

THE
ACTS AND PROCEEDINGS
OF THE
THIRTY-FOURTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

WINNIPEG, MAN., JUNE 3-11, 1908.



TORONTO:
MURRAY PRINTING COMPANY, LIMITED, JORDAN AND MELINDA STREETS
1908

MM65 P922 ga 1908-09 OFFICERS OF THE GENERAL ASSEMBLY, 1908.

THE REVEREND F. B. DUVAL, D.D., *Moderator.*

THE REVEREND ROBERT CAMPBELL, D.D.,
THE REVEREND JOHN SOMERVILLE, D.D.,

} *Joint Clerks.*

BOARDS AND COMMITTEES:

SUBJECTS.	CONVENERS.	POST OFFICE.
Presbyterian College, Halifax—Board.....	REV. J. McMILLAN, D.D.....	Halifax, N.S.
" " " "—Senate.....	REV. PRINCIPAL MAGILL, Ph.D.....	Halifax, N.S.
Presbyterian College, Montreal—Board.....	DAVID MORRICE, Esq.....	Montreal
" " " "—Senate.....	REV. PRINCIPAL SCRIMGER, D.D.....	Montreal
Queen's University and College—Bursary Committee.....	JOHN MCINTYRE, Esq., K.C.....	Kingston
Knox College—Board.....	HIS HONOUR SIR W. MORTIMER CLARK, K.C., LL.D.....	Toronto
" " " "—Senate.....	REV. PRINCIPAL MACLAREN, D.D.....	Toronto
Manitoba College—Board.....	WILLIAM WHYTE, Esq.....	Winnipeg
Westminster Hall.....	REV. J. MACKAY, D.D., PRINCIPAL.....	Vancouver, B.C.
Ottawa Ladies College.....	REV. W. D. ARMSTRONG, D.D.....	Ottawa
Home Missions—Western Section.....	REV. E. D. McLAREN, D.D.....	Toronto
" " " "—Eastern Section.....	REV. J. S. SUTHERLAND, B.A.....	Halifax, N.S.
Augmentation—Western Section.....	REV. S. LYLE, D.D.....	Hamilton
" " " "—Eastern Section.....	REV. W. M. TUFTS, D.D.....	Stellarton, N.S.
Foreign Missions—Western Section.....	REV. W. A. J. MARTIN.....	Brantford, Ont.
" " " "—Eastern Section.....	REV. E. D. MILLAR, D.D.....	Halifax, N.S.
French Evangelization.....	REV. A. J. MOWATT, D.D.....	Montreal
Church Life and Work.....	REV. A. E. MITCHELL, B.A.....	Ottawa
Sabbath Schools.....	REV. A. MACGILLIVRAY.....	Toronto
Widows' and Orphans' Fund—Western Section.....	JOSEPH HENDERSON, Esq.....	Toronto
" " " "—Maritime Provinces Sec.....	REV. ROBERT LAING, B.A.....	Halifax, N.S.
" " " "—Church of Scotland Sec.....	REV. ROBERT CAMPBELL, D.D.....	Montreal
Aged and Infirm Ministers' Fund.....	J. K. MACDONALD, Esq.....	Toronto
Finance—Eastern Section.....	E. KAULBACH, Esq.....	Halifax
Statistics.....	REV. JOHN SOMERVILLE, D.D.....	Toronto
Protection of Church Property.....	SIR T. W. TAYLOR.....	Hamilton
Church and Manse Building Fund.....	JUDGE MYERS.....	Winnipeg
Hymnal Committee.....	REV. WILLIAM GREGG, D.D.....	Toronto
Presbyterian Record.....	REV. W. J. DEY, M.A.....	Simcoe, Ont.
Young People's Societies.....	REV. JAS. FLECK, D.D.....	Montreal
Sabbath School Publications.....	REV. W. S. McTAVISH, B.D., Ph.D.....	Kingston
Uniformity of Worship.....	JOHN LOWDEN.....	Toronto
Board of Trustees.....	REV. W. FARQUHARSON, B.D.....	Durham, Ont.
Correspondence with other Churches.....	ROBERT KILGOUR, Esq.....	Toronto
Committee on Emergencies.....	REV. ROBERT CAMPBELL, D.D.....	Montreal
Union Committee.....	THE MODERATOR.....	Winnipeg
Systematic Giving.....	REV. PRINCIPAL WM. PATRICK, D.D.....	Winnipeg
Committee, re application for Mission Work.....	REV. A. GANDIER, D.D.....	Toronto
Board of Moral and Social Reform.....	REV. E. D. McLAREN, D.D.....	Toronto
On Deaconesses.....	REV. G. C. PIDGEON, D.D.....	Toronto Junction
Ewart Training Home Board.....	REV. W. A. J. MARTIN.....	Brantford, Ont.
	REV. PRINCIPAL MACLAREN, D.D.....	Toronto

GENERAL AGENT of the Church—Eastern Section, REV. E. A. McCURDY, D.D., Halifax.
TREASURER of the Church—Western Section, REV. JOHN SOMERVILLE D.D.
EDITOR "Presbyterian Record," REV. E. SCOTT, D.D., Montreal.
EDITOR Sabbath School Publications - - - REV. R. D. FRASER, D.D., Toronto.

MODERATORS OF THE GENERAL ASSEMBLY SINCE 1875.

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., St. John, N.B.
1881	Kingston,	Principal MacVicar, D.D., Montreal.
1882	St. John, N.B.	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. MacMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thos. Sedgwick, D.D., Tatamagouche, N.S.
1894	St. John, N.B.	Geo. L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	Geo. Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	St. John, N.B.	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.

MATTERS TO WHICH THE ATTENTION OF PRES-
BYTERIES IS CALLED.

1. Status of Minister-Evangelists. *See p. 40.*
2. Interim Act re Aged and Infirm Ministers' Fund. *See p. 43.*
3. Report and Deliverance on the Union question sent to the Presbyteries, sessions and congregations. *See pp. 35, 49.*
4. Status of assistant pastors. *See p. 53.*
5. A scheme for paying expenses of Commissioners to the General Assembly. *See p. 53 and Minutes of 1905 p. 281.*
6. *Re* Statistics. *See p. 75.*
7. *Re* Systematic Giving. *See p. 77.*
8. *Re* Licensing of Students, under the Barrier Act. *See p. 78.*
9. Proposed amended rules *re* Widows' and Orphans' Fund. *See p. 76.*

THE
ACTS AND PROCEEDINGS
OF THE
Thirty-Fourth General Assembly.
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Winnipeg, and within Knox Church there, the third day of June, one thousand nine hundred and eight:

Which time and place, Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Montreal, on the tenth day of June last year. The Reverend Robert Campbell, D.D., Moderator of the last General Assembly, preached a sermon from the words, John, eighteenth chapter, verses thirty-seven and thirty-eight: "To this end have I been born and to this end have I come into the world that I should bear witness unto the truth. Everyone that is of the truth heareth my voice. Pilate saith unto him—What is truth?" also Acts, chapter one, verse eight, "But ye shall receive power when the Holy Ghost is come upon you; and ye shall be my witnesses," and then by prayer constituted the General Assembly, in the name of the Lord Jesus Christ, the only King and Head of the Church.

THE ROLL.

The names of the Commissioners having been presented in a printed list, the Assembly, on the recommendation of the Committee on Business, on motion of Dr. Ratcliffe, duly seconded, agreed to accept the same as the Roll of the Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll is as follows:—

[1575]

[Those marked with an (*) were present.]

SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF SYDNEY.

Ministers.

D. M. Gillies, M.A., Glace Bay, N.S.
F. W. Anderson, M.A., Sydney, N.S.
*D. A. McRae, B.D., Glace Bay, N.S.
M. Campbell, Gabarus, N.S.

Elders.

Dr. J. W. McLean, North Sydney, N.S.
Murdoch Matheson, Little Bras D'or, N.S.
*Fred. Falconer, Sydney, N.S.
*C. W. Totten, Sydney, N.S.

PRESBYTERY OF INVERNESS.

*Alex. Ferguson, Strathlorne, N.S.
*Norman McQueen, Middle River.
*R. H. Macpherson, Port Hastings, N.S.
D. McRae, B.A., Korea.

*J. B. Mitchell, Winnipeg, Man.
*F. S. Harstone, Winnipeg, Man.

PRESBYTERY OF WALLACE.

A. F. Fisher, B.D., Northport, N.S.
Geo. S. Gardner, River Hebert, N.S.
J. H. Stewart, B.A., Pugwash, N.S.

E. P. Atkinson, M.D., Northport, N.S.
K. R. MacLean, Denmark, N.S.
*J. A. Cairns, Poplar Grove.

PRESBYTERY OF PICTOU.

*R. Cumming, Westville, N.S.
Dr. Tufts, Stellarton, N.S.
H. A. Grant, B.A., New Glasgow, N.S.
W. M. MacDonald, Caledonia, N.S.
F. L. Jobb, Blue Mountain, N.S.
*D. J. Nicholson, B.A., Loch Katrine.

Hon. J. D. MacGregor, New Glasgow, N.S.
J. B. MacKay, Stellarton, N.S.
*P. J. Grant, Springville, N.S.
*J. W. Weir, Pine Tree, Pictou Co., N.S.
*J. H. MacDonald, Bridgeville, N.S.
J. W. Cameron, Scotsburn, N.S.
*Prof. S. W. Dyde.

PRESBYTERY OF TRURO.

J. R. Macdonald, Sheet Harbor, N.S.
G. A. Leck, Central Economy, N.S.
G. B. McLeod, Truro, N.S.
E. Smith, D.D., Middle Musquodoboit, N.S.

Samuel Burns, Little River, N.S.
H. H. Johnston, Truro, N.S.
J. D. McKay, Truro, N.S.
G. R. Smith, Acadia Mines, N.S.

PRESBYTERY OF HALIFAX.

*E. A. McCurdy, D.D., Halifax, N.S.
*M. A. MacKinnon, M.A., Halifax, N.S.
C. D. MacIntosh, M.A., Kennetcook,
Hants, N.S.
John McMillan, D.D., Halifax, N.S.
*E. D. Millar, D.D., Halifax, N.S.
John J. Dustan, Halifax, N.S.

J. K. Munnis, Halifax, N.S.
*T. W. Creelman, Halifax, N.S.
*Isaac Creighton, Halifax, N.S.
*H. W. Cameron, Halifax, N.S.
E. Kaulbach, Halifax, N.S.

[1576]

PRESBYTERY OF LUNENBURG AND YARMOUTH.

Ministers.

J. A. MacLean, Malone, N.S.
F. W. Thompson, B.A., Bridgewater, N.S.

Elders.

Alexander Ross, Yarmouth, N.S.
Jeffrey Knox, Riversdale, Lunenburg Co

PRESBYTERY OF ST. JOHN.

Jas. Ross, St. John, Supt. Missions.
*Gordon Dickie, St. John, N.B.
Geo. D. Ireland, Woodstock, N.B.

*T. H. Somerville, St. John, N.B.
*S. R. Jack, St. John, N.B.
*G. M. Macdonnell, Kingston, Ont.
*P. Campbell, St. John, N.B.

PRESBYTERY OF MIRAMICHI.

*S. J. MacArthur, B.D., Newcastle, N.B.
A. J. W. Myers, M.A., Black River Bridge.
A. D. Archibald, M.A., Rexton.
F. C. Simpson, Douglastown.

*J. J. Stothart, Rexton, N.B.
Geo. Stothart, Newcastle, N.B.
John McNichol, M.D., Bathurst, N.B.
Wm. Fenton, Chatham, N.B.

PRESBYTERY OF PRINCE EDWARD ISLAND.

Edwin Smith, M.A., Cardigan, P.E.I.
A. D. Sterling, B.A., Kensington, P.E.I.
S. D. McPhee, B.A., Belfast, P.E.I.
Geo. Millar, B.A., Alberton, P.E.I.
*E. McDonald, Mill River, P.E.I.
John Hawley, Marsfield, P.E.I.

Wm. Laird, New Glasgow, P.E.I.
D. G. Cameron, Montague, P.E.I.
R. H. Cowley, Toronto.
C. H. S. Sterns, Souris, P.E.I.
D. N. Forbes, Tyne Valley, P.E.I.
Prof. Ross, Charlottetown, P.E.I.

PRESBYTERY OF TRINIDAD.

K. J. Grant, D.D., San Fernando,
Trinidad, W.I.
F. Coffin, Ph.D., San Fernando, Trinidad.

*Robert Murray, LL.D., Halifax, N.S.
*Judge Forbes, St. John, N.B.

SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

*C. A. Tanner, Windsor Mills, Que.
*H. Carmichael, B.D., Richmond, Que.
*J. R. MacLeod, Three Rivers, Que.
*A. T. Love, B.A., Quebec, Que.

*John Whyte, Leeds Village, Que.
Jno. McCammon, Inverness, Que.
*James Muir, Quebec, Que.
*Marcus G. Crombie, Kingsbury, Que.

PRESBYTERY OF MONTREAL.

*S. J. Taylor, M.A., Montreal W., Que.
*E. H. Brandt, Pointe Aux Trembles.
Dr. Ephraim Scott, Montreal, Que.
*Archd. Bowman, Ste. Therese, Que.
*J. E. Duclos, B.A., Valleyfield.
*Jno. MacKay, B.A., Vancouver, B.C.
Chas. D. Ross, B.D., Lachine, Que.
*Dr. R. Campbell, Montreal, Que.
*Prof. D. J. Fraser, Montreal, Que.
*Dr. A. J. Mowatt, Montreal, Que.

S. R. Clendinning, 365 St. James St., Mon-
Jas. B. Cooper, Kelso, Que. [treal
*R. Munro, Montreal.
J. Cunningham, Huntingdon, Que.
*Walter Paul, Montreal, Que.
W. H. Beadie, Lachine, Que.
Dr. W. Grant Stewart, Montreal, Que.
J. T. Henderson, 142 Peel Street, Montreal.
*A. M. Nairn, Montreal.

[1577]

PRESBYTERY OF GLENGARRY.

Ministers.

- *J. D. MacKenzie.
- *Lauchlin Beaton, Moose Creek, Ont.
- *John Mathieson, B.A.
- *Roderick MacKay, B.D., Maxville, Ont.

Elders.

- *Daniel Bennett, St. Elmo, Ont.
- *J. A. McDougall, Sr., Lancaster, Ont.
- *J. D. McCrimmon.
- *John J. Grant, Laggan, Ont.

PRESBYTERY OF OTTAWA.

- *H. G. Cameron.
- J. H. Turnbull, M.A., Ottawa.
- *D. M. Ramsay, D.D., Ottawa, Ont.
- H. T. Kalem, B.A., Muldoon, Que.
- *W. T. Herridge, D.D., Ottawa, Ont.
- W. D. Armstrong, D.D., Ph.D., Ottawa, Ont.
- *P. F. Langill, B.A., Carp, Ont.

- *Hugh Gourlay, Carp, Ont.
- Dr. J. Thorburn, Ottawa, Ont.
- *W. Gray, Kilmaurs, Ont.
- Neil McKinnon, Ottawa, Ont.
- John Kennedy, Billing's Bridge.
- *S. J. Jarvis, Ottawa, Ont.
- *Alex. Bayne, Merivale.

PRESBYTERY OF LANARK AND RENFREW.

- *T. W. Goodwill, B.A., Cobden.
- *D. Currie, B.D., Perth, Ont.
- *J. S. McIlraith, Balderson, Ont.
- W. W. Peck, LL.B., Arnprior, Ont.
- *J. M. Miller, White Lake, Ont.
- A. H. Scott, M.A., Perth.

- *D. G. Hamilton, Almonte, Ont.
- Robert Young, Almonte, Ont.
- R. J. Brodie, Smith's Falls, Ont.
- Ralph Tait, Arnprior, Ont.
- *Robert Steele, Douglas, Ont.
- *Judge Farrell, Regina.

PRESBYTERY OF BROCKVILLE.

- *W. F. Crawford, B.D., Chesterville, Ont.
- *R. A. Lundy, N. Williamsburg, Ont.
- M. H. Wilson, B.A., Mountain, Ont.
- *George Yule, Winchester, Ont.

- *Charles Grant, Brockville, Ont.
- *Nathaniel Hunter, Cardinal, Ont.
- Stewart Martin, Kemptville, Ont.
- *Adam Carlyle, Dunbar, Ont.

SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

- *Prof. Ferguson, B.A.
- *James Binnie.
- *Principal Gordon, D.D., LL.D., Kingston, Ont.
- *W. T. Wilkins, B.A., Trenton, Ont.
- *W. S. McTavish, B.D., Ph.D., Kingston, Ont.
- *R. Laird, M.A.
- *J. McNaughton M.A.

- Chas. Hay, Sunbury, Ont.
- Samuel Russell, B.A., Belleville.
- J. McIntyre, K.C., Kingston.
- John R. Tait, L'Amable.
- D. A. Mitchell, Gananoque.
- W. H. Little, Trenton, Ont.

PRESBYTERY OF PETERBOROUGH.

- William Beattie, Cobourg, Ont.
- *H. E. Abraham, B.A., Port Hope, Ont.
- *J. G. Potter, B.A., Peterborough, Ont.
- A. K. McLeod, B.A., Brighton, Ont.

- *Richard Nicol, M.A., Peterborough, Ont.
- *J. C. Shook, Peterborough, Ont.
- *J. S. Fitzgerald, Lakefield, Ont.
- *Hugh Donaldson, Coldsprings.

[1578]

PRESBYTERY OF LINDSAY.

Ministers.

- W. G. Smith, Bobcaygeon, Ont.
- *J. R. Fraser, M.A., Uxbridge, Ont.
- *J. Wallace, B.D., Lindsay, Ont.

Elders.

- C. Blackett Robinson

PRESBYTERY OF WHITBY.

- *Hugh Munroe, Bowmanville, Ont.
- *J. C. Forster, Blackstock, Ont.

- *John Murkar, Pickering, Ont.
- J. L. Norman, Port Perry, Ont.

PRESBYTERY OF TORONTO.

- *Prin. MacLaren, D.D.
- *R. Douglas Fraser, D.D.
- *Alf. Gandier, D.D.
- *Alex. Gilray, D.D.
- *Alex. MacGillivray.
- *R. P. Mackay, D.D.
- *H. A. MacPherson.
- *D. McTavish, D.Sc.
- *G. M. Milligan, D.D.
- *G. C. Pidgeon, D.D.
- *J. G. Shearer, D.D.
- *R. C. Tibb, B.A.

- *W. D. Ballantyne, M.A.
- J. C. Charles.
- R. S. Gourlay.
- *Alex. Grant.
- *Geo. Keith.
- *John Lowden.
- *J. K. Macdonald.
- Wm. McClure.
- *M. Turnbull.
- *Alex. Neilson.
- Samuel Wallace.
- *Malcolm McGregor, M.A.

PRESBYTERY OF ORANGEVILLE.

- *D. T. McClintock, Grand Valley, Ont.
- *Hugh Matheson, Ph.B., Caledon East, Ont.
- Leslie W. Thom, Waldemar, Ont.
- *J. A. McKenzie, Ph.D., Shelburne, Ont.

- *E. W. McCulloch, Grand Valley, Ont.
- *J. A. McDonald, Priceville, Ont.
- *Robert Giffen, Campbell's Corners, Ont.
- Robt. Taylor, Singhampton, Ont.

PRESBYTERY OF BARRIE.

- *W. N. Carr, Cookstown, Ont.
- *H. Brown, Wyevalle, Ont.
- *W. A. Amos, M.A., Allandale, Ont.
- D. H. Currie, Hillsdale, Ont.
- *D. D. McLeod, D.D., Barrie, Ont.
- R. N. Grant, D.D., Orillia.

- Dr. Clemes, Collingwood, Ont.
- H. Cooke, Orillia, Ont.
- E. Garrett, Bradford, Ont.
- *J. J. Brown, Barrie, Ont.
- *R. H. Middleton, Elmvale, Ont.
- P. M. Faris, Stayner, Ont.

PRESBYTERY OF NORTH BAY.

- S. Childerhose, B.A., Parry Sound, Ont.
- *J. D. Byrnes, B.A., B.D., Cobalt, Ont.
- G. L. Johnston, North Bay, Ont.

- Capt. D. W. Grant, Huntsville, Ont.
- S. G. Best, Magnetawan, Ont.
- J. B. McDougall, North Bay, Ont.

PRESBYTERY OF ALGOMA.

- Dr. G. D. Bayne, Sudbury, Ont.
- *A. E. Camp, B.A., Sault Ste. Marie W., Ont.
- *John Pate, Thessalon, Ont.

- S. E. Wright, Sudbury Ont.
- Edward MacKay, Sault Ste. Marie, Ont.
- Geo. J. McArthur, Blind River, Ont.

[1579]

PRESBYTERY OF OWEN SOUND.

Ministers.

*Alex. Shepherd, Markdale, Ont.
*J. W. Penman, Lion's Head, Ont.
*N. A. McDonald, B.A., Dornoch, Ont.

Elders.

*A. J. Kyle, Wiarton, Ont.
*John R. Greig, Lion's Head, Ont.
*Duncan Clark, Aberdeen, Ont.

PRESBYTERY OF SAUGEEN.

*John Little, Holstein, Ont.
*Wm. Farquharson, B.D., Durham, Ont.
*Geo. Kendall, Dromore, Ont.

*Andrew Lennox, Gordonville, Ont.
Robert McArthur, Moorefield, Ont.
*H. Montgomery, Drayton, Ont.

PRESBYTERY OF GUELPH.

*J. R. Johnson, B.A., Preston, Ont.
*R. W. Ross, M.A., Guelph, Ont.
*W. A. Bradley, B.A., Berlin, Ont.
*W. R. McIntosh, B.D., Elora, Ont.
*R. E. Knowles, Galt, Ont.

*R. Hanna, Dracon, Ont.
*W. L. Gordon, Elora, Ont.
*Col. D. M. Allan, Elora, Ont.
*W. Scott, Eramosa, Ont.
*J. C. Templin, Fergus, Ont.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY OF HAMILTON.

*J. H. Ratcliffe, D.D., St. Catharines, Ont.
*John Muir, M.A., Grimsby, Ont.
*S. W. Fisher, B.A., W. Flamboro', Ont.
*P. Reith, B.A., N. Pelham, Ont.
*James Anthony, B.D., Waterdown, Ont.
*F. D. Roseburgh, M.A., Smithville, Ont.
*D. H. Fletcher, D.D., Hamilton, Ont.
*D. R. Drummond, B.D., Hamilton, Ont.

*J. K. Black, St. Catharines, Ont.
*T. S. Henderson, W. Flamboro', Ont.
*Geo. Ruthesford, Hamilton, Ont.
*David Fraser, Hamilton, Ont.
*E. Gray, Hamilton, Ont.
*Jos. M. McBride, Hagersville, Ont.
*Jas. Allan, Grimsby, Ont.
*J. B. Hamilton, Dundas, Ont.

PRESBYTERY OF PARIS.

*Henry Dickie, D.D., Woodstock, Ont.
*J. Maxwell, Brantford, Ont.
*J. A. McConnell, Norwich, Ont.
*D. H. Marshall, M.A., St. George, Ont.

*M. J. Otto, Ayr, Ont.
Jas. A. Lawson, Delhi, Ont.
*Frank Thompson, Cainsville, Ont.
Jas. R. Inkster, Paris, Ont.

PRESBYTERY OF LONDON.

*James Malcolm, Dutton, Ont.
*Isaac H. Macdonald, Ph.D., Kintyre, Ont.
*J. Hilary Barnet, Ph.D., Kintyre, Ont.
*James Argo, Ivan, Ont.
*H. W. Reede, M.A., St. Thomas, Ont.
*Gustavus Munro, D.D., Birr, Ont.

*Isaac Rathburn, Glencoe, Ont.
*John D. Campbell, Melbourne, Ont.
*Arch. Stewart, London, Ont.
*Duncan J. Campbell, Crinan, Ont.
*Jas. Patterson, Thamesford, Ont.
*John R. Cameron, Wallacetown, Ont.

[1580]

PRESBYTERY OF CHATHAM.

Ministers.

*Murray C. Tait, B.D., Wallaceburg, Ont.
*R. J. Ross, B.A., Rutherford, Ont.
*John McInnis, Thamesville, Ont.
*J. Frazer Smith, M.D., Comber, Ont.
*J. P. McQuarrie, Valetta, Ont.

Elders.

Peter Haggart, Blenheim, Ont.
W. H. Ellsworth, Ridgeway, Ont.

PRESBYTERY OF SARNIA.

*Edward B. Horne, Watford, Ont.
*A. Graham, B.A., Parkhill, Ont.
*J. R. Hall, M.A., Sarnia, Ont.
*H. Currie, B.A., Thedford, Ont.

Geo. Stoker, Sombra, Ont.
R. H. Coutts, Strathroy, Ont.
John Miller, Watford, Ont.
*D. McIntyre, Ravenswood, Ont.

PRESBYTERY OF STRATFORD.

*J. D. Fergusson, B.A., Monkton, Ont.
*Robt. Stewart, B.A., Motherwell, Ont.
*Robert Martin, B.D., Stratford, Ont.
*J. S. Hardie, Listowel, Ont.

*J. G. Roy, Russeldale, Ont.
*Samuel Henry, Wartburg, Ont.
*W. J. Evans, St. Mary's, Ont.
*J. C. Stewart, Brocksdon, Ont.

PRESBYTERY OF HURON.

*David Carswell, McKillop, Ont.
*Thomas Davidson, M.A., Varna, Ont.
*James Hamilton, B.A., Goderich, Ont.

*John Lindsay, Clinton, Ont.
*Thomas Cox, Porter's Hill, Ont.
*W. H. Ball, Londesborough, Ont.

PRESBYTERY OF MAITLAND.

*Donald Tait, B.A., Teeswater, Ont.
*Andrew McNab, M.A., Walton, Ont.
*John Burnett.
*B. M. Smith, Kinloss, Ont.

*Wm. Jarvis, Teeswater, Ont.
J. S. McTavish, Wroxeter, Ont.
*W. Dawson, Lucknow, Ont.
*R. Davidson, Dungannon, Ont.

PRESBYTERY OF BRUCE.

*John McKinnon, M.A., Pinkerton, Ont.
*A. L. Budge, Hanover, Ont.
*D. A. McLean, Tara, Ont.

*P. D. Cameron, Tiverton, Ont.
*Albert Woolfe, Chesley, Ont.
*J. T. Wallace, Aberdour, Ont.

SYNOD OF MANITOBA.

PRESBYTERY OF SUPERIOR.

*R. Aylward, Fort Frances, Ont.
*S. O. Nixon, Kenora, Ont.

*John McNaughton, Fort William, Ont.
R. J. T. Marsh, Fort Frances, Ont.

[1581]

PRESBYTERY OF WINNIPEG.

Ministers.

*F. B. Duval, D.D., Winnipeg, Man.
 *D. Iverach, B.D., Springfield, Man.
 *D. N. McLachlan, Louise Bridge, Man.
 *R. J. Hay, B.A., Norwood.
 *E. B. Chestnut, Greenridge, Man.
 *Prin. Patrick, D.D., Winnipeg, Man.
 *C. W. Gordon, D.D., Winnipeg, Man.
 *George Bryce, D.D., LL.D., Winnipeg, Man.
 *G. B. Wilson, Ph.D., Winnipeg, Man.

Elders.

*Arch. Macdonald, Winnipeg, Man.
 *George A. Young, Winnipeg, Man.
 *James Thomson, Winnipeg, Man.
 *W. M. Rochester, Winnipeg, Man.
 *J. P. Mathieson, Winnipeg, Man.
 E. F. Stephenson, Winnipeg, Man.
 *D. McArthur, Winnipeg, Man.
 *Hon. David Laird, Winnipeg, Man.
 *G. R. Crowe, Winnipeg, Man.

PRESBYTERY OF ROCK LAKE.

*M. C. Rumball, B.A., Morden, Man.
 *A. Hamilton, B.A., Boissevain.
 *F. J. Hartley, B.A., Roland, Man.
 *E. Mason, Crystal City, Man.

*P. Wright, Myrtle, Man.
 *F. Robertson, Manitou, Man.
 *I. Bowman, Miami, Man.
 *Neil Fox, Morden, Man.

PRESBYTERY OF GLENBORO.

*A. McMillan, B.A., Nesbitt, Man.
 *J. Knox Clark, B.A., Glenboro, Man.
 *R. B. Ledingham, B.A., Sperling, Man.

*W. R. Ross, Holland, Man.
 *John McIvor, Treherne, Man.
 *J. H. Haverson, Carman, Man.

PRESBYTERY OF PORTAGE LA PRAIRIE.

*J. E. Munro, B.A., Gladstone, Man.
 *Thurlow Fraser, B.D., Portage la Prairie, Man.
 *R. F. Hall, B.A., Neepawa, Man.

*W. W. Miller, Portage la Prairie, Man.
 *D. W. McCuaig, Portage la Prairie, Man.
 *J. A. Clare, Neepawa, Man.

PRESBYTERY OF DAUPHIN.

*R. H. Gilmour, B.A., Dauphin, Man.
 *Alex. Kemlo, B.A., Roblin, Man.

Wm. Dickie, Grandview, Man.
 Robt. Richardson, Swan River, Man.

PRESBYTERY OF MINNEDOSA.

*Jas. S. Watson, B.D., Minnedosa, Man.
 *John S. Davidson, B.A., Shoal Lake, Man.
 *J. L. King, Russell, Man.
 *R. H. Fotheringham, B.D., Pettapiece, Man.

Jas. Anderson, Binscarth, Man.
 *Ed. Burnett, Strathclair, Man.
 *D. D. Fraser, Oak River, Man.
 *J. M. Hall, Rapid City, Man.

PRESBYTERY OF BRANDON.

*W. H. May, B.A., Douglas, Man.
 *Geo. Lockhart, Alexander, Man.
 *W. A. Alexander, Lenore, Man.
 *P. Strang, B.A., Virden, Man.

*John Irwin, Lenore, Man.
 *Geo. Michie, Griswold, Man.
 *J. A. Grant, Forrest, Man.
 Jas. Welch, Lauder, Man.

[1582]

SYNOD OF SASKATCHEWAN.

PRESBYTERY OF YORKTON.

Ministers.

James Frazer, Sheho, Sask.
 *H. Feir, B.A., Saltcoats, Sask.

Elders.

*John McGregor, Saltcoats, Sask.
 John F. Reid, Yorkton, Sask.

PRESBYTERY OF ARCOLA.

*Bryce Innis, Heward, Sask.
 *A. C. Strachan, B.A., Arcola, Sask.
 A. McKenzie, Stoughton, Sask.

*R. H. Cook, Arcola, Sask.
 *Fred. H. West, Manor, Sask.
 John Stuart, Weyburn, Sask.

PRESBYTERY OF ALAMEDA.

*T. R. Scott, B.A., Oxbow, Sask.
 *B. Glover, B.A., Estevan.

*D. Colquhoun, Gainsborough, Sask.
 J. M. Dill, Carnduff, Sask.

PRESBYTERY OF QU'APPELLE.

*Alex. Fraser.
 *T. McAfee, Indian Head, Sask.
 *D. Oliver, Moosomin.
 *J. G. McKechnie, B.A., Tantallon, Sask.

*K. Webster, Rocanville, Sask.
 *A. T. Fotheringham, Grenfell, Sask.
 *A. B. Bompas, Wolseley, Sask.
 *G. P. Campbell, Ellisboro', Sask.

PRESBYTERY OF REGINA.

A. McGregor, B.A., Tuxford, Sask.
 *E. A. Henry, B.A., Regina, Sask.
 *Peter Naismith, Condie, Sask.
 *S. MacLean, B.A., Grand Coulee, Sask.

Alex. McDonald, Francis, Sask.
 *A. W. Cameron, Condie, Sask.
 *John Martin, Glen Valley, Sask.
 *John McClenaghan, Cottonwood, Sask.

PRESBYTERY OF PRINCE ALBERT.

*E. C. Gallup, Saskatoon, Sask.
 *G. G. Young, Prince Albert, Sask.

*J. F. A. Stull, Prince Albert, Sask.
 Geo. E. McCraney, LL.B., Rosthern, Sask.

PRESBYTERY OF BATTLEFORD.

*J. C. Madill, Maymont, Sask.

R. G. Speer, Battleford, Sask.

SYNOD OF ALBERTA.

PRESBYTERY OF VERMILION.

A. D. McDonald, Lamont, Alta.
 J. J. L. Gourlay, Lleydminster, Alta.

*John D. Duncan,
 Robert George Watson, Vegreville, Alta.

[1583]

PRESBYTERY OF EDMONTON.

Ministers.

*Dr. D. G. McQueen, Edmonton, Alta.
*A. Forbes, B.D., Fort Saskatchewan, Alta

Elders.

*Aubrey Fullerton, 417 Sutherland Street,
Edmonton.
*Robert McQueen, Kirkwall, Ont

PRESBYTERY OF LACOMBE

*M. White, B.D., Lacombe, Alta
*J. S. Shortt, B.A., Daysland, Alta

*D. Davidson, Daysland, Alta
*A. M. Henderson, Winnipeg, Man

PRESBYTERY OF RED DEER.

*R. Simpson, Penhold, Alta.
*G. R. Lang, Olds, Alta.

A. B. McRae, Innisfail, Alta.
A. H. Illsey, Red Deer, Alta.

PRESBYTERY OF CALGARY.

*H. McKellar, Midnapore.
*S. B. Hillocks, B.A., Banff.
A. McLaren, M.A., Medicine Hat.
A. MacWilliams, B.A., Calgary.

*Dr. A. O. MacRae, Calgary.
J. P. Ross, Calgary.
M. Davis.
*J. P. Bush.

PRESBYTERY OF HIGH RIVER.

*J. Fletcher, B.A., Nanton, Alta.

— Wannop, Laurence, Alta.

PRESBYTERY OF MACLEOD.

*T. M. Murray, Coleman, Alta.
*Alex. M. Gordon, B.D., Lethbridge, Alta.

J. D. Higinbotham, Lethbridge, Alta.
Robert Patterson, Macleod, Alta.

SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF KOOTENAY.

*H. R. Grant, Fernie, B.C.
M. D. McKee, Greenwood, B.C.

Capt. D. C. McMorris, Nelson, B.C.
O. T. Scott, Eholt, B.C.

PRESBYTERY OF KAMLOOPS.

W. J. Allen, Quesnel, B.C.
J. R. Robertson, B.D., Revelstoke, B.C.
D. K. Allan, Nicola, B.C.

J. Ball, Kelowna, B.C.

PRESBYTERY OF WESTMINSTER.

*Dr. E. D. McLaren, Toronto, Ont.
*Geo. A. Wilson, B.A., Vancouver, B.C.
*J. S. Henderson, New Westminster, B.C.
A. J. McGillivray, M.A., Vancouver, B.C.
*J. A. Logan, Vancouver, B.C.
*J. Knox Wright, B.D., Vancouver, B.C.

Jas. Beveridge, Vancouver, B.C.
Robert McNair, Vancouver, B.C.
*D. McCuaig, Vancouver.
*Colonel McGregor, Dawson, Y.T.
W. B. McKechnie, M.D., Vancouver, B.C.
Geo. A. McBain, North Vancouver, B.C.

[1584]

PRESBYTERY OF VICTORIA.

Ministers.

James McMillan, Ladysmith, B.C.
J. M. Millar, B.D., Nanaimo, B.C.

Elders.

Thornton Fell, Victoria, B.C.
W. A. Malcolm, Victoria, B.C.

PRESBYTERY OF HONAN.

*W. H. Grant, B.A.
J. Menzies, M.D.
J. H. Bruce, B.A.

*Edward Brown, Portage la Prairie, Man.
*Jas. Rodger, Montreal, Que.
*Hon. Colin Campbell, Winnipeg, Man.

DELEGATES FROM PRESBYTERIAN CHURCH IN INDIA.

Rev. W. G. Russell.
Rev. J. Anderson.

Dr. Campbell then made grateful acknowledgment of the support which he had received from fathers and brethren while occupying the Moderator's chair, reviewed briefly the events of the year and referred to the honoured fathers and brethren who had finished their earthly service, mentioning specially Dr. R. Torrance, Dr. Isaac Murray, Dr. Crombie, Dr. R. Campbell and Dr. Stuart. After speaking of some of the public functions he had been called upon officially to discharge, he concluded by intimating that the time had now come for the General Assembly to elect his successor.

It was then moved by Dr. Bryce, seconded by Judge Forbes, That Dr. F. B. Duval, of Knox Church, Winnipeg, be elected Moderator. The motion was carried unanimously.

Dr. Duval was conducted to the platform by the mover and seconder of his election, was welcomed to the chair by Dr. Campbell, and addressed the Assembly briefly, thanking fathers and brethren for the honour done him in calling him to preside over so great a body as the Assembly, concluding with invoking the Divine blessing upon the deliberations to be entered upon.

It was then moved by Mr. Walter Paul, duly seconded, that the thanks of the Assembly be tendered to Dr. Campbell, the ex-Moderator, for his conduct in the chair, and for the sermon with which he opened the Assembly.

The motion was carried and the Moderator communicated the acknowledgments of the Assembly to Dr. Campbell accordingly.

REPORT OF RETIRING MODERATOR.

Dr. Campbell, the retiring Moderator, reported receipt of acknowledgment of the address to His Majesty the King, which he read, as also of that of His Excellency the Governor General, adopted by last Assembly, which he laid on the table.

The Clerk laid before the Assembly the rolls of the several Synods with accompanying documents, which on motion duly seconded, it was agreed to hold as read.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Business Committee, which was given in and read by Dr. Somerville, Clerk, received, considered and adopted as a whole, as follows:—

[1585]

The Business Committee, which met this afternoon, beg to submit the following recommendations to the Assembly:—

1. That the Roll of Assembly, which is in printed form, be held as read.
2. That with a view to have the attendance accurately recorded, each member be requested to write upon a card which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand this in at the Clerk's office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.
3. That the Sederunts of the Assembly be from ten in the morning until half past twelve, and from half past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow be spent in devotional exercises.

4. That the Committee on Bills and Overtures be composed as follows:—

Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners; Members who are nominated by Presbyteries as follows:—

Messrs. D. Currie, *Convener*; D. Carswell, Dr. Gandier, D. Tait, S. J. MacArthur, R. MacKay, William Beatty, W. M. Kannawin, G. L. Johnston, Alexander Shepherd, R. W. Ross, D. R. Drummond, J. H. Burnett, J. R. Hall, S. Russell; also the following:—

Messrs. M. A. McKinnon, H. Carmichael, H. Mathewson, R. Martin, M. C. Rumball, E. A. Henry, M. White, A. J. MacGillivray, W. H. Grant, *Ministers*; and Messrs. Thos. H. Somerville, Alexander Bayne, Charles Hay, J. P. Cameron, W. W. Miller, J. F. Reid, R. McQueen, Thornton Fell, James Rodger, *Elders*.

That the Committee on Bills and Overtures meet to-morrow morning at nine o'clock in the room assigned to them.

COMMITTEE ON ROLL OF ASSEMBLY.

J. R. MacLeod, W. T. Wilkins, *Ministers*; J. K. Black, Hon. D. Laird, *Elders*.

COMMITTEES TO EXAMINE RECORDS.

GENERAL ASSEMBLY—Dr. Fletcher, J. Knox Wright, *Ministers*; C. W. Totten, R. Munro, *Elders*.

SYNOD OF MARITIME PROVINCES—Dr. Ratcliffe, H. Dickie, *Ministers*; R. S. Gourlay, S. Russell, B.A., *Elders*.

SYNOD OF MONTREAL AND OTTAWA—Dr. D. D. MacLeod, Dr. J. G. Shearer, *Ministers*; J. B. Hamilton, E. McKay, *Elders*.

SYNOD OF HAMILTON AND LONDON—Messrs. A. T. Love, J. Bowman, *Ministers*; R. J. Brodie, James Muir, *Elders*.

SYNOD OF TORONTO AND KINGSTON—Dr. A. J. Mowatt, D. M. Ramsay, *Ministers*; Arch. McDonald, A. Hamilton, *Elders*.

SYNOD OF MANITOBA—H. Currie, D. R. Drummond, *Ministers*; I. Rathburn, J. S. McTavish, *Elders*.

SYNOD OF SASKATCHEWAN—A. McNab, Alexander Sheppard, *Ministers*; Samuel Wallace, D. M. Allen, *Elders*.

SYNOD OF ALBERTA—R. W. Ross, J. D. Byrnes, *Ministers*; Hugh Gourlay, R. Steele, *Elders*.

[1586]

SYNOD OF BRITISH COLUMBIA—Thurlow Fraser, A. Miller Skea, *Ministers*; G. R. Crowe, R. J. F. Marsh, *Elders*.

SYNOD OF HONAN—T. MacAfee, John Muir, *Ministers*; Richard Lees, J. C. Charles, *Elders*.

It being understood that the person first named in each Committee be Convener of the same.

COMMITTEE ON BUSINESS.

The following were named the Business Committee:—The Moderator and Clerks of the General Assembly, Dr. Bryce, Dr. McCurdy, Dr. Ratcliffe, Messrs. Dyde and Walter Paul,—Dr. Bryce, *Convener*.

The Assembly adjourned, to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with prayer by the Moderator.

SECOND SEDERUNT.

At Winnipeg, and within Knox Church there, the fourth day of June, one thousand nine hundred and eight, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator. As agreed upon at the last Sederunt, the first hour was spent in devotional exercises, Dr. R. P. MacKay, A. MacGillivray, Principal MacLaren, and Principal Patrick leading in prayer at the request of the Moderator.

The minutes of the first Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. M. C. Rumball, Clerk to the Committee. The report is as follows:—

The Committee on Bills and Overtures met at nine o'clock a.m., and was constituted by prayer by the Convener. M. C. Rumball was on motion, duly seconded, appointed Secretary of the Committee. It was agreed on motion of Mr. Tibb, duly seconded, that this Committee repair directly to the Assembly this morning, and that we ask permission of the Assembly to pass on the papers to the Committee on Business without reporting to the Assembly to avoid duplication of reports in the printed minutes.

It was agreed on motion of Mr. Tibb, seconded by Mr. A. McNabb, to take up as the first item of business the application of Ministers to be received as Ministers of this Church, so as to pass these papers on to the Committee on Reception of Ministers.

The applications were considered and ordered to be reported as follows:—

1. Presbytery of Pictou—Rev. Thos. Johnston. Passed.
2. Presbytery of Montreal—Rev. Wm. Munroe. Passed. With note that notices to Presbyteries were not sent out in time.
3. Presbytery of Montreal—Rev. G. C. Hunter. Passed.

[1587]

18 ACTS AND PROCEEDINGS OF THE THIRTY-FOURTH GENERAL ASSEMBLY

4. Presbytery of Montreal—Rev. Arch. Henderson. Passed.
 5. Presbytery of Ottawa—Rev. Wm. Black. Passed.
 8. Presbytery of Toronto—Rev. John Gray, D.D. Passed.
 9. Presbytery of Toronto—Rev. W. B. Cooper, M.A. Passed.
 10. Presbytery of Toronto—Rev. A. S. Kerr. Passed.
 11. Presbytery of Barrie—Rev. Alex. Shepherd. Passed.
 12. Presbytery of North Bay—Rev. A. E. Mitchener. Passed.
 13. Presbytery of Owen Sound—Rev. M. C. Campbell. Passed.
 14. Presbytery of Guelph—Rev. J. E. Lynn, M.A. Passed.
 15. Presbytery of Sarnia—Rev. M. P. Craig. Passed.
 16. Presbytery of Winnipeg—Rev. Ed. Lee. Passed with note that the application was late.
 17. Presbytery of Winnipeg—Mr. Alex. Riddell. Passed.
 18. Presbytery of Portage la Prairie—Rev. Dr. Woodside. Passed with note of lateness of application.
 19. Presbytery of Dauphin—Rev. A. W. Churchill. Passed.
 20. Presbytery of Arcola—Rev. A. W. Smith, M.A. Passed.
 21. Presbytery of Arcola—Rev. Victor B. Demarie, M.A. Passed.
 22. Presbytery of Regina—Rev. Jas. W. Robinson. Passed.
 23. Presbytery of Prince Albert—Rev. G. H. Barrett. Passed.
 24. Presbytery of Prince Albert—Rev. Gerald Willoughby. Passed.
 25. Presbytery of Battleford—Rev. D. M. McGowan, B.A. Passed.
 26. Presbytery of Vermilion—Rev. H. W. Mote, D.D. Passed.
 27. Presbytery of Lacombe—Rev. J. G. Anderson. Passed.
 28. Presbytery of Lacombe—Rev. F. J. Edmunds. Passed.
 29. Presbytery of Lacombe—Rev. J. E. Bradshaw. Passed.
 30. Presbytery of MacLeod—Rev. John J. Cameron. Passed.
 31. Presbytery of Westminster—Rev. G. S. Wood. Passed.
- An application from the Rev. Nelson Hannay, though the Presbytery of Sydney, was presented, but as the papers were not at hand action was deferred.
- It was agreed to pass on the applications of those seeking Special License, as follows:
1. Presbytery of Halifax—Geo. L. McCain, M.A.
 2. Presbytery of Halifax—G. R. MacLean.
 3. Presbytery of Halifax—Andrew S. Weir.
 4. Presbytery of Saugeen—John R. Wilson.
 5. Presbytery of Westminster—W. G. Mahon.
 6. Presbytery of Battleford—J. Davey.
 7. Presbytery of Winnipeg—H. M. Peterson.
- It was agreed to pass the application of the Minister Evangelists to receive status as Ministers, to the Committee to be appointed. It was also agreed to transmit the applications *re* students, etc., to Special Committee.
- It was agreed to add the application of Red Deer Presbytery to be allowed to place the name of Rev. G. W. Fortune on the Roll of Presbytery, and to transmit the list to the Special Committee to be appointed.
- It was agreed to ask the Committee on Business to place Colleges on the Docket for this afternoon, after the Methodist deputation is heard.

[1588]

OF THE PRESBYTERIAN CHURCH IN CANADA.

19

On motion of Dr. Ratcliffe, seconded by Judge Forbes, the report was received and adopted.

The following motion, bearing on part of the Report, was offered by Mr. W. Farquharson, and seconded by Mr. M. C. Rumball:—That in the case of certain applications for leave to receive Ministers, where the papers with the prescribed fee were not forwarded to the Assembly Clerk within the time prescribed, the irregularity be noted and the names transmitted to the proper committee.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Bryce, *Convener*, on whose motion duly seconded, it was received and adopted, and the business of the Assembly ordered accordingly, as follows:—

1. That the Moderator appoint a Committee to arrange for Sabbath services.
2. Appoint a Committee on applications of Ministers to be received.
3. Appoint a Committee *re* Special leave to license.
4. Appoint a Committee to deal with applications *re* Minister-Evangelists receiving full ministerial status.

The Committee further recommended that it be an order of the day, at three o'clock in the afternoon to receive a deputation from the Civic authorities of Winnipeg; and immediately afterwards that a delegation from the Methodist Church be received.

Also, that it be an order of the day to hear Rev. Dr. Wilbur Chapman and Dr. Brown from the Presbyterian Church in the United States, on Friday at three o'clock in the afternoon.

This evening the Reports on Home Missions to be presented, and on Friday evening, the Reports on Foreign Missions.

It was resolved to consider the applications for leave to retire in connection with the report of the Committee of Management of the Aged and Infirm Ministers' Fund.

COMMITTEE ON SABBATH SERVICES.

The following were appointed a Committee on Sabbath Services:—The Moderator and Clerks.

COMMITTEE ON RECEPTION OF MINISTERS.

The following were also appointed a Committee on the applications of Presbyteries for leave to receive Ministers of other Churches into the Ministry of this Church:

Dr. Ramsay, *Convener*; Dr. E. A. McCurdy, Dr. D. D. McLeod, Dr. A. Gilray, Dr. D. H. Fletcher, Messrs. Robert Martin (Stratford), Robert Laird, J. E. Duclos, W. Farquharson, C. E. Young, M. White, *Ministers*. Messrs. A. M. Nairn, Dr. A. Murray, S. R. Jack, M. McGregor, J. B. Hamilton, I. Rathburn, John McNaughton, J. H. Haverson, Robert McQueen, Col. McGregor, *Elders*.

REPORT ON ASSEMBLY ROLL.

The Assembly called for the report of the Committee on the Roll, which was given and read by Mr. J. R. MacLeod, *Convener*, as an interim report. On motion of Dr. Campbell, duly seconded, the report was received and adopted, and the changes on the Roll recommended by the Committee were at once made.

[1589]

LEAVE TO LICENSE.

The applications for Special Leave to License, sent up by Presbyteries, were submitted, received and transmitted to a Committee to be hereafter appointed.

MINISTER-EVANGELISTS.

The applications for Minister-Evangelists to receive the full status of Ministers were dealt with in the same manner. The name of Mr. F. B. Wilson, sent on by the Presbytery of Rock Lake, was added to the printed list.

APPLICATIONS ON BEHALF OF STUDENTS.

The applications of Presbyteries on behalf of Students were also submitted and sent for consideration of a Committee to be appointed by the Moderator.

The Assembly adjourned to meet again in this place at half past two o'clock in the afternoon, of which public notice was given, and this Sederunt was closed with prayer by the Moderator.

THIRD SEDERUNT.

On the same day, at the same place, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the morning Sederunt were read and sustained.

COMMITTEE ON LEAVE TO LICENSE.

The following were nominated a Committee on the applications for leave to license: Dr. E. D. Millar, *Convener*; Messrs. Prof. Fraser, W. T. Wilkins, Dr. Gus. Munro, D. N. McLachlan, T. A. Scott, J. S. Shortt, J. R. Robertson, *Ministers*; and Messrs. T. H. Somerville, R. Gamble, Duncan Clark, James R. Inkster, D. McArthur, J. F. A. Stull, Aubrey Fullerton, James Rodger, *Elders*.

The nomination was approved of.

COMMITTEE ON APPLICATIONS OF MINISTER EVANGELISTS.

The following were nominated a Committee on the applications of Presbyteries on behalf of Minister-Evangelists:—

Dr. Gandier, *Convener*; Messrs. M. A. McKinnon, Dr. Bryce, Alex. Shepherd, H. Dickie, J. E. Munro, *Ministers*; and Messrs. D. M. Allan, W. W. Miller, D. D. Fraser, A. Forbes, H. Currie, A. MacLean, *Elders*.

The nomination was approved of.

APPLICATIONS OF STUDENTS.

The Moderator named the following a Committee on the applications of Presbyteries on behalf of Students:—

[1590]

Mr. E. A. Henry, *Convener*; Messieurs H. E. Abraham, W. A. Amos, R. W. Ross, J. Maxwell, D. Iverach, J. A. Clark, *Ministers*; and Messieurs G. M. MacDonnell, Jas. Muir, W. M. Rochester, R. S. Speer, R. J. Ross, J. S. Watson, J. S. Henderson, *Elders*. The nomination was approved of.

APPLICATIONS FOR LEAVE TO RETIRE.

The following were named by the Moderator as a Committee to consider applications of Ministers for leave to retire:—

Judge Forbes, *Convener*; Messrs. H. A. Grant, A. T. Love, A. P. Carr, E. W. MacKay, J. G. Potter, J. McInnis, R. H. Gilmour, G. A. Lang, *Ministers*; and Messrs. J. K. MacDonald, J. Lowden, A. J. Kyle, A. B. Bompas, D. W. McCuaig, D. H. Fletcher, R. Aylward, Bryce McInnis, G. A. Wilson, *Elders*.

The nomination was approved of.

CIVIC COURTESIES.

The order of the day having arrived for receiving a Civic Delegation, Mayor Ashdown, of the City of Winnipeg, was presented to the Moderator, who introduced him to the General Assembly. He came as the bearer of the hearty greetings of the City to the Assembly and warmly welcomed the great Presbyterian Council on the occasion of this its third visit to the Capital of the Prairie Province. He expressed the confident hope that the presence of so many leaders in the Presbyterian Church for a week or more in Winnipeg could not but leave its impress for good upon the community, and he trusted they would also carry away with them some profitable experiences from their brief stay in the city.

The Moderator made fitting acknowledgment of the courteous welcome of the Mayor, in the name of the Assembly, thanking him for the terms of warm appreciation in which he spoke of the influence exerted by the Presbyterian Church, in this city and elsewhere, the Moderator personally as a citizen bearing testimony at the same time to the exertions put forth by his Worship in the way of forwarding every good cause.

METHODIST DEPUTATION.

Immediately afterwards, there was introduced a delegation from the Methodist Church in Canada, duly appointed by the General Conference, consisting of Dr. S. P. Rose, Mr. J. A. M. Aikins, K.C., and Mr. E. L. Taylor, who were welcomed by the Moderator, and invited to address the Assembly. Dr. Rose spoke first, conveying the heartiest greetings of the Methodist Church to the General Assembly; entering into a consideration of the earlier steps leading up to the negotiations for Union, and explaining the attitude of the Methodist people towards the movement, the outcome of which he personally trusted to see finally consummated.

Mr. Aikins, as representing the Lay element in the Methodist Church, also addressed the Assembly, and voiced the prevailing sentiments and views of the membership of the Church he represented, which he hoped would in due time be joined in a great Canadian Church, able to grapple with the problems forcing themselves to the front in these Western Provinces.

It was then moved by Dr. C. W. Gordon, seconded by Mr. James Rodger, and carried unanimously:—

[1591]

The Assembly welcomes with much cordiality the honoured Deputies of the Methodist Church in Canada, expresses its high appreciation of the brotherly and generous sentiments that they have uttered, assures them of the gratification with which the Assembly views the increasing tendency to emphasize those points in doctrine and in polity, in which there is substantial agreement, and to join in those activities in which there is a complete harmony of purpose and aim; and, further, the Assembly desires to convey to the Methodist Church in Canada, the most cordial sympathy with them in their great work, and unite in praying that the blessing of Almighty God may rest upon the efforts of their Churches in furthering the interests of religion in the land.

REPORTS OF COLLEGES.

The Assembly called for the Reports of Colleges.

Presbyterian College, Halifax:—

Dr. E. A. McCurdy presented the Report of the Presbyterian College, Halifax, and moved as follows:—

The Assembly receives with great satisfaction the Report of the Board of Management of the Presbyterian College, Halifax, and adopts the same; expresses gratification that, though the College Staff was incomplete, the Board was able to make satisfactory arrangements for carrying on the work of the College during the past season.

The Assembly approves also of the nomination by the Board of the Rev. Thomas Stewart, B.D., D.D., as Professor of Practical Theology and Church History, and appoints him to fill the vacant chair, at the same time directing the Presbytery of Halifax to take the necessary steps to loose him as soon as possible from his charge as Pastor of the Congregation of the Church of St. James, Dartmouth, and to induct him.

The Assembly gratefully acknowledges the generosity of the contributors to the College Fund, and especially the promptitude and liberality with which so many of the members and congregations in so large a proportion of the Presbyteries, in the Synod of the Maritime Provinces, responded to the appeal of the Principal for additional bursaries for students in Arts, who are looking forward to the Ministry.

Further, in view of the urgent need of more Ministers, the Assembly would urge upon parents, pastors, and others in positions of influence the importance not only of doing what they can to direct the attention of young men of promise to the claims of the Kingdom upon their services as preachers of the Gospel, but also to pray to the "Lord of the harvest, that He would thrust forth labourers into His harvest."

The resolution was seconded by Judge Forbes, and supported by Dr. E. D. Millar, and was carried unanimously.

Presbyterian College, Montreal:—

The Report of the Presbyterian College, Montreal, was presented by Dr. D. J. Fraser, who called attention to its salient features. Dr. Geo. C. Pidgeon moved as follows, seconded by Mr. Walter Paul:—

That the report of the Board of Management of the Presbyterian College, Montreal, and of the Senate, be received and adopted.

Also, that the supplementary report of the Board be received and its recommendation adopted, authorizing the Board to make suitable provision for the conduct of the

French work in the College for the coming session, and if possible secure a Professor from France or elsewhere whose permanent appointment shall be subject to the approval of the next General Assembly.

The Assembly at the same time would express satisfaction at the continued prosperity of the College and cordially commend its appeal for increased endowment to the generous support of the Church.

The resolution was unanimously adopted.

Manitoba College:—

The report of Manitoba College was presented by Principal Patrick, who concluded with moving the reception and adoption of the report, together with the recommendations of the Senate. The motion was seconded by Mr. Edward Brown, and agreed to.

Queen's University:—

Principal Gordon presented the Report of Queen's University, pointing out its most prominent features, two of which were that the number of students is continuing to grow; the other, that although the number of students in the Divinity classes is not large at present, no fewer than sixty-seven of the students in Arts have the Ministry of our Church in view.

The following motion was made by Mr. W. Farquharson, seconded by Mr. J. R. Fraser, and agreed to:—

That the Assembly receive and approve the Report of Queen's University, record their gratification at the increase in attendance and at the formation of the Faculty of Education, approve of the appointment of the Rev. Robert Laird, as Professor of Practical Theology, and authorize the Board of Trustees to appoint a successor to Professor McNaughton without further reference to the Assembly.

Knox College:—

Mr. J. K. MacDonald, in the absence of the Chairman of the Board, presented the Report of Knox College, and referred to the movement to erect the new College Buildings, for the fund for the erection of which he made an earnest appeal. There was a note of sadness when he came to speak of the resignation of the Venerable Principal MacLaren. He concluded with offering the following motion, which was seconded by Dr. R. D. Fraser:

That the report of the Board of Knox College and of the Senate, also the Supplementary report of the Board, together with the several recommendations, be and are hereby adopted; and the Assembly cordially commend the financial claims of the College to the liberality of the members of the Church.

At this stage in the discussion of the affairs of Knox College, the Moderator communicated to the Assembly the following letter, which he had received from Principal MacLaren, tendering his resignation of his position as Principal of Knox College:—

KNOX COLLEGE, TORONTO, April 2nd, 1908.

To the Moderator of the General Assembly, Winnipeg, Man.:

Reverend and Dear Sir:—I beg through you to tender to the General Assembly the resignation of my offices of Principal and Professor in Knox College. I have now com-

pleted thirty-five Sessions on the teaching Staff of the College, and before this letter can be submitted to the Assembly, I shall have been fifty-five years in the Gospel Ministry. And while I have been blessed with usually good health, it seems to me that the time has come when I should seek to be released from the responsibilities of office and should allow younger men to bear the burden.

I am not weary of working for the Master, whose service is privilege, and my relations to those with whom I have been associated in the work of the College, have been very pleasant, but my judgment assures me that after having crossed the line of four-score years, I cannot with advantage to the College, continue to hold the position in which I have been so kindly sustained by the confidence of the Church.

I remain,

Reverend and dear sir,

Sincerely yours,

WM. MACLAREN.

It was moved by Dr. D. D. MacLeod, seconded by Mr. M. MacGregor, that the Moderator appoint a Committee to take Principal MacLaren's letter of resignation into consideration and bring in a suitable minute relating thereto. The motion was agreed to, and the following were appointed said Committee, Dr. Bryce, Dr. C. W. Gordon, Dr. Gilray, along with the mover and seconder. The nomination was approved of.

The motion to dispose of the Report of Knox College was laid on the table until the Committee has reported on Principal MacLaren's letter of resignation.

The Assembly adjourned to meet again in this place, this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with prayer by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. Thurlow Fraser, at the request of the Moderator, leading in prayer.

The Minutes of the afternoon Sederunt were held over to be read at the next Sederunt.

COMMITTEE TO STRIKE STANDING COMMITTEES.

As requested the Moderator named a Committee to strike Standing Committees as follows:—

Dr. R. Douglas Fraser, *Convener*; Dr. W. S. McTavish, Prof. Fraser, Dr. Ratcliffe, Dr. McQueen, Dr. E. D. McLaren, Dr. Bryce, Messrs. W. P. Archibald, S. J. Taylor, James Hamilton, J. Knox Clark, J. G. McKechnie, R. Cumming, *Ministers*; and Messrs. J. K. Black, Alex. Neilson, Geo. Keith, Jas. Rodger, W. C. Whitaker, J. S. McTavish, W. R. Ross, J. Martin, R. Patterson, Thornton Fell, *Elders*.

The nomination was approved of.

[1594]

REPORT OF COMMITTEE ON HOME MISSIONS.

Western Section.

The Assembly called for the Report on Home Missions, which was presented in printed form by Dr. E. D. McLaren, Home Mission Secretary, who drew attention to some of its salient features, and concluded with the following motion, which was seconded by Dr. John Pringle, and supported by Dr. A. S. Grant, late of Dawson, Yukon Territory:

In receiving and adopting the Report of the Home Mission Committee of the Western Section of the Church, the Assembly record their gratification with the progress of the work during the past year, and their satisfaction at hearing of the large increase in the revenue of the Committee during a period of great financial stringency.

They learn with profound regret of the serious illness of the Home Mission Superintendent of the Synod of Alberta, and express the earnest hope that under the Divine blessing Dr. Herdman may soon be restored to his usual vigour.

They recognize gratefully the valuable services of the Presbyterian Home Mission Conveners, the faithful, self-denying labours of the missionaries and their wives, the important work of the College Missionary Societies and the encouraging liberality of the Special Contributors to the Home Mission Fund.

They endorse the action of the Committee in appealing for a revenue of one hundred and eighty-six thousand dollars (\$186,000), to meet the expenditures of the current year, appoint Sabbath, the eighteenth day of October; as a day of special thanksgiving and prayer in connection with Home Missions, and request Ministers and Missionaries to impress upon their congregations the magnitude of the task which the Churches in Canada are called upon to undertake for the glory of God's name and for the welfare of the country.

The resolution was carried.

INVITATION FROM KILDONAN.

Dr. G. B. Wilson extended an invitation to members of the General Assembly, in the name of the ladies of the Kildonan congregation, to visit Kildonan, on Saturday afternoon next.

On motion of Dr. Robert Murray, duly seconded, the Assembly cordially accepted the invitation.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with prayer by the Moderator.

FIFTH SEDERUNT.

At Winnipeg, and within Knox Church there, the fifth day of June, one thousand nine hundred and eight, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. E. A. McCurdy leading in prayer at the request of the Moderator.

[1595]

The Minutes of the third and fourth Sederunts were read and sustained.

The Clerk read to the Assembly a telegraphic message just received, intimating the death of Rev. Dr. Findlay, Superintendent of Missions in New Ontario. On the receipt of the sad tidings, at the suggestion of Dr. D. D. MacLeod, Principal MacLaren was asked by the Moderator to lead the Assembly in prayer; and thereafter, on motion of Principal Patrick, duly seconded, the Moderator was requested to send a message of condolence to the bereaved family of Dr. Findlay.

On motion of Dr. R. Campbell, seconded by Mr. Simon Fisher, the members of the Home Mission Committee, Western Section, present at this Assembly, were appointed a Committee to take into consideration the situation created by the death of Dr. Findlay, Dr. E. D. McLaren, *Convener*, to report at an early Sederunt.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the Report of the Committee on Business which was given and read by Dr. Bryce, *Convener*, on whose motion, duly seconded, it was received and adopted, and the business of the Assembly was ordered accordingly.

The Report is as follows:—

Friday:—

1. Colleges—Knox, British Columbia, Ottawa Ladies' College.
2. Report on Statistics and Overtures thereanent.
3. Report on Temperance and Moral Reform.
4. Report on Layman's Missionary Movement.
5. Bible Society, Rev. M. Cooper.
6. Lord's Day Alliance, Rev. Mr. Rochester.
7. Home Missions, Eastern Section.
8. Dr. J. Wilbur Chapman, Delegate Presbyterian Church, U.S.A.
9. Report on Sabbath Schools.
10. Report on Sabbath Schools Publication.
11. Report on Young People's Societies.
12. Foreign Missions and Overtures on Indian Work.
13. Home Missions and Overtures on payment of Missionaries.

REPORT ON THE ASSEMBLY ROLL.

At this juncture, Mr. J. R. MacLeod, *Convener* of the Committee on the Roll of the Assembly, intimated that the final report of that Committee was now ready, and as the status of gentlemen present was affected, it was desirable that it be taken up at once. The Assembly agreed to hear the report. It dealt with individual names and other small particulars to which the attention of the Clerk was called; and on motion of Mr. MacLeod, duly seconded, the report of the Committee as a whole was adopted and the changes on the roll recommended were ordered.

COMMITTEE ON PRINCIPAL MACLAREN'S RESIGNATION.

The Assembly called for the report of the Committee to whom the letter of resignation of Principal MacLaren was referred, which was given and read by Dr. C. W. Gordon, *Secretary* to the Committee. Its reception and adoption was moved by Dr. Bryce, seconded

[1596]

by Dr. D. D. McLeod, and supported by several members of the House, some of them former students under Dr. MacLaren, who bore loving testimony to the value of the training they had received at his hands.

The motion, which was adopted by a standing vote is as follows:—

Your Committee appointed to deal with the resignation of the Rev. Principal MacLaren, beg to report as follows:—

Appreciating the reasons urged by the Venerable Principal for his resigning, viz., his advancing years, the General Assembly regretfully accepts his resignation, and at the same time would place on record its deep sense of the value of the services Principal MacLaren has rendered to his Church and to his country during a long and honoured life.

Fifty-five years ago he entered the service of the Church as a minister of the Gospel, and for twenty years he discharged his duties as a pastor with fidelity and ability, and during this period of his life, he discovered such striking talent, as an exponent of the great evangelical doctrines of our faith, that in 1873, he was chosen to fill the position of Professor of Systematic Theology in Knox College.

For nearly forty years as student, Professor and Principal, Dr. MacLaren has been associated with the history of Knox College. As a teacher of Systematic Theology, he stands in the front rank among Theologians, and by his personal qualities he gained and still holds the esteem and affection of the successive generations of students who have passed through his classes.

In 1904, upon the death of the late Reverend Principal Caven, Dr. MacLaren was chosen Principal of Knox College, in which capacity he has served till the present time.

Throughout his whole life, Principal MacLaren has made full offering of himself to the work of his Church. He was the first *Convener* of the Foreign Mission Committee and under his direction it was that the Church entered upon that noble enterprise of Foreign Missions which she still pursues. During his *Convenership*, the Woman's Foreign Mission Society was organized, and that Society owes not a little to his wise guidance during its earlier years.

In the Courts of the Church, by his wise and calm counsel, his recognized purity of motive, his steadiness of purpose, and by his equable and courteous temper, Dr. MacLaren has been enabled to render conspicuous service to his Church, and to retain through the long years the confidence, esteem and affection of all who have been associated with him in the work of the Master.

It is the earnest prayer of the General Assembly that it may please Almighty God to long spare the Venerable Principal to his family and his friends, and to the Church which he has served so honourably and so well, and that the light of life which has beamed in him so steadily and so clearly, for so many years may shine with increasing glory unto the perfect day.

The Resolution was communicated to Principal MacLaren in fitting terms by the Moderator, and the Principal made a brief acknowledgment of the kindly terms in which his resignation had been accepted.

REPORT OF COMMITTEE TO NOMINATE A PRINCIPAL TO THE THEOLOGICAL COLLEGE IN BRITISH COLUMBIA.

The Assembly called for the Report of the Committee appointed by last Assembly to nominate a Principal for the College established in British Columbia by that Assembly

[1597]

which was given in and read, in the absence of the Convener, by Mr. J. Knox Wright, who moved its reception. This was seconded and agreed to.

It was thereupon moved by Dr. R. Campbell, seconded by Mr. J. A. Logan:

That the Assembly adopt the Report of the Board of Management and Senate of the Theological College in British Columbia, nominating Rev. J. A. MacKay, D.D., as Principal of said College, and hereby appoint him to the said office of Principal; and the Presbytery of Montreal is hereby instructed to release him from his charge as the Minister of Crescent Street Church; and further, the Presbytery of Westminster is instructed to induct him into the office of Principal of the Theological College in British Columbia, at the earliest convenience of the Presbytery.

The resolution was carried.

REPORT OF COMMITTEE OF MANAGEMENT OF THE THEOLOGICAL COLLEGE OF BRITISH COLUMBIA.

Principal MacKay, in the absence of the Chairman of the Board, submitted the Report of the Committee of Management of the Theological College of British Columbia, and concluded with moving its reception, and the consideration of its several recommendations.

The motion was agreed to, and, when they were so considered, on motion of Mr. R. Munro, seconded by Mr. James Rodger, the report as a whole was adopted, as follows:—

That the Assembly having heard the first report of the Board of Management of Westminster Hall, rejoices in the splendid beginning and great prospects of that work and heartily commends it to the confidence and liberality of the Church and especially to the Synod of British Columbia.

BRITISH AND FOREIGN BIBLE SOCIETY.

The order of the day having arrived, Principal Patrick introduced to the Moderator, the Rev. M. Cooper, who had been appointed to succeed Professor Welsh as representative in Canada of the British and Foreign Bible Society. He addressed the Assembly briefly as to the aims of the Society in relation to Canada, and asked the continued countenance and sympathy of the Ministers and Members of the Presbyterian Church in Canada on behalf of the Society's operations.

Dr. R. Murray and Dr. Gilray were appointed a Committee to draw up a resolution expressive of the Assembly's appreciation of the visit and address of Mr. Cooper, to report to a future Sederunt.

CHANGE IN COMMITTEE.

The name of Mr. Hugh McKellar was substituted for that of Mr. J. A. Clark, in the Committee to strike Standing Committees.

OTTAWA LADIES' COLLEGE.

The Assembly had submitted to it the report of Ottawa Ladies' College in printed form. Dr. Ramsay moved that the report be received, promising to submit at a future Sederunt a motion disposing of the report. The motion was seconded by Mr. Walter Paul and agreed to.

The Assembly adjourned to meet again in this place, this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

[1598]

SIXTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the forenoon Sederunt were read and sustained.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

A communication was received from the President of the Young Men's Christian Association, tendering the privileges of the Association to the members of the Assembly during their stay in the City.

The Clerk was instructed to acknowledge the receipt of the Association's invitation and convey to President G. F. Stephens the thanks of the Assembly for the hospitality extended to its members by the Association.

REPORT ON STATISTICS.

The Assembly called for the report of the Committee on Statistics, which was given in by Dr. J. Somerville, *Convener*, and which being printed and in the hands of Commissioners, he called attention to, pointing out the defects in the same, inevitably resulting from the transitory character of Presbyteries, especially in the West, and asking Presbyteries to cooperate in collecting the statistics.

On motion of Dr. R. Campbell, duly seconded, recommendations 1, 2, 3, 5, in the printed report, and 6, "That the recommendations and suggestions of Presbyteries and the Overtures of the Presbytery of London, and of the Synod of Hamilton and London, on the subject of the statistical forms be remitted to a Committee to be nominated by the Moderator, with instruction to consider the whole subject, and report an amended form for the Statistical and Financial Report, which we would earnestly hope would thus be fixed for some time," of the Committee's report were adopted. Inasmuch as the matter referred to in recommendation 4, was remitted by last Assembly to a Special Committee that has not yet reported, Dr. Campbell moved, and it was agreed to, that it be held in abeyance until the report of that Committee be disposed of.

The following were appointed in conformity with recommendation 6:—

A COMMITTEE ON STATISTICAL FORMS.

Dr. E. D. McLaren, *Convener*; Treasurers, Eastern and Western Sections, Dr. Tufts, Dr. Bryce, Dr. Ratcliffe, Messrs. W. T. Wilkins, J. Knox Wright, J. S. Sutherland, D. R. Drummond, R. C. Tibb, J. H. Edmison, *Ministers*; and Messrs. J. Lowden, G. Keith, *Elders*.

DR. J. WILBUR CHAPMAN.

The order of the day having arrived, Principal Patrick introduced to the Moderator Rev. J. Wilbur Chapman, D.D., Evangelist of the Presbyterian Church of the United States, who was invited by the Moderator to address the Assembly.

[1599]

Dr. Chapman having delivered a stirring address to the Assembly on the subject of Evangelism, it was moved by Principal Gordon, seconded by Dr. Shearer, as follows:

The General Assembly express their sense of the obligation under which Dr. Chapman has laid them in making this visit at much personal sacrifice, and their appreciation of his inspiring address. Appoint a special Committee consisting of:—

Dr. C. W. Gordon, *Convener*; Principal Patrick, J. S. Henderson, Dr. Gandier, Dr. Pidgeon, Dr. Shearer, Dr. D. McTavish, Dr. A. J. Mowatt, Messrs. M. A. MacKinnon, R. W. Ross, D. R. Drummond, W. A. Bradley, *Ministers*; and Messrs. G. R. Crowe, Edward Brown, Robert Munro, Dr. Robert Murray, M. MacGregor, Aubrey Fullerton, *Elders*, to consider the question of Evangelistic work and to report at a later Sederunt; and grant to this Committee leave to retire now and confer with Dr. Chapman before he leaves the city.

On motion of Dr. R. Campbell, duly seconded, the Overtures sent up to the General Assembly on the subject of Evangelism were handed over for the consideration of the Committee just appointed.

SABBATH SCHOOLS.

The Assembly called for the report of the Committee on Sabbath Schools, which was given in by Mr. Alex. MacGillivray, *Convener*, and which being in the hands of members in print, he called attention to in addressing the House. He concluded by moving that the Report be received, and that its recommendations be considered. The motion was seconded and agreed to. These being severally considered and spoken to by the Convener, Mr. J. C. Robertson, Mr. McGregor, Hon. David Laird and Mr. J. Lowden, were adopted as a whole on motion of the Convener, duly seconded:

SABBATH SCHOOL PUBLICATIONS.

The Assembly called for the Report of the Committee on Sabbath School Publications, which was presented by Dr. R. D. Fraser, and which being printed and in the hands of members, he directed attention to, in the remarks he addressed to the Assembly.

Dr. D. MacTavish offered the following resolution by way of disposing of the Report. The motion was seconded by Dr. Bryce, and adopted:

The General Assembly receives and adopts the Report, expresses gratification with the continued increase in the circulation of the various Publications, again commends their use in preference to those from other sources, and expresses the hope that they may soon find a place in all the Sabbath Schools of the Church.

The Assembly is further gratified that the Committee on Publications is now prepared to supply congregations with Contribution Envelopes suitable for Congregational Revenue and the Missionary and other Schemes of the Church, recognizing that these will greatly facilitate good methods of giving in the congregations.

The General Assembly records its deep sense of loss in the recent removal by death of Mr. James Bain, D.C.L., from nineteen hundred and four till his decease, Convener of the Committee. As Chief Librarian of the Toronto Public Library for the past twenty-five years, Dr. Bain has filled a large place in the educational life of the City and of the Province. His wide knowledge, sound literary judgment, and excellent business ability, were gladly placed at the service of the Committee as its Convener, in which capacity he rendered most important aid in the Committee's work, and thus placed the whole Church under a deep debt of gratitude.

[1600]

The General Assembly begs to assure the family of Dr. Bain of their heartfelt sympathy, and prays that they may have the loving presence of the God of all comfort with them in their sore bereavement.

HOME MISSION REPORT, EASTERN SECTION.

The Assembly called for the report of the Home Mission Committee, Eastern Section, which was presented by Dr. E. A. McCurdy, and which being printed and in the hands of members, he called attention to in speaking on the report.

The following motion was offered by Mr. S. J. McArthur, and seconded by Mr. R. Cumming:—

The General Assembly receives and adopts the report of the Home Mission Committee, Eastern Section, expresses its thankfulness for the progress which has been made in almost every department of the work, for the diligence, fidelity, and zeal of its agents, for the number of those who by their instrumentality have been added to the Church, and it is hoped to the Lord, for the continued and increasing liberality of our people and notably of those to whom its missionaries have ministered.

The Assembly further agrees to sanction the regulation proposed by the Home Mission Committee, with reference to the remuneration of Catechists, which are as follows:—

1. That Catechists who have regularly entered upon the study of theology be paid at the rate of eight dollars per week with board and necessary expenses.

2. That students in Arts be paid at the rate of seven dollars a week with board and expenses.

3. That when labourers have not entered upon their Arts course the remuneration may be made a matter of agreement in each case, the agreement to be approved by the Home Mission Committee. Where no such agreement is made, the remuneration to be that of Arts students.

OTTAWA LADIES' COLLEGE.

The following resolution was offered by Dr. Ramsay, seconded by Mr. Walter Paul disposing of the report of the Ottawa Ladies' College:—

That the General Assembly receive and adopt the report and record its pleasure with the large measure of success which has attended the work of the past year.

The Assembly rejoices that it has under its full control an efficient school for the education of young ladies, wherein a large place is given to the moral and religious side of education.

Further, the Assembly expresses the hope that the efforts of the Board of Trustees to remove the debt on the College building and to provide larger accommodation may soon be crowned with entire success and again commends the College to the patronage and liberality of the members of our Church.

The resolution was adopted.

The Assembly adjourned to meet again in this place, this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

[1601]

SEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Gustavus Munro leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were held over to be read at the next Sederunt.

THE LATE DR. FINDLAY.

The Committee appointed to take into consideration the situation created by the sudden demise of Dr. Findlay, Superintendent of Missions in Northern Ontario, submitted the following interim report:—

The General Assembly have heard with the deepest sorrow and regret of the sudden death of the Rev. Allan Findlay, D.D., one of the Home Mission Superintendents of the Church.

They desire to place on record their sense of the loss the Church has sustained in his removal, and their appreciation alike of his personal worth and of his public services.

During the forty-one years of his ministerial life he enjoyed the esteem and affection of all who were brought into intimate association with him.

For the last twenty-three years, he served the Church as Superintendent of Home Mission work in Northern Ontario; and to the discharge of the duties of that important position he brought a spirit of self-denying zeal, a sound judgment and a courageous but tender heart.

The General Assembly beg to express their deep sympathy with Mrs. Findlay and her children in this sore bereavement and earnestly pray that the Father of mercies and God of all comfort may make the consolations of His grace to abound toward them.

On motion of Mr. Simon Fisher, seconded by Dr. Gustavus Munro, the Minute was adopted, and the Clerk was instructed to communicate a copy of the resolution.

REPORT OF FOREIGN MISSION COMMITTEE.

The Assembly called for the Report of the Foreign Mission Committee, which was presented by Mr. W. A. J. Martin, Convener of the Western Section, who gave a resume, the details of which are printed and in the hands of the members, and asked for a liberal response to the appeal which the Committee makes to the Church to wipe out the deficit incurred by the expenditure of the last year, in addition to meeting next year's needs.

Dr. E. D. Millar, Convener of the Eastern Section of the Committee, laid before the Assembly a brief statement regarding the operations of the Section for which he spoke, and concluded with moving the following resolution, seconded by Mr. James Rodger:—

That the General Assembly record its gratitude to God, for the spirit of revival felt in all our Mission Fields, especially in India, China, and Korea; and call upon the Church for more and more prayerful and self-denying effort, in order that the fullest possible advantage be taken of the opportunities that have been so providentially opened.

[1602]

That the awakening in China, the development of the military spirit in that country of such vast possibilities and their increasing acquaintance with, and sensitiveness to, the treatment accorded to their subjects in other lands, suggest the propriety and importance for both National and Missionary reasons of treating with kindness and consideration Chinese visiting our shores; and also of seeking to bring them under Gospel influence in every community in which they are found.

That the Assembly express its deep sympathy with our missionaries in Trinidad and Honan, in connection with sickness and death, with which they have been visited, and pray that these trials may be over-ruled to the greater advancement of the work in these fields.

That the Assembly recognize with interest and thankfulness the larger interests in missions indicated by the Layman's Movement and the International Young People's Missionary Movement, and commend these Movements to the prayerful sympathy and co-operation of the whole Church.

That the Assembly express gratitude to God for the safe return of Dr. R. P. McKay from his visit to the Mission Fields of our Church in the Orient, record its satisfaction that his visit has been the source of such great stimulus and encouragement to the missionaries, and express the confident hope that the fruits of his visit may manifest themselves in a larger and more intelligent interest in the work of world wide evangelization throughout the whole Church.

In view of the enlargement of the work and the fact that Secretarial duties (Western District) have grown beyond the capacity of any one man, that the General Assembly in accordance with the recommendation of the Foreign Mission Committee, Western District, appoint the Rev. A. E. Armstrong, M.A., Assistant Secretary of the Foreign Mission Committee, in order to give Dr. McKay more liberty to report to the Churches his observations whilst visiting our Foreign Mission Fields, and that the opportunities opened up by the Layman's Movement, and the Young People's Missionary Movement, may be cultivated to the fullest possible advantage.

The Moderator introduced to the Assembly Mr. W. H. Grant, missionary to Honan, China, at home on furlough, who gave an account of the remarkable awakening which is taking place in China, which is very significant, and which calls for the most strenuous exertions, to give the people the Gospel, as the greatest conserving and restraining force.

The Moderator next introduced to the Assembly, Mr. D. McRae, missionary to Korea, now home for a period of rest after ten years of strenuous labours in that promising mission field, who gave a most graphic account of the earnestness and simplicity of the Christian character of those accepting the Gospel.

Dr. R. P. McKay, Secretary to the Foreign Mission Committee, was next called on to address the Assembly. He gave a rapid survey of the various fields which it was his privilege to visit under instructions from the General Assembly, including India, Formosa, Honan, and Korea.

The motion was unanimously carried.

On motion of the Clerk, duly seconded, the Overture of the Presbytery of Minnedosa, re Indian Work, was referred for consideration to the Foreign Mission Committee, Western District.

MANITOBA COLLEGE GARDEN PARTY.

An invitation to a Garden Party, to be held in the grounds of Manitoba College, on

[1603]

Monday afternoon, from five to half past seven o'clock, extended by Principal Patrick, the Assembly resolved unanimously to accept.

The Assembly adjourned to meet again in this place to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Winnipeg, and within Knox Church there, the sixth day of June, one thousand nine hundred and eight, at ten o'clock in the morning.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. M. Rochester leading in prayer at the request of the Moderator.

The Minutes of the Sixth and Seventh Sederunts were read and sustained.

COMMITTEE ON BUSINESS.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Bryce, on whose motion, duly seconded, it was received and adopted, and the business of the Assembly was ordered accordingly.

DOCKET.

SATURDAY.

1. Unfinished business, Young People's Societies.
2. Home Missions and Overture on payment of Missionaries.
3. Aged and Infirm Ministers' Fund.
4. Widows' and Orphan's Fund:—
 - (a) Church of Scotland.
 - (b) Eastern Section.
 - (c) Western Section and Overtures from the Presbytery of Maitland.
5. Report on the settlement of Vacancies.
6. Report on Method of Appointing Standing Committees and Overture *re* Conveners of Standing Committees.
7. Order of Deaconesses.

MONDAY.

1. Unfinished business.
2. 12.15 o'clock—Time and place of next meeting.
3. 2.45 o'clock—Queen's University.
4. Evening—Church Life and Work.
5. Evening, 9.15 o'clock—French Evangelization.

TUESDAY.

1. 2.45 o'clock—Report of Union Committee.
2. Evening—Sabbath Observance.

[1604]

3. Evening, 9.15 o'clock—Systematic Beneficence.

It was made an order of the day to hear Dr. A. Christy Brown, delegate from the Presbyterian Church in the United States of America at noon.

PRINCIPALSHIP OF KNOX COLLEGE.

Mr. J. K. Macdonald called attention to the omission, in the acceptance of the resignation of Principal MacLaren, of provision for the appointment of an interim Principal, and after consultation with the Chairman of the Board of the College, he moved that Ex-Principal MacLaren be requested to act as Principal, until a successor be appointed. The motion was seconded by Principal Patrick, and carried unanimously. Dr. MacLaren graciously acceded to the request of the Assembly, and he was appointed accordingly acting Principal of Knox College.

THE UNION OF CHURCHES.

Principal Patrick gave notice that he would move, when the report of the Union Committee is submitted, the following resolution:—

"That the Assembly receive the Report; record their gratification with the progress made and learn with much satisfaction that in the judgment of the Committee, so far as they have prosecuted their labors, the proposed union seems to be practicable.

The Assembly direct that the Report, along with a copy of the deliverance, be sent down for information and suggestions to Presbyteries, Sessions and Congregations, instructing those who desire to offer suggestions, to forward these to Dr. E. D. McLaren, the Secretary of the Committee, by the first of December, so that they may be dealt with by the Committee at its meeting in that month.

In the event of Dr. Herdman being unable to serve on the Committee, the Assembly appoint Dr. McQueen to act in his place."

Dr. Campbell, the Clerk, gave notice that he would move an amendment to Principal Patrick's motion, in the following terms:—

"That the Report be received and that the thanks of the Assembly be tendered to the Committee, and especially the Convener, for their diligence in the important matter entrusted to them, and that the Committee be reappointed. Further, that the Assembly express satisfaction with the measure of harmony of sentiment and view which has prevailed in the negotiations of the Joint Committee; but inasmuch as there is unmistakable opposition in our Church to the further prosecution of the negotiations for organic Union; inasmuch as union, if brought about, would add one more to the many denominations of Christendom, and would break the valuable alliances of this Church which give it a Catholic character,—the Committee be instructed to confine their attention, during the next year, to the consideration of the question of co-operation not only with the Congregational and Methodist Churches in Canada, but also with other evangelical Churches, so as to prevent overlapping, and secure as great an economy of resources as possible."

RESOLUTION *re* BRITISH AND FOREIGN BIBLE SOCIETY.

Dr. Robert Murray reported the following resolution regarding the British and Foreign Bible Society, and moved its adoption, seconded by Dr. Gilray:—

"The General Assembly cordially welcomes the Rev. A. B. Cooper, as representative in Canada, of the British and Foreign Bible Society, and thanks him for his address. The

[1605]

General Assembly appreciates the invaluable and ever increasing services rendered by the British and Foreign Bible Society to the Missions of our Church, and invokes the divine blessing upon the operations of that honored Society."

The motion was carried.

YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the Report of the Committee on Young People's Societies, which was presented by Dr. W. S. McTavish, Convener, and to which, being printed and in the hands of members, he called attention in his remarks addressed to the House. He concluded with moving the reception of the Report and the consideration of its recommendations.

The motion was seconded by Mr. W. R. McIntosh and agreed to.

The first recommendation was moved by Mr. H. Matheson, duly seconded, and carried. On motion of Dr. W. S. McTavish, the second, third, fourth, fifth, sixth and seventh recommendations were adopted.

Dr. McTavish also moved:—

That the eighth recommendation be held in abeyance for the present, but that it be considered under the head of unfinished business on Monday morning; that the Moderator appoint a Committee of representatives of the Committees on Sabbath Schools, Christian Brotherhood, Sabbath School Publications, Temperance and Moral Reform, Foreign Missions, Home Missions and Young People's Societies to report upon it then.

The motion was carried. Also,—

That an order be drawn on the Treasurer, Dr. Somerville, for the sum of nineteen dollars and sixty-five cents, to defray the travelling expenses of those members of the Committee who met in Toronto, on the twelfth of May, nineteen hundred and eight.

This was also carried.

DEPUTATION FROM THE UNITED STATES.

Dr. A. Christy Brown was presented to the Moderator, as a deputation from the General Assembly of the Presbyterian Church in the United States of America, carrying the following Commission:—

Witherspoon Building, Philadelphia, June 2nd, 1908

"This certifies that the Rev. A. Christy Brown, D.D., has been appointed by this General Assembly to bear fraternal greetings to the General Assembly of the Presbyterian Church in Canada, meeting at Winnipeg, Canada, June, 1908.

Attest. (Signed) WM. HENRY ROBERTS,
Stated Clerk."

Dr. Brown addressed the Assembly at some length, extending to the Assembly the hearty greetings of the Church which he represented, wishing the Presbyterian Church in Canada God speed in its great Home Mission work, in which they in the United States were deeply interested, the present problems of the Church in Canada having long occupied their attention in the United States.

The Moderator replied in fitting terms to the Greetings of which Dr. A. Christy Brown was the bearer from the great sister Presbyterian Church, whose energy and devotion the Canadian Church deeply admired, the Presbyterians in both countries having a common origin and common aims. He asked Mr. Brown to carry back with him the thanks of the

[1606]

General Assembly, for the visit which he had paid, to the General Assembly of the Presbyterian Church in the United States of America which had so kindly delegated him, and to assure them of the high regard which the Canadian Church entertains for their brethren in the United States and for their work.

SABBATH SERVICES.

The Clerk presented the Report of the Committee on Sabbath Services, which recommended as follows:—

That the morning service be conducted by the Rev. Principal Gordon, D.D., LL.D., of Queen's University; and the evening service by Rev. Alex. MacGillivray, the theme of his discourse to be "The Church's concern for its children."

That at four o'clock in the afternoon, a Communion Service be held, the Moderator to preside, the Rev. Principal MacLaren to give the address, and the following elders to serve at the table:—Messrs. Fred. Falconer, W. C. Whittaker, G. M. Macdonnell, Walter Paul, James Rodger, Prof. Dyde, J. K. Macdonald, E. F. Stephenson, Hon. David Laird, G. R. Crowe, Thornton Fell, Edward Brown, W. W. Miller, Geo. Keith, Malcolm McGregor, Arch. Macdonald, J. H. Haverson, Robt. McQueen, Samuel Russell, George A. Young, K. J. Johnston, James Thomson.

The Report was received and adopted.

EMERGENT HOME MISSION BUSINESS.

The Special Committee on Home Missions brought in the following further resolution relative to the situation created by the death of Dr. Findlay:—

Moved by Dr. E. D. McLaren, seconded by Mr. J. D. Byrnes,

That the General Assembly appoint the Rev. S. Childerhose, B.A., of Parry Sound, as Dr. Findlay's successor, in the Superintendency of Home Missions in Northern Ontario; that Mr. Childerhose's salary be the same as that of the late Superintendent, that the Clerk of Assembly be instructed to telegraph to Mr. Childerhose notifying him of the appointment made and requesting him, if possible, to intimate his decision before the Assembly is dissolved, and that, in the event of his acceptance, the Presbytery of North Bay be instructed to release him from his charge and take the necessary steps to induct him into his new office. The resolution was carried.

The Committee further recommended as follows:—

It was moved by Dr. E. D. McLaren, duly seconded and agreed:—

That the General Assembly express approval of the arrangements made for the supervision of Home Mission work in the Synod of Alberta during Dr. Herdman's deeply regretted illness, and authorize the Home Mission Committee to make such other interim provision for the work in that Synod during the current year as in the Committee's judgment may be found to be necessary.

The motion was carried.

COMMITTEE ON CONFERENCE.

The Moderator, as requested, named a Committee representing the several Schemes of the Western Section of the Church, to take into consideration the eighth recommendation of the Committee on Young People's Societies, composed as follows:—

Dr. W. S. McTavish, Convener, Mr. H. Matheson, and Mr. W. R. McIntosh, represent-

[1607]

ing the Young People's Societies; Mr. A. MacGillivray, Mr. J. Lowden, and Mr. J. C. Robertson, representing the Sabbath Schools; Dr. E. D. McLaren, Dr. Somerville, and Dr. McQueen, representing Home Missions; Dr. D. McTavish, Mr. J. S. Taylor, and Dr. R. Douglas Fraser, representing Sabbath School Publications; Dr. C. W. Gordon, representing Presbyterian Brotherhood; Dr. Shearer, and Dr. Pidgeon, representing Moral and Social Reform; and Dr. R. P. MacKay, Principal MacLaren, and Mr. W. A. J. Martin, representing Foreign Missions.

The nomination was approved of.

OVERTURES *re* FORMATION OF NEW PRESBYTERIES.

On motion of Dr. Bryce, duly seconded, it was resolved to send the Overtures *re* the formation of new Presbyteries, transmitted by the Synod of Saskatchewan, to a Committee composed as follows:—

Dr. McQueen, *Convener*, Messrs. J. S. Watson, M. C. Rumball, T. R. Scott, J. E. Munro, Dr. Bryce, W. W. Miller, and D. D. Fraser.

The Assembly adjourned to meet again in this place, on Monday, the eighth instant, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Winnipeg, and within Knox Church there, the eighth day of June, one thousand nine hundred and eight, at ten o'clock in the morning.

The General Assembly met, as per adjournment, and was constituted, Dr. D. D. MacLeod leading in prayer at the request of the Moderator.

The Minutes of the Eighth Sederunt were read and confirmed.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Bryce, *Convener*, on whose motion, duly seconded, the Report was received and adopted, and the business of the Assembly was ordered accordingly.

DOCKET.

Monday:—

1. Aged and Infirm Ministers' Fund.
2. Temperance and Moral Reform and Brotherhood.
3. Widows' and Orphans' Funds:—
 - (a) Church of Scotland.
 - (b) Eastern Section.
 - (c) Western Section and Overture from the Presbytery of Maitland.
4. Report on the Settlement of Vacancies, and Overture on supply of men for the Ministry.

[1608]

5. Report on method of appointing Standing Committee and Overture *re* Conveners of Standing Committees.

6. Order of Deaconesses.

7. Report of Committee on application of Minister-Evangelists and Report of the Committee of Assembly on Minister-Evangelists.

8. 12.15 o'clock—Time and place of next meeting.

9. 2.30 o'clock—Nominations for Presbyterian Alliance.

10. 2.45 o'clock—Queen's University.

11. Evening—Church Life and Work.

COMMITTEE ON LOYAL ADDRESSES.

The following were appointed a Committee on Loyal Addresses:—

Dr. Mowatt, *Convener*, Dr. Herridge, Dr. D. McTavish, Dr. E. B. Wilson, and Prof. Dyde.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund, which was presented by Mr. J. K. Macdonald, the *Convener*. He referred in passing to the fact that he had now been twenty-one years *Convener* of this important Committee, and called attention to the leading features of the Report, as printed and in the hands of members. He concluded with moving, seconded by Judge Forbes, the reception of the Report, and the consideration of its several recommendations. The motion was carried.

All the recommendations of the Report were carried down to that relating to the case of Dr. Fotheringham.

The order of the day having arrived, it was resolved to postpone the further consideration of the Report at present.

PLACE AND TIME OF NEXT MEETING.

The order of the day having arrived for fixing the place and time of next meeting of Assembly,

It was moved by Dr. D. H. Fletcher, seconded by Mr. D. R. Drummond,

That the next General Assembly be held in the City of Hamilton, and within the Central Church there, at eight o'clock in the evening of the First Wednesday of June, one thousand nine hundred and nine.

To this it was moved in amendment by Dr. Wm. MacLaren, seconded by Mr. J. K. Macdonald,

That Knox Church, Toronto, be substituted in the motion for Central Church, Hamilton.

A vote being taken, the motion prevailed over the amendment, and was affirmed as the judgment of the House.

The discussion of the Report of the Committee on the Aged and Infirm Ministers' fund was resumed.

With reference to the paragraph in the Report relating to Dr. Fotheringham, Dr. Bryce moved that it be referred to a Committee to consider the matter and bring in a proposed deliverance.

[1609]

The motion was seconded and carried.

The Moderator named the following such Committee:—

Principal Patrick, *Convener*, Principal Gordon, Mr. J. R. MacLeod, Mr. Walter Paul, Judge Forbes, Dr. R. Murray, Members of Sunday School Publications present at Assembly, Dr. D. McTavish, A. MacGillivray, Dr. Fletcher, Mr. S. J. Taylor, Dr. R. Douglas Fraser.

MR. R. H. COWLEY'S PLACE ON THE ROLL

Mr. R. H. Cowley not having been present to intimate in which Presbytery roll of Commissioners he preferred his name to stand, on motion of the Clerk, duly seconded, it was resolved to leave his name on the roll on which he was first returned and remove it from the others.

ACCEPTANCE BY MR. S. CHILDERHOSE.

The Clerk read a telegram which had been received from Mr. Childerhose, signifying his acceptance of the office of Superintendent, to which he had been unanimously called by the General Assembly as follows:—

REV. JOHN SOMERVILLE, D.D.
Winnipeg, Man.

While regretting severance of pastoral tie, I accept appointment of Assembly.

(Signed) S. CHILDERHOSE.

The Assembly adjourned to meet again, in this place, at half past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the morning Sederunt were read and sustained.

AUDITOR'S REPORT.

On recommendation of the Committee on Bills and Overtures, the following Committee was appointed to consider the Auditor's Report and bring in a finding *re* the same at a later Sederunt:—

Judge Forbes, *Convener*, and Dr. Fraser Smith, Dr. Ratcliffe, *Ministers*. Robert Munro, John Lowden, *Elders*.

STATUS OF MINISTER-EVANGELISTS.

The Assembly called for the Report of the Special Committee appointed by last General Assembly to consider the ecclesiastical status of Minister-Evangelists and Students and Catechists on whom special powers have been conferred, in regard to the administering

[1610]

of the sacraments and the performing of the marriage service, which was given in and read by Dr. Robert Campbell, *Convener*, on whose motion, seconded by Judge Forbes, the report was received and adopted, as follows:—

That Minister-Evangelists and Catechists be required to attend the meetings of the Presbyteries within the bounds of which they labour, to report on their work and receive direction and encouragement in its prosecution, but inasmuch as the attainment of the full status of Minister is the goal to which Minister-Evangelists are encouraged by the Church to aspire, your Committee deem it inadvisable that they, while Minister-Evangelists, should be accorded seats in the Church Courts.

As regards the status of Catechists and Students on whom, in special circumstances, in the interests of the Church, it is advisable that the right to perform the marriage ceremony and administer the sacraments should be conferred, your Committee recommend that the bestowing on them of these special powers, be not held as equivalent to ordination to the full Ministry, and therefore such Students and Catechists ought not to be accorded seats in the Church Courts.

As the twofold question is one which to some extent affects the Constitution of the Church and the liberties of Presbyteries, your Committee recommend that it be sent down to Presbyteries, with the request that they report their views upon it to the next General Assembly not later than April first, nineteen hundred and nine.

It might be well that the Committee be reappointed to gather the mind of the Church on the subject, and report to next General Assembly.

REPORT ON APPLICATIONS *re* MINISTER-EVANGELISTS.

The Assembly called for the Report of the Committee on the applications of Presbyteries for leave to raise Minister-Evangelists within their bounds to the status of the full Ministry, which was given in, and read by Dr. Gandier, *Convener*, on whose motion, duly seconded, the Report was received, and its recommendations were taken into consideration.

Being severally considered, they were adopted as a whole, on the motion of the *Convener*, duly seconded, as follows:—

1. That the request of Rock Lake Presbytery for permission to ordain Mr. F. B. Wilson, be not granted, Mr. Wilson not having completed the course prescribed by the Senate of Manitoba College for Minister Evangelists.

2. That the request of Kootenay Presbytery be granted and that Mr. W. M. Chalmers, and Mr. G. H. Findlay be given full status as Ministers of the Church.

3. That the petition of Kamloops Presbytery, regarding Mr. W. J. Allen, be not granted, as he has not served the four years prescribed by Assembly.

4. That, in the case of Mr. D. K. Allen, the request of Kamloops Presbytery be granted, and Mr. Allen be given full status as a Minister of the Church.

5. That the request of Regina Presbytery be granted, and that Mr. John S. Bitcon, William Waugh and Percy A. Knott, be given full status as Ministers of the Church.

6. That the request of the Presbytery of Calgary be granted and that Mr. C. A. Mitchell, having complied with the requirements of the Assembly of nineteen hundred and four, be given full status as a Minister of the Church.

7. That the request of Dauphin Presbytery be granted and Mr. Geo. Aitken be given full status as a Minister of the Church.

[1611]

REFERENCE OF THE BOARD OF TRUSTEES OF QUEEN'S COLLEGE.

as presented a reference from the Board of Trustees of Queen's College, which transmitted to the Assembly a Memorial it had received from the Senate of the University, regarding which the Board has asked advice of the Assembly.

The reference was stated by Principal Gordon, who concluded with moving, seconded by Mr. G. M. Macdonnell, as follows:—

The Assembly resolve to appoint a Committee to suggest the course they should take in dealing with the Memorial of the Senate of Queen's University, transmitted by the Board of Trustees of the University. This Committee shall have power to meet, if necessary, during the sessions of Assembly, and to report at this Assembly.

The motion was carried.

The Moderator named the following a Committee in accordance with the resolution just passed:—

Principal Patrick, *Convener*, Principal MacLaren, Dr. E. D. Millar, Dr. D. H. Fletcher, Dr. D. M. Ramsay, Mr. Wm. Farquharson, Mr. A. Bowman, Judge Forbes, Mr. Robert Munro, Mr. G. R. Crowe, Mr. Edward Brown.

The nomination was approved of.

ALLIANCE OF REFORMED CHURCHES.

This being the year in which according to use and wont, representatives from this Church to the Alliance of Reformed Churches, should be chosen, it was agreed to receive nominations of Ministers and Elders, forming a list from which fifteen of each order may be chosen.

The following Ministers and Elders were nominated for the Presbyterian Council in nineteen hundred and nine, in New York.

Dr. Duval, Dr. Bryce, Principal Patrick, Dr. Milligan, Dr. C. W. Gordon, Principal Gordon, Principal MacLaren, Principal MacKay, Dr. R. Campbell, Dr. McCurdy, Dr. McQueen, Principal Scrimger, Dr. Sedgwick, Dr. R. P. McKay, Principal Magill, Dr. Ratcliffe, Dr. Gandier, Dr. Fraser, W. Farquharson, Dr. Jas. Ross (London) Dr. E. D. McLaren, Dr. Somerville, Dr. McLeod, (Barrie) Dr. Shearer, Jas. Argo, Peter Strang, J. A. Matheson, J. Knox Wright, President Forrest, S. McLean (Moose Jaw) *Ministers*. Walter Paul, J. K. Macdonald (Toronto) President Falconer, George Keith (Toronto), Judge Forbes, (St. John, N.B.) J. A. Macdonald (Toronto) R. Munro (Montreal) Sir Thos. Taylor (Hamilton) Hamilton Cassels, (Toronto) R. McQueen, (Beverly) Prof. Dyde, Dr. Robert Murray, (Halifax) J. C. Shook, (Peterboro) G. R. Crowe (Winnipeg) John Charlton (Lynedoch) Hon. Colin Campbell, (Winnipeg) Sir W. Mortimer Clark, (Toronto).

The following were appointed scrutineers and were instructed to have voting papers printed containing the above names, for the use of the members of Assembly, and to report those Ministers and Elders which receive the largest number of votes: Messrs. T. R. Scott, Isaac Macdonald, R. Aylward, and J. G. McKechie.

LEAVE TO RETIRE.

The Assembly called for the Report of the Committee to whom were referred the applications of Ministers for leave to retire, which was given in and read by Judge Forbes, *Convener*, on whose motion, duly seconded, it was received and adopted as follows:—

The Committee on the Retirement of Ministers, beg leave to report they have had

[1612]

submitted to them the list of Ministers who seek to retire from the active duties of the Ministry:

Rev. K. I. Grant, D.D., Rev. J. B. Mullan, Rev. Geo. Bruce, D.D., Rev. W. Frizzell, Ph. D., Rev. D. B. McDonald, Rev. Thos. S. Chambers, Rev. Wm. Moore, D.D., Rev. John Beckett, Rev. R. W. Leitch, Rev. William Aitken, Rev. T. F. Fotheringham, D.D. Rev. James Carmichael, D.D., Rev. D. B. Cameron, Rev. John Davidson, Rev. M. G. Henry, Rev. David McLaren, Rev. James Sinclair, Rev. Alex. Falconer, D.D., Rev. Thos. Cummings, D.D., Rev. A. Burrows, D.D., J. L. Murray, D.D., Rev. Calvin Amaron, D.D.

The Committee recommend their request be complied with and they be recommended to the Aged and Infirm Ministers' Fund and the Rules of the Church.

In the case of the Rev. Calvin Amaron, D.D., they ask the Assembly to continue his name on the list of Annuitants for another year.

In the case of Rev. J. L. Murray, D.D., his resignation is accepted although the papers are not completed: they therefore recommend that he be placed on the Aged and Infirm Ministers' Fund on completion of his papers and as of the 28th of September next.

Dr. Bryce moved, duly seconded,

That the Committee on striking of Standing Committees, be instructed to appoint on the Aged and Infirm Ministers' Committee, a member from each Synod of the Church, whose duty it shall be to co-operate with the Convener, in the effort to raise during the present year the endowment to \$250,000, or \$300,000, to secure the addition of members to the Fund, as well as to stimulate the annual contribution to the Fund

The motion was adopted.

OVERTURE TO CONTRIBUTING TO THE AGED AND INFIRM MINISTERS' FUND.

We, the undersigned members of the General Assembly now in session in the City of Winnipeg, hereby humbly overture the Venerable the General Assembly to enact as follows:—

That it be obligatory upon all Ministers of the Church to connect themselves with the Aged and Infirm Ministers' Fund. And, further, to declare that it is morally incumbent upon congregations to contribute proportionately to this fund.

And, that the Committee in charge of this Fund shall be instructed to suggest such assessment of both Ministers and congregations as shall be deemed equitable and adequate to the needs of the Fund, and to make all such further arrangements as shall be necessary to give effect to this legislation.

(Signed) C. W. Gordon, Wm. Patrick, W. T. Herridge, G. M. Milligan, D. McTavish, John MacKay.

On motion of Dr. C. W. Gordon, duly seconded, the Assembly adopted the Overture as an interim act, and sent it down to Presbyteries, with instructions to report their views thereon, not later than April first, one thousand nine hundred and nine.

The Assembly adjourned to meet again, in this place, this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

[1613]

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Gilray leading in prayer, at the request of the Acting Moderator, Principal Gordon.

The Minutes of the Tenth Sederunt were read and sustained.

REPORT ON CHURCH LIFE AND WORK.

The Assembly called for the Report of the Committee on Church Life and Work, which was presented on behalf of the *Convener* by Mr. H. A. Macpherson, to which, being printed and in the hands of members, he directed attention in addressing the House.

Mr. R. W. Ross moved the reception of the Report and the consideration of its recommendations. The motion was seconded by Mr. E. B. Horne and agreed to.

The recommendations having been severally considered and agreed to, Mr. Macpherson moved that the report as a whole be adopted, and that the thanks of the Assembly be tendered to the *Convener*, Mr. S. H. Eastman. The motion was seconded and agreed to.

The recommendations are as follows:—

1. That Sessions and members of the Church give earnest consideration to the problem of reaching the non-churchgoing population, and that to this end evangelistic services be held where practicable, and more aggressive personal work be done. The work of the deaconesses is also commended.

2. That the Church seek wisely to adapt herself to the changed situation confronting her; and, without relaxing, but rather increasing her efforts to minister to the spiritual needs of men, take a more sympathetic and practically helpful interest in their temporal welfare, and to this end that congregations develop their facilities for systematic benevolent and humanitarian work, by methods best suited to local conditions.

3. While gratefully recognizing the high standing of our people generally as regards business honour and integrity, deplore the prevalence of greed of gain and desire to get "something for nothing" and recommend:

(1) That our ministers and people, by teaching, example and influence, do all in their power to discountenance betting, gambling, graft, reckless speculation, and all other forms of dishonesty.

(2) As greed of gain manifests itself more commonly in "robbing God," in respect of "tithes and offerings," than in these ways, that the Assembly very earnestly commend the Laymen's Missionary Movement, as calculated to furnish an antidote for all abuse of money, by giving men a higher conception of the stewardship of wealth, and suggesting a most desirable and remunerative investment.

4. Recognizing that civil government is a divine institution, that our people be urged to discharge their duties as citizens honourably, independently and conscientiously—as patriots rather than partizans—and that our Ministers wisely and faithfully inculcate the principles of good citizenship.

5. That our people take an active and intelligent interest in educational affairs, with a view to securing, as far as possible, intelligent trustees of good character, and teachers:

[1614]

who are not only competent as instructors, but who have high ideals of their vocation as character-builders and citizen-makers.

6. That our congregations be advised to take an active and sympathetic interest in the recreative life of the community, along wise and helpful lines, with a view to safeguarding it from excess and abuse, and furnishing a counter-active to amusements that are not truly recreative, but are detrimental to spiritual life and Christian influence.

7. Believing that the Church can touch the whole life of the community in a vital and helpful way only if her own life be pure and strong we commend that all our members seek revival in their own souls, and pray and labour for it in the church at large, remembering that word: "Not by might, nor by power, but by my spirit, saith the Lord."

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the report of the Board of French Evangelization, which was presented by Dr. Mowatt, Chairman of the Board, and which being printed, and in the hands of members, he called attention to in his remarks.

Principal MacKay moved the reception and adoption of the Report. The motion was seconded by Mr. J. E. Duclos, and supported by Principal Brandt, and carried.

The following is the only recommendation embraced in the Report which was adopted:

Whereas we are now approaching the fourth century of John Calvin, and it would be appropriate to mark the occasion in harmony with the life and work of the great Reformer:—

Resolved, that the General Assembly be asked to authorize the Board to commemorate the four hundredth anniversary of Calvin, in a manner that will be in the best interests of French Evangelization.

The Assembly adjourned, to meet again, in this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Winnipeg, and within Knox Church there, the ninth day of June, one thousand nine hundred and eight, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The minutes of the Eleventh Sederunt were read and sustained.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Bryce, *Convener*, on whose motion, duly seconded, the Report was received and adopted, and the business of the Assembly was ordered accordingly.

[1615]

DOCKET.

Tuesday morning:—

1. Temperance and Moral Reform and Brotherhood.
2. Laymen's Missionary Movement.
3. Board of Trustees and Finance Committee, Eastern Section.

—TUESDAY AFTERNOON.

1. Report of Union Committee.
2. Widows' and Orphans' Fund:
 - (a) Church of Scotland.
 - (b) Eastern Section.
 - (c) Western Section and Overture from the Presbytery of Maitland.
3. Report on the settlement of vacancies and Overture on the supply of men for the Ministry.
4. Report on method of appointing Standing Committees and Overture re Conveners of Standing Committees.
5. Order of Deaconesses.

TUESDAY EVENING.

1. Sabbath Observance.
2. Systematic Beneficence.

REPORT OF COMMITTEE ON CONFERENCE.

The Assembly called for the Report of the Committee on Conference between representatives of certain schemes, Western Section, which was given in by Dr. W. S. MacTavish, *Convener*, on whose motion, seconded by Mr. J. C. Robertson, it was received and its recommendation was adopted.

It is as follows:

Your Committee would recommend that the work hitherto carried on under the two Committees on Sabbath Schools and Young People's Societies should be consolidated under one Committee, and that the Assembly appoint a Committee consisting of—

Rev. Dr. Neil, *Convener*, Dr. D. MacTavish, Dr. Gandier, Dr. W. S. MacTavish, Dr. R. D. Fraser, Dr. R. P. MacKay, Dr. Pidgeon, Messieurs Alex. MacGillivray, J. C. Robertson, W. R. McIntosh, A. E. Armstrong, H. Matheson, W. A. McTaggart, Mr. Frank Yeigh, Dr. R. G. McLaughlin, (Toronto) C. S. MacDonald, M. Parkinson, John Lowden, to frame a plan of operation and report to next Assembly.

TEMPERANCE AND MORAL REFORM AND BROTHERHOOD.

The Assembly called for the Report of the Committee on Temperance and Moral Reform, which was presented by Dr. Pidgeon, *Convener*, who directed attention to its salient features, as printed and in the hands of members, and concluded with moving the reception of the Report and the consideration of its recommendations.

The motion was seconded by Mr. E. A. Henry, and supported by Dr. Pringle and Dr. Shearer.

During the discussion of the recommendations, the order of the day for hearing the Report of the Board of Trustees arrived, and the further consideration of the Report was postponed for the present.

[1616]

REPORT OF BOARD OF TRUSTEES.

The Assembly called for the Report of the Board of Trustees, which was presented, in the absence of the chairman, by Mr. J. K. Macdonald, who called attention to its main features, as set forth in the collection of printed reports, in the hands of the members, and concluded with moving that it be received and adopted.

The motion was seconded by Mr. James Rodger and agreed to.

FINANCE REPORT, EASTERN SECTION.

The Assembly called for the Finance Report, Eastern Section, which was presented, in the absence of the Convener, by Dr. McCurdy. He concluded with moving seconded by Dr. Murray:

Receive the Report of the Finance Committee and adopt the same, thank the Committee and very specially the Convener, Mr. T. C. Mackintosh, and, in view of the fact that after long service, Mr. Mackintosh feels constrained to retire from that position, the Assembly desires to record its sense of the great value of his services during the many years that he has been a member and the Convener of this Committee.

The resolution was agreed to.

FINANCE REPORT, WESTERN SECTION.

The Assembly called for the Report of the Finance Committee, Western Section, which was presented in printed form by Dr. Somerville, Agent for said Section.

On motion of Mr. Walter Paul, seconded by Judge Forbes, the Report was received and adopted.

REPORT OF AUDIT.

The Assembly called for the Report of the Committee appointed to consider the Auditor's Report, which was given in and read by Judge Forbes, on whose motion, seconded by Dr. J. F. Smith, it was received and adopted. It is as follows:

Your Committee finds that the Auditor certifies the accounts and investments of the year for Knox College, French Evangelization, and the several Missionary funds of the Church, to be correct.

Inasmuch as the Report of the Auditor refers to matters which have been dealt with by previous Assemblies, the Committee deem it unnecessary to publish his report.

Further, the Committee would request the Assembly to refer the Auditor to the action of last Assembly, viz., "That the receipt of the Convener of the Synod's Committee, or of the Presbytery's Committee, or of some other agent authorized by the Synod or Presbytery, or Assembly Committee respectively, to receive and disburse money remitted by the Treasurer for expenditure within the bounds of such Synod or Presbytery, shall be a sufficient voucher for the Treasurer of the Church for such moneys so remitted."

TEMPERANCE AND MORAL REFORM.

On motion of Mr. E. A. Henry, seconded by Dr. Pidgeon, the following resolution bearing on the question of Temperance and Moral Reform was adopted:

The General Assembly is rejoiced to learn of the action the Saskatchewan Legislature is now taking in granting the Municipalities the right of Local Veto on a simple majority

[1617]

vote, shortening the hours of sale, closing the bars on public holidays, doing away with Club liquor licenses, and other advanced provisions for the restriction of the liquor traffic.

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the morning Sederunt were read and confirmed.

APPLICATIONS FOR LICENSE ON BEHALF OF STUDENTS.

The Assembly called for the report of the Committee appointed to consider the applications of Presbyteries, asking leave to license students in special cases, which was given in and read by Dr. E. D. Millar, *Convener*, on whose motion, duly seconded, it was received and its recommendations were considered *seriatim*. Being so considered, they were adopted as a whole on motion of Dr. Millar, duly seconded. They are as follows:

1. The application from the Presbytery of Halifax for leave to license Mr. Geo. L. McCain, M.A., was granted.
2. The application of the same Presbytery on behalf of Mr. G. R. MacKean and Mr. Andrew S. Weir, was also granted.
3. The application of the Presbytery of Battleford for leave to license Mr. John Davey, after careful consideration, was refused.
4. The application of the Presbytery of Westminster for leave to license Mr. W. G. Mahon, was remitted to the Presbytery with instructions to confer with Westminster Hall in regard to a special course.
5. The application of the Presbytery of Saugeen for leave to license Mr. I. R. Wilson, whose case was before the last Assembly and withdrawn for fuller information, after very careful consideration, was granted.
6. The application on behalf of Mr. H. M. Patterson by the Presbytery of Winnipeg, was remitted to the Presbytery for fuller consideration, with authority to license if satisfied in the premises.
7. The application of the Presbytery of Montreal for leave to license Mr. A. P. Blouin was granted.
8. *Re* the application of the Presbytery of Winnipeg for leave to license Mr. Walter Foss, the record being defective, the Presbytery was authorized to license him as soon as necessary papers were presented to it.

THE UNION QUESTION.

The order of the day having arrived, the Assembly entered upon the consideration of the question of Union between the Congregational, Methodist and Presbyterian Churches.

[1618]

Overtures were submitted bearing on the matter from the Presbyteries of Montreal, Rock Lake and Portage La Prairie, and from the Synods of Alberta and British Columbia. These were held over for consideration after the Report is received and considered.

Principal Patrick now moved the resolution of which he had given notice at the eighth Sederunt, which was seconded by Dr. Robert Murray.

Dr. Campbell also moved the amendment, of which he had given notice at the eighth Sederunt. It was seconded by Principal MacKay.

Judge Forbes gave notice that he would, after the Court is constituted at the evening session, move a reconsideration of the order of Business fixed for the next Sederunt, so as to admit of the continuation of the discussion on the question of Union.

Dr. Milligan had the floor when the hour of adjournment arrived.

The Assembly adjourned to meet again, in this place, this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock, in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the afternoon Sederunt were read and sustained.

Judge Forbes made the motion of which he had given notice at the last Sederunt, that the order of business fixed for this evening be set aside and that the discussion of the subject of Union be continued. The motion was seconded by Mr. M. McGregor. A vote being taken, the motion was carried, and the Assembly decerned accordingly.

The discussion of the question of Union was resumed, and was participated in by Dr. Milligan, Mr. A. Stewart, Mr. W. Farquharson, Dr. Bryce, Mr. A. T. Fotheringham, Mr. R. E. Knowles, Mr. P. Wright, and Dr. W. MacLaren.

Principal Patrick closed the discussion.

A vote being taken, thirty-two voted for the amendment and one hundred and fifty-six for the motion, which was declared carried and affirmed as the judgment of the house.

The Assembly adjourned to meet again, in this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Winnipeg, and within Knox Church there, the tenth day of June, one thousand nine hundred and eight, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. D. McTavish leading in prayer at the request of the Moderator.

[1619]

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Bryce, *Convener*, on whose motion, duly seconded, the Report was received and adopted, and the business of the Assembly was ordered accordingly.

DOCKET OF BUSINESS.

MORNING.

1. Deferred business of Finance Committee, Auditor.
2. Report of Remits.
3. Quebec Celebration.
4. Augmentation East and West.
5. Order of Deaconesses.
6. Memorial re Church at Banff.
7. Widows' and Orphans' Fund:
 - (a) Church of Scotland.
 - (b) Eastern Section.
 - (c) Western Section and Overture from the Presbytery of Maitland.
8. Report on the Settlement of Vacancies and Overture on the supply of men for the Ministry.
9. Report on method of appointing Standing Committees and Overture re *Conveners* of Standing Committees.
10. Overture of Synod of Hamilton and London on status of Ministers.
11. Report of Hymnal Committee.
12. Report on Presbyterian Record.
13. Report on Correspondence with other Churches.
14. Report on protection of Church property.
15. Report on uniformity of worship.
16. Overture on licensure of Students.
17. Overture on supervision of Students.
18. Report on Church and Manse building fund.

AFTERNOON.

19. Social and Moral Reform.

EVENING.

20. Systematic Beneficence.
21. Laymen's Missionary Movement
22. Sabbath Observance.

REPORT OF COMMITTEE ON STANDING COMMITTEES.

The Convener of the Committee appointed to strike Standing Committees asked leave to submit a printed draft of the Report of the Committee, which on his motion, duly seconded, was received, and the consideration of the same was made an order of the day for twelve o'clock.

[1620]

APPLICATIONS ON BEHALF OF STUDENTS.

The Assembly called for the Report of the Committee on the applications of Presbyteries on behalf of students, which was given in and read by Mr. E. A. Henry, *Convener*, who moved that the report be received and its recommendations considered seriatim. The motion was seconded and agreed to.

The recommendations being so considered, they were adopted as a whole, on motion of the convener, duly seconded, as follows:

1. Presbytery of Miramichi.—Application was made to Presbytery to the General Assembly to prescribe a four year course for Mr. Alex. Firth. The Committee recommend that the request be granted.
2. Presbytery of Montreal.—Application was made to give Mr. Thos. Drumm, the standing of a first year student in Theology. The Committee recommends that Mr. Drumm be permitted to proceed in his second year in Theology.
3. Presbytery of Kingston.—Application was made to allow Mr. James Annesley to enter at once on the study of Theology, so as to complete his course in three sessions of further study under the direction of the Presbytery and the Theological Faculty of Queen's.

The Committee recommends that Mr. Annesley be allowed to proceed to the study of Theology this next session, under the supervision of the Presbytery of Kingston, and the Theological Faculty of Queen's; but no license to preach be granted until he has taken an additional year in Arts, as well as his course in Divinity, this additional work to be determined by the Faculty.

4. Presbytery of Rock Lake.—Application was made that Mr. W. H. Bates be allowed ordination after one year in Manitoba College.

The Committee recommends that his case be referred to the Senate of Manitoba College, according to the General Assembly ordinance governing the Minister-Evangelist course.

5. Presbytery of Rock Lake.—Application to determine status of Mr. John White, who applied for ordination. The Committee recommends that his case be referred to the Senate of Manitoba College.

6. Presbytery of Brandon.—Application was made for permission to Mr. S. W. Crouch to enter on the fourth year of the Ministerial-Evangelist course. The Committee recommends that Mr. Crouch's case be referred to the Senate of Manitoba College.

7. Presbytery of Regina.—Application was made in behalf of Mr. James Bell, that he be permitted to complete the Ministerial-Evangelist course by taking the final three years. The Committee recommends that Mr. Bell's case be referred to the Senate of Manitoba College.

APPOINTMENT OF AUDITOR.

It was moved by Dr. Bryce, and duly seconded:

That power be given for this year to the Board of Trustees to appoint the Auditor. The motion was carried.

FORMATION OF NEW PRESBYTERIES.

The Assembly called for the Report of the Committee appointed to consider the Overtures asking for the formation of new Presbyteries, which was given in and read by Dr.

[1621]

McQueen, *Convener*, on whose motion, duly seconded, the report was received and its recommendations were considered. Having been considered, they were adopted as a whole, as follows:

The Report of the Committee appointed by the Assembly to consider the Overtures re the new Presbytery of Saskatoon, and the division of the Presbytery of Qu'Appelle.

1. *Re* the new Presbytery of Saskatoon—It was agreed to recommend:

(1) To grant the prayer of the overture.

(2) That the new Presbytery be known as the Presbytery of Saskatoon.

(3) Its boundaries shall be as follows:

Commencing at the point where the Saskatchewan River crosses the line between ranges thirteen (13) and fourteen (14) west of the third meridian, thence southward along that line to the southwest corner of township twenty-seven (27) range thirteen (13), thence eastward along the line between townships twenty-six (26), and twenty-seven (27), to the south-east corner of township twenty-seven (27), range twenty-four (24), west of the Second meridian; thence northward along the line between ranges twenty-three (23), and twenty-four (24), to the line between townships forty (40), and forty-one (41), thence westward along this line to where it crosses the Saskatchewan river, and thence following the river to the point of commencement.

(4) The congregations and mission fields to be included in this Presbytery, are as follows:

Self-sustaining—Knox Church, Saskatoon. Augmented—Smithville. Mission Fields—Dundurn, Langham, Delisle, Vinda, Hanley, Warman, Floral, Bladworth, French, Douglas Plains, Hillview, Glenhurst, Garden Valley, and Zealandia.

(5) That the Rev. E. C. Gallup, of Knox Church, Saskatoon, be the first Moderator.

(6) That the first meeting of the Presbytery be held at Saskatoon, and within Knox Church there, on the eighth day of July, in the year of our Lord, one thousand nine hundred and eight, at the hour of three o'clock in the afternoon.

2. *Re* the division of the Presbytery of Qu'Appelle.

(1) That a new Presbytery be formed out of the northern part of the Presbytery of Qu'Appelle, and a small part of the Presbytery of Regina, contiguous to the proposed Presbyteries.

(2) That the new Presbytery be known as the Presbytery of Abernethy.

(3) That its boundaries be as follows:—

Commencing at the point where the Qu'Appelle river crosses the boundary line between the provinces of Saskatchewan and Manitoba, thence following the river up to the point where a tributary of it from the Last Mountain Lake (alias Long Lake) enters the Qu'Appelle river, thence following this tributary up to the Last Mountain Lake, thence following the western shore of the lake northward to the point where the line between ranges twenty-three (23), and twenty-four (24), west of the second meridian leaves the lake, thence northward along said line to the point of intersection with the southern boundary of the Presbytery of Yorkton, thence eastward along said boundary line between the province of Saskatchewan and the province of Manitoba, thence southward to the point of commencement.

(4) That the congregations and mission fields included in this Presbytery be the following:—

Welwyn and McAuley, Rocanville, Tantallon, Esterhazy, Dubuc, Lemberg, Abernethy, Balcarres, Lipton, Headlands cupar, Fort Qu'Appelle, File Hills, and Pasqua.

Reserves, Arlington Beach, Long Laketon, North Last Mountain, Strasburg, Little Manitou Lake, Bleakmore, Nikomis, Bulyea, Peacock, and Govan.

(5) That the Rev. J. G. McKechnie, B.A., of Tantallon, be the first Moderator.

(6) That the first meeting of the new Presbytery be held at Abernethy, and within the Presbyterian Church there, on Tuesday the seventh day of July, in the year of our Lord, one thousand nine hundred and eight, at three o'clock in the afternoon.

3. Your Committee would also recommend that, immediately after the first meeting of these Presbyteries, the names of the Moderators, Clerks, and Conveners, of the Standing Committees be forwarded to the Clerks of Assembly, as well as all the congregations and mission fields and stations in these new Presbyteries.

REPORT ON REMITS.

The Assembly called for the Report on Remits sent down by last Assembly to Presbyteries, which was presented by Dr. Somerville.

1. Remit on placing the name of the Assistant Pastor on the Roll of Presbytery.

Ten Presbyteries approve.

Ten Presbyteries disapprove.

Four Presbyteries approve if called and inducted as Colleague and Successor.

Two Presbyteries give modified approval.

One Presbytery considered the matter, but took no action.

Twenty-seven Presbyteries reporting.

2. Remit on keeping balance of Ministers and Elders on the Roll.

Six Presbyteries approve of an additional Elder for every Pastoral charge whose assistant Pastor is on the Roll.

Three say our present rule is satisfactory.

One Presbytery asks that an additional Elder be appointed to Presbytery in congregations of over eight hundred members.

Ten Presbyteries reporting.

3. Remit on payment of expenses of Commissioners to the General Assembly.

Three Presbyteries recommend that Presbyteries pay their own Commissioners.

One Presbytery recommends that no action be taken.

Twenty-five Presbyteries approve the principle of payment of expenses of Commissioners.

Twenty-nine Presbyteries reporting.

Dr. Bryce moved that the Report of the Committee on Remits be received, and that the question of the status of assistant pastors be again sent down to the Presbyteries for consideration.

This was seconded by Dr. Campbell and carried.

Dr. Bryce further moved:

That the Overture of the Synod of Alberta be received, and that the scheme of nineteen hundred and five, for the payment of the expenses of Commissioners to the General Assembly, be again sent down to Presbyteries.

This was seconded by Dr. Campbell and agreed to.

REPORT ON AUGMENTATION, WEST.

The General Assembly called for the Report of the Committee on Augmentation, Western Section, which, in the absence of the Convener, was presented by Dr. Ramsay, who called attention to its main features as printed and in the hands of members, and concluded with moving the reception and adoption of the Report. The motion was seconded by Mr. D. R. Drummond, and agreed to, as follows:—

That the Assembly receive and adopt the Report, thank the Conveners of the Assembly, Synodical and Presbyterial Committees for their labours; further, reaffirm the urgent need of a minimum stipend of nine hundred dollars (\$900), and a manse for every minister of the Church, and instruct the Augmentation Committee to continue to use all diligence to the end that as speedily as possible every charge within our bounds may enjoy the advantages of so moderate a maintenance for its pastor.

AUGMENTATION, EASTERN SECTION.

The Assembly called for the Report of the Committee on Augmentation, East, which was presented by Mr. S. J. McArthur on behalf of the Convener. He drew attention to the salient features of the Report, as printed and in the hands of members, and concluded with moving the following resolution:

1. The General Assembly having considered the Report of the Augmentation Committee, Eastern Division, receives and adopts the same, records its gratification at the prosperity which has attended the work of the Committee during the past year, at the deepened interest taken by our people in this scheme, at the advance in the minimum stipend to eight hundred dollars (\$800), and a manse, and at the erection of six augmented charges to the status of self-supporting congregations.
2. The Assembly approves the grants made at the October and April meetings of the Committee and
3. Grants discretionary power to the Committee in dealing with the question of grants to congregations whose methods of finance are not satisfactory.

THE QUEBEC BATTLEFIELDS.

Dr. Bryce offered the following resolution:

All Canadians are looking towards the National Celebration in Quebec in July next. At the meeting of the Synod of Montreal and Ottawa in May last, a strong approval was given to the celebration with the following addendum:

"That, in view of the grave religious divisions which form so lamentable, but also so prominent, a feature of our national life, it is in every way desirable and even imperative, that the expenses of such services be defrayed, not from funds furnished directly or indirectly by the Canadian people as a whole or by any Province of Canada, but by the various religious denominations under whose auspices they may be held."

A copy of this resolution was forwarded to the Chairman of the Battlefields' Commission, and the following reply was received:

"May 27th.

"I beg to inform you that no expense for religious service of any denomination will be defrayed from funds at the disposal of the National Battlefields Commission."

Since the above correspondence took place, a letter has been received by the Clerk of Assembly, from Government House, Ottawa, stating that the Roman Catholic Church,

[1624]

and the Church of England, are both holding representative services and suggesting that the Presbyterian Church also conduct special services.

It was moved that this statement be referred to a Committee consisting of Moderator, Mover and Seconder of the motion, Rev. A. T. Love, and Mr. Muir, Mr. Love, Convener, to report to the Assembly at a future Sederunt.

The resolution was seconded by Dr. Campbell and adopted.

ST. ANDREW'S COLLEGE, TORONTO.

Dr. R. P. MacKay reported to the Assembly the prosperity of St. Andrew's College, Toronto, stating that there are three hundred and eighteen names on the roll, one hundred and forty-eight of whom are boarders,—that the stand taken in matriculation examinations is highly creditable, and that the spiritual tone of the school is carefully cultivated and with satisfactory results, numbers of the boys during the past year having come into the full membership of the Church.

The Report was received and the Assembly expressed its interest in hearing of the prosperity of the College.

There was presented and read an Overture re supply of men for the Ministry, transmitted by the Presbytery of Toronto.

Dr. D. McTavish was heard in support of the Overture, and concluded with moving as follows:

That the prayer of the Overture of the Presbytery of Toronto be adopted and that as suggested by that Presbytery a Committee be appointed with instructions to make a careful inquiry into the cause of the lack of men for the ministry in our own and other Churches, consider all related interests, suggest remedies and submit to a subsequent General Assembly for its consideration and adopt a definite policy upon this important matter.

The resolution was seconded by Dr. Gandier and adopted.

OVERTURE re CHURCH AT BANFF, B.C.

There was presented and read a Memorial from the Presbytery of Calgary craving permission for the congregation of St. Paul's, Banff, to solicit subscriptions throughout the Dominion for a new Church building to be known as the Robertson-Warden Memorial, or such other name as may be determined, and that the Assembly's Treasurer shall have power to receive all moneys for this fund and hold the same subject to the order of the said Committee.

While this subject was under discussion, the order of the day for considering the report of the Committee to strike Standing Committees arrived, and the further dealing with the matter re Banff Church was postponed for the present.

REPORT ON STANDING COMMITTEES.

The draft Report of the Committee to strike Standing Committees was now taken up, considered, and amended, all the Committees being dealt with except that on Sabbath Observance, which it was resolved to combine with the Board on Moral and Social Reform, that on Uniformity of Public Worship and that on Systematic Giving, the Committees of last year not having yet presented their reports on those subjects.

The Assembly adjourned, to meet again in this place, this afternoon, at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

[1625]

SIXTEENTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the forenoon Sederunt were read and confirmed.

REPORT OF BUSINESS COMMITTEE.

The General Assembly called for the Report of the Business Committee, which was given in and read by Dr. Bryce, *Convener*, on whose motion, duly seconded, the Report was received and adopted, and the business of the House was ordered accordingly.

DOCKET OF BUSINESS.

1. At a quarter to three o'clock, the Report of the Committee on Social and Moral Reform to be dealt with an hour being allowed for it.
2. At half past four o'clock, the Special Committee on the Report of the Trustees of Queen's University to be taken up.

WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Report of the several Widows' and Orphans' Funds. *Church of Scotland.* Dr. Campbell, Chairman of the Board, presented the Report of the Ministers' Widows' and Orphans' Fund, of the late Church of Scotland, as printed and in the hands of members, calling attention to its prominent features, and concluding with moving its reception and adoption. The motion was seconded and agreed to.

Maritime Provinces. Dr. E. A. McCurdy, on behalf of the Chairman of the Committee, presented the Report of the Committee of the Ministers' Widows' and Orphans' Fund, as printed and in the hands of members. He moved the reception of the Report, and the consideration of its several recommendations. This was seconded by Dr. E. D. Millar, and agreed to.

The recommendations being considered, they were adopted as a whole, on motion of Dr. McCurdy, duly seconded.

A PROTEST.

Judge Forbes offered the following resolution to the Assembly, seconded by Mr. G. M. Macdonnell:

Whereas a local newspaper, the Winnipeg Telegram, has made unfounded charges seriously reflecting on Rev. C. W. Gordon, D.D.;

And whereas, while a letter of correction has been sent to the Editor, the attack is repeated in to-day's issue;

Therefore, resolved that this General Assembly places on record its emphatic disapproval of such treatment of one of its most honoured members, in whose integrity and single-minded devotion to the cause of righteousness it has implicit confidence.

The Assembly adopted the resolution.

[1626]

REPORT ON SOCIAL AND MORAL REFORM.

The discussion of the report of the Committee on Social and Moral Reform was resumed, Dr. Shearer and Dr. C. W. Gordon participating in the same.

Before a finding could be arrived at, the time allotted to the consideration of the Report expired, and the further discussion of it was adjourned.

MEMORIAL FROM BANFF.

The consideration of the Memorial from the congregation of St. Paul's Church, Banff, was resumed. Mr. Hillocks, the Minister of the congregation, being heard in its support.

The following resolution, disposing of the Memorial, was made by Judge Forbes seconded by Dr. E. D. McLaren:

That the General Assembly receive the Memorial and petition, express approval of the purpose sought to be accomplished, commend the proposal to the liberality of the Church, especially of its wealthier members, and remit the whole matter to the Home Mission Committee (Western Section) with instructions to take the necessary steps to give effect to this resolution, authorizing that Committee to determine whether or not and to what extent provision shall be made in the new building for institutional work.

The resolution was adopted.

The order of the day having arrived, the consideration of the remaining Widows' and Orphans' Fund Report had to be postponed.

REPORT OF COMMITTEE ON THE REFERENCE OF THE BOARD OF TRUSTEES OF QUEEN'S UNIVERSITY.

The Assembly called for the Report of the Committee on the reference of the Trustees of Queen's University, which was given in and read by Principal Patrick.

The Committee appointed to consider the Memorial from Queen's beg to report as follows:

The Committee heard at considerable length representatives of the different views held on the question of the relation of Queen's University to the Church, examined carefully the history of Queen's from its origin to the present time and more particularly the action of the Church prior to the Union in 1874-5, as well as its action in 1901-02, and in 1903-4. They, further, took into consideration the memorial of the Senate together with other documents placed in their hands.

After mature deliberation, the Committee were unanimously of opinion that conditions had lately arisen in Queen's University which justified the Senate in bringing the question of an alteration in the constitution of Queen's before the Trustees, and through them before the Assembly.

The Committee suggest the following as the deliverance of the Assembly:

The Assembly record their gratification at the rapid expansion of Queen's University and their desire for its increasing prosperity.

The Assembly, while ready to maintain the existing relation between the Church and the University, are nevertheless of opinion that the question of the character of that relation should be determined by the Trustees of the University as the body ultimately responsible for its welfare and financial support. They, therefore, authorize the Trustees after consultation with the benefactors and graduates, to take such action regarding the relation between the Church and the University, as they judge to be best in its interests.

[1627]

Should the Trustees decide in favor of a change of relationship, they shall be required to make provision for the existence and maintenance of the Theological Faculty in a manner satisfactory to the Church.

The Assembly learn with gratification of the progress made in the endeavor to raise the sum of \$500,000 of an additional endowment for the Faculty of Arts, and earnestly hope that whether a change be made in the relation of the University to the Church or not, a movement of such importance to the welfare of the University should be brought to an early and successful close. The Assembly feel assured that should the existing relation be modified the authorities of Queen's will consult their subscribers as to the destination of the sums they have contributed.

The General Assembly, in view of the urgency of the case, resolve to appoint a Commission to be named by the Moderator with Assembly powers.

1. To give effect, if necessary, to any decision of the Trustees altering the present relation between the University and the Church, and,

2. In giving this consent, to see that adequate provision is made for the maintenance of the Theological Faculty in full efficiency, and that such a form of government is adopted as will secure to the General Assembly due control over its affairs.

Principal Patrick moved the reception and adoption of the Report. The motion was seconded by Principal MacLaren.

Mr. R. E. Knowles gave notice that he would move an amendment at the opening of the next Sederunt.

Principal Gordon gave notice that he would move, after the Minutes were sustained in the evening, the reconsideration of the order of business, for this evening.

The hour of adjournment having arrived, the Assembly adjourned, to meet again in this place at a quarter to eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee on Loyal Addresses, which was given in by the Clerk, in the absence of Dr. Mowatt, the *Convener*.

The first presented was that to His Majesty the King, as follows:—

To the King's Most Excellent Majesty:

May it please your Majesty:

The representatives of the Presbyterian Church in Canada, convened in the City of Winnipeg, Province of Manitoba, in our thirty-fourth annual General Assembly, in the

[1628]

month of June, one thousand nine hundred and eight, respectfully present to your Majesty the sentiments of loyalty and love, which we and our people, all over this wide land, cherish towards your person and throne. We thank God, that, in the high place to which He has been pleased to exalt you, your influence has been, at all times, in the interests of righteousness and peace, and that, under your fostering reign, we in this Dominion, in common with other portions of the Empire, enjoy so largely the blessings of peace and prosperity. We hail with the greatest satisfaction the announcement that, on the occasion of the celebration of the Tercentenary of the founding of Quebec, it is to be the privilege of many of our people to receive a visit of the Prince of Wales, and we pray God that his visit and the important event he comes to celebrate, may tend only to knit all our hearts more closely and warmly to the Mother-country. Our prayer is, that the Lord of all the earth may bless and keep your Majesty, and also your illustrious Consort, Queen Alexandra, and that your Majesty's rule, which has been associated with civil and religious liberty throughout your wide domain, may be long continued.

On motion of Dr. Campbell, the Report was received and unanimously adopted.

ADDRESS TO THE GOVERNOR-GENERAL.

Next was read the address to His Excellency, the Governor-General as follows:

To His Excellency Earl Grey, Governor-General of Canada:

May it please your Excellency:

The thirty-fourth General Assembly of the Presbyterian Church in Canada, convened in the City of Winnipeg, Province of Manitoba, in the month of June, one thousand nine hundred and eight, begs leave to assure your Excellency of the loyalty and devotion of the whole Presbyterian people of the Dominion, to the throne and government of His Majesty, King Edward the Seventh. We express our gratitude to Almighty God, that the country continues to grow and prosper, and we and our people appreciate your earnest efforts to promote the best interests of the Dominion. We cannot allow the present opportunity to pass, without specially thanking you for what you have done to save from oblivion the Battlefields of Quebec, and convert them into a Park worthy of Canada and the empire, and we assure you of the warm interest our people have in the patriotic project, and of our desire that your efforts in that direction, may be crowned with success. We pray that God's blessing may rest upon yourself, and also upon the Countess of Grey, and we trust that during the period in which your Excellency represents His Majesty in the Dominion, the people may continue to enjoy peace and prosperity.

On motion of Dr. Campbell, the Report was received and unanimously adopted.

Principal Gordon offered the motion of which he had given notice at last Sederunt, that the order of the day fixing the business for the evening be departed from, and that the discussion of the report on Queen's University be continued. The motion was seconded and agreed to.

Mr. R. E. Knowles offered the motion of which he had given notice, as follows:—

Having received the Report of the Committee anent the Memorial from the Senate of Queen's University, and the request of the trustees for advice, this Assembly reaffirms the position taken by the Assembly of 1904, and expresses to the trustees its conviction that in the best interests of the Church and of the University the present relationship should be maintained.

[1629]

The motion was seconded by Dr. Gandier.

Principal Gordon having addressed the House on the subject,

It was moved by Dr. Campbell, the Clerk, in amendment to the amendment, as follows:

That the General Assembly having heard the Memorial of the Senate transmitted by the Board of Queen's University, and the report of the Special Committee on the subject, remit it to the trustees to take such steps as may be required to provide retiring allowances to aged and infirm Professors, as cases may arise.

This amendment was seconded by Professor S. W. Dyde.

The hour of adjournment having arrived while Prof. Dyde was speaking, it was agreed to sit until Prof. Dyde should have concluded his remarks on the amendment to the amendment.

It was resolved to make the consideration of the report on Queen's College the first order of the day to-morrow morning.

The Assembly adjourned to meet again, in this place, at ten o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At Winnipeg, and within Knox Church there, the eleventh day of June, one thousand nine hundred and eight, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

ALLIANCE OF REFORMED CHURCHES.

The Assembly called for the Report of the scrutineers appointed to examine the voting papers for the members to represent this Church at the meeting of the Alliance of Reformed Churches in New York, next year.

They reported that having examined the voting papers which reached them, they find that the following have been elected:

Dr. Duval, Principal Patrick, Principal Gordon, Dr. Milligan, Dr. C. W. Gordon, Principal MacKay, Dr. McQueen, Dr. Gandier, Principal MacLaren, Dr. R. P. MacKay, Dr. E. D. McLaren, Dr. J. G. Shearer, Dr. McLeod, Principal Magill, Dr. R. Campbell, *Ministers.*

J. K. Macdonald, Judge Forbes, J. A. Macdonald, Sir. Thos. Taylor, Walter Paul, Hamilton Cassels, Sir W. Mortimer Clark, Dr. Robert Murray, G. R. Crowe, President Falconer, R. McQueen, R. Munro, John Charlton, Hon. Colin Campbell, J. C. Shook, *Elders.*

On motion of Mr. T. R. Scott, *Convener*, duly seconded, the report was received and adopted.

On motion of the Clerk, duly seconded, it was resolved that the usual grant be made to the funds of the Alliance.

[1630]

REPORT ON RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee on the reception of Ministers, which was given in and read by Dr. Ramsay, *Convener*, on whose motion the report was received; and it was resolved to consider its recommendations seriatim. Being so considered, they were on motion of Dr. Ramsay, duly seconded, adopted as follows:

1. That the application of the Presbytery of Pictou on behalf of Rev. Thos. Johnston be granted.

2. That the application of the Presbytery of Montreal on behalf of the Revs. Wm. Munro, R. C. Hunter and Arch. Henderson be granted.

3. That the application of the Presbytery of Ottawa on behalf of the Rev. Wm. Black be granted.

4. That the application of the Presbytery of Kingston on behalf of the Rev. J. R. Black, M.A., be granted.

5. That the Presbytery of Whitby be allowed to withdraw its application on behalf of Rev. Jas. F. Malcolm, with the privilege of renewing it before a future Assembly.

6. That the application of the Presbytery of Toronto on behalf of Revs. J. Gray, D.D., W. B. Cooper, M.A., and A. S. Kerr be granted.

7. That the application of the Presbytery of Barrie on behalf of the Rev. Alex. Sheppard be granted.

8. That the application of the Presbytery of North Bay on behalf of the Rev. A. E. Mitchener be granted.

9. That the application of the Presbytery of Owen Sound on behalf of the Rev. M. C. Campbell be granted.

10. That the application of the Presbytery of Guelph on behalf of the Rev. J. E. Lynn, M.A., be granted.

11. That the application of the Presbytery of Sarnia on behalf of the Rev. M. P. Craig be granted.

12. That the application of the Presbytery of Winnipeg on behalf of the Revs. Edward Lee and Alex. Riddell be granted.

13. That the application of the Presbytery of Portage la Prairie on behalf of the Rev. J. H. Woodside, LL.D., be granted.

14. That the application of the Presbytery of Dauphin on behalf of the Rev. A. W. Churchill be granted.

15. That the application of the Presbytery of Arcola on behalf of the Rev. A. N. Smith, M.A., and Rev. V. D. Demaree, B.A., be granted.

16. That the application of the Presbytery of Regina on behalf of the Rev. J. N. Robinson be declined, on the ground of insufficient information, together with the failure of the applicant to appear in person.

17. That the Presbytery of Prince Albert be allowed to withdraw its application on behalf of the Rev. Gerald Willoughby, with the privilege of renewing it before a future Assembly.

18. That the application of the Presbytery of Prince Albert on behalf of the Rev. G. H. Barrett be declined on the ground of insufficient information, together with the failure of the applicant to appear in person.

19. That the application of the Presbytery of Battleford on behalf of the Rev. D.M. McGowan, B.A., be granted.

20. That the application of the Presbytery of Vermilion on behalf of the Rev. H. W.

[1631]

Mote, D.D., be declined on the ground of insufficient information, together with the failure of the applicant to appear in person.

21. That the application of the Presbytery of Lacombe on behalf of the Rev. J. G. Anderson and Rev. F. J. Edmunds be granted.

22. That the Presbytery of Lacombe be empowered to ordain Mr. J. E. Bradshaw as a Minister-Evangelist.

23. That the application of the Presbytery of MacLeod on behalf of the Rev. J. J. Cameron be granted.

24. That the application of the Presbytery of Westminster on behalf of the Rev. G. S. Wood be granted.

25. That the Presbytery of Brockville be authorized to receive the Rev. Geo. McArthur, late of the congregation of Cardinal, within its bounds, upon production of his Presbyterial certificate from the Free Church of Scotland.

26. That in the case of Mr. Neilson C. Hannay, B.A., B.D., full authority be given to the Synod of the Maritime Provinces to issue the matter, should application be made on his behalf by any of its Presbyteries.

REPORT ON EVANGELISM.

The Assembly called for the Report of the Committee on Evangelism which was given in and read by Dr. C. W. Gordon, *Convener*, as follows:

Your Special Committee on Evangelism have held several meetings and conferred with Drs. Chapman and Zartmann, given careful and prayerful consideration to matters referred to it by the Assembly and recommend as follows:—

1. That the Moderator be directed to write Mr. John Converse, Philadelphia, Chairman of the American Committee on Evangelism, thanking him and his Committee, in name of the Assembly, for sending Drs. Chapman and Zartmann, to visit the Assembly at that Committee's expense, and for their generous offer to assist the Presbyterian Church in Canada in any and every way in their power.

2. That a Special Committee to be known as "The General Assembly Committee on Evangelism" be appointed with authority to appoint advisers and corresponding members to arrange for the appointment of committees on Evangelism in the Synods and Presbyteries, to arrange for evangelistic services and to report to next Assembly.

3. That the Committee be authorized in particular to arrange to have Dr. Chapman conduct during the year if practicable simultaneous campaigns at three centres, one in the far east, one in the west, and one towards the centre of the Dominion.

4. That there be three sections of the Committee on Evangelism and that the Committee be constituted as follows:—

Dr. C. W. Gordon, *Convener*, J. G. Shearer, Secretary.

WESTERN SECTION.

Rev. Clarence McKinnon, *Convener*, Dr. McQueen, J. S. Henderson, Messrs. E. A. Henry, R. W. Dickie, Principal Patrick, G. R. Crowe, Edward Brown, Arthur Stewart.

CENTRAL SECTION.

Dr. D. McTavish, *Convener*, Prof. Kilpatrick, Dr. Pidgeon, Messrs. J. Murray, J. McP. Scott, T. H. Mitchell, Dr. W. S. McTavish, Dr. D. M. Ramsay, Dr. Mowatt, W. D. Reid, R. Payne, T. A. Rodger, D. R. Drummond, Dr. Gandier, Hon. E. H. Bronson, John Penman,

[1632]

J. N. Gill, W. M. Birks, R. Munro, Wm. Yuill, Walter Paul, C. D. Gordon, R. Kilgour, Jas. Shook, J. R. Moodie.

EASTERN SECTION.

Anderson Rogers, *Convener*, Dr. Jack, Dr. Tufts, Messrs. G. B. McLeod, M. A. MacKinnon, S. R. MacArthur, R. W. Ross, A. A. Graham, Dr. MacOdrum, R. G. Strathie, Moriarty, P. T. H. Somerville.

On motion of Dr. Shearer, duly seconded, the report was received and adopted.

Dr. C. W. Gordon, named *Convener* of the Committee, asked for time to consider whether or not he could undertake the duties of *Convener*, which was granted.

The Overtures sent up to the Assembly *re* Evangelism were referred to the Committee for consideration, to report to next Assembly.

THE QUEBEC BATTLEFIELDS.

The Assembly called for the Report of the Committee appointed to advise what part the Presbyterian Church in Canada might take in relation to the Tercentenary celebration of the founding of Quebec, which was given in and read by Mr. A. T. Love, *Convener*, on whose motion, seconded by Dr. Bryce, it was received and adopted.

It is as follows:

Your Committee *re* Divine Services in connection with the approaching Tercentenary celebration at Quebec in July, have pleasure in reporting:—

That our Moderator the Very Rev. Dr. Duval has consented to be present and preach on that auspicious occasion. Two of our Ex-Moderators of Assembly, the Rev. Dr. Campbell and the Rev. Dr. Bryce, also the Rev. C. W. Gordon, will also be present and take part in the services.

That the arrangements in connection with these special services be left in the hands of a local committee, composed of Rev. A. T. Love, *Convener*, Rev. W. C. Clark, Mr. J. H. Clint, Mr. J. Muir, Col. Turnbull, Major Davidson, and Major Lampson.

REPORT OF THE COMMITTEE ON QUEEN'S UNIVERSITY.

The Assembly resumed the debate on the Report of the Committee with reference to the Memorial of the Senate of Queen's University.

At this juncture Mr. R. E. Knowles asked leave of the house to alter the amendment he had offered last night, and to substitute for it a motion combining the essential parts of the two amendments before the house, the mover and seconder of the second amendment and his own seconder being parties to the change. The Assembly granted the permission sought, so that there remains but one amendment in the following terms:—

That the General Assembly, having heard the Memorial of the Senate, transmitted by the Board of Trustees of Queen's University and the Report of the Special Committee on the subject, reaffirm the position taken by the Assembly of 1904, and remit the Memorial to the Trustees to consider what steps may be taken to provide retiring allowances for aged and infirm Professors as cases may arise.

The discussion being resumed, the following took part in it:

Professor McNaughton, Mr. Thurlow Fraser, Dr. Herridge, Dr. Milligan, Mr. W. T. Wilkins, Mr. W. Farquharson, Dr. Macrae and Prof. R. Laird.

The debate was closed by Principal Patrick.

A vote being taken, there voted for the Amendment 65, against it 47; and for the motion thus amended 67, against it 53, and it was affirmed as the judgment of the house.

[1633]

It was resolved to take the Report of the Committee on the Endowment of Queen's University, as the first item of business after the Minutes are read at the next Sederunt.

The Assembly adjourned to meet again, in this place, this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the eighteenth Sederunt were read and sustained.

REPORT ON THE ENDOWMENT OF QUEEN'S UNIVERSITY.

The Assembly called for the Report of the Endowment Committee of Queen's University, which was presented by Professor R. Laird, the General Secretary of the Committee, and which, being printed and in the hands of the members, he adverted to in addressing the House.

It was moved by Mr. R. W. Ross, seconded by Mr. A. MacGillivray:

The General Assembly receive and adopt the Report, express their renewed gratification at the progress made towards securing additional endowment for the University and their appreciation of the efforts of Rev. R. Laird and of all who have co-operated with him, commend to the sessions, congregations and members of the Church the completion of the endowment and reappoint the Committee.

The motion was carried.

REPORT ON SOCIAL AND MORAL REFORM.

The Assembly resumed consideration of the Report on Social and Moral Reform. Dr. Pidgeon, *Convener*, moved that the recommendations be taken up seriatim. The motion was seconded and agreed to.

The first recommendation was approved of unanimously down to and including subsection (b), when Mr. E. B. Horne moved, seconded by Mr. Henderson:

To eliminate all the words after clause (b), and to substitute in their place the following:

"Or any other measures calculated to restrict still further the traffic in intoxicants or to eliminate any of the evils associated with it under present condition."

The amendment being put to the house, was lost.

RECOMMENDATIONS.

1. "The Assembly would reaffirm the deliverance of former Assemblies that nothing short of the prohibition of the traffic in intoxicants for beverage purposes can satisfy as the goal in temperance reform, and would recommend our people in those Provinces

[1634]

where there is no immediate prospect of carrying and enforcing Prohibition, to unite with others in working towards this end by:—

- (a) The curtailment of the traffic by local veto.
- (b) The abolition of the bar-room (i.e., the sale for consumption on the premises) and the public treating system associated therewith, and
- (c) The prohibition of the residue of the traffic (that is the sale in shops for consumption off the premises), with the proviso that when in cities and towns, the said sale is demanded by a majority of the qualified municipal electors, such sale shall be conducted under such conditions as will eliminate the element of private gain."

2. The Assembly cordially approves of the organization of the Moral and Social Reform Council of Canada, and accepts the Committee's nominations as its representatives.

To this Mr. W. M. Rochester moved in amendment:

That this question, of the approval of the Moral and Social Reform Council of Canada, be remitted to the Committee, with instructions to report to next General Assembly, and that the Committee be further instructed to co-operate in the meantime, with the Committees of other Churches, and other organizations for the promotion of those reforms upon which they may be agreed, and to the effecting of which this Assembly is committed.

A vote being taken, the amendment was lost, and Mr. Rochester craved leave to have his dissent recorded, which was granted.

3. The Assembly commends the arrangements made for the observance of "Patriotic Sunday" and urges our congregations generally to observe it, and to take up an offering thereon in support of the work of Moral and Social Reform.

4. The Assembly authorizes the Board to appeal to the Church for the sum of ten thousand dollars (\$10,000.) for the current year and gives it authority to use the funds placed at its disposal in the interests of the work, including the payment of the travelling expenses of the members of the Board to one meeting in the year.

5. The Committee will be known as the Board of Moral and Social Reform.

6. The Assembly deeply deplores the prevalence of the gambling spirit and the encouragement it receives from the interpretation recently put upon the Criminal Code, by which professional race-track betting is declared legal, rejoices to learn that there is a probability that the Dominion Government is about to ask Parliament to amend the Code prohibiting the said race-track betting, and would urge that this be done before the close of the present session.

7. The General Assembly gratefully acknowledges the fearless stand for Purity and Righteous life, taken by our Missionaries on the frontier and especially by Doctors Pringle and Grant in the Yukon; expresses its continued confidence in, and esteem for, those brethren who are thus rendering noble service to our Church and our country in their fearless denunciation of vice, and in their fight for righteous government.

Further, the Assembly rejoices in the improved conditions in Yukon as reported by the Committee on Moral and Social Reform.

The recommendations having been considered, they were on motion of the Convener, duly seconded, and adopted as a whole.

REPORT ON SABBATH OBSERVANCE AND LEGISLATION.

The Assembly called for the Report of the Committee on Sabbath Observance and Legislation, which was presented, in the absence of the Convener, by Mr. W. M. Rochester,

[1635]

and which being printed, and in the hands of members, he drew attention to in addressing the house.

He moved that the Report be received, and its recommendations considered. The motion was seconded and agreed to.

Being considered, they were on Mr. Rochester's motion, duly seconded, adopted as a whole as follows:—

1. That the General Assembly commend with favor the work of the Dominion and Provincial Lord's Day Alliances to the earnest and practical sympathy of the Church.
2. That the General Assembly express its cordial appreciation of the work done by the field Secretaries of the Alliance to preserve the Sabbath as a sacred heritage.
3. That the General Assembly urge upon pastors and people, severally and unitedly, within the circles of their influence and responsibility, to advance the interests of Sabbath observance, not only on economic grounds (however valuable these may be), but upon the higher and better basis of a God-given and Christ-re-enacted law, the principles of which strike deeply into the foundation of all that makes a nation good, and therefore necessarily great.
4. That the General Assembly urgently press upon all ministers to preach to their people on the subject of "Sabbath observance" on the Sabbath recommended by the Lord's Day Alliance, or on a Sabbath as near to that date as may be convenient.
5. The General Assembly views with alarm the practical results of Sabbath Day legislation in the Province of British Columbia, and expresses its hope that the Government of that Province will adopt a policy in regard to the enforcement of the Lord's Day Act more in accordance with the true object of that legislation and the practice of other Provinces.

REPORT ON SYSTEMATIC GIVING.

The Assembly called for the Report on Systematic Giving, which was presented by Dr. Gandier, *Convener*, on whose motion it was received as printed and in the hands of members, and it was resolved to consider its recommendations *seriatim*.

While they were under consideration the hour of adjournment arrived, and the further discussion of them had to be postponed for the present.

The Assembly adjourned to meet again in this place, this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Thurlow Fraser leading in prayer, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and approved of.

REPORT OF STANDING COMMITTEES.

The Assembly resumed consideration of the Report of the Committee to strike Standing

[1636]

Committees, when those remaining from the formerly submitted lists were considered, corrected and adopted.

On motion of Dr. R. D. Fraser, duly seconded, the Report as amended was adopted as a whole as follows:

Report of Committee to strike Standing Committees.

I. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. J. McMillan, *Chairman*; Dr. Pollok, Principal Magill, Prof. Falconer, Prof. Currie, D. Lang, Thos. Fowler, Dr. T. Sedgwick, President Forrest, Dr. E. D. Millar, Dr. T. Cumming, Dr. T. C. Jack, Dr. T. Stewart, J. W. Crawford, J. R. Douglas, A. McMillan, Geo. Millar, A. A. Graham, G. W. Miller, A. J. W. Myers, *Ministers*; and the following: Lieut.-Governor D. C. Fraser, Dr. John Stewart, Halifax; Senator McGregor, New Glasgow, N.S.; Dr. James Walker, St. John, N.B., Dr. R. Murray, Halifax, N.S., R. Baxter, Halifax, N.S., Judge Forbes, St. John, N.B., Senator McKeen, Prof. W. C. Murray, Alex. McKenzie, Halifax, N.S., Arthur Morris, Wm. Currie, M.P.P., Campbellton, N.B., together with the members of the Finance Committee.

2. Senate.

Principal Magill, *Chairman*; Dr. Pollok, Professors of the College, President Forrest, Gordon Dickie, T. Fowler, J. F. Dustan, A. H. Denoon, W. P. Archibald, R. Johnson, Jas. Carruthers, J. S. Sutherland, M. A. MacKinnon, G. B. McLeod, F. H. MacIntosh, Jas. Ross, *Ministers*, and the following: Dr. A. H. McKay, Dr. R. Murray, Prof. W. C. Murray, Prof. A. MacMechan, Halifax, N.S.

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, *Chairman*; Principal Scrimger, Prof. Fraser, Dr. Barclay, Geo. Whilans, Dr. Morison, Dr. Herridge, Dr. Fleck, J. G. Inkster, R. Gamble, J. R. MacLeod, W. R. Cruikshank, D. Currie, W. J. Clark, J. G. Clark, *Ministers*; and the following: Lord Strathcona, London, Eng.; Judge Hutchinson, Sherbrooke, Que.; Judge Archibald, Montreal; Dr. Elder, Westmount, Que.; Dr. Berwick, A. McFee, Montreal; A. C. Hutchinson, Westmount; W. Yuile, R. Munro, C. J. Fleet, Walter Paul, Chas. Byrd, Wm. Drysdale, Geo. Hyde, Wellington Dixon, Montreal; J. C. Holden, Jas. Tasker, Montreal; Alex. Mitchell, W. A. Kneeland, R. A. Dunton, Montreal.

2. Senate.

Principal Scrimger, *Chairman*; The Professors and Lecturers of the College, Dr. R. Campbell, Dr. Barclay, Dr. Harkness, Dr. Mowatt, Dr. G. H. Smith, M. A. McLeod, A. S. Ross, K. J. MacDonald, W. D. Reid, C. B. Ross, S. J. Taylor, J. L. George, J. Matheson, J. R. Dobson, W. J. Clark, D. J. Graham, W. T. Morrison, J. B. MacLeod, P. A. Walker, G. C. Heine, *Ministers*; Representatives of Alumni Association, Revs. Dr. Johnson, J. L. Morin and J. R. Dobson; and the following: Dr. Kelley, Montreal West; D. Morrice, Prof. McGoun, Prof. Caldwell, Montreal.

III. MORRIN COLLEGE.

Governors appointed by the General Assembly, Dr. Campbell, Montreal, and Rev. Wylie C. Clark.

[1637]

IV. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. J. McIntyre, K.C., *Convener*; Principal Gordon, Dr. D. Ross, Dr. John Watson, Dr. M. MacGillivray, Dr. J. Mackie, J. D. Boyd, *Ministers*; and the following elders: A. Neilson, Brown's Corners, Ont.; Geo. Gillies, Toronto.

V. KNOX COLLEGE.

Board of Management.

Sir W. Mortimer Clark, *Chairman*; Principal MacLaren, Prof. Kilpatrick, Prof. Ballantyne, Dr. W. G. Wallace, Dr. D. H. Fletcher, Dr. R. N. Grant, Dr. Gilray, W. R. McIntosh, G. R. Fasken, R. Haddow, R. E. Knowles, J. A. Turnbull, A. H. McGillivray, R. G. McBeth, R. B. Cochrane, W. G. Wilson, Dr. A. Gandier, W. A. J. Martin, R. J. M. Glassford, A. MacGillivray, Dr. Somerville, Dr. John Neil, Dr. Battisby, J. J. Patterson, *Ministers*, and the following: Hon. R. F. Sutherland, M.P., Windsor; Judge McIntyre, Whitby; J. K. Macdonald, R. Kilgour, G. C. Robb, J. A. Macdonald, W. A. Charlton, R. S. Gourlay, T. Bradshaw, R. U. McPherson.

2. Senate.

Principal MacLaren, *Chairman*; The Professors of the College, Dr. McMullen, Dr. Milligan, Dr. McLeod, Dr. R. P. McKay, Dr. J. F. McLaren, Dr. Turnbull, Dr. McNair, W. G. Wilson, T. H. Mitchell, J. H. Lemon, R. S. Laidlaw, J. D. Cunningham, Dr. H. Dickie, S. T. Martin, W. Farquharson, A. L. Geggie, C. Fletcher, Dr. T. R. Robinson, J. M. Duncan, Dr. J. H. Ratcliffe, R. Martin, J. Crawford, D. C. Hossack, R. C. Tibb, S. H. Gray, A. B. Winchester, J. C. Wilson, Wm. Beattie, D. Tait, *Ministers*; and the following: Sir W. Mortimer Clark, Hon. G. W. Ross, Dr. D. Bruce MacDonald, Dr. McCurdy, Toronto; Dr. Merchant, London; Ont.; J. A. Paterson, D. Fotheringham, M. McGregor, E. Cockburn, L. E. Embree, T. Eakin, Toronto.

VI. MANITOBA COLLEGE.

Board of Management.

Wm. Whyte, *Chairman*; Principal Patrick, Prof. Hart, Prof. Baird, Prof. Perry, Prof. Bryce, Dr. Duval, Dr. Farquharson, Dr. Herdman, Dr. Carmichael, Dr. C. W. Gordon, Dr. G. B. Wilson, C. MacKinnon, John Hogg, C. H. Stewart, G. A. Wilson, R. W. Dickie, J. W. McMillan, Prof. J. Dick Fleming, *Ministers*; and the following: Lord Strathcona, London, Eng.; Sir D. H. McMillan, Winnipeg; W. R. Ross, Holland, Man.; Hon. W. R. Motherwell, M.P.P., Regina; Judge Myers, John Leslie, Isaac Pitblado, Dr. McDiarmid, Brandon; Dr. Beath, Hon. C. H. Campbell, A. Dawson, J. Fisher, R. R. Scott, K. J. Johnston, J. B. McLaren, A. R. Leonard, G. R. Crowe, A. L. Johnson, A. N. McPherson, D. McIntyre, J. D. McArthur, G. F. Munroe, Winnipeg; W. A. Donald, Pilot Mound; E. Brown, Portage la Prairie; R. M. Thompson, John Fleming, Winnipeg; Judge Stuart; Representatives of the Alumni Association, F. W. Clark, Geo. H. Ross, H. H. Saunderson, Winnipeg.

VII. WESTMINSTER HALL.

Principal J. MacKay, D.D., R. J. Wilson, Dr. H. W. Fraser, A. J. MacGillivray, J. Knox Wright, Dr. T. Wardlaw Taylor, J. S. Henderson, J. A. Logan, Eburne; J. M. Millar,

[1638]

Nanaimo; Dr. A. S. Grant, Toronto; G. A. Wilson, Vancouver; D. Campbell, Armstrong; D. MacCrae, Vancouver; W. L. Clay, Victoria; Dr. J. Campbell, Victoria; W. A. Wyllie, Kamloops; J. T. Ferguson, Nelson; Logie Macdonnell, B.A., Vernon; J. W. Woodside, Vancouver; J. D. Gillam, North Vancouver; J. S. Gordon, Vancouver, *Ministers*; and the following: Messrs. G. F. Gibson, Capt. J. J. Logan, R. G. MacPherson, M.P., Dr. Wm. Stephen, G. W. Grant, R. P. McLennan, Robt. McNair, Dr. A. P. Proctor, J. A. Thompson, S. T. McBride, Jas. Menzies, S. DesBrisay, Dr. W. B. McKechnie, Lemuel Robertson, Principal Geo. Robinson, Principal Wm. Burns, T. A. Brough, B.A., Justice Morrison, R. A. Mather, Vancouver; Thornton Fell, R. B. McMicking, R. P. Rithet, Superintendent Robinson, James Forman, Victoria; J. D. Swanson, Kamloops; J. B. Kennedy, M.P., J. C. Brown, New Westminster; Judge Forin, Nelson; Maxwell Smith, Central Park; F. McCleery, Eburne; Jas. McKee, Ladners; E. J. Taylor, Nanaimo.

VIII. OTTAWA LADIES' COLLEGE.

Dr. W. D. Armstrong, *President*; Dr. W. T. Herridge, Principal Scrimger, J. H. Turnbull, J. W. H. Milne, A. H. Scott, P. W. Anderson, *Ministers*; and the following: Levi Crannell, Hon. F. G. Frost, Mr. B. M. Northrop, A. W. Fraser, Geo. L. Orme, Walter Paul, J. M. Gill.

IX. HOME MISSIONS.

1. Western Section.

Dr. E. D. McLaren, *Convener*; Dr. Somerville, Dr. Lyle, Dr. Carmichael, Dr. Farquharson, Dr. Herdman, Dr. McQueen, G. A. Wilson, H. C. Sutherland, W. R. Cruikshank, N. H. McGillivray, Dr. Armstrong, A. A. Scott, N. A. McLeod, J. Binnie, A. C. Reeves, J. Wallace, J. Hodges, Dr. Gilray, J. R. Bell, J. A. Dow, S. Childerhose, N. R. D. Sinclair, F. Matheson, W. Farquharson, W. A. Bradley, Dr. G. H. Smith, D. McMullen, Dr. D. L. McCrae, J. McInnis, J. Rennie, J. S. Hardie, C. Fletcher, W. J. West, R. Thynne, Dr. Neil, Dr. Ratcliffe, and Dr. R. Johnston (Associate) *Ministers*; and Hon. E. H. Bronson, J. R. Moodie, Lieut.-Col. McCrae, R. Kilgour, George Rutherford, Alex. Neilson, J. A. Macdonald, and J. Penman, *Elders*.

(When a change is made in the Convenership of a Presbytery, the name of the new Convener appointed shall be substituted.)

2. Eastern Section.

Rev. J. S. Sutherland, *Convener*; T. F. Fullerton, Dr. T. Stewart, R. Cumming, Dr. E. A. McCurdy, R. G. Strathie, Dr. Andrew Robertson, A. H. Campbell, I. W. A. Nicholson, Dr. T. C. Jack, James Ross, J. M. MacLean, Hibbert Read, D. S. Fraser, George MacMillan, Gordon Dickie, *Ministers*; and the following: John McDougall, J. K. Munnis, W. H. Studd, Halifax, N.S.; Wm. Sedgwick, Musquodoboit, N.S.; Horace Fleming, Halifax, N.S.; and W. C. Whittaker.

X. AUGMENTATION.

1. Western Section.

Dr. Lyle, *Convener*; Dr. Somerville, Dr. E. D. McLaren, Dr. Herdman, J. H. Edmison, Dr. J. A. Carmichael, G. A. Wilson, S. Childerhose, Dr. Wallace, Dr. Farquharson, Dr. D. G. McQueen, Dr. D. M. Ramsay, D. Strachan, J. C. Tolmie, J. Hay, R. Martin, T. C. Brown, Henry Gracey, J. G. Clark, R. S. Laidlaw, G. A. Woodside, *Ministers*; T. Findlay, Sir Thomas W. Taylor, W. A. Charlton, *Elders*.

[1639]

2. *Eastern Section.*

Dr. W. M. Tufts, *Convener*; M. A. MacKinnon, A. J. McDonald (Sydney), Wm. Forbes, J. Sinclair, J. M. MacLeod, Dr. E. Smith, E. L. Bayne, D. McOdrum, W. P. Archibald, W. H. Spencer, F. Baird, D. A. Frame, *Ministers*; and the following: T. C. James, Charlottetown, P.E.I.; Dr. J. W. McLean, Lunenburg, N.S.; P. F. Moriarty, Halifax, N.S.

XI. FOREIGN MISSIONS.

Dr. E. D. Millar and W. A. J. Martin, *Joint Conveners*.

1. *Western Division.*

Rev. W. A. J. Martin, *Convener*; Principal MacLaren, Principal MacKay, Dr. J. B. Fraser, Dr. Milligan, Dr. J. Frazer Smith, Dr. R. P. MacKay, Dr. A. Baird, J. A. McKeen, Dr. D. McTavish, Dr. E. Scott, Dr. A. Gandier, Dugald Currie, J. H. Turnbull, D. R. Drummond, J. McP. Scott, J. A. R. Dickson, *Ministers*; Dr. D. Bruce Macdonald, Hamilton Cassels, Toronto; J. McNeillie, Lindsay; R. Munro.

2. *Eastern Division.*

Dr. E. D. Millar, *Convener*; Dr. A. Falconer, Dr. A. F. Carr, Dr. E. Smith, Dr. E. A. McCurdy, F. W. Thompson, J. A. McGlashen, G. A. Sutherland, D. McOdrum, A. B. McLeod (Truro), *Ministers*; and the following: T. C. James, Charlottetown, P.E.I.; Dr. W. C. Murray, Halifax, N.S.; J. D. McKay, Truro, N.S.; Thos. H. Somerville, St. John, N.B.

XII. FRENCH EVANGELIZATION.

Dr. Mowatt, *Chairman*; Dr. R. Campbell, T. F. St. Aubin, Principal Scrimger, Dr. Fleck, S. J. Taylor, G. C. Heine, F. M. Dewey, W. D. Reid, C. A. Tanner, E. H. Brandt, W. H. Dey, P. W. Anderson, J. U. Tanner, R. P. Duclos, J. R. MacLeod, S. Rondeau, M. F. Boudreau, K. J. MacDonald, D. Harkness, A. T. Love, J. W. Milne, Prof. MacKenzie, Wylie C. Clark, G. C. Pidgeon, John McDougall, D. Lang, J. A. Anderson, Jas. Ross, J. G. A. Colquhoun, J. E. Duclos, W. J. Clark, Dr. Somerville, A. MacGillivray, S. Childerhose, Dr. R. Douglas Fraser, Dr. D. G. McQueen, Dr. E. Scott, *Ministers*; and the following: Dr. Kelley, Montreal West; J. L. Morin, Montreal; Geo. May, M.P.P., Ottawa; D. Morrice, W. Paul, Montreal; Paul Payan, A. N. Cheney, Vankleek Hill; J. R. Reid, Ottawa; Jas. Rodger, Montreal; J. H. Cayford, Westmount; D. Munroe, Cornwall; John Murphy (Associate), R. L. Charlton, A. M. Nairn, J. A. Hawthorne, Wm. Yule, John Ogilvy.

XIII. SABBATH SCHOOLS.

Rev. A. Macgillivray, *Convener*; Dr. Neil, Dr. W. H. Smith, President Falconer, J. H. A. Anderson, T. C. McCullough, J. C. Robertson, Orr Bennet, Dr. R. D. Fraser, J. W. H. Milne, J. W. McIntosh, J. M. Duncan, J. W. Little, A. D. Archibald, (Ponoka) *Ministers*; and the following: John Lowden, Toronto; Dr. Kelley, Montreal West; A. S. McGregor, London; The Home Mission Superintendents.

XIV. CHURCH LIFE AND WORK.

Rev. E. A. Mitchell, *Convener*; Conveners of Synods' Committees, S. H. Eastman, James Murray, H. Gracey, R. L. Coffin, J. W. Macmillan, W. Paterson, J. A. Dow, J. S. Henderson, F. H. Larkin, A. E. Camp, S. J. McArthur, E. E. Mowatt, C. C. McIntosh,

[1640]

J. A. Clark, W. G. Brown, W. W. Peck, Walter Beattie, Melita; Dr. J. B. Fraser, J. G. Clark, J. A. Ross, *Ministers*; and the following: Sheriff Jas. A. Hall, Peterborough; J. M. Gill, Brockville; W. B. Wood, Brantford, Bryon Smith, Hamilton; Alex. Watson, St. John, N.B.

XV. MINISTERS' WIDOWS' AND ORPHANS' FUND.

1. *Western Section.*

Mr. Joseph Henderson, *Convener*; Dr. G. H. Smith, Prof. Ballantyne, Alex. Macgillivray, J. G. Potter, Dr. Thos. Nixon, Jas. Rollins, J. W. Stephen, Jas. Murray, Hugh Munro, *Ministers*; and the following: J. L. Blaikie, J. Harvie, Toronto; R. C. Steele; R. McQueen, Toronto; G. F. Burns, Jos. Norwich, Toronto; John Armstrong, John Penman, Paris; P. H. Burton, Toronto; John R. Reid, Ottawa; John M. Gill, Bockville; G. Tower Fergusson, J. McClelland, Toronto.

2. *Eastern Section.*

Rev. R. Laing, *Convener*; Dr. Sedgwick, A. McLean Sinclair; G. S. Carson, Jas. Caruthers, D. McDonald, Prof. J. W. Falconer, A. B. McLeod (Truro), *Ministers*; and the following: Geo. Mitchell, Dr. A. H. McKay, Halifax; Senator McGregor, New Glasgow; R. Baxter, Halifax.

XVI. AGED AND INFIRM MINISTERS' FUND.

J. K. MacDonald, *Convener*; Messrs. Anderson Rogers, A. T. Love, Dr. D. McTavish, Dr. Jas. Ross, Thurlow Fraser, E. A. Henry, A. MacWilliams, A. H. MacGillivray. (The foregoing by instruction of General Assembly, to co-operate with the Convener, in their respective Synods, in promoting the interests of the fund). Dr. Herridge, A. H. Scott, A. C. Wishart, Dr. E. A. McCurdy, Geo. Milne, *Ministers*; and the following: Lord Strathcona, London, Eng.; Senator McGregor, New Glasgow, N.S.; Judge Forbes, C. R. Somerville, London, Ont.; C. S. McDonald, Toronto; Alex. Nairn, Toronto; Judge A. G. Farrell, Moosomin; J. A. Paterson, Toronto; Jas. Balfour, Regina; T. M. Turnbull, Edmonton; Hon. J. M. Gibson, Hamilton; Jas. McQueen, Vancouver; C. W. Davis, Montreal.

XVII. FINANCE.

Eastern Section.

E. Kaulbach, *Convener*; Dr. E. A. McCurdy, J. C. Mackintosh, Geo. Mitchell, Halifax, N.S.; W. H. Chase, Wolfville, N.S.

XVIII. STATISTICS.

Dr. Somerville, *Convener*; W. T. Wilkins, D. R. Drummond, R. C. Tibb, R. Herbison, Dr. Ratcliffe, *Ministers*; and the following: R. C. Jennings, Toronto; and the Church Treasurers.

XIX. PROTECTION OF CHURCH PROPERTY.

Sir T. W. Taylor, *Convener*; Dr. R. Campbell, Montreal; Prof. D. Ross, Dr. T. Wardlaw Taylor, Prof. Hart; Hon. Justice MacLennan, Ottawa; Hon. Justice Hutchinson, Sherbrooke, Que.; Hon. Justice Archibald, Montreal; Hon. R. F. Sutherland, M.P., Windsor; Judge McTavish, Ottawa; Judge Forin, Nelson, B.C.; Judge McCrimmon, Whitby; Hon. D. Laird, Winnipeg; Hon. J. M. Gibson, Hamilton; Col. Ponton, Belleville; J. MacIntyre, Kingston; W. B. McMurrich, Hamilton Cassels, Toronto; Thornton Fell,

[1641]

Victoria; Hector McInnes, Halifax; J. D. Swanson, Kamloops; Ross Sutherland, Winnipeg; Geo. Keith, Toronto; A. G. Browning, North Bay; D. B. MacLennan, Cornwall; D. McCormick, Westmount; Jas. McQueen, Montreal; Judge Cumberland, Brandon, Man.; C. H. Ferguson, St. John, N.B.; H. W. C. Bpik, Vancouver, B.C.; M. B. Jackson, Hamiota, Man.; G. M. Macdonnell, Kingston.

XX. CHURCH AND MANSE BUILDING FUND.

Judge Myers, *Convener*; Dr. C. W. Gordon, Hon. C. H. Campbell, M.P.P., Prof. Baird, Dr. E. D. McLaren, Dr. Herdman, Dr. Farquharson, Dr. Carmichael, Dr. McQueen, Mr. G. A. Wilson, J. W. MacMillan; Archibald McDonald, Winnipeg; J. Balfour, Regina; J. B. McLaren, Winnipeg; the *Convener* of the Home Mission Committee and a member appointed by the Home Mission Committee.

XXI. HYMNAL COMMITTEE.

Dr. Gregg, and Mr. W. J. Dey, *Joint Conveners*; Dr. Somerville, Principal Scrimger, Prof. McFayden, Dr. Herridge, Dr. C. W. Gordon, Dr. M. MacGillivray, A. W. Mahon, Jas. Anderson, J. Thompson, G. C. Heine, W. J. Knox, Alex. Henderson, J. G. Stuart, K. W. Barton, Dr. R. E. Welsh, J. W. McNamara, R. Haddow, Alex. Hamilton, P. M. McDonald, F. C. Simpson, Douglastown, N.B.; *Ministers*; and the following: Dr. R. Murray, Halifax, N.S.; Thos. Eakin, W. B. McMurrich, Dr. W. B. Geikie, Joseph Henderson, S. R. Hart, A. G. Blain, Toronto; J. W. Elliott, Milton; R. A. Becket, Montreal. The members in Toronto to be an Executive Committee.

XXII. PRESBYTERIAN RECORD.

Dr. Fleck, *Convener*; Dr. Scott, Dr. R. Campbell, Dr. Mowatt, Prof. MacKenzie, W. D. Reid, Geo. S. Carson, *Ministers*; and the following: Dr. R. Murray, Halifax, N.S.; W. Paul, Geo. Hyde, Montreal.

XXIII. YOUNG PEOPLE'S SOCIETIES.

Dr. W. S. McTavish, *Convener*; G. A. McLennan, R. G. McBeth, Jas. G. Potter, W. A. McTaggart, Hugh Matheson, A. S. Kerr, W. D. Reid, J. B. MacLeod (Martintown), J. J. Hastie, J. J. Monds, Alex. Shepherd, W. R. McIntosh, J. S. Muldrew, John McIntosh, *Ministers*; and the following: Dr. M. Steele, Tavistock; F. Reid, C. S. McDonald, Toronto; J. E. Millen, Montreal.

XXIV. SABBATH SCHOOL PUBLICATIONS.

John Lowden, *Convener*; Dr. Fletcher, Dr. D. McTavish, Dr. D. L. McCrae, Dr. Neil, Dr. R. D. Fraser, J. Murray, S. J. Taylor, A. Macgillivray, J. Crawford, W. A. McLean, *Ministers*; and the following: A. W. Wright, Frank Yeigh, Dr. A. H. Mackay, with President Falconer and J. M. Duncan named by Sabbath School Committee.

XXV. UNIFORMITY OF PUBLIC WORSHIP.

Rev. Wm. Farquharson, *Convener*; Principal Gordon, Dr. Herridge, Principal Magill, Prof. D. Ross, Walter Moffat, Principal Scrimger, Dr. J. B. Fraser, Principal Patrick, Prof. Ballantyne, Dr. J. Mackie, Prof. Kilpatrick, J. Murray, Dr. S. C. Murray, Hector Currie, Hugh Matheson, Prof. Falconer, T. C. Brown, Professor Robertson, Dr. Jas. Ross, *Ministers*; and the following: Prof. Dyde, Sir Sandford Fleming, Ottawa; W. W. Miller,

[1642]

Dr. John Thorburn, Ottawa; Sir W. M. Clark, W. B. McMurrich, Thornton Fell, Dr. R. Murray, Halifax, N.S.; Prof. Clark Murray, Westmount, Que.

XXVI. BOARD OF TRUSTEES.

Mr. Robert Kilgour, Chairman, James Rodger, Sir W. M. Clark, H. Cassels, Dr. Somerville, J. K. MacDonald, Joseph Henderson, Toronto.

XXVII. COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

Dr. R. Campbell (Montreal), *Convener*; President Forrest, Dr. A. Falconer, Dr. Milligan, Dr. Fletcher, Dr. Kilpatrick, Principal Scrimger, President Falconer, Dr. R. N. Grant, Prof. Jordan, *Ministers*; and the following: W. B. McMurrich, Toronto; J. R. McNeillie, Lindsay; Capt. Buckman, Brockville; J. McIntyre, K.C., Kingston.

XXVIII. COMMITTEE ON EMERGENCIES.

The Moderator, *Convener*; Clerks of Assembly, *ex-officio*; Dr. Armstrong, Principal McLaren, Dr. Sedgwick, Dr. E. D. McLaren, Dr. Lyle, Principal Gordon, Dr. W. G. Wallace, Alex. Macgillivray, Clarence McKinnon, Dr. A. Falconer, *Ministers*; and the following: Sir W. M. Clark, Toronto; Judge Forbes, St. John; Geo. Rutherford, Hamilton; Geo. Keith, Toronto; David Morrice, Montreal; R. Kilgour, Toronto; John Charlton, Lynedoch; Sir T. W. Taylor, Hamilton; President Falconer, Toronto.

XXIX. SYSTEMATIC GIVING.

Dr. A. Gandier, *Convener*; Dr. E. D. Millar, *Convener* for Eastern Section, the *Convener* of the General Assembly, Standing Committees on Foreign Missions, Home Missions, Augmentation, French Evangelization, Aged and Infirm Ministers' Fund, Widows' and Orphans' Funds, Moral and Social Reform, Sabbath Schools, Young People's Societies, the Principals of the Colleges, the Missionary Secretaries, the Treasurers of the Church, East and West, the Editor of the Sabbath School Publications, and the Editor of the Presbyterian Record, and Messrs. George R. Crowe, Winnipeg; Geo. Rutherford, Hamilton; John Paton, Toronto; Robert Munro, Montreal; J. D. MacKay, Truro, N.S.

XXX. COMMITTEE TO EXAMINE APPLICANTS FOR MISSION WORK.

Dr. E. D. McLaren, *Convener*; President Forrest, Jas. Ross, Maritime Synod, Dr. Armstrong, W. D. Reid, Montreal and Ottawa; Dr. Somerville and M. MacGillivray, Toronto and Kingston; Dr. Jas. Ross, T. J. Thompson, Hamilton and London; G. B. Wilson, Clarence McKinnon, Manitoba; S. McLean, J. D. Leishman, Saskatchewan; Dr. McQueen, J. A. Clark, Alberta; A. J. McGillivray, Dr. T. Wardlaw Taylor, British Columbia.

XXXI. BOARD OF MORAL AND SOCIAL REFORM.

Dr. G. C. Pidgeon, *Convener*; Dr. A. S. Grant, Dr. John MacNair, R. G. MacBeth, W. J. Knox, Dr. C. W. Gordon, R. W. Dickie, John R. Hall, E. Leslie Pidgeon, W. D. Reid, A. A. Graham, Dr. J. G. Shearer, H. R. Grant, E. A. Henry, E. B. Horne, *Ministers*. The Conveners of Synodical Committees, namely: Principal Magill, D. Strachan, W. R. McIntosh, Alex. Stuart, K.C., Principal Patrick, Wm. Patterson, A. D. McDonald, and J. S. Henderson, or their successors as conveners; and the following: Hon. R. F. Sutherland, Windsor, Ont.; Sir T. W. Taylor, J. A. Paterson, K.C., W. E. Raney, K.C., J. J. Kelso,

[1643]

G. M. Macdonnell, K.C., Kingston; Robert Haddow, W. Mackenzie King, Ottawa; John McKay, Sault Ste. Marie; T. C. James, W. M. Rochester, Frederick Urry (Port Arthur).

XXXII. ON DEACONESES.

Rev. W. A. J. Martin, *Convener*; Dr. E. D. McLaren, Dr. R. P. MacKay, Messrs. D. R. Drummond, Hamilton Cassels, R. Kilgour, Dr. D. Bruce Macdonald.

BOARD OF MANAGEMENT, EWART TRAINING HOME.

Principal MacLaren, *Convener*, Dr. R. P. MacKay, Dr. Somerville, Dr. R. D. Fraser, Messrs. J. J. Bell, John Lowden, Hamilton Cassels, T. Kinneer, Mesdames Shortreed, G. H. Robinson, Bell, Cochrane, Somerville, Toronto; E. Scott, Montreal; and Miss Carmichael, New Glasgow, N.S.

COMMITTEE *re* DR. FOTHERINGHAM.

The Assembly called for the Report of the Committee appointed to consider the recommendation of the Aged and Infirm Ministers' Committee *re* Rev. Dr. Fotheringham, which was given in and read by Mr. J. R. MacLeod, acting *Convener*, on whose motion, duly seconded, it was received and adopted. It is as follows:—

The Committee appointed to consider the request on behalf of the Rev. T. F. Fotheringham, D.D., beg leave to report.

1. That this matter came before the General Assembly which met in London within recent years.
2. That the matter was then referred to a Committee which reported to the Assembly.
3. That several members of the present Committee were members of that Committee.
4. That they have a distinct recollection of a course being then recommended, which recommendation the Assembly adopted, and that in their judgment that action of the Assembly was regarded as disposing of the matter finally. They therefore recommend that no further action be taken in this matter.

OVERTURE OF PRESBYTERY OF MAITLAND.

There was presented an Overture from the Presbytery of Maitland, suggesting changes in the rules relating to the Widows' and Orphans' Fund, Western Section.

Mr. D. Tait moved as follows:—

The General Assembly receives the Overture of the Presbytery of Maitland, and refers the same to the favourable consideration of the Assembly's Committee on the Widows' and Orphans' Fund, and requests the said Committee to report its action thereon at next meeting of Assembly.

The motion was seconded and agreed to.

OVERTURE OF SYNOD OF HAMILTON AND LONDON.

There was submitted an Overture from the Synod of Hamilton and London asking the Assembly to afford direction to Presbyteries as to what names are to be placed or retained on the appendix to their rolls.

Dr. Ratcliffe was heard in support of the Overture, and on motion of Dr. Ramsay, duly seconded, it was resolved to receive the Overture and to remit it to the following Committee to consider the same, and report to next Assembly:

Dr. Campbell (clerk), *Convener*; Dr. Somerville, Dr. Ratcliffe, Mr. Alex. Henderson, Mr. R. C. Tibb, Dr. T. Stewart, Dr. G. Munro, and Mr. J. Knox Wright.

[1644]

COMMITTEE ON METHOD OF APPOINTING STANDING COMMITTEES.

The Assembly called for the Report of the Committee on the Method of appointing Standing Committees, which was presented by Dr. Ramsay, who briefly outlined its recommendations, but thought it would not be well to dispose of it in a thin house. He therefore moved, seconded by Mr. Thurlow Fraser:

That the consideration of this Report be postponed till next Assembly and that meanwhile the Committee be instructed to give further consideration to all points raised by Presbyteries in connection with the scheme, and to report its judgment thereupon.

The motion was agreed to.

UNIFORMITY OF WORSHIP.

The Assembly called for the Report of the Committee on Uniformity of Worship, which was presented by Mr. W. Farquharson, *Convener*, and which being printed and in the hands of members, he contented himself with directing attention to.

It was moved by Mr. Hugh Matheson as follows:—

1. That the name of the Committee be, the Committee on Public Worship and Aids to Devotion.
2. That an executive of the Committee be appointed, consisting of eight members.
3. That the General Assembly authorize a small appropriation to meet the necessary expenses of a meeting of the executive during the year, at Toronto.
4. That the following be the executive: The *Convener*, Rev. Wm. Farquharson, Prof. Kilpatrick, Prof. Ballantyne, Prof. Robertson, T. J. Brown, Hugh Matheson, President Falconer, *Ministers*, and W. B. McMurrich, *Elder*.

The motion was seconded and agreed to.

REPORT ON STATISTICS.

The Assembly resumed consideration of the Report of the Committee on Statistics. The fourth recommendation, the consideration of which had been deferred, was adopted; and on motion of Dr. Campbell, duly seconded, the recommendations as a whole were adopted, as follows:—

1. That the statistics, finances and contributions to Schemes be reported where desired for each congregation and mission station where there is a definite organisation.
2. That Presbytery Clerks be charged with the duty of collecting all statistics, and that they be enjoined to give special attention to the securing of complete and accurate returns.
3. That, inasmuch as the Presbyteries' Conveners of Augmentation, Home Mission and French Evangelization Committees require copies of the statistics in their several departments of work, the Presbytery be instructed to appoint a Committee on Statistics, composed of the Clerk, the Conveners aforesaid and such other members as may be deemed necessary.
4. That Presbyteries give special attention to the formation of the Roll of Presbytery and place upon it in the order of induction or appointment in Presbytery only the names of persons duly authorized by the law of the Church, and further that it contain a full list of the congregations in the pastoral charges and stations in the mission fields, and that the pastoral charges and mission fields be arranged in alphabetical order.
5. That when changes are made in the names, or in the grouping of congregations or mission stations the Church Treasurer be immediately notified.

[1645]

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Church and Manse Building Fund, which was presented, in the absence of the Convener, by Dr. McQueen, who drew attention to its salient features, as printed and in the hands of members, and concluded with offering the following resolutions, seconded by Dr. C. W. Gordon:

The General Assembly receives and adopts the Report of the Church and Manse Building Fund, and expresses its appreciation of the services which the fund under the care of the Board continues to render to the Church and especially to Home Mission work in Western Canada.

The Assembly approves of the Board's efforts to collect from congregations indebted to it, and expresses its assurance that the Presbyteries and the Congregations interested will co-operate with the Board in this matter.

Further, the Assembly recognizing that the rapidity with which settlement is taking place and the success attending the labours of our Missionaries in these new regions, requires a proportionate increase in the fund at the disposal of the Board, renews the authority given the Board by last Assembly to raise an additional capital fund of \$60,000.00, the time at which this is to be attempted to be left to the discretion of the Board.

The motion was carried.

MINISTERS' WIDOWS' AND ORPHANS' FUND, WESTERN SECTION.

The Assembly called for the Report of the Committee on the Ministers' Widows' and Orphans' Fund, Western Section, which was presented in the absence of the Convener, by Mr. J. G. Potter, who called attention to its prominent features, as printed and in the hands of members. He concluded with moving as follows:—

That the Report be received, and

1. That Presbyteries be instructed to make an effort to secure increased contributions from the congregations within their bounds, in order that an annuity of \$175, per annum may be paid to every widow on the Fund.

2. That the proposed amended rules be sent down to Presbyteries for their consideration, with instructions that they report their views thereon to the Convener of the Committee, before the first day of March next, so that the Committee may be able to report a revised set of regulations to the next meeting of the General Assembly.

The resolutions were seconded by Mr. J. Lowden and carried.

SYSTEMATIC GIVING.

The Assembly called for the Report of the Committee on Systematic Giving, which was presented by Dr. Gandier and which being printed, and in the hands of the members, he drew attention to in addressing the house. He concluded with moving the reception of the report, and the consideration of its recommendations. The motion was seconded and agreed to.

Being considered severally they were adopted as a whole, on motion of Dr. Gandier, seconded by Mr. J. Lowden. They are as follows:

1. That the weekly offering by envelop on the Lord's Day for the Mission schemes of the Church be recommended to congregations as the method most likely to develop liberality and increase missionary offerings.

2. That where it is not possible to introduce the weekly offering, congregations be recommended to adopt the monthly offering or some system that will make the giving frequent and systematic.

[1646]

3. That the Assembly express their gratitude to God for the Layman's Missionary Movement, and their confidence in it as a means of introducing a new standard of giving to missions and better methods. To this end Presbyterians are requested to co-operate heartily.

4. That Presbyteries send to congregations a comprehensive statement of the Church's work at home and abroad, and while seeking large gifts for this work from strong and wealthy congregations, allow no congregation to have a lower aim than ten cents a Sunday per communicant.

5. That it be a recommendation to Presbyteries that the Committee on Systematic Giving in each Presbytery be composed of the Conveners of the Presbytery's Committee on Foreign Missions, Home Missions, Augmentation, French Evangelization, Colleges, Aged and Infirm Ministers' Fund, Widows' and Orphans' Fund, Sunday Schools and Young People's Societies.

6. That the Assembly's Committee on Systematic Giving be composed of a Convener and five Elders, to be appointed by the Assembly, the Conveners of the Assembly's Committees on Foreign Missions, Home Missions, Augmentation, French Evangelization, Aged and Infirm Ministers' Fund, Widows' and Orphans' Fund, Moral and Social Reform, Sunday Schools, Young People's Societies, the Principals of the Colleges, the Missionary Secretaries, the treasurers of the Church, East and West, the Editor of the Sunday School publications and the Editor of the Presbyterian Record.

That the Committee be divided into an Eastern and Western Section, that each Section be asked to meet as soon after the Assembly as possible, prepare an outline statement of the needs in the different departments of the Church's work, and issue one appeal to Presbyteries and congregations for the amount required.

That this Committee co-operate with the Layman's Movement in a campaign to introduce the weekly offering for missions.

That it be an instruction to this Committee to see how far the canvass of special agents can be so arranged as not to overlap.

LAYMAN'S MISSIONARY MOVEMENT.

The Assembly called for the Report of the Special Committee on the Layman's Missionary Movement, appointed by last Assembly, which was given in by Mr. J. Lowden in the absence of the Convener. He concluded with moving its reception and adoption. Its recommendation being already embraced in the resolutions passed in connection with the Report on Systematic Giving, it was not deemed necessary to re-affirm it.

PRESBYTERIAN RECORD.

The Assembly called for the Report on the Presbyterian Record, which was presented in the absence of the Convener, by Dr. Campbell, the Clerk.

On motion of Dr. Ratcliffe, duly seconded, the Report was received and adopted.

THE HYMNAL COMMITTEE.

The Assembly called for the Report of the Hymnal Committee, which was presented, in the absence of the Convener, by Dr. C. W. Gordon, and which, as printed and in the hands of members, he briefly referred to in his remarks to the house. He concluded with moving the reception and adoption of the report. The motion was seconded and agreed to.

REPORT ON THE RECORDS.

The Assembly called for the Reports of the Committees appointed to examine the

[1647]

Minutes of the General Assembly and of the several Synods, which were given in by the respective Conveners, received and adopted, and were ordered to be attested, on the recommendations of the Committees, as carefully and correctly kept.

PROTECTION OF CHURCH PROPERTY.

The Assembly called for the Report of the Committee on the Protection of Church property, which was presented, in the absence of the Convener, by Mr. J. S. Henderson, who called attention to its contents as printed and in the hands of members. He concluded with moving its reception and adoption. The motion was seconded by Mr. R. C. Tibb and carried.

OVERTURE *re* LICENSURE OF STUDENTS.

There was presented an Overture *re* the licensure of students from the Presbytery of Kingston, transmitted by the Synod of Toronto and Kingston, which the last Assembly had agreed to hold over to this Assembly. Mr. W. T. Wilkins appeared in support of the Overture, and on his motion, duly seconded, the Assembly resolved to pass it as an interim act and send it down to Presbyteries, in terms of the Barrier Act.

OVERTURES ON UNION.

The Overtures bearing on Church Union, received at the thirteenth Sederunt, it was resolved, on motion of the Clerk, duly seconded, to transmit to the Committee on Union for their consideration.

Re PAYMENT OF MISSIONARIES.

There was presented and read an Overture from the Presbytery of Red Deer, transmitted by the Synod of Alberta, *re* the payment of Missionaries. On motion of Dr. E. D. McLaren, duly seconded, the Overture was received and transmitted for consideration to the Home Mission Committee, Western Section.

MEMORIALS FROM PRESBYTERY OF PICTOU.

There were presented two memorials from the Presbytery of Pictou, one asking that the Presbytery be empowered to receive into the Church a congregation hitherto belonging to the Church of Scotland within the bounds, and the other requesting permission to place on the roll the name of Mr. William Stewart, who had formerly been pastor of that congregation, but had resigned before the congregation had applied for admission into the Presbytery. The memorials were received.

As the Union Act of eighteen hundred and seventy-four provided for the admission of congregations whenever they chose to reply, the leave of the Assembly was not required by the Presbytery to receive the congregation in question.

The request that the Presbytery be allowed to place Mr. W. Stewart's name on the roll was granted.

CONVENERS OF STANDING COMMITTEES IN THE ASSEMBLY.

There was presented an Overture from the Presbytery of Toronto, asking that Conveners of standing Committees have a right to take part in the discussion of the reports they submit to the Assembly. The Overture was received, but as this right has been always accorded to Conveners, in the practice of Presbyterian churches, the Assembly deemed that no legislation was necessary.

[1648]

THE SUPPLY OF VACANCIES.

The Report of the Committee on the Supply of Vacancies was laid on the table until next Assembly.

OVERTURE ON ELDERS.

There was presented an Overture from Mr. W. N. Hossie *re* Elders, which had been transmitted by the Presbytery of Paris and the Synod of London and Hamilton.

On motion of the Clerk, duly seconded, it was laid on the table.

Re SUPERVISION OF STUDENTS.

There was presented an Overture from the Presbytery of Winnipeg *re* the supervision of students for the ministry. On motion of Dr. Bryce, duly seconded, it was laid on the table till next Assembly.

GREETINGS FROM KOREA.

There was read a letter from the newly formed Presbytery of Korea, accompanied by the basis of the Union of Presbyterians operating in that country. On motion, duly seconded, the clerk was instructed to acknowledge receipt of the same and to express to the brethren in Korea the deep interest with which the communication had been received.

REPORT ON UNION IN INDIA.

There was presented a report of the Union which had taken place in India.

On Motion, duly made and seconded, the Clerk was instructed to acknowledge receipt of the same.

REQUEST OF MANITOBA SUNDAY SCHOOL ASSOCIATION.

There was presented a request from the Manitoba Sunday School Association, the receipt of which the Clerk was instructed to acknowledge.

PETITION FROM PRESBYTERY OF RED DEER.

There was presented and read a petition from the Presbytery of Red Deer, asking leave to place the name of Mr. G. W. Fortune, engaged in other than Church work within the bounds, on the roll of the Presbytery.

The leave asked for was not granted.

REQUEST OF MR. D. DOWNIE.

There was read a communication from Mr. David Downie, M.A., formerly a probationer of this Church, who has removed to Scotland, asking that the General Assembly should attest his status, as the regulations of the U. F. Church in Scotland, demand such attestation. The Clerk was instructed to enquire as to the alleged regulation, and act accordingly, reporting his action to next Assembly.

STATED COLLECTIONS.

On motion of Dr. Campbell, duly seconded, the Assembly ordered that the Stated Collections for the Schemes of the Church in congregations in which there are no missionary associations, be made as follows:

1. French Evangelization. On the fourth Sabbath of July.
2. Assembly Fund. On the third Sabbath of August.
3. Colleges. On the fourth Sabbath of September.
4. Sabbath Schools. On Children's Day.

[1649]

5. Home Missions: Thanksgiving service. On the third Sabbath of October.
6. Ministers' Widows' and Orphans' Fund. On the fourth Sabbath of November.
7. Manitoba College. On the third Sabbath of December.
8. Augmentation Fund. On the third Sabbath of January, 1909.
9. Aged and Infirm Ministers' Fund. On the third Sabbath of February, 1909.
10. Foreign Missions. On the second Sabbath of March, 1909.
11. Social and Moral Reform. Not later than July 1st.

Ordered also, that all congregations and mission stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurer of the Church as soon as possible after the collections are made.

VOTES OF THANKS.

It was moved by Mr. Malcolm MacGregor, seconded by Mr. J. D. Logan, and carried unanimously:

The Assembly desires to place on record its appreciation of the services of Dr. Duval and the local committee on arrangements for the use of the historic Knox Church and for the accommodation provided in both Knox and Westminster Churches for the various committees of the Court, and the Committee for the delightful excursion to Kildonan, the Presbyterian Westminster Abbey of the West.

It desires to make very special reference to the gracious hospitality of the many friends who opened their homes and otherwise entertained the commissioners. Among the many pleasant memories of the nineteen hundred and eight Assembly one of the most outstanding has been the renewal of old, and the formation of new friendships in the hospitable homes of the gateway city of the Golden West.

The splendid service given by the three daily newspapers of the city is worthy of the most cordial appreciation. The reports have been full, sympathetic and accurate, and the influence of the Assembly has thus been greatly extended.

The Assembly also desires to express thanks to the railway and steamship lines for the special rates granted to commissioners and their wives and for the efforts to make the journey one of comfort and pleasure to all.

MINUTES.

It was agreed to hold the Minutes of this Sederunt as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Principal Gordon to offer prayer.

The Moderator then asked the Assembly to join in singing the one hundred and twenty-second Psalm, verses six to nine, which, having been sung, he said:

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Hamilton, and within Central Church there, at eight o'clock in the evening, on the first Wednesday in June, in the year of our Lord one thousand nine hundred and nine.

The Moderator then closed the session with the apostolic benediction.

FREDERICK B. DUVAL, *Moderator.*

ROBERT CAMPBELL, } *Joint Clerks.*
JOHN SOMERVILLE }

[1650]

APPENDICES

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1907-1908.

To the Venerable, the General Assembly :—

It is with profound gratitude to Almighty God that your Committee on Home Missions submits this report of its operations during the past year.

The rapid development of the country, especially in Northern Ontario and in the Western Provinces, made a large increase of Home Mission effort absolutely necessary if the country's religious growth was to keep pace with its material expansion. Your Committee accordingly planned, at the beginning of the last Church year, for an expenditure of \$175,000; and the appeal to the Church for this greatly increased revenue received the cordial endorsement of the last Assembly.

Unfortunately two entirely unlooked-for circumstances combined to render it unlikely that this appeal would meet with a favorable response. (1) A serious and widespread failure in the crops of the North-West affected the Home Mission Fund injuriously, not only diminishing the contributions to the Fund from the districts where the wheat was damaged by frost, but also necessitating increased grants from the Fund in order to make up the deficits in the people's contributions toward the salaries of their missionaries. (2) The severe financial depression under which the whole continent has been laboring for the last six or eight months has made it impossible for many of the members of the Church to deal as generously with this important department of Church work as they would otherwise have been glad to do.

Under these circumstances your Committee feels that there is ground for the deepest thankfulness in the fact that the receipts for the year just ended exceeded those of the preceding year by nearly \$18,000.

On account of the impossibility of securing enough of men to occupy all the fields during the winter, the total expenditure for the year was only \$166,837 instead of \$175,000. The receipts, including a balance of \$1,908 carried forward from the preceding year, amounted to \$162,436. In order to meet its obligations in full your Committee decided to draw upon the Reserve Fund (made up mainly of legacies to Home Missions) rather than make a special appeal to the Church. The sum of \$7,000 was accordingly transferred from the Reserve Fund to the Ordinary Revenue account, leaving a balance in the Treasury at the close of the year of \$2,599.

While recognizing gratefully the good hand of God in this very gratifying result, your Committee desires to express its deep satisfaction with the splendid way in which the Church responded to the appeal for increased contributions during a year of unusual financial stringency. Special mention deserves to be made of many ministers and members of the Church in different parts of the country, who, realizing that a large deficit would necessitate a policy of retrenchment, and that the adoption of such a policy would seriously affect the whole future of the Church, used every possible means of averting the threatened calamity, and by their zealous efforts and generous gifts almost succeeded in equalizing the revenue and the expenditure.

THE GROWTH OF THE WORK.

Forty-seven new fields, with from two to five preaching stations in each of them, have been opened during the past year, and the total number under the care of your Committee at the present time is 585. This large number of

new fields will occasion no surprise to those who have been taking note of the rapid increase of the country's population. The immigrants to Canada during 1907 numbered 277,376. If 100,000 of these people had settled in new territory, where the Christian Church was not already at work, and if religious services had been provided only for each group of 200 settlers—a much larger number than the average population in a mission station—500 new preaching stations would have required to be established in order to meet the religious necessities thus created.

But there has been growth at the top as well as at the bottom. While the roots of the Home Mission tree have been stretching out into new soil, its branches have been yielding a large quantity of precious fruit. Twenty-eight of the fields embraced in the list reported to the last General Assembly have taken a step upward and become Augmented Charges, while eleven others have attained the enviable position of self-sustaining congregations without requiring, even for a single year, to seek the aid of the Augmentation Committee. In this particular also, as well as in regard to the amount of money contributed, the present report is the most encouraging that your Committee has ever had the privilege of submitting.

The report of the Augmentation Committee (whose work is simply Home Mission work in its most advanced stage) will show that during the past year twenty-three congregations that had been receiving Augmentation grants became self-sustaining. Surely there is cause for devoutest thankfulness in the fact that within the last twelve months, through the combined efforts of the Home Mission and Augmentation Committees, the strength of the Church has been increased by the addition to its working force of thirty-four self-sustaining congregations.

THE SUPPLY OF MISSIONARIES.

While it is no easy task to maintain throughout the Church such an intelligent interest in the Home Mission enterprise as will secure for it a steadily increasing revenue, the most serious problem that confronts your Committee is the problem of securing an adequate supply of the right kind of men to assist in laying wisely and well the foundations of a strong and prosperous commonwealth in our new and rapidly expanding country.

It is extremely desirable that a large number of young Canadian Presbyterians should offer themselves for this important and inspiring work; and ministers are earnestly requested to press its claims upon the attention of any young men in their congregations whose natural gifts or acquired powers point them out as capable of rendering efficient and valuable service to the Church and to the country at this critical period in their history.

The mission to the mother-land in quest of men, on which the General Secretary was sent in the early part of last year, was attended with a gratifying measure of success. About fifty young men were secured, and your Committee is very glad to be able to report that almost without exception they have proved themselves to be earnest and capable missionaries. As Convener of your Committee for the present year, the General Secretary takes advantage of the preparation of this report to express, in a public and official way, his grateful appreciation of the unvarying kindness with which he was treated while engaged in the duties with which he was entrusted. Through the courtesy of the Professors he had the privilege of addressing the students in the U. F. Colleges of Glasgow and Edinburgh and in the Divinity Hall of Glasgow University; and the ministers of many of the leading congregations in Scotland and Ireland were kind enough to give him the opportunity of speaking to their congregations of the great and growing work of the Church in Canada. To the Right Reverend Dr. Mitford Mitchell, Moderator of the General Assembly of the Church of Scotland; the Rev. Dr. Milne Rae, Secretary of the Colonial Committee of the U. F. Church of Scotland; the Rev. George McFarland, Home Mission Secretary of the Presbyterian Church in Ireland, and the Rev. Alexander MacMillan, then of Edinburgh, but now, once more, of Canada, he is peculiarly indebted for valuable assistance most cheerfully given.

In this connection your Committee desires to place on record its deep sense of obligation to Professor Denney of Glasgow and Professor Hamill of Belfast, who, for several years, have met with applicants for Home Mission appointments in Canada and have sent out those whom they considered suitable. Principal Anderson of the Bible Training-Institute, Glasgow, has also been of great assistance to your Committee in this difficult task of securing men.

Having learned that the Rev. Dr. Carmichael, Home Mission Superintendent for the Synods of Manitoba and Saskatchewan purposed visiting the Old Country during the summer your Committee requested him to prolong his stay for a time, and to endeavor to procure a sufficient supply of men to take the places of our student missionaries who will be returning to their colleges in the autumn. It is hoped that Dr. Carmichael's visit will not only result in increasing our staff of workers and in deepening the interest of the British Churches in our work, but also afford much pleasure and prove in every way helpful and beneficial to Dr. Carmichael himself after his long period of steady, uninterrupted toil.

GRANTS FROM BRITISH CHURCHES.

The Church in Canada is under a deep debt of gratitude to the Churches in Scotland and Ireland, not only for supplying a considerable number of workers for the Home Mission field, but also for contributing a considerable sum of money toward the prosecution of the work. Their contributions last year amounted to \$6,200, and your Committee tenders its warmest thanks both to the official bodies and to the private individuals who have so generously come to its assistance at a time when such assistance was greatly needed.

The large emigration to Canada from the British Isles is making Canadian Home Mission work a matter of profound and vital importance to a great many people in the Old Country, and is bringing home to the minds even of those who have no direct interest in that work a realization of the tremendous magnitude of the task that the Churches in Canada are being called upon to undertake. Of the 277,000 immigrants to Canada last year 132,000 came from the British Isles.

THE INDEPENDENT GREEK CHURCH.

This interesting and important movement continues to make substantial headway. The Rev. Nicholas Saltzeff, one of the ministers of that Church, was asked by your Committee to be present at its annual meeting, where he gave a very instructive address. He also spoke at the annual meeting of the Women's Home Missionary Society, and addressed congregations in many of the cities and towns of Ontario.

In last year's report reference was made to the Consistory, the governing body of the Church. During the year just closed the Consistory organized three Presbyteries—one for each of the Provinces of Manitoba, Saskatchewan, and Alberta. In place of the Consistory there is now an Executive Council, composed, like our General Assembly, of representatives of the Presbyteries; but this Council takes no important step until after consultation with the Subcommittee on Ruthenian work, which your Committee appointed last spring to take supervision of this important department of work. The importance of this work will be recognized at once by every one who considers that there are already from a hundred and twenty to a hundred and fifty thousand Ruthenians in the North-West, and that, if present conditions continue, their numbers are likely to increase steadily from year to year. What effect this large foreign element will have upon the public life of western Canada depends upon the influences that are brought to bear upon these strangers during the early years of their residence amongst us. A due regard to our country's welfare, even if there were no higher or holier motive to animate us, would make it incumbent upon us to do everything in our power to qualify them for the rights and duties of Canadian citizenship. For our own sake, as well as for theirs, we must strive to give them the wider outlook, the larger sympathies,

and the conceptions of life that are necessary to enable them to play their part worthily in the upbuilding of the Canadian nationality of the future.

The Church and the country are deeply indebted to Principal Patrick for delivering every winter to the ministers of the Independent Greek Church a course of lectures on the fundamental doctrines of the Christian religion. The evangelical truth imparted through these lectures to the leaders in this deeply interesting movement finds its way into the hearts and lives of thousands of their fellow-countrymen in the various Galician colonies of the North-West; and there can be no doubt that the bread thus cast upon the waters of our complex national life will be found in the days to come.

ILLNESS OF DR. HERDMAN.

It is with very deep regret that reference is made to the serious condition of Dr. Herdman. For more than a year it has been evident to his friends that the strain of his arduous labors was telling upon him. He himself, however, was unconscious of any diminution of power, and persistently ignored the explicit and peremptory instructions of the Acting Executive that he should abandon his work entirely and take a prolonged rest. It was only when he came to Toronto in March for the purpose of attending the annual meeting of the Committee that he was finally, after much persuasion, induced to accompany his brother to his home in Boston. It is sincerely hoped that under the treatment of skilful and expert physicians he may speedily be restored to robust health; and his many friends throughout the Church will earnestly pray that in the good providence of God there may yet be in store for him many years of happy Christian activity.

The Home Mission Conveners of the Presbyteries of Alberta have very cheerfully undertaken the additional labours and responsibilities that have devolved upon them through the enforced absence of the Superintendent; but if, when the Assembly meets, Dr. Herdman's physicians should be unable to hold out any hope of his speedy and complete restoration, it will be necessary for the Assembly to consider what steps should be taken for the supervision of the work in the Synod of Alberta.

The following resolution was unanimously adopted by your Committee at its annual meeting in March: "The Committee learns with deep sorrow of the illness of Dr. Herdman, Superintendent of Home Missions for the Synod of Alberta, and of the consequent necessity of his taking a prolonged rest. It directs that Dr. Herdman's salary be paid in full up to the meeting of the General Assembly, and that the Executive of this Committee pay any reasonable allowance towards the expenses connected with Dr. Herdman's treatment up to the same date; that Dr. Herdman shall not resume his duties as Superintendent of Missions until he is directed to do so by the Executive of this Committee and that the action taken be reported to the Assembly."

THE WOMAN'S HOME MISSIONARY SOCIETY.

During the past year the progress made by this young but vigorous organization has been encouraging in the highest degree. Its auxiliaries now number 220; its revenue last year was \$18,284. Besides contributing to the support of eight mission fields and providing the salary of the Rev. Dr. Hunter at Teulon, it has maintained its four hospitals at Atlin, Teulon, Wakaw and Vegreville, has opened nursing homes at the two mission houses of Ethelbert and Sifton, and has sent out to different places in the North-West 133 bales of clothing, valued at \$5,000.

The most cordial thanks of the Assembly are due to the members of the Board of the W. H. M. S. for their earnest and self-denying labors in the cause of Home Missions.

THE WOMEN'S MISSIONARY SOCIETY OF MONTREAL.

Unlike the W. H. M. S., this Society aids the Foreign Mission Committee and the French Evangelization Board, as well as the Home Mission Committee. The Assembly will be gratified to learn that last year, through the energetic efforts of the members of this Society, the Home Mission revenue was increased by \$1,500, that amount having been forwarded for the support of six mission fields. The cordial thanks of the Committee are tendered to the Society for their liberal contribution.

STUDENTS' MISSIONARY SOCIETIES.

The Students' Missionary Societies of Montreal, Queen's, Knox and Manitoba Colleges continue to render important and valuable service.

During the present summer the Montreal Society is occupying 1 field in Quebec, 3 in Saskatchewan and 1 in Alberta; Queen's, 3 in Ontario and 1 in Saskatchewan, and Knox, 15 in Ontario, 1 in Manitoba, 11 in Saskatchewan, 10 in Alberta and 3 in British Columbia.

AMERICAN PRESBYTERIAN CHURCH, MONTREAL.

To this energetic and liberal congregation our Church is again indebted for most generous assistance in the prosecution of its Home Mission work. Its contributions last year amounted to the magnificent sum of \$4,750, and during the past summer the 19 fields assigned to the congregation enjoyed the pleasure of a visit from its earnest and devoted minister, Dr. Robert Johnston.

SPECIAL CONTRIBUTORS OF \$250.

Appended to this report is a list of societies, Sabbath schools, congregations and individuals who, with praiseworthy liberality, are contributing \$250 each for the support of a mission field in the North-West.

IMMIGRATION CHAPLAINCY.

In view of the steadily rising tide of immigration to Canada, the work of the Immigration Chaplain at Quebec is becoming increasingly important. The Rev. J. A. Macfarlane, who was appointed to take charge of this work a year ago, was compelled to abandon it at midsummer, and the Rev. A. Paterson, M.D., was requested to assume the duties for the remainder of the season. Dr. Paterson acquitted himself so creditably that your Committee decided to reappoint him for the current year and proposes to avail itself of his services at the ports of Halifax and St. John when the St. Lawrence route is closed during the winter.

PRESBYTERIAL CONVENERS.

The Assembly is requested to place on record its appreciation of the valuable services gratuitously rendered by Presbyterial Conveners. Many of these men devote their holidays to the visiting of the fields under their care; and the faithful discharge of their duties, especially in the Presbyteries that have a large number of Home Mission fields, involves an expenditure of time and energy which the Church should recognize with the deepest gratitude.

ESTIMATES FOR 1908-09.

The estimated expenditure for the current year is \$186,000, of which \$65,000 have been apportioned to Manitoba and Saskatchewan, \$32,500 to Alberta and \$19,000 to British Columbia.

While the amount asked for is \$24,000 in excess of last year's revenue, your Committee is satisfied that, if all the ministers of the Church will faithfully present to their people the importance of the issues at stake and the magnificence of the opportunity presented, the full amount will be secured without any difficulty.

HOME MISSION DAY.

Your Committee recommends that Sabbath, the 18th of October, 1908, be appointed as a day of special thanksgiving and prayer in connection with Home Missions, and that ministers and missionaries be earnestly requested to impress upon their congregations the magnitude of the task which the Churches in Canada are called upon to undertake for the glory of God's name and for the welfare of the country.

All of which is respectfully submitted.

E. D. McLAREN,

Convener.

REPORTS FROM SUPERINTENDENTS.

REPORT OF THE SUPERINTENDENT OF NEW ONTARIO.

In the Presbyteries in this portion of the field we note the following advances and changes during the past year:—

In this Presbytery two of the strongest mission fields have been placed on the list of Augmented charges, viz.: Little Current and Copper Cliff. These with the other two vacant augmented charges, viz.: Richard's Landing and Gore Bay, make the number of vacancies in this Presbytery four. These are desirable charges.

During the past winter the field was fairly well supplied, considering the usual scarcity of men during that period of the year.

For the current term all the fields will be supplied.

During the year commodious church buildings have been erected at Laird on the Bar River field, at Tenby Bay on the Hilton field, at Rydal Bank on the Bruce Mines field, at Leeburn on the Garden Lake field, and at Victoria Mine on the Whitefish field.

The erection of these buildings speaks louder than words of the consolidation and advancement of the work on these respective fields.

During the year Bar River has passed under the care of an ordained missionary, and will soon, we hope, rank as an augmented charge. Though the failure of crops and extreme drouth of last year have been felt in a decreased contribution to the schemes of the Church in some instances, yet, everything points to renewed courage in facing the responsibilities of the present year. A new departure has been made in the endeavour of the Presbytery to overtake the work pressing upon them, among the men in the lumber camps. Most of these camps are now removed so far from the line of settlement in this Presbytery that it is practically impossible for the missionaries in charge of a definite field, to reach conveniently, the men in the camps.

For the first time, we have in the person of Rev. E. D. Pelletier, our French missionary, one who devotes his whole time to the work among the lumber camps in the various parts of the Presbytery.

Three-fourths of Mr. Pelletier's salary is paid by the Board of French Evangelization, and one-fourth by the Home Mission Committee. Mr. Pelletier's report of his work will likely appear under the head of French Evangelization.

The past year has seen good work accomplished by the men on the North Bay. fields and substantial progress made in every department of the work. Last year we noted the opening of four new fields, all of them in what is known as the Temiscaming region.

This year we are pleased to report the opening of six new fields. One at Key Harbor, the point where the Canadian Northern Ontario touches the waters of the Georgian Bay, a few miles north of Byng Inlet. This will be an important shipping port. The other five are north of North Bay, and at points chiefly where men will be gathered in considerable numbers engaged in mining, milling, or railroad construction. These are: Tomika, a large sawmill on the line of the Temiscaming and Northern Ontario, twenty-six miles from North Bay; Loraine, a new mining camp near the mouth of the Montreal River; Elk Lake, a point at a considerable distance up the Montreal River, and soon to be reached by railroad from Charlton; Matheson, sixty-nine miles north of Englehart, the divisional point of the Temiscaming and Northern Ontario and at the junction of the Grand Trunk Pacific where construction work is in progress. A stake has also been driven at North Cobalt in connection with the work at Giroux Lake.

At Latchford a church has been erected and opened during the past winter. They have done well so far, and will do better things under the care and guidance of Mr. John Macdonald, who goes to them as ordained missionary in a week or two.

At Englehart they also purpose building this season, a step which is very necessary in order to give visibility to our cause there, and comfort to our people in worshipping. Most of the fields in this Presbytery were supplied, in some instances only partially, for lack of men. Good work was done in the lumber camps by Messrs. Allan, Henderson and Hardwick, on the line of the Canadian Pacific and Grand Trunk railroads.

Evidence is not lacking that when this work is carried on in a sane manner, it is highly appreciated by all in the camps who come under the influence of the missionary.

The work in the fields in this Presbytery continues very much on the old lines, though we note progress in one or two particulars. A new field was opened last year on the line of the Canadian Northern Ontario with Southwood as its centre. The Kilworthy field disappears from the list of missions, as the two stations of this field—Kilworthy and Malta have been united with Severn Bridge, under augmentation. We hope soon to hear of their settlement. The other stations forming part of the old Severn Bridge field have been united with the Washago mission, thus forming one augmented charge and one mission field, where before we had one augmented charge and two mission fields.

The remarkable feature of the work in this Presbytery is, that nearly all the fields are tourist fields. The importance of keeping them well supplied during the summer season especially, is evident. This we are trying to do and think we are fairly successful, as is evident by the hearty words of praise which come from many of the tourists, especially from those who "care for these things" from beyond the southern borders of our Province. Many of these are loud in their expression of thankfulness that they can enjoy a Sabbath of rest as well as a week of recreation. This is true not only of the tourist resorts on the Muskoka lakes, but also on the Lake of Bays, the comparatively new resort. And even up in the Temagami waters (in the Presbytery of North Bay) our missionary may be found paddling about in his canoe from point to point in that wonderland of beauty, holding service among the holiday makers as may have been arranged.

A. FINDLAY.

THE REPORT OF THE SUPERINTENDENT OF MISSIONS FOR THE SYNODS OF MANITOBA AND SASKATCHEWAN.

The Home Mission work has kept pace in the Synods of Manitoba and Saskatchewan with the rapid expansion of settlement. New stations have been opened in most of the new districts during the year.

THE RECRUITS.

The recruits secured in the Old Country and in the West have proven efficient with but few exceptions, and their employment has not lowered the standard of the work done in our mission fields. Many of these men have the full course of the ministry in view, the shorter course being selected only by those whose age and previous training point to it. The Correspondence Course arranged for by the Synodical Committee, in which eighteen students enrolled, has been handed over to the Western Correspondence School in Winnipeg. The advantage of this course is that the students taking it are in receipt of a salary while preparing for matriculation, and the fields have their services for the whole year. This course will solve for many the problem of the full Arts course.

SUPPLY OF FIELDS.

For the summer term appointments were made to all our fields. The ordained men entered promptly upon their work, the theological students at the close of their different colleges, and the arts men as soon as the examinations were over, excepting the men in the graduating classes and the matriculants who did not reach their fields till sometime in June. The fields to which these latter were appointed suffered seriously by the long spring vacation, which in some cases, was preceded by no winter supply. A few men declined their appointments without giving notice; others gave notice of their declination when too late to secure other supply. Two withdrew from their work during the term and two failed to find their fields, not following or misunderstanding the directions given. The fields receiving no supply through these causes were Rumford in the Alameda Presbytery, Goplin in the Arcola Presbytery, Manitou Lake in Regina Presbytery, and partial supply Cupar, Wadena, Pilot Butte, Eagle Lake East and South.

WINTER SUPPLY.

Through the effort of Dr. McLaren in the Old Country, and of the Executive of the Synodical Committee, to secure men for our fields in winter, we were able last autumn to make appointments to all our missions where accommodation for winter services was provided, and the condition of settlement and trails warranted the field being occupied. Some of the men failed to reach their fields, and a few declined their appointments. Twenty-four fields were left without any supply, and twenty-two fields were supplied by ten missionaries. We have appointed for the summer term of next year about a hundred and ten students and catechists. At least eighty of these will return to college in October. Should we leave as many fields without supply and unite the same number of fields for supply next winter as last, we shall have over sixty fields to find missionaries for next October, and it is likely in other Synods the need of men will be correspondingly great. Without some well devised effort is made during the summer to secure a large number of missionaries who will be ready to begin work in October, many of our fields will be left vacant during the winter. Twenty of the men appointed last fall were secured from the Synods of Manitoba and Saskatchewan.

HOME MISSION FIELDS.

We have at present (106) one hundred and six in Manitoba and (164) one hundred and sixty four in Saskatchewan, making a total of (270) two hundred and seventy.

Fields raised to the status of ordained supply during the past year, and for which ordained supply has been secured, are:—In the Synod of Manitoba: Dryden, Clear Springs, Starbuck, Holmfeld, Glenella, McCreary, and in the Synod of Saskatchewan: Windthorst, Arlington Beach, Elbow, S. Moose Jaw, Strassburg, Langham, Melfort, Vonda, Paynton and Round Hill (16).

The Home Mission fields that became self-supporting without assistance from the Augmentation Fund are: Emo, Goodlands, Whitewater, Ninnette, Estevan, N. Regina, Milestone, Maymont and North Battleford (9), and two fields have been transferred to the Augmentation Committee, removing twenty fields from the Home Mission Fund.

Churches were built at Lillyfield, Clifton, Alfred St. Miss., Winnipeg, Niverville, Winnipeg Beach, Canora, Invermay, two churches on the Sheho field, one valued at \$1,600 and the other at \$2,000; Fillmore, Heward, Tyvan, Sunnydale, Lang, Dubuc, Condie (Aug.), and North Regina, Warman, Vonda, Birch Hills, Fielding and Togo (22).

Mansees were built at Whitewater, Humbolt (shack), Invermay (shack), Watson (shack), Arlington Beach, Bethune, Bladworth (shack), Strassburg, Langham and Lashburn (10).

The new fields opened were: in Superior Presbytery, Eagle; in the Winnipeg Presbytery, Albert St. Mission, Clifton St. Mission and a Dutch church; in the Dauphin Presbytery, Zorrah; in the Yorkton Presbytery, Eden Valley, Kelvington, Wynyard, Melville; in the Brandon Presbytery, Menteith; in the Arcola Presbytery, Lang; in the Alameda Presbytery, Rumford; in the Qu'Appelle Presbytery, Windthorst; in the Regina Presbytery, Allkirk, Hustler, Morse, Oliver, Sprattsville, Tomkins, Tullisville, West Bridgeford, Wood Mountain, New Hope, and Saskatchewan Landing; in the Prince Albert Presbytery, Flett's Springs, Gillis, Perdue; in the Battleford Presbytery, Adanac, English River and Wilkie (30).

WORK AMONG THE FOREIGNERS.

During the summer four Hungarian ministers were employed, one in Winnipeg and three in Saskatchewan, at Bekevar, Wakaw and Otthon. Two of these were fourth year students in theology in Hungary and were ordained here on condition that they would complete their fourth year in Manitoba College last winter. They entered college in October. One of them, Mr. Feir, returned to Hungary at the beginning of the year. The other has completed his course with distinction. He is a man of first-class scholarship, good judgment, an able preacher, has a good command of the English language, and has confidence of his people to a degree that no Hungarian minister we have employed hitherto has secured.

A Hungarian at Dorame, in Saskatchewan, who is a graduate of an Austrian University (and was a Roman Catholic), has applied to be received into our Church and become a missionary to his own people. He has been given an appointment in his own neighborhood. He purposes attending Manitoba College next winter.

The Hungarian Missions at Otthon and Wakaw gave their missionaries no support last summer. Otthon, however, gave three hundred dollars toward a new church building. The Hungarians attend the services of the church well, but as yet they have done very little in the way of supporting ordinances. Up to the present time, however, the colonies have been very poor, and the people were not able to contribute. From this time on generous support of their missionaries should both be required and expected. It is said there are thirty-two thousand (32,000) Hungarians in the West.

WORK AMONG THE GALICIANS.

Twenty-four Galician ministers, members of the Independent Greek Church, were employed by us during the year. One of these was removed from the

work by discipline and another retired of his own accord. Two of the workers were not in receipt of any salary from the Home Mission Fund.

While there is very great difference in the education of these men and their ability as preachers, all are interested in their church, and have worked with more or less enthusiasm for its upbuilding and extension.

As in former years these ministers were called in for a month's session under Dr. Patrick in Manitoba College. These courses in the college have given them a much fuller acquaintance with the Scriptures, a clearer apprehension, a truer appreciation of evangelical doctrine and character of life, an appreciation of the duties and responsibilities of Canadian citizenship and a much greater command of the English language than could have been secured in so short a time in any other way.

At the Consistory, which met immediately after the session in college, they organized three Presbyteries, one for Alberta, one for Saskatchewan and one for Manitoba, to be called after these provinces respectively.

Each Presbytery shall elect two members of an Executive Council, and these six delegates thus chosen shall in the meanwhile form the governing body of the Church. These six delegates, however, shall be bound to consult and obtain the approval of the members of the Committee of the Presbyterian Church in charge of the Galician work for any new proposal which they may make. The jurisdiction of the Presbytery shall be practically the same as in our Church. Liberty to ordain men to the ministry must be obtained by each Presbytery from the Executive council.

The Consistory decided that during the year a catechism should be issued for the children, a hymn book for use in the services of the Church, and a Committee was appointed to revise the liturgy.

The form of government of the Independent Greek Church is based on the Scripture and primitive antiquity and is substantially Presbyterian. The catechism adopted by the Church at its beginning and translated with our assistance is evangelical, being practically a translation of that issued by the non-conformist churches of Great Britain. This catechism is a theological text-book for the ministers of the Church.

During the past year there were nine students in Mr. Sherbinnen's class preparing for matriculation, and nine taking the first part of matriculation. Seven of the Independent ministers were enrolled as students of the first year in theology. Five of these remained only the first term. Two have completed the year.

THE PAPER.

The *Ranok* is issued in the interests of the Church, but is not owned by the Church. Rev. John Bodrug is editor and manager. We assist financially and editorially, but are in no way responsible for its contents. We aim at making it express the spirit of the movement and contribute as fully as possible to its success.

The Committee on Galician work give this Church the best counsel and help in its power, but recognize it as an independent Church, possessing full power of self-government and assuming responsibility for its creed, polity, organization, discipline and the extension of this work among its people. We have undertaken to give special help in instructing and maintaining their ministers and to provide for and maintain a class of selected Galician students in Manitoba College, from which the ministers of the Independent Greek Church and teachers for the Ruthenian class may be supplied.

The Home Mission Committee has no more important and delicate work under its care than the guiding and controlling of this Independent Greek Church movement, in the highest interests of the religious well-being of the Ruthenians, in the best interests of the Christian citizenship, colored and shaped by Canadian sentiment and aspirations.

The Synods of Manitoba and Saskatchewan were asked to raise thirty thousand dollars last year for the Home Mission Fund. This amount was allocated to the different Presbyteries in sums proportionate to their liberality and ability. A letter to laymen was written and distributed throughout both Synods. Special efforts were made in many Presbyteries to secure the amounts asked for. The money stringency and the failure of crops in many parts of our territory interfered greatly with the success of this effort.

The Conveners of the different Presbyteries have devoted themselves to their work with energy, and many of them have sacrificed a good deal of time in the discharge of their duties. The thanks of the Church is especially due to these men, who are voluntarily assisting it to extend its borders and look after its interests in both the old and the new districts of the West.

J. A. CARMICHAEL.

HOME MISSION REPORT FOR THE SYNOD OF BRITISH COLUMBIA.

British Columbia and the Yukon, the most westerly of our Home Mission areas, and the farthest from the centre of the Church's activity, present features of work peculiarly their own. The presence of numerous representatives of non-assimilative races offers problems, the solution of which affects not only Canada, but the whole Empire, the physical features, great mountain ranges, paralleling each other and extending throughout the entire length of the Province, places barriers before the settler that render development not only difficult, but dangerous; the great variety of occupations to be followed attracts to the country representatives of every class of society and the rapidly changing conditions, calling for continual re-adjustment of work, demand aggressive action and adaptation to their new environment, on the part of the representatives of the Church.

Formerly it was Cariboo, Kootenay or the Klondike, all famous for mineral wealth, that attracted the adventurer; now it is Okanagan, Similkameen and the Slocan that are attracting the settler on account of the discovery that they possess an unrivaled climate and are most suitably adapted for fruit-growing.

Everything affecting the social life of the people, the development of the natural resources or the economic problems of the country influences the work of the Church, which must ever be ready to enter every door of opportunity for Christian work. No class of settler is overlooked, and it is the aim of the Committee to bring into touch with the Church every district so that there shall be no community not more or less regularly visited by a missionary.

At the beginning of the year there were fifty-four fields upon the list, twenty-nine of these requiring ordained supply and the remainder students or catechists. Provision was made for supplying several new fields, the most important of which was Prince Rupert. Local conditions did not warrant sending a missionary until July last, when Rev. W. J. Kidd, B.D., was sent in. He has continued in charge all winter. No lots in the town-site being for sale, the task of building a church and organizing work upon a permanent basis had to be left in abeyance. This will be prosecuted vigorously this year.

WINTER SUPPLY.

Of the whole number of fields on the list five were without supply during the winter, the rest being either wholly or partially supplied. On account of continuous supply having been given in so many fields, the reports from the various Presbyteries were of a most encouraging nature. The laborers who came from the Old Country have proved capable workers and have been a great help.

SPECIAL MISSIONS.

Loggers.—Owing to the difficulty in securing suitable supply for the Loggers' Mission the work was interrupted for a time last autumn. At the request of Presbytery, Rev. A. McAulay of Ladners resigned his charge and undertook this important Mission. He began work at the beginning of the year and has associated with him Mr. Thorneloe, a student missionary. Under Mr. McAulay's management it is the confident hope that much good will be accomplished by this important Mission.

Yukon.—Work has been continued in the Yukon, and three missionaries have been engaged throughout the year. Rev. Geo. Pringle at Hunkers, Rev. E. Turkington at White Horse and Rev. A. M. Ross at Atlin. Mining conditions having changed, some re-arrangement of our work may be necessary for the future.

Telegraph Creek.—This is a medical Mission, and Dr. Fred Inglis has operated this field for the past three years. The development expected among the white population has not taken place, but a splendid work has been done among the native population. The work of Dr. Inglis has commended itself to both the Provincial and Dominion Governments, so that substantial help has been given by them for the support of the medical work. A hospital is in the course of erection, the cost of which is almost entirely being borne by the Governments.

Cariboo.—Work in the Cariboo has advanced, and one of the Missions has developed into an Augmented charge. A few years ago this was one of the neglected districts of the Province, and the interest aroused in Church work has been most encouraging.

NEW CHURCHES.

During the year new churches were built and dedicated for divine service at Moyle, Coal Creek, Okanagan Centre, Abbotsford and Pender Island.

INSTITUTIONAL CHURCHES.

The only institutional church in the Synod is at Union Bay, where good work is being done by Rev. C. E. Kidd, B.D. Work along institutional lines is also being done at Peachland.

LAUNCHES.

There are two launches owned by the Church in the Synod. One is operated by the missionary at Pender Island and enables him to visit the settlers on the adjacent islands. The other is the launch Nalade, and is used by Rev. Mr. McAulay in his work among the Loggers on the coast.

During the past winter sufficient money was collected to purchase a launch for the use of the missionary at Nakusp, who will use it in visiting the settlers living on the banks of the Columbia River, between Nakusp and Fire Valley. On account of a liberal contribution made by a member of Westminster Church, Toronto, the launch will, at the request of this donor, be called the "Stanley."

INCREASED CONTRIBUTIONS.

An encouraging feature is the increased contribution given by the Synod for Home Mission work. The goal has not yet been reached, but increased interest has been aroused and larger contributions may be expected from year to year.

With the construction of the Grand Trunk Pacific a large area in the north of the Province will be open for settlement and pronounced by those in a position to form an opinion, capable of supporting a population even greater than the area opened by the Canadian Pacific Railway. It would thus appear that a beginning of mission work had only been made in this Province and that there "remaineth much land to be possessed." Will the Church be ready to follow these new settlers with the Gospel?

GEO. A. WILSON.

REPORTS FROM PRESBYTERIES.

Quebec. As this Presbytery sits at the gateway through which the ever-increasing tide of immigration is pouring into our land, it is putting forth an effort to bring Presbyterian immigrants into touch with their Church as soon as they arrive on our shores. During the summer months it has an immigration chaplain, Rev. Dr. Paterson, at work at the port of Quebec. He meets all passenger ships, seeks out the Presbyterian immigrants, and welcomes them to the land of their adoption. He gives to each a card of introduction to the minister of the place for which he is bound, and then sends a letter to the minister notifying him of the man's arrival. He also gives any information or help desired when in his power. It would be difficult to overestimate the importance to the church of such work.

Cap a L'Aigle. This is a summer resort, at which there is a neat little church, built through the efforts of the late Rev. Dr. A. B. MacKay, of Montreal. Under the auspices of the Presbytery, services are regularly conducted by visiting ministers during the vacation season.

Lake Megantic. An arrangement has been made with the Methodists by which they have withdrawn from this point, while the Presbyterians have withdrawn from East Angus. This absolutely ends overlapping in mission work within the bounds of the Presbytery. Our Church has now no missionary in any field in which there is Methodist or Congregationalist supply.

Massawippi. In the past, many sects invaded this field, and did considerable damage to the cause of religion. But now the Presbyterians alone occupy the field, with twenty-five families.

Marlow. This settlement is extremely isolated. Its twenty-five Presbyterian families are surrounded by a great mass of Roman Catholics. The nearest neighbor of the minister, Rev. J. S. Stewart, is thirty or forty miles off.

Metis. A farming district and also a resort of summer visitors. The Rev. J. M. Collan has rendered faithful service here for many years.

Port Neuf. A small group of Protestants who are anxious to have the gospel. They are supplied summer and winter by students.

Riviere du Loup. The eight Presbyterian families at this point are served by a French missionary who speaks English, and engages part of his time in French work.

Valcartier. This field has made a considerable advance in its givings during the year. It is making progress under the earnest ministrations of the Rev. E. G. Walker, B.A.

H. C. SUTHERLAND, Convener.

Avoca. The Rev. Archibald Henderson, who has supplied this field during the past six months, has been appointed for a year as ordained missionary, and is giving stability and strength to the cause there. Mr. Henderson will occupy the manse, which is a fine new building and centrally situated.

Arundel, with its three stations, one of them French Protestant, is under the care of Mr. Sincennes, who is developing the organization and generosity of the people. There is also a good manse here and the community might very well be self-sustaining if there were only one instead of three Protestant causes.

Farnham and Farnham Centre is an old congregation, maintaining its existence against a constantly diminishing Protestant population. The Rev. M. F. Boudreau, who has recently received an appointment to Quebec city from the French Board, has for the past four years given a splendid service here and heartened the people in their determination to maintain amongst them an ordained ministry. It will be difficult to secure as competent a successor.

Fairmount, under Mr. Shelley, is forging ahead by leaps and bounds. Already there is a membership of about seventy and a Sabbath School of over one hundred and fifty. The new church opened last fall is already well filled, and extension is in the air.

Grenville Village is being supplied by Rev. D. D. Miller, of Hawkesbury, in an afternoon service, and is at present no charge upon the Home Mission Fund. The other two sections of the Grenville field, The Mountain and St. Fillan's, French, are being supplied by a bilingual student. If a rearrangement with other denominations could be brought about much missionary money might be saved in this district.

Joliette is a bilingual mission where we have a very fine church building and a very loyal congregation. Since the resignation of Mr. Paradis, who was called to Lowell, Mass., the supply has been varied. It is hoped soon to secure a suitable man who would carry forward the work where we have an open door.

Kensington and Mount Royal Vale, suburbs of Montreal, are worked together. We have a well equipped church at Kensington and the use of a school house at the Vale. Both districts are growing, and Kensington is likely to become an important centre.

Laguerre is an ordained mission charge, but notwithstanding heavy losses through removals is looking forward to calling an ordained minister and being raised to the status of an augmented charge. The Scotch people of this old district are tenacious of their privileges, and will with great reluctance lose their standing as an independent charge.

At **Laprairie**, where a fine new church was opened in March last two services will be supplied during the summer. The Protestant community is increasing and a day school will shortly be opened. The people have done noble service in erecting the new church and will soon be in a position to wipe off the remaining indebtedness upon the church.

Longueuil is one of our most recent missions, but has developed rapidly, and with its fine new church is enjoying the able ministry of Dr. Amaron, who has quite recovered from a long and serious illness. The organization here is being perfected and strong men and women are being called into active service.

Lost River and Lakeview is a highland field where the Gaelic language is freely spoken, although most of the people enjoy the English service. There is a splendid manse here, though unoccupied since the death of Rev. Colin McKercher. Mr. Arthur Sinclair, student, has been appointed to the field for the summer.

Maisonneuve, under the energetic pastorate of Rev. A. P. Walker, let contracts for the erection of a new church. The Presbyterian Union is behind the movement, and a well equipped building will be ready for service in the autumn. The good people there are doing valiantly for themselves and are deserving of every encouragement.

Mille Isles, some distance inland from any railway station, has a new manse, and would put forth a brave effort to have an ordained missionary were one available. The salary, however, would be below the minimum, and a student best suits present conditions.

Outremont, a suburb of the city, is rapidly filling in with good families, and although most of them still retain their connection with city churches, our mission there must soon be organized into a congregation. It would require the united effort of all resident families, however, to warrant the erection of a small church building. A Union Sabbath School of over one hundred pupils would be a good nucleus for the future congregation. A student conducts an evening service.

Rockfield, of only three years' growth, is now sustaining two services and a splendid Sunday school. The original church is found too small for young people's work, and an extension is already a necessity.

Summerlea, with a new church opened last fall, is in a growing community, and in the summer has a large accession of city families, which have shown a lively interest in the work. Two services and a good Sabbath School are being well attended, and the small debt on the church will soon be liquidated.

St. Anne and Pointe Claire are being worked together. Both sections are growing rapidly. St. Anne, from its position in relation to the Great Macdonald College, must soon be provided with a church building and a complete congregational organization.

Tetrevaultville, some six miles east of the city, on the Riverside, promises immediate growth, as manufacturing industries are being planted in the vicinity. The Rev. A. P. Walker meanwhile gives an afternoon service, and a French Protestant service is being conducted by the workers from Pointe Aux Trembles.

Verdun, a mission of St. Matthew's Church, is making good headway, and under the efficient care of Mr. Thos. Drumm, will, we are assured, become a strong cause in the near future. This mission is partially supported by St. Matthew's Church.

W. R. CRUIKSHANK, Convener.

We have only one mission field—that of Gravel Hill. There are two preaching stations. Gravel Hill is the main part of the field—about forty families are connected with the church at this place. Ser-vice is held here in a well equipped church twice every Sabbath throughout the year. The other station is at Monklands. This is a little village one and a half miles from Gravel Hill Church. It is situated on the Canadian Pacific Railway. Here the minister lives, and service is held here every Sabbath afternoon in the Hall. About twenty-five families are connected with the work in this place.

The Methodists also hold service in this village in the evening, but the cause of Presbyterianism is the stronger at this point, and it is quite likely that the Methodists will give up their work in this place.

Last year Rev. J. J. Hastie did splendid work in this field. For all purposes over \$1,000 was raised. A manse was purchased for \$650, and \$331 paid up during the year; \$44 was given to Church Schemes and \$200 for current expenses besides the minister's stipend. Mr. Hastie says that the outlook in the entire field is very hopeful.

The country around Monklands has many people, and religious services in the past years have not been very regular and people have grown indifferent. Here among these families is great opportunity for work, and Mr. Hastie is an energetic workman.

N. H. MCGILLIVRAY, Convener.

Ottawa. There are ten mission fields in this Presbytery, in all of which good and effective work has been done during the past year.

Bell's Corners and Stittsville complain of "families going West," weakening the cause. Faithful service rendered in this field by Rev. D. Findlay.

Casselman and South Indian. Mr. Kennedy Palmer continues to labour in this field with general acceptance.

Chelsea and Cantley. The Cantley portion of this field is of wide extent and is progressing. In Chelsea and Kirk's Ferry much good work is done by Rev. Jas. Taylor among summer visitors.

Desert. In this widely extended field Rev. Jas. Robinson continues his indefatigable labours. A new cause has been organized at McBean's Settlement.

East Templeton. In "healthy condition." A vigorous Home Mission Band has been organized under guidance of Rev. H. Taylor.

L'Original is holding its own. Rev. Geo. Crombie gives faithful and acceptable service.

Plantaganet, etc. The Rev. A. Robertson has been giving effective service during the past year. A manse is talked of and is needed.

Onslow. Reports reduction of debt on the manse. Rev. H. F. Kalem has held this field now for twelve years.

Thurso. Rev. M. W. Byron is in charge. A manse has been secured and is paid for.

Portland. So many families have left this field for the West and elsewhere, that only student supply can be maintained during the summer months, with occasional supply during the winter.

W. D. ARMSTRONG, Convener.

The mission charges of the Presbytery have all given a reasonably good account of themselves during the year; some of them have suffered from removals to the West and North.

Lanark and Renfrew. *Alice.* A mission with two preaching stations; minister, Rev. M. D. M. Blakely. A country charge west of Pembroke; good work done; contributions above the average, and yet the salary does not reach the minimum.

Braeside. Three preaching stations on the C.P.R., west of Arnprior. Supplied by candidates and is passing to augmented status. The people are active and ambitious to become self-sustaining.

Bissett. Two preaching stations. Rev. Geo. D. Campbell, of Chalk River, minister. A widely scattered field along the C.P.R. and Ottawa River, west of Chalk River. No growth looked for.

Chalk River. Four preaching stations. Rev. Geo. D. Campbell, minister. A divisional point on the C.P.R., twenty miles west of Pembroke. Have lost by removals. Good work done. Episcopal Church has started service in the field.

Calabogie. Three preaching stations on the K. and P.R., ten miles from Renfrew. William Ferguson, student, last year. A number of removals from the field. Good work done and liberal contributions.

Killaloe. Three preaching stations on the G.T.R., west of Renfrew. A. A. Scott, student, last summer, often vacant during the winter, and hence ground is lost. Good work during the summer.

Scotland. Two preaching stations, on the C.P.R., west of Cobden. Dr. W. Hay

was minister, but for the present it has been reduced to a mission charge and will be served by a student for the summer. It is expected that it may soon return to the augmented list.

A. A. SCOTT, Convener.

Kingston. Little change is found in this year's report. The status remains about the same as last year. There are seventeen fields, including fifty-one preaching stations; 773 families and 969 communicants.

The *Craigmont* mining camp in Renfrew county, was given regular services last summer. Services were held in a tent. An organ was purchased by the people. The interest was fairly well sustained.

The missionary at *Bancroft* opened tent services at the Bessemer mine. These services are still continued and have been much appreciated.

Faithful and efficient service has been given in the fields as a whole. Special mention should be made of the work, mostly toilsome and difficult, done by the ordained men.

No growth can be expected in the majority of our fields. Nevertheless the work has been an untold blessing. In the northern section of the Presbytery the settlements are sparse and the conditions of life are hard. The tendency towards indifference and careless living is strong. The services of the mission field help to counteract this tendency, and the lives of the people are surrounded by helpful influences.

The Presbyterian Union of Sabbath Schools and Young People's Societies has given valuable help. The fields of *Carlow* and *Maynooth* were supported last year by it, and a tent was purchased for the *Craigmont* mine. It also provided a lithographed map of the Presbytery, showing the location of every congregation and mission field.

JAMES BINNIE, Convener.

Peterboro'. There are four mission fields in this Presbytery. This has been their status for years, and unless a remarkable change in the population of the districts to which they are situated takes place, they are likely to remain mission fields for many years to come.

Cardiff. In the county of Haliburton. The Presbyterians in this wide stretch of country have regular organization, but no church buildings. Every year some settlers leave for the West which decreases the strength of the field.

The student on this field with its five stations to look after, and miles of country to walk between them, deserves great credit.

Chandos. In the north-eastern part of Peterboro county consists of two stations—Apsley, where the services are held in the Hall, and Clydesdale, where there is a fine little church.

The people are loyal, and at *Clydesdale*, especially, interest is very marked. An attempt is made to give this field a certain amount of winter supply.

Harvey. North of Lakefield. Perhaps our best mission field. Consists of three stations—Lakehurst, Buckhorn and Rockcroft. There are good church buildings at Lakehurst and Rockcroft. Generally supply on this field is constant the year round.

Marmora. Consists of three stations. Was vacant all last fall and winter, but will be supplied this summer by a student. Has not done well for the past few years. The future of our cause in this field is uncertain.

In conclusion, I might say that what the mission fields in our Presbytery need is better organization for financial purposes. This we hope to effect in due time.

A. C. REEVES, Convener.

Lindsay.

Coboconk, (Coboconk, Kinmount and Rosedale), in charge of Rev. Jas. Ross, has made splendid progress and become augmented this summer. During the year the church at Coboconk was destroyed by fire, but steps are being taken to rebuild. At Rosedale a handsome and comfortable little church has been erected, and is almost free of debt.

Hahburton, (Hahburton, Minden, Ailsa and Twelve-Mile-Lake) is also to be raised to augmented status this year. A thorough canvass of the field was made last year, and it is now on a much better financial basis than formerly. The extent of territory is so large that one man cannot cover it satisfactorily, so the minister is to have the assistance of a student for the summer months.

Sebright, (Sebright, Dartmoor and Uphill) was last November the least hopeful of our fields, but with the arrival on the field of the Rev. Jas. Sieveright conditions have changed; debts have been paid, a manse has been started and the people have taken new heart. The Presbytery intends assisting in the building of the manse. A canvass of this field was made last summer by a member of Presbytery.

JAS. WALLACE, Convener.

Whitby.

We have but one mission field, *Kendal and Oak Hill*. Services have been maintained during the whole year. The field is in a healthy and hopeful condition. During the year the church building at Kendal has been painted and decorated. The services are well attended, and we hope to see the field come up to the augmented stage in the near future.

JAMES HODGES, Convener.

Toronto.

Brownhill Good work was done on this mission field last summer by Mr. M. Wright and students supplied during the winter. A grant of \$4.00 for the summer is asked. The missionary for this summer is Mr. Angus Cameron. It is hoped this field can be worked in conjunction with Egypt, a station connected with the Sutton charge. Steps are being now taken to bring this about by a commission of Presbytery.

Davenport. The work here has been vigorously and well maintained by Dr. Abraham along with a band of good workers. A new and much larger church is needed, and steps are being taken to erect the same as soon as possible. This mission receives a grant of \$6.00 per week.

Malton. A very limited field. The work has been, however, well maintained and some advance made under the faithful and able services of Dr. Ross.

The grant required is \$6.00 per week. There is little room for extension of the work in this field.

Riverdale, formerly known as Pape Avenue Mission. Very decided progress has been made in this most hopeful field. A church was opened, December 15th, 1907, and the attendance is singularly gratifying. There is already a membership of 230.

The congregation is well organized, having three elders and nine managers. The Sabbath School is also in a flourishing condition.

A grant of \$6.00 per week is asked for this year, but it is expected that this amount will only be required for this year. The Rev. J. A. Miller is missionary on this field.

Runnymede. The past year has been one of marked progress in this very promising mission. St. James Square built a church on a good site with a seating capacity of 350. The attendance in the morning is 75 and 175 in the evening. At the first communion in January, 1908, 60 members were enrolled, 33 by certificate and 27 by profession.

The Sabbath School has prospered and raised \$120.70. Total amount raised by this young congregation for the past year, \$476.00. Hopefulness is in the hearts of all the

members as they look forward to still larger things in the future. Their missionary, Mr. Weatherall, B.A., is greatly encouraged. A grant of \$5 per week is asked.

Three years ago work was begun by Westminster Church. In the north-west of the city a Sunday School was opened and also, evening service. Last year a site was secured a short distance east of the Grand Trunk Railway on the St. Clair Avenue. A suitable church built, a congregation was organized with a membership of 62 and a Sabbath School with an average attendance of between 50 and 60. Services are held morning and evening every Sabbath by a student.

Another station was opened about a mile and a half west of this at St. Dennis. A building was erected and evening service is conducted, and a Sunday School averaging from 40 to 50 scholars. The young men of Westminster take charge of these services in the Sabbath School. Westminster Church contributed \$2,000 for these missions last year, and thus they are maintained entirely by Westminster Church, needing no grant from Home Missions. A noble work for this liberal congregation.

Reid Ave. This is now a regular charge with a settled pastor. A fine church was built by Bloor Street congregation a year ago, and this same congregation contribute \$700.00 for maintenance during the present year. The work in all its departments is in a flourishing condition and the outlook most hopeful.

A. GILRAY, Convener.

During the summer term of 1907 the twelve mission fields in Barrie Presbytery were strongly manned. Efficient work was done and progress made. In the winter term fewer men were available, yet the work did not greatly suffer. Fairly regular and satisfactory supply was given.

Owing to more complete organization and increased contributions by the mission stations the amount of the grant received from the Home Mission Fund for this Presbytery for the year 1907-08 was \$786.00, whereas in 1906-07 it was \$1,000.00, and in 1905-06, \$1,200.00. This shows considerable advance.

Care was taken to receive a contribution from each field to the Home Mission Fund.

Greater importance is attaching to many of the fields in the Muskoka District owing to the increasing number of summer visitors. These are appreciative of the service and give generous assistance.

Speaking generally of all the work there is more of that independent unselfish spirit which desires to get along with as little help as possible from the Church, more liberality, more harmony.

A word about each field.

Baysville. Regular supply all year. At *Ridout*, the associated station, there is a large tourist congregation in July and August.

Beaumaris. Congregation entirely tourists. Large attendance. Generous offerings. Self-supporting.

Dorset. Summer field. Many summer visitors. A good spirit among the people and a mind to work. Self-supporting.

Franklin. Situated on Lake of Bays. Does not make much progress from year to year, yet only required \$2 per Sabbath grant.

Kilworthy. Has been joined to the Severn charge. The people are glad of the forward step.

Lake Joseph. The debt on the church has been paid off. A new dock built at an expense of \$325 is paid for. Contribution of \$25 to the Home Mission Fund. Very great interest is taken by the tourist cottagers. All obligations are met.

Muskoka Falls. This hard field is better organized than formerly. Mr. R. C. Eakin, who did worthy service last summer returns this summer.

Port Sydney. A better spirit. Greater confidence in the Church.

Southwood. Opened last year. Some progress made.

St. Andrew's. Situated near Collingwood. Self-supporting. Outlook good.

Washago. A rearrangement was effected by Presbytery by which this field was strengthened by being joined with Ardtrea and Gray's Church. The field now is self-supporting and has service all the year.

Windermere. Summer field. Situated on Lake Rosseau. Self-supporting.

Wyevale. Rev. Hugh Brown continues to minister with acceptance to this charge. Their fine manse will soon be paid for and contributions will then be larger for support of ordinances.

J. A. Dow, Convener.

North Bay. *Aspdin.* A large field, part of which is sparsely settled. It has been able to reduce the grant required for next year.

Berriedale. Owing to removals from year to year the field is to be commended for holding its own.

Bonfield. An extensive field lying in rather a poor section between Mattawa and North Bay. The people are doing splendidly for the support of ordinances.

Byng Inlet. This congregation was supplied regularly last year, and is more hopeful than it has been for years. It is self-supporting and contributes liberally to the Schemes of the Church.

Carling. Supplied in the summer months and occasional service in the winter months.

Charlton. Lies west of Englehart in a district when opened up will be very suitable for agriculture. It will take time to clear up the farms.

Commanda. An old field with little prospect of growth.

Conger. There is room for a good mission work on this field as there is a large population mostly engaged in lumbering operations.

Cochrane. A new field to be opened this summer at the juncture of the T. & N.O. Ry. with the Grand Trunk Pacific. It is bound to be a place of great importance in the future. At present there are a great many men employed in railway construction.

Depot Harbor. Work at Depot Harbor was somewhat unsettled last year, but the prospects for this year are good. They expect to build a church.

Dunchurch. Owing to irregular supply and removals it has hardly held its own last year.

Emsdale. Three stations on this field and the work very encouraging. The grant was reduced last year and again this year.

Englehart. A divisional point on the T. & N.O. Railway. Good progress is being made. A new church will be built this year and the next step will be an ordained missionary.

Elk Lake. A new mining district on the Montreal River about sixty miles north-west of Latchford. A large population here of prospectors and miners. A very important field for work.

French River. A good work is being done here. A new church is to be built this

summer in memory of Mr. Jamieson, the late missionary, who was beloved by all for his unselfish life and work.

Giroux Lake. A fine mission field in the heart of the mining camp west of Cobalt. This year the missionary will supply North Cobalt as well. The work of the missionary is greatly appreciated by the miners.

Hanbury. Built a comfortable church last year. The work on this field is very encouraging and the prospects good for a fine country congregation.

Katrine. Little prospect for growth, but deserving of help for the people appreciate the work of the missionary.

Key Harbor. A new field on the Georgian Bay between Byng Inlet on French River. It is the Georgian Bay port of the C.N. Ry. and is likely to be a place of importance.

Latchford. A very hopeful place. It will likely become one of the strong congregations of the north. A fine church was built last year. An ordained missionary has been appointed to the charge and the prospects are that under his care it will soon be self-supporting.

Larder Lake. The future of this field will depend on the mining developments of which some people are very sanguine.

Loring. An isolated community forty miles from a railway. Good work was done here last year. The people were never more hopeful. They have church and manse free of debt and the regular supply of an ordained catechist.

Lorraine. A new mining district which is receiving a good deal of attention from miners and prospectors. It lies south-east of Cobalt.

Madawaska. An important field in the centre of a lumbering district. The chief work of the missionary in autumn and winter is among the camp men. A splendid work is being carried on here.

Magnetawan. A large field with three stations. The work is more encouraging than it has been for years.

Markstay. This field is in a lumbering district and a great work was done last winter among the lumber camps by the missionary.

Mattawa. It is doing bravely in spite of the encroachments of the French.

Matheson is a new town springing up on the T. & N.O., north of Englehart. It is likely to be a place of importance. Work is to be begun there this season.

Milberta. The work is keeping pace with the settlement. The field is about twelve miles north-west of New Liskeard.

Orrville. Not much growth here but deserves help.

Ravensworth. The work of the missionary is entirely among camp men in winter and saw mill men in summer. A very important work can be done on this field.

South River. The work has been kept up steadily at the three stations on this field.

Sprucedale. It is rather weak, but the people are very loyal and appreciate the work of the missionary.

Sundridge. Work has been carried on steadily at all the four stations of this field.

Temagami. The work on this field is largely among the tourists, who resort in increasing numbers to the charming Temagami Lakes in the heart of the National Park.

Tomstown. It is rather a weak field with three stations. In the winter season it was supplied by the missionary at Englehart.

Tomika. A new field on the T. & N.O. Ry., about five miles north of North Bay. A saw mill has been built at this place and the work of the missionary will be altogether among camp men.

Warren. Is feeling encroachment by the French population, but the people are very loyal to the church and are grateful for the gospel.

S. CHILDERHOSE, Convener.

Algoma. *Barrie Island.* The Knox Missionary Society supplied this field as usual last summer. Several of the young people were brought into full communion with the church.

Bar River. A new church was built at one of the stations. This field has now an ordained missionary.

Bellingham. A condition of indifference seems to prevail here, but the people are realizing it and the prospects are good.

Billings. This field suffered from the general Manitoulin depression last year, but in spite of that the people supported our work well, which is a good sign.

Chelmsford is becoming more and more a French settlement.

Cockburn Island. Better harmony prevails here than for some time past.

Copper Cliff has been raised to the status of an augmented charge.

Creighton. A mining village with a very uncertain population. There is also a farming community, Waters, where service is given.

Dean Lake. Our mission here enjoyed better prosperity last year than formerly.

Espanola. A village engaged in the pulp industry. Good work was done during the winter and the cause is prospering.

Gordon Lake. A new church was built and opened at one of the stations during the year.

Goulais Bay was supplied by the Knox Missionary Society.

Hilton. One station of this wide field had to be dropped, but this enabled the missionary to do much more successful work at the other three.

Korah. A farming community near Sault Ste. Marie.

Little Current. This church was without supply for most of the winter, but the people decided to go ahead and become an augmented charge.

Massey. Faithful work has been done and progress is being made. There is a probability of mining development here soon.

Mills. A difficult field owing to the apathy of many of the people.

Ophir has suffered somewhat from removals, but our Church is at present the only one supplying service here.

Silver Water has for the present declined to the status of a student field. This is expected to be only temporary.

Snowville. The grasshoppers and drouth at one station and the failure of the fisheries at the other seriously affected this field last year.

Sowerby has not made the progress that was looked for. It is, however, holding its own.

Spanish Mills. A field consisting of two lumbering villages with a splendid opportunity for work among men.

Spragge. Prospects are the brightest in the history of our work here. A new church is talked of.

Walford. No prospect of growth here.

Whitefish. A prosperous field. A new church was built and opened at Victoria Mines.

N. R. D. SINCLAIR, Convener.

Two of our mission fields have gone off the list, viz., *Brooke*, which *Owen Sound* has become an augmented charge, and *Desboro*, which has become self-sustaining. Our only remaining field is the *Peninsula*, where there is very little opportunity for expansion. There is therefore nothing new to report.

F. MATHESON, Convener.

The one mission field in the Presbytery has two preaching stations, one at *Mildmay*, the other at *Ayton*. Though situated in a prosperous section of the country the Presbyterian cause has had a hard battle owing to the steady influx of German speaking people. Ours is the only English Protestant Church at *Ayton*, and in both places noble work has been done as shown in an advance of subscriptions for both congregational and missionary schemes. The field has now asked the services of an ordained missionary.

W. FARQUHARSON, Convener.

Baden is the only mission station in this Presbytery. It is in the midst of a German community. Ours is the only English service held in the village. There is a nice commodious brick church free of debt. The village has not grown much of late, but we have a very encouraging Sunday School and our hope is in the rising generation.

W. A. BRADLEY, Convener.

Blackheath and East Seneca, sixty-two families, Rev. John Davidson in charge as O.M.

Crystal Beach, and *Point Akins*. Summer resorts near Buffalo. The former has a summer population of 4,000, supplied by a student. The latter looks after its own supply.

Hamilton Beach. Bethel Church, in charge of the Session of Central Church, Hamilton. A summer resort.

Hamilton. Chalmer's Church. Student supply.

Port Robinson. Worked at present in connection with Chippewa.

GEORGE H. SMITH, Convener.

There is only one mission field in this Presbytery, namely *Point Sarnia*. *Edward*, which for some years was an augmented charge, but has been much reduced in number by the removal of families, consequent on the transfer of the Grand Trunk works to the Tunnel station. The Presbyterian people, however, who remain are most loyal and liberal supporters of the Church, while there is abundant opportunity for aggressive work among a large non-church-going class of the population. Sabbath labor-loading and unloading of freight, etc., is a serious hindrance here. Excellent service was rendered last summer by the student-missionary, Mr. J. E. Thompson, who supplies the field again for the present summer.

JOHN RENNIE, Convener.

Rock Lake. The work in the mission fields in this Presbytery has advanced very much during the past year, the support asked for this year being one half of that of last year.

Burnside and Lyonshall. The health of the missionary was such that it was necessary for him to leave the field last fall and go West. Since then this field has been worked with *Ninga*, and will continue to be so worked. This makes a strong field which is ready for ordained supply. Three preaching places.

Greenway. This field was united to *Baldur* and became an augmented charge.

Goodlands. Good work has been done in this field by Mr. W. H. Bates. It became self-sustaining, April 1st.

Holmfild. This field has suffered by removals, but is in good shape. *Lena* is to be added for this year, which will make a good strong field. Three preaching places.

Huntley is in bad shape, owing principally to the inadequate supply which it has received. We hope for better things this year. Four preaching places.

Mather. *South Derby* has been taken from the Cartwright charge and added to Mather, which will be materially strengthened. Mather will be able to do with one-half the grant it has been receiving. There are four preaching places.

Mountain City. This is our most difficult field. The missionary, a veteran in the work—Mr. F. B. Stewart—has six preaching places. The people are almost entirely foreigners, who keep moving about a great deal, so that results are not seen.

Ninette. From being an aid receiving congregation, *Ninette* with *Dunrae* and *Bellafield* became a self-sustaining charge and was settled last September.

Nelson, which was separated from *Miami*, is being supplied from *Morden* in the meantime.

Plum Coulee and Winkler. The number of English speaking people in these places is small, but the few are loyal. At a Sabbath School Institute at Plum Coulee, a dozen different nationalities and as many denominations were represented. The Presbyterian service is the only English service held in either town.

Snowflake became very weak, but it has been added to *McKenzie*, formerly connected with *La Riviere*. This will make a good strong field. Three preaching places.

Whitewater. A nice cottage manse was built there this last summer and the field became self-sustaining April 1st. There are three preaching places. The field is well looked after by Rev. W. C. North.

M. C. RUMBALL, Convener.

Glenboro. *Beausale* is this year under the care of the Knox College Missionary Society. It consists of three points—*St. Claude*, *Beausale* and *Leary's*. The field is scattered, while at *Leary's* on the C.N.R. at the foot of the Pembina Hills, cement works are being established which employ a large number of men.

Fairfax is in a fine farming district and is at present supplied by Rev. A. Stewart. The field suffered from lack of supply during last winter but Mr. Stewart is getting the work well in hand. There are three preaching stations, *Fairfax*, *Lily* and a new point to the north-east.

Hilton is a difficult field owing to the Crofter element; but is supplied at present by Rev. N. McPhee. The work is progressing. We hope Mr. McPhee may remain in the field.

D. M. MacKAY, Convener.

Portage la Prairie.

The rural districts within the bounds of the Presbytery have, in common with other older districts of Manitoba suffered by numerous removals. In some cases the newcomers have not been as devoted to the Church as the original settlers. These changes have retarded growth in a number of the fields. Consolidation should be an important feature of the work in the next few years. Central sites for churches will make it possible in a number of fields to unite two or even three points where the service is now held in school houses or in private dwellings.

Bagot has enjoyed continuous service from Mr. R. H. Lowry, for the past two years. The field is scattered and numerical growth is slow. There are, however, evidences of growing interest in church work which in the near future should bring the field to a better financial position.

Edrans as a field has been dropped for the present. Three other denominations are covering most of the ground; and the Presbyterian element is not as numerous as is usually the case. One or two of the strongest points will, however, be supplied in connection with the *Sidney* field.

Golden Stream has had probably the most prosperous year in its history. There have been large additions to the membership at *Gillespie* and *Golden Stream*. Contributions have increased and the field has asked to be placed on the augmented list. A project is on foot to build a church uniting the *Gillespie* and *Silver Stream* appointments.

Glenella has been reduced in strength by the separation of the *Birnie* appointment. Two other points, however, are asking for service in connection with the field. At *Glenella* there is a good church, and ours is the only service held in the village.

In the *McCreary* field gratifying advance has been made in the past year. Mr. Carpenter, a graduate of this year, from Manitoba College will have charge. The contributions of the field have been increased sufficiently to warrant such an appointment. There are two good churches and a manse in the field, and at the third appointment another church is projected.

Mekivwin. This is a compact field of three appointments and is self-sustaining for ordained supply. The present missionary is the Rev. J. M. Austin, who will continue in charge.

Rosehill is being supplied in connection with the *Bagot* field. Though not wholly satisfactory the present arrangement is the best possible. A readjustment of territory will be necessary before *Rosehill* can have an independent standing again.

Sidney. In this field the work has recently been taken up by Mr. F. C. Pecover and the outlook is hopeful. There are four appointments in the field. A church is badly needed at *Sidney*.

Westbourne. This district is one of the oldest settled parts of Manitoba and there is not much numerical growth. The Rev. J. Carmichael has been in charge for the past two years. The congregation has recently suffered a reverse in the loss by fire of a fine manse erected about a year ago.

J. E. MUNRO, Convener.

Dauphin. This Presbytery lies mainly in the timber districts of the Province. Consequently on account of the greater difficulty in clearing the land, fields do not make such rapid progress as in the prairie sections. There are but two self-sustaining congregations, one augmented, three supplied by ordained missionaries and eleven by students. Besides these there are two missions to Galicians at *Sifton* and *Ethelbert*.

We have a large supply of workers from the Old Country, no less than eight being within the bounds. Without exception all our students and ordained men have given

good account of themselves. Nothing has happened in any field to mar the kindly relationship that should exist between missionary and people.

The harvest of 1907 was neither abundant nor profitable, but on the whole the fields measured up to their responsibilities and though the grants were increased in three cases, these fields have been worthy of the increase. They did their best. All have given more to the Home Mission Fund than ever before. The work of educating them in their obligations in this regard has been slow, but is rapidly bearing fruit.

Two new fields have been formed this spring, one south of Togo, named Zorra, with three stations; the other south and west of Grandview named Ottawa with four stations. Lying adjacent to the lumber camps this field will afford fine facilities for ministering to the men in the woods during winter, as well as to the Indians on the Reserve.

East Bay was supplied last summer, but lack of railway facilities and a wet year drove the settlers, most of whom are bachelors, to seek work elsewhere. The field is dropped this year.

Two of our missionaries have been going to school in Dauphin whilst ministering to their congregations close by. Whilst this plan is not ideal, yet we thereby obtained permanent supply. The visitation of these fields will be attended to more thoroughly during vacation.

R. H. GILMOUR, Convener.

Harrowby and Banelaw have been strengthened by the addition of *Langenburg* in Yorkton Presbytery. The three appointments now form a compact promising field and with good supply will rise quickly to self support.

Keloe, Argyle and Culross, an O.M. Field. It received a grant of \$6.00 per Sabbath for one year, 1907, and asks no grant for 1908. In addition to this the people are erecting a manse for their missionary, Rev. Jas. McLaren.

Shellmouth and Assisippi is a splendid district, largely Presbyterian and with the advent of the C.P.R. this year should be a self-supporting congregation in a short time.

J. S. WATSON, Convener.

1. *Broomhill* field has been re-arranged. One station of the field has been dropped and *Sinclair*, formerly a part of the *Reston* charge, has been added. This field will in future be known as *Sinclair*.

Beresford is now a self-supporting field with ordained supply and will call soon if the right man can be secured.

Daly field has been re-arranged. It is supplied by W. T. Paterson, who is doing good work.

Ebor is on the western boundary of Manitoba. Two railways have been built through the district recently, the Canadian Pacific Railway, *Reston-Wolseley* branch, and the Canadian Northern Railway, *Brandon-Regina* line. This field has a promising future.

Hargrave is self supporting and has ordained supply. This field should call soon.

Kirkella is supplied by John P. McLeod, who is doing excellent work. *Burnbank* Station was added to the field this spring.

Menteith was organized in the early eighties and has a church. It consists of about a dozen families. It was at one time associated with *Griswold* and later with *Hartney*. Both these congregations are now strong enough to do without *Menteith*. It was thus left without any suitable connection. The people set to work and increased their subscriptions to \$476, and have a student for the summer.

Moorepark is now on the *Varcoe* branch of the Canadian Pacific Railway. This field is making progress. The Home Mission grant has been reduced from \$5.00 to \$2.50 per week. S. W. Crouch is doing earnest work here.

Palmerston is in a good country. There is a church at the *Kinsmore* station. The people at *Palmerston* should build soon. It is self-supporting for student supply.

Petrel is on the *Carberry* Plains. Two of the stations have good churches. The field has a student for the summer and is supplied from *Manitoba College* during the winter.

Roselea was supplied last summer by *Knox College* missionary society. This summer a student has been appointed by the Home Mission Committee.

Roulledge is making progress towards self support. Two of the stations are near the new Canadian Northern Railway, *Brandon-Regina* line. *Percy Bell* is rendering good service on the field.

PETER STRANG, Convener.

Beaverdale. Through setting off other fields this old field was left to one side and is now developing westward among new settlers.

Bradenbury. New work; has had *Langenburg* taken away and another point added.

Canora. Built new church and the work is making progress.

Crescent Lake. This field has been cut in two owing to development along line of G.T.P.

Dunleath. This Crofter field is doing well and now has good church property.

Eden Valley. New work being prospected.

Horselake. In very primitive state—a field where missionary labour is hard on account of issues of different kinds and the indifference of the people is very trying to the missionary.

Humbolt. Will probably pass to augmented list during coming year.

Invermay. Very extended. New church nearing completion and new settlers crowding in on *Doukhobour* homesteads.

Kamsack. Is doing well and also has increase in work from homesteaders in *Doukhobour* lands.

Kelvington. New work in *Nut Mountain* district. Will be prospected by *Knox Students' Missionary Society*.

Lanigan. A new thriving town at junction of M. & N. line of C.P.R. with *Kirkella* Branch of the same on main line C.P.R. from *Winnipeg* to *Edmonton*. It has not had the regular supply it should have had.

Leslie. New work along *Sheho* extension C.P.R. Prospected last summer by K.C. S.M. and only partly supplied this winter.

Melville. New work on G.T.P., a large new town springing up.

Otho. Hungarian work. New church built entirely by the people.

Plainview. New work prospected last summer by *Montreal Missionary Society*. Will be organized this summer by Rev. R. Gow.

Prairie Rose. West of famous *Quill Lakes*, being developed by Rev. J. Leitch.

Rokeby. Nearing augmentation; but for the past hard season would probably now be on the list. Church building in near future.

Sheho. Seven points consolidated into three and two churches built.

Theodore. Felt the effects of the frozen crop very much and in the meantime has been turned back to a student field in order to consolidation this summer.

Wadena. Raised to an ordained field. Manse and church building being arranged for this summer.

Wallace. Consolidation being effected and church building arranged for. Orkney ceases to be as such and becomes part of this field in the meantime.

Watson. Doing well under Mr. T. A. Blocky with prospect of new church at Quill Lake.

Wishart. Was supplied this winter by Mr. Horn and Rev. J. Archibald returns this summer. Renovated their church and made other extensive improvements.

Wynyard. New work along construction of Sheho extension C.P.R. to be a divisional point and new town growing rapidly.

J. FRAZER, Convener.

Arcola. Since formation of the Saskatchewan Synod which cut off our Eastern boundaries and extended our Western boundaries our Presbytery is largely made up of Home Mission fields. During the past year we have had fourteen under our charge. The farthest east field is *Antler* comprising three stations. It has suffered somewhat during the past year. The man appointed had to be removed. Then the field was unfortunate in the crop being an almost entire failure from hail and frost so that most of the year it has been vacant.

Redvers has done very well considering all things. They have continued morning and evening service throughout the year with an afternoon appointment at a country school house.

Kisbey has done very well as a field. The town has met its obligations, but the country points through crop failure have been financially weak. In the winter Kisbey and Gap View fields were joined.

Stoughton has been able to hold its own during the hard year. Some changes have been made in the out stations.

Heward has done very well under the ministry of Rev. Bryce Innis and soon hopes to go on the augmented list.

Creelman, Filmore and Tyvan completes the appointments on the Arcola Branch. They have each been supplied for the past year without intermission or change of missionary and are making hopeful progress.

Griffin, a student field on the Weyburn extension, was in charge last year of the Queen's College Missionary Society, and promises to develop rapidly into a strong field.

On the Soo Line we had three appointments. *South Weyburn* comprising a group of four stations was vacant during the winter season. *McTaggart* and *Yellowgrass* are both doing well. In the fall *Lang* was separated from Yellowgrass and made an independent field.

Goplin field is west of the Soo Line in a newly opened and settling district. As yet it is far from the railway. It is our weakest point, but a hopeful field of labour.

A. C. STRACHAN, Convener.

Alameda. *Coalfields* needs a good deal of help now. The Presbytery asked more than the Home Mission Committee saw its way to give. Field large in extent. Population very changing at the mining points.

Dalesboro. Almost stationary, but good hopes for future. Church in both places. Heavy loss through frost.

Douglaston. Most of field new last year. Settlement sparse, but filling in. Hopeful field for future.

Dirt Hills South. Mr. Glover and I explored part of it last year. Vast field unsupplied. No missionary last year preaching in English, except Free (?) Methodists in part of field.

During last year *Estevan*, which was receiving \$250 a year from the Home Mission Fund, became self-sustaining under the labours of Rev. B. Glover, B.A. This is a very important point and Mr. Glover an unusually able and devout man.

English River is a new field with a promising outlook. It will be occupied by K.C.M.S.

Glen Ewen. Comparatively new field. Severe loss through frost last year. Good prospects for future.

Halbrite. This field will likely move rapidly forward under the ministry of Rev. A. M. Skea. They expect soon to rise to an augmented charge.

Macoun. A little uncertain as yet. Some of the former stations had to be dropped.

Roscoe. Not encouraging. The least hopeful of all our fields in this Presbytery. But no one else ministers to them and we must hold on and give them service. Crop failed last year and collections also failed. Better things will likely dawn this year.

Romford. Unexplored as yet. Am not sure whether the missionary is on the ground or not. Wrote Skea about him.

T. R. SCOTT, Convener.

Battleford. *Adanac*—Canada spelled backward—is the name of a rearranged field from the former Tramping Lake Mission. The G.T.R. and C.P.R. run through it. Both lines are to be operated this summer, and rapid development is expected.

Cut Knife had only partial supply during the winter. Part of it is thinly populated as yet, but some of the appointments are fairly good. It has been well worked for two seasons by Mr. J. Murphy and prospects are good for this summer.

Eagle Hills. Pleasantly situated in the vicinity of Battleford, has been one of our most prosperous missions. This spring some other churches are entering, and one of its appointments has been put in a more accessible connection, consequently we are not expecting much development this year. Mr. Lockhart, who has served it faithfully for several seasons, is returning to it this summer.

Eagle Creek has had winter supply for the first time in its history. A disastrous prairie fire swept through part of this field last fall destroying hay, grain, and in some cases buildings. The population is somewhat mixed in character, but the prospects for our mission are good.

Eye Hill Creek is sparsely populated as yet, but the incoming of the railway will make a change. This field was worked last year by the Q.U.M.S. and this summer is occupied by the M.C.M.S.

Jackfish Lake is growing in strength, and has been well attended to during the past year by Mr. A. D. Muir, a distinguished arts student of Glasgow University.

Meeting Lake has been vacant during the winter. It is far from railway with no immediate prospect of one. Nevertheless settlers are continually going in. It is not a strong field, but must be occupied.

Manitou Lake or Lashburn will likely be carved into two fields with above names. Lashburn is a thriving town and our cause well represented in numbers and personnell.

Paynton has been advanced to O.M. status, and has been under the care of Mr. D. M. McGowan. Church building is in order here, but is kept back through difficulty over a site.

Radisson has put up a substantial church during the year under the guidance of E. W. Panton. The adjacent town of *Borden*, worked as a separate field last year, has been attached to *Radisson* for the present.

Richard has not had the undivided attention of a missionary until this spring. The land is good and accessible to railway. We hope that it may make much progress.

Round Hill suffered from inattention last year and has not made the progress it should.

Swarthmore has been under the care of J. M. Fisher, one of our veteran missionaries. This field will take in *Phippen*, a town on the new C.P.R. and where preparations are being made for church erection.

Swift Current Trail. A part of this field is being given to the Congregational Church. The part retained will be known as *Landis*, a proposed town on the G.T.P.

Turtle River was worked last year by the Q.U.M.S. and the missionary, Mr. Shaver. gave our work a fine start. Although entailing much hard work on man and horse, Mr. Muir, of *Jackfish Lake*, gave it fortnightly service all winter.

At one appointment are a number of Hollanders, most of whom are deeply interested in the work.

Wilkie is made up from the old *Tramping Lake* field. More than any other place in this part this spring, the above town is enjoying a boom. It is to be a divisional point on the C.P.R., and where the spring showed nothing but prairie expanse, the summer will see quite a town.

S. W. THOMSON, Convener.

The Vermilion Presbytery came into existence on September 10th, 1907, consequently this report will only contain an account of the work that has been done for about half of the year.

Battle Crossing. At the G.T.P. crossing of the Battle river. It was intended to work in some new territory in conjunction with the large camp working on the construction of the Battle River bridge. But since our missionary has been over the ground and reported I have instructed him to confine his time to camp work for the early part of the summer. There is the large bridge camp with over 300 men and several families and five construction camps, east and west of the river supplying from 50 to 70 men each. Arrangements are now being made to secure a large tent for the bridge camp, for a reading camp during the week and for our services on Sunday. Our missionary has been well received by the men.

Beaver Lake is one of the oldest fields in the Presbytery. It was organized by the Edmonton Presbytery some years ago, and worked in conjunction with old *Vegreville*. But was separated from *Vegreville* when that town was moved to its present location on the C.N. Ry. and became an augmented charge. *Mundare* on the C.N. Ry was then united with *Beaver Lake*. And this spring we have added *Leachville* and *Bathgate* making four stations in the field at present. The progress of our mission has been slow owing to a Russian colony on each side of the charge, which confines our work to small area and few families.

Birch Lake. The name is now changed to *Innisfree* for the sake of postal accuracy and convenience. The field now comprises five preaching stations, *Innisfree*, *Ranfurly*, *Levoy*, *Avers* and *Imperial* school house. The attendance at services is fair and the interest seems to be increasing.

Bloomington. Originally consisted of six stations, but as three have been cut off to strengthen other charges we just have now *Bloomington*, *Chaibey* and *Helma*, the latter a Norwegian settlement that is asking for a missionary who can preach in both Norwegian and English, consequently the charge is not being supplied this summer.

Campbell Lake is a new field north of *Vermilion*, which was started last spring with six stations. But has been closed during the winter. A rearrangement was made this spring by which three stations will be worked north of *Vermilion*, and then south and west making six stations in all.

Denwood, has been the distributing point on the G.T.P. construction south of *Vermilion* and during the winter was worked in conjunction with missions on the north side of the *Battle River*. This spring the town of *Denwood* has been merged into *Wainright*, the divisional point on the G.T.P., and while still called the *Denwood* charge it will be composed of five stations, viz., *Wainright*, *Homestead*, *Boutell*, *Plaxton* and *Maughan*.

Ganton is a new rural charge south and west of *Islay* and will have about five preaching stations.

Islay. During the winter *Islay* was combined with part of *Lloydminster West*; and such good progress was made that the committee was warranted in placing an ordained minister in charge. The field is a very promising one and is now composed of five preaching stations, *Islay*, *Kitscoty*, *Roberts*, *McIvers* and *Stratton*.

Lamont, is making very satisfactory progress. Last summer a \$2,000 manse was built and in the spring the giving of the people towards stipend was increased by \$100 per year through our two stations, *Lamont* and *Chipman*.

Lloydminster. This charge has been extended so as to take in part of the *Lloydminster West* field, and it now consists of *Lloydminster*, *Northminster* and *Blackfoot*. The work is very encouraging at these points, and a large payment was made last winter towards the liquidation of the church debt.

Manville, is one of the most promising charges in the Presbytery. Last summer they completed a church costing over \$2,500, and there are only eleven Presbyterian families and some young men in the town. The charge at present consists of *Manville*, *Creighton* and *Minburn*.

Meridian. A new charge on the G.T.P., along the 4th Meridian, the eastern boundary of the province. It is being worked this year by the *Knox College Missionary Society* and will have five or six preaching stations.

Moose Hills, is a new charge north of the *Saskatchewan River*, where a colony of American people of a very good class have settled. There are about 24 families and no other services. We here secured a ten acre grant from the Dominion Government and expect to erect a church during the summer. A part of the old *Campbell Lake* field south of the *Saskatchewan* river will be worked with this field for the present summer. There will be five or six points supplied by K.C.M.S.

Morrison's is a rural charge south-west of *Vermilion* and has been worked all winter in conjunction with *Denwood*. Five preaching stations have been opened this spring and the name of the charge was changed to *Cummings* for postal convenience.

Plaxton is at present being worked with the *Denwood* charge. But as soon as development begins in earnest at *Wainright* it will be necessary to put a student into this field.

Ribstone, is on the G.T.P. between "Meridian," and *Denwood*. There will be about six points in the field.

Ross Creek comprises four stations, namely Ross Creek, Grassy Lake, Solman and Logan. It is a narrow strip of territory running north and south between a Russian colony and the Beaver Hills. The work is very difficult owing to the number of American settlers that have recently come in, who are either absolutely indifferent towards spiritual things or are fanatics propagating the doctrines of the Adventists, Christian Scientists, and several other modern creeds. Our church is doing a good work in protecting sane people from the onslaughts of these fanatics.

Sunny Dale, is prospering. A church is being built this season on a ten acre property secured from the Dominion Government and two new stations have been added to the charge this spring, which gives us six preaching stations, namely, Sunny Dale, Golden Valley, Strathmore, Oxville, McLaughlin and one other.

Tofield. During the past summer the two sections of this congregation were harmoniously united and the Church was moved on to the new town site and remodeled. For some time I have been in correspondence with the officers of the Church with the object of getting the field raised to an augmented charge. This I think will be accomplished in the autumn. There are five stations in the charge and week night services are given by our minister at the railway construction camps.

Viking, is a long strip of new territory on the G.T.P. from Tofield eastward. The missionary is already on the field and has opened five preaching stations.

Whitford has been kept open all winter and has made very satisfactory showing. This spring the two northern points, (from which our people have left and which are supplied by Methodists and Anglican services) were dropped and Warwick school was added. This was done for the purpose of establishing a permanent charge and it will be in the interest of our cause and a saving on the funds. There are now five stations in the charge, namely, Park Grove, Brookside, Soda Lake and Warwick.

Besides the foregoing charges the Home Mission Committee of Presbytery have added seven new mission fields, which as yet are only being opened up and therefore little accurate information can be given about them. They consist of:—

WILLIAM SIMONS, Convener.

Edmonton Presbytery was divided last June into Edmonton and Vermilion. Edmonton Presbytery is still working an area of 12,000 square miles and its limit is not yet reached. Soon we must take in the Peace River country and the foot hills west of Edmonton. Last summer six new fields were formed. All our fields were supplied last summer but one. During the winter seven fields were vacant. Four fields, viz., Athabasca Landing, Belvidere, Pembina and Mewassin were supplied by student societies.

Two young men came to us from Scotland—Rob. Henderson, from Motherwell; Rob. Lindsay, from Oban. He is attending public school at the Fort. Henderson is at Douglasville.

Athabasca Landing. New field. Three preaching points, ninety miles north of Edmonton. A distributing point for fur traders west and north to Peace River, and east and north to Great Slave Lake and Chipman. Boats leave when water opens and return in the fall; not many permanent settlers; land poor; Methodists and Anglicans there. Vacant in winter.

Belvidere. New field. Three points. Fifty miles north-west of Edmonton. This field is very scattered. It goes north along the Klondyke trail from Pembina River and west from the same point to meet the line of G.T.P. 1,200 homesteads have been taken up in this district during the last two years. Vacant in winter.

Douglasville. New field around Cooking Lake, twenty miles east, by south of Edmonton, partly worked with Homewood field.

Edison. Three points, fifty-five miles north of Edmonton, supplied by Rev. Jas. Beatt. Good land and well settled, but mixed. Sites secured and logs out for two churches.

Ellerslie. Two points. Ten miles south of Edmonton. Interest deepening among the people. Best annual meeting this year in spite of poor crops and much sickness. Supplied by Rev. D. McDonald.

Homewood. Four points. Fifteen miles east of Edmonton. Three churches. Agricola, Lachey Settlement and Homewood increased givings to Schemes.

Independence. Three points. Forty miles north-west of Edmonton, supplied by catechist, Mr. Jas. Kelly. Church at one point, settlement mixed.

Lac St. Anne. New field. Fifty-five miles west by north of Edmonton. Service held only in summer. Sabbath School carried on in winter. Lac St. Anne, Indian and half-breed settlement. Hudson's Bay Company's post. Roman Catholics had mission here for sixty years. Many white people going in. Pine Ridge, a nice little settlement among the hills beyond Dent's Lake, people very hearty. Church going up this spring. Wabamun twelve miles south of Lac St. Anne on line of G.T.P. Student here will join with student at Mewassin and watch the construction camps.

Leduc West. Thirty miles south-west of Edmonton. Four points very mixed settlement and hard field to work, bad roads and disinterested people.

McLean's. Scattered field along Sturgeon and Saskatchewan Rivers. Vacant for a year.

Mewassin. Sixty miles west by south of Edmonton. Large and scattered field. Vacant in winter. Borders on line of G.T.P. Student here will join with Lac St. Anne student and watch construction camps this summer.

Morinville. New field. Twenty miles north of Edmonton. Goshen has church. Used to belong to Independence. Morinville, Roman Catholic stronghold.

Norwood. Suburb of Edmonton. Supplied by Rev. C. D. Campbell, of the Ruthenian Training School for a time. Church built, Session, Board of Management, and Ladies' Aid formed. In good working order. May rise to Augmentation status this fall. Belmont and Turnip Lake will be worked with this field this summer.

Pembina. New field fifty-five miles north-west of Edmonton. Three points. Pickardville, logs out for church, shack and stable.

Sion. New field, north-west of Edmonton, bearing south on Klondyke trail between Deadman's Lake and Belvidere. Many Scotch families in here.

Stony Plain. Old field. Progress has been slow. Now that the C.N.R. runs through the settlement we look for some advance. Rev. G. P. Kechnie is now in charge of this field.

ALEXANDER FORBES, Convener.

Owing to the steady increase in the number of missions the Presbytery of Red Deer, cut off from the Presbytery of Edmonton in 1904, was divided last year into the Presbyteries of Red Deer and Lacombe. In September the new Presbytery of Lacombe was organized, and included within its bounds two self-sustaining and five augmented charges, five ordained mission fields and six student fields. Our ordained mission fields are as follows:—

Aliz, twenty-five miles east of Lacombe, has been under the care of the Rev. W. Hamilton for eighteen months. The town is small, and business being very quiet this winter our work could not go ahead very much. Still the ladies have purchased lots for church and manse so that they are looking forward to better times. Mr. Hamilton has a good hold of the people, and is doing good work.

Battle River. East of Wetaskiwin, is in charge of Rev. J. Anderson. Unavoidable irregularity of supply has kept this field back; but under the ministry of Rev. Mr. Anderson matters are improving very much, and we hope that Battle River will soon become an augmented charge.

Stettler. At this town on the branch line, fifty miles east of Lacombe we started work about eighteen months ago. In the course of that time a new church has been built and furnished, and was opened at the end of last year under favourable auspices. Steady progress is being made under the faithful ministry of Rev. D. Robertson.

Tees, eighteen miles east of Lacombe. This mission has two good churches, and the present minister, the Rev. J. Bradshaw, has got the work well in hand. As this is almost entirely a rural mission, a good harvest this year should help it toward a forward movement.

Strome. East of Wetaskiwin. This field has been re-arranged and the Rev. F. J. Edmunds has recently entered upon his work there. The other mission fields are only in their beginning, and little can be said about them yet. This has been a hard year in our work financially, but we are hoping for more prosperous times, and as immigrants continue to come we expect soon to have to add to the number of our missions.

M. WHITE, Convener.

Notwithstanding frozen crops and the drop in prices for live stock of all kinds, we are glad to report progress, even in matters financial. The General Assembly of 1907 agreed to the Overture to divide the Presbytery, yet the amount given to the Schemes of the Church was a little in excess of that given the previous year from an undivided Presbytery.

During 1907 such progress was made in the fields west of Red Deer, that it was decided to rearrange the fields, and place two of them on the ordained mission list. Burnt Lake, Ridge View and Poplar Ridge have promised \$450.00 per annum and Evart's, Eckville and Edgar's have promised a similar amount, while Leslieville, Martin's Camp, Leash, and Rocky Mountain House will be under the care of the Manitoba College S.M.S. A new church was built at Evart's.

The *Edwell* field has made great progress financially and came to Presbytery with a request that they be placed on the augmented list, beginning April 1st, and further desired the name changed to Willowdale. Both requests were granted, and Rev. Wm. Millar was sent in as stated supply for six months.

Hill End. Part of the Penhold field has been taken from that charge and with Grassy Lake, Pine Lake and Long Lake, constitute a new field under the Knox College S.M.S. The Three Hills field requires the services of three men, instead of two as formerly. Nesbitt's and Horse Shoe Falls are to be supplied by a layman from Innisfail.

West of *Olds* the settlers are crowding in. It was our intention open a new field, but the scarcity of men and money may preclude. Looking over the work of the past year we have every reason to thank God and take courage.

Penhold has been advanced to augmented status as well as Bowden. The latter has called Rev. M. A. McKenzie and a call is in progress in the former, for Rev. R. Simpson, who has been in charge of the field.

W. G. W. FORTUNE, Convener.

Three years ago in this Presbytery we had three self-supporting fields, four augmented, three ordained, and eleven student fields. Now we have six self-sustaining, six augmented and ten O.M., and eight student fields making thirty charges in this Presbytery.

Airdrie, an ordained mission field, twenty miles north of Calgary, is mainly a ranching district with five stations.

Atkins. Student field, vacant during winter. It has five stations. Its eastern boundary is about fifteen miles east of Crossfield, Carstairs and Didsbury, and extends fifteen miles westward, or as far as settlement. This district is rather difficult to open up and the settlers need much help towards the support of services.

Bow Island is a new field along the Crows Nest Pass Railway between Seven Persons and Grassy Lake.

Bowell is part of old *Bowell* field, now in charge of a student.

Carbon is a very large field, fifty miles east of Didsbury, Carstairs and Crossfield. Next year another man or perhaps two will be needed. Our missionary has a forty mile trip each Sabbath. There are rich coal mines in this district and grain growing is being entered into more and more. Our student here knows something of the medical art and is often able in this outlying district to heal as well as to preach.

Cypress Hills North. A large ranching district twenty miles south-east of Medicine Hat, including five stations.

Cypress Hills South is the large district south of the hills. This is a new field.

Didsbury went up to self-support. Two ordained mission fields and two student fields were added.

Foothills. A sparsely settled ranching district, eighteen miles south-west of Calgary, with its population ever changing.

Gleichen in the winter has six stations. Owing to irrigation work we expect rapid progress in this field this year.

Grand Valley is a new field made up of part of the old Cochrane augmented charge. A lady in the old country, who has two sons ranching here, has promised fifty pounds a year for three years if we can supply this field. This will have five stations.

Langdon. Twenty miles east of Calgary with three stations shows signs of progress.

Medicine Hat (Knox Church). This is a mission in east end of Medicine Hat, which has two outside points worked with it.

Rosebud. A large ranching district thirty miles north of Gleichen under K.C.M.S.

Shepard. Ten miles east of Calgary, including four stations, has done well.

Spring Bank. Fourteen miles west of Calgary, south of Bow River, with four stations. The people here grew tired of rival denominations and have asked the Presbyterian Church to supply for three years. This will likely be followed by Methodist and Baptist supply. They give \$700 towards support.

Sunnyslope. A very large field with five stations, twenty miles east of Didsbury and Carstairs.

Walsh includes three points east of Medicine Hat.

West End Mission, Calgary, includes four points in the suburbs of Calgary.

Preparations for buildings have been made at Langdon and Crossfield. At Medicine Hat Mission a church has been erected. The real work done by our missionaries cannot be tabulated. Of one thing we are assured, viz., much sane and faithful work has been done on the side of life which has to do with the eternal, whose fruits are even now seen in transformed lives and in a deepened interest in things making for the betterment of mankind.

T. J. S. FERGUSON, Convener.

The Presbytery runs north and south along the line of railway between High River. Calgary and Macleod and includes the towns on that line from High River to Granum (Leavings) with the country on either side of the railway to a distance of about twenty-five to thirty miles in each direction.

The ranching and farming industries prevail throughout the entire district. The old-time ranching settlement is represented in the foothills that skirt the western border of the Presbytery. The new farming settlement covers the plains that stretch eastward from the base of the hills.

In nationality the settlement is preponderantly American. There are practically none of the inferior grades of European immigrants, i.e., Galicians, etc.

In the southern half of the Presbytery, round the town of Claresholm, there are an increasing number of Mormons and in the town of Claresholm they are now erecting a meeting place.

On the whole our work in the Presbytery has been encouraging. Considering the financial strain of the year money returns were fairly satisfactory and the spiritual aspects of the work have been heartening.

The following is a short account of the various fields:—

Beaver Creek. Runs north and south in the Porcupine Hills on the western border of the Presbytery. Field has been worked for seven summers and one winter. Originally it embraced a number of large ranches. These have now yielded place to smaller cattle ranches and mixed farms. The settlement is mixed in nationality, but principally English speaking (by birth, English, Scotch, Canadian and American).

The field requires an active man. The travelling is somewhat arduous over the hills and distances a little trying. But the people have proved on the whole responsive to the missionary who does faithful and sensible work.

Three points in the field:—Beaver Creek, Sunset, Happy Valley.

Brant. Lies east and north-east of High River. Brant is a small village founded by a Mormon of that name, but it is not exclusively Mormon. We have no supporters in Brant village. Services are held in the surrounding district at four points. A catechist has done earnest work there for two years past. The people are Canadian and American. The four points are Gladys, Ridgeview, Hillcrest, Cottonwood.

Cayley. A small place on the railway between High River and Nanton. Although we are not denominationally strong here our work has been successful. Under the active and capable effort of a young Scotch licentiate the field has thriven and at this half year it steps forward from the Home Mission to the Augmented stage. Three points:—Cayley, Richardson's.

Claresholm East. Lies east of Claresholm and Stavely. Was worked during summer of 1906 and should have been taken hold of last summer. The settlement is practically all English in speech. A good proportion is Presbyterian. The district is growing in strength. It ought, if possible, to be manned this summer. It is in the direct line of a projected railway between Lethbridge and Calgary, which will go through next year. Three points:—Cleaverville, Macleod's. Others could be opened.

Granum (formerly Leavings). This is a small town at the southern end of the Presbytery. It is the centre of a very good wheat country and within a year or two will certainly be a well-to-do little town. The population is rather mixed racially, and also religiously. Among other sects there is an ardent group of Seventh Day Adventists, who have a church in the town. For the past six months this place (with Jumbo Valley, a district lying five to seven miles east), has been in charge of Mr. A. O. Paterson. Mr. P. has done effective work in stirring religious interest among the people. Recently he instigated and organized a series of evangelistic services, conducted by ministers of the neighbourhood belonging to Methodist and Presbyterian denominations. While no

results were tabulated the community as a whole was spiritually quickened. Great interest was manifested in the services which were held nightly for two weeks, the church being fully crowded on several evenings. The conditions were favourable for such effort inasmuch as joint services are alternately held by Presbyterian and Methodist preachers in the same building (the Presbyterian Church). Mr. Paterson received the impulse to attempt these services from the recent Chapman Dawson meetings in Winnipeg, some of which he attended.

Little Bow North. Lies east of Nanton in the east central portion of the Presbytery. Last year the crop was a complete failure and people and missionary were discouraged. An ordained man was placed in the field, but finances have been woefully inadequate for his support this year. Three points:—Hyland, Peace and Harvey. The settlement is mainly American.

Little Bow South. A similar field to the last mentioned, but having the advantage of a few men more trained in church organization and management. Mr. Stewart is at present the student in charge and he has done exceedingly acceptable work. He is a young Irishman from Belfast and intends going to Manitoba College in winter. Four points:—Laurence, Scott's, Deal's and Wannop's.

Rocky Coulee. A new field. Lies in the south-east corner of the Presbytery and runs in a south-east direction towards Lethbridge. An important field as the altered line of railroad between Lethbridge and Macleod will pass through it. The settlement is mostly American (a good farming class), but there is also a group of Scotch settlers, who are a valuable nucleus at the Rocky Coulee point. Four points:—Rocky Coulee, Finley, White Lake.

Tongue Creek. A field we have worked for several years. Lies contiguous to the town of High River and westerly. Settlement is still going on and if prospects are rightly estimated we might put an ordained man in there next year. Three points:—Tongue Creek, Big Hill and Big Rock.

Willow Creek. In the south-west corner of the Presbytery. The field extends westward into the Porcupine hills and the settlement is a mixed ranching and farming one. The present student has a homestead in the centre of the field. There is a little church called the Robertson Memorial Church in the hills. Four points:—Meadow Creek, Daly Creek, Round-up and Chinook.

PETER HENDERSON, Convener.

The Presbytery of Macleod, though limited in numbers, contains great variety of scenery, occupation, and people. Its area of 125x50 miles includes mountains and foothills, and level prairie, coal mines, oil and lumber camps, ranching, farming, both irrigated and "dry," shrewd Americans, thrifty Scots, Canadians come from Ontario, and the dwellers by the sea, the mixed multitudes in mines, besides Mormons and Indians. There are some well-to-do farmers, ranchers, and merchants, with needy homesteaders in plenty. Non-Mormon settlers are taking up land round Magrath. We hope to have a church for them soon. With this exception, much growth cannot be looked for in the Mormon belt. In the Cardston district, especially, people are leaving because of the lack of school facilities for their children. Raymond and its sugar beets remain pretty much as they were. In the mountain mining town of Coleman, our institutional church holds the fort. The ministers in each of these charges, have at least two services at different points every Sunday, usually more than this, and a ride or drive of twenty or thirty miles. Students generally have more travelling to do, and fewer sermons to prepare. A student is to be assigned to the Mountainview district, at the west end of the Mormon belt, another to the Fishburn field, and a third to the mining villages lying just east of the Rockies. These three fields each include at least three preaching stations, and are all in the foothills. Blairmore, near the famous Frank slide; Standoff, south of Macleod, the historic town of the Presbytery; and Grassy Lake, the eastern outpost, remain student fields. When circumstances and income war-

rant the step, students are replaced by ministers. But the motto must be "Hasten slowly." In the grain crop of last season South Alberta was highly favoured. The result was that fewer "special" grants were needed for the Macleod Presbytery than for any other in the province.

ALEX. M. GORDON, Convener.

Kootenay. In Kootenay Presbytery the earlier part of the year was an anxious time owing to the difficulty of suitably manning the fields, but latterly that difficulty was largely overcome, and now we thankfully acknowledge that signs of progress are visible. In common with other parts of the province, we are feeling the uplift of the rising tide of spiritual interest.

The old mining camp of *Ainsworth*, along with the new camp at *Riondel* across Kootenay Lake, has been well served and has responded heartily in attendance and liberality. The missionary now in charge has opened up work among the Presbyterian sawmill and farming population at Proctor, at the head of the west arm of the Kootenay Lake, twelve miles away, and has met with an encouraging welcome. He will, during the summer, endeavor to touch other parts of our widely scattered population.

The arrest of the mining industry of the Boundary country during the winter made the work of the *Cascade* field difficult, and now the field is to be treated on somewhat different lines, the itinerating element being introduced so as to endeavour to reach the scattered camps and settlers.

At *Coal Creek*, which has been constituted a separate field, a new and commodious church has been erected, and vigorous work is being carried on, and, in spite of frequent migrations among the mining population, there is promise of the existence of a strong congregation.

In the *Elkmouth* field some good work has been done among the lumber camps, but the quiet state of the industry has made it necessary latterly to go slow. Somewhat similar conditions have affected the *Fort Steele* field, where much faithful and successful work has been done.

At *Hosmer*, where the new Canadian Pacific Railway coal fields are being opened up, a congregation is being organized with encouraging signs of interest, and a property has been acquired for building purposes.

In the mining town of *Moyie*, with a new church erected, the work has been consolidated and now the congregation draws little from the central fund. *Creston* has, during this spring, been constituted a separate field. Arrangements are being made for erecting a church, and there is good promise of a vigorous congregation being drawn together from the fine farming population of one of the best agricultural districts of the Kootenays.

Midway has had vicissitudes and at one part of the field it has been impossible to carry on the work regularly, but under trying circumstances the faithful people have appreciated the efforts made to promote their spiritual welfare.

The *Nakusp* field is in every respect in an encouraging condition. All along the Arrow Lakes agricultural settlers are coming in in a steady stream. To meet the needs of so widely extended a field our missionary is being furnished with a motor-launch to be named the "Stanley Mission Launch" in memory of Stanley Duncan, to the thoughtful and generous interest of whose parents, Mr. and Mrs. Duncan, of Toronto, much of the success of the scheme is due. The people of the settlements on the Lakes and of our Kootenay churches have shown a warm interest in this effort and the benefactions of friends at a distance are not to be forgotten. This enterprise was among the last set on foot by our beloved former superintendent, Rev. Dr. Herdman, before he gave up his charge of British Columbia. His successor, Rev. G. A. Wilson, by his wise and genial bearing and prompt and efficient service has given valuable help in all our fields, and has already won for himself a good name as superintendent. We are going forward patient in hope, and thankful

to the Lord of the harvest for the labourers whom He has sent into these fields, and for manifest tokens of His blessing.

From *Rock Creek* urgent requests have come for the ministrations of a missionary in the interests of both young and old. It is only recently that the services of a suitable student have been obtained, and he will have a good opening in a too much neglected part of the country.

At *Slocan* the congregation faces adverse mining conditions with hope and pertinacity. The opening up of lumber camps and the incoming of agricultural settlers gives a constantly widening field for missionary effort.

In spite of adverse business conditions *Ymir* holds its own, and shows generous appreciation of the efforts of the missionary in charge, who is extending his operations southwards as far as the newly settled agricultural district of *Fruitvale*, near the American boundary line.

J. T. FERGUSON, Convener.

Westminster. Having been Convener for only the half year ending, March 31st, this report is necessarily partial. While there has been some progress all along the line in a general way, the rural districts have not done much more than hold their own. Developments are in progress along the whole Fraser River Valley, which in a short time will tell for rapid growth to our mission fields there.

Abbotsford. A church has been built costing \$1,000 and scarcely \$100 debt remaining. The brick kilns at Clayburn, not being in steady operation, has affected the work at that point. Services are held at two places. A brick church at Clayburn is contemplated, and also the addition to the field of Huntingdon a near-by townsite.

Aldergrove has five preaching points and the missionary in addition to four Sabbath Schools has given service at the construction camps. He has three services per Sabbath and travels from eighteen to twenty-five miles.

East Chilliwack. There are three stations. At *Rosedale* a new church is nearly completed and will be opened about the first of May. This field will soon go on to the augmented list.

Loggers Mission. This work is now in full swing and although many of the camps are closed the workers report plenty to do. This most interesting work is now in charge of Rev. A. McAuley, who resigned his charge at Ladner at the request of the Home Mission Committee to undertake it. He is ably assisted by Mr. H. E. Thorneloe, a student of Knox College. Dr. W. B. McKechnie, of Vancouver, supplements the grant of the Committee with a gift of \$200 per annum for two years. Grateful mention should also be made of donations from R. D. Rorison & Son, Capt. J. J. Logan, Mrs. Scoular and Dr. Jeffs, as well as the congregations of Vancouver and Eburne, which have contributed liberally to the running expenses of the work. The missionary is warmly received at all places visited.

Lynn Valley. Service held at three points, St. Andrews, North Vancouver, has the oversight of this field, which gives promise of expansion in the near future.

Prince Rupert. This field has larger expectations. Mr. Kidd has been holding the fort for the past year and conducted services to small gatherings at three points. The pressing need is a site and church. The coming year will test the missionary's powers to the full. Other points as Port Essington, Bulkley Valley, etc., will be opened as railway construction proceeds.

Ruskin. Work remaining steady. At a milling point services have been small on account of dullness of trade.

South Vancouver and St. Paul's. Two new fields which promise well. South Vancouver is in charge of Rev. J. H. Cameron. Church site has been donated. Rev. D. A.

McRae has been appointed to St. Paul's. Both these fields are suburbs of Vancouver. Other new fields near by are being arranged.

Steveston has gone up to the augmented list.

Telegraph Creek. Dr. Inglis is still at this far off isolated post. His work is chiefly among Indians. A hospital is in progress. The missionary's excursions to distant interior points are heroic efforts. The loneliness of the situation is a trying experience. The Committee is of opinion that the work should be taken over by the Foreign Mission Committee of the Church.

Texada. This island is valuable, especially for its iron, silver and copper mines, which have not been in steady operation. An ordained man has been appointed to the field.

The Creeks are ministered to by George Pringle. Conditions have changed, and some variations may soon be needed to conform to the existing situation. The Superintendent, Rev. Geo. A. Wilson, will visit the Yukon during the summer and report on its needs. Dawson city has been supplied by Dr. Pringle. The Yukon is confessedly a hard field and too much is not likely to be said of the self-sacrificing labour of the men who have toiled there since the inception of our work.

White Horse. E. Turkington is in charge and does some work at other points.

Yukon. Atlin, Rev. A. M. Ross is still in charge. Development is slow and Church life is about at a standstill so far as numbers are concerned.

JOHN A. LOGAN, Convener.

Alberni. Looking more encouraging than for a long time. The E. and N. Ry. will reach this point this summer and it will become a C.P.R. port.

Cedar Hill and Gordon Head. A new field near Victoria. Will go on augmented list at once.

Denman and Union Bay. Denman stationary. Union Bay Institutional Church is "making good" in a quiet way under Rev. C. E. Kidd, B.D.

Duncan. Very marked progress during the past year. A small, but neat church erected, and attendance good. At Somenos the situation is unchanged. Crofton, a smelter point is at a low ebb, but Mr. Robertson goes monthly. Chemainus, a lumber town, is not worked at present.

East Victoria. This field promises to be a very important point with the development of the Capital City of Victoria.

Pender Island. A handsome church built on the Island and the work going on well. Galiano—South end Presbyterians all left and Belgian Catholics in their place. Retreat Cove—Service held in a house near the wharf, while the people are waiting for the boat. Nearly all are French half-breeds and very poor. North End—Only two families.

Sooke. Not much change at this point or at Otter Point but the missionary is very much encouraged at the prospect.

Wellington. An old field with its palmy days in the past. Once a prosperous mining town of 3,000 people, now almost deserted. Englishman's River is distant twenty miles and attendance is discouraging. It is an agricultural district. Extension, mining centre, has small population, but is worth retaining. Gabriola Island was worked last year by the Pender Island missionary. The attendance of farmers was good. If possible it will be given services by the Wellington missionary this year.

J. M. MILLAR, Convener, pro tem.

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

During the summer of 1907 our Society supplied thirty-five mission fields: 14 in Ontario; 2 in Manitoba; 8 in Saskatchewan; 9 in Alberta; 2 in British Columbia.

The following statistics of these fields will be of interest:—

Fields supplied by our Society in 1907	35
Preaching stations.....	145
Average Sabbath attendance.....	23
Mid-week services.....	10
Sabbath Schools.....	43
Average attendance.....	21
Members.....	673
Members added this year.....	101
Presbyterian families.....	523
Contributed by fields for support of missionaries.....	\$3,617 84
Contributed for Congregational and other purposes.....	622 29
Contributed on fields for all purposes.....	4,240 13
Contributed per member (for six months).....	6 30
Total cost borne by fields.....	41.75 per cent.
Increased expenditure of 1907 over 1906.....	\$1,492 10
Decreased contributions owing to local conditions.....	1,846 20
Total cost of fields for 1907.....	9,696 90

During the winter session the usual mission work was carried on. Every Sunday student supply was given to Brownhill. At the Central Prison, Sick Children's Hospital, House of Industry, Jail, and Aged Woman's Home services were given weekly, and occasionally at the Convalescent Home. During the winter vacation the Society sent out several men to vacant fields in Northern Ontario.

There has been an increase in effort with respect to the educational work in the churches throughout Ontario. During the summer nearly 500 letters were written by the missionaries to congregations and friends contributing toward their support; a series of letters, descriptive of the fields, written by the various students, was published in *The Presbyterian*; a thousand maps showing the location of the field, were sent out; more than 200 addresses on the nature of the work were delivered throughout the Province, 2,000 circular letters, indicating the condition of the Society at the end of September, were mailed, and in October 10,000 copies of the Annual Report were issued.

The regular fortnightly meetings of the Society were held throughout the session and a public meeting in November and February, respectively. At the first of these Rev. J. G. Shearer, D.D., and A. M. Dallas, B.A., delivered addresses, the Rev. D. C. Hossack, D.D., occupying the chair. At the second the Rev. G. C. Pidgeon, D.D., was chairman, and addresses, illustrated by lantern slides were delivered by Messrs. H. A. Berlis, A. H. Barker, B.A., and W. A. Cameron, B.A.

At the Foreign Missionary meetings held, addresses were delivered on "The Foreigner within our Gates," by Rev. A. B. Winchester, and on "The Laymen's Missionary Movement," by Rev. J. A. Macdonald, editor of *The Globe*.

We are glad to be able to report that this has been one of the most successful year in the history of the Society. Our friends have responded so generously to our appeal that we are able to send forty students to occupy mission fields for 1908.

FINANCIAL SUMMARY.

Receipts, 1906-1907.

Balance, November 1st, 1906.....	\$391 90
Professors and students.....	398 50
Friends and congregations.....	4,838 57
Fields.....	4,049 20
Sundries.....	22 55
Total.....	\$9,700 72

Expenditure, 1906-1907.

Salaries of missionaries.....	\$5,063 59
Board.....	1,779 82
Travelling expenses to and from fields.....	1,796 34
Expenses on fields.....	542 70
Printing.....	164 50
Postage.....	55 90
Delegates to Congregations.....	216 20
Sundries.....	77 85
Balance on hand, November 1st, 1907.....	3 82
Total.....	\$9,700 72

ESTIMATES OF AMOUNTS REQUIRED.

By March 1st, 1908.

Salaries due on accounts rendered.....	\$1 816 85
Printing.....	225 00
Postage and stationery.....	100 00
Delegates to Congregations.....	250 00
To send missionaries to fields, April, 1908.....	2,500 00
To pay Missionaries in October.....	1,500 00
Working balance.....	200 00
Total.....	\$6,591 85

Space will not permit the publication of the names of friends and congregations contributing. Copies of our Annual Report will be sent on application. Up to October 1st all letters should be addressed to Mr. A. C. Cameron, B.A., President elect. After that date kindly send contributions to Mr. W. A. Cameron, B.A., Financial-Secretary, and all communications to Mr. A. Scott, B.A.

J. GEORGE MILLER,

President.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1907-08.

	Dr.	Cr.
Balance at credit, March, 1907.....		\$1,908 82
Presbytery of Quebec.....	\$2,836 02	2,544 55
" Montreal.....	3,844 12	9,191 50
" Glengarry.....	300 00	2,395 73
" Ottawa.....	2,723 25	6,178 70
" Lanark and Renfrew.....	1,246 10	4,788 38
" Brockville.....	116 75	2,066 55
" Kingston.....	2,485 85	1,940 36

Presbytery of Peterborough.....	\$448 70	\$3,168 31
" Lindsay.....	803 03	1,341 24
" Whitby.....	156 00	921 23
" Toronto.....	1,307 00	15,996 99
" Orangeville.....	260 00	1,316 91
" Barrie.....	786 00	2,303 60
" North Bay.....	5,028 30	1,125 59
" Algoma.....	4,301 96	861 40
" Owen Sound.....	338 00	1,512 61
" Saugeen.....	192 00	1,378 61
" Guelph.....	18 00	5,532 27
" Hamilton.....	78 00	8,024 36
" Paris.....		4,302 33
" London.....	114 00	5,011 24
" Chatham.....	291 50	3,591 58
" Sarnia.....	281 00	2,757 29
" Stratford.....	26 00	3,132 57
" Huron.....		1,989 60
" Maitland.....		2,744 70
" Bruce.....		1,227 08
" Superior.....	1,311 00	496 52
" Winnipeg.....	6,331 50	5,661 41
" Rock Lake.....	1,584 00	1,588 20
" Glenboro'.....	423 00	1,234 05
" Portage la Prairie.....	1,045 00	625 90
" Dauphin.....	3,140 00	347 65
" Minnedosa.....	559 00	1,928 22
" Brandon.....	1,502 00	1,935 59
" Yorkton.....	5,196 85	213 65
" Arcola.....	2,756 15	462 25
" Alameda.....	1,419 00	272 35
" Regina.....	7,640 00	2,885 45
" Prince Albert.....	5,487 00	1,492 70
" Battleford.....	3,553 00	86 70
" Vermilion.....	4,189 00	62 10
" Edmonton.....	5,605 00	845 47
" Lacombe.....	2,026 00	116 65
" Red Deer.....	6,030 75	210 00
" Calgary.....	3,730 80	1,195 33
" High River.....		115 80
" Macleod.....	4,544 50	269 70
" Kootenay.....	3,555 05	424 70
" Kamloops.....	5,725 05	901 74
" Westminster.....	7,666 50	3,359 64
" Victoria.....	2,628 65	833 54
Special grant.....	3,281 48	
Contributions, Eastern Presbyterians, per Rev. E. A. McCurdy, D.D.....		4,796 39
Donations, etc.....		7,961 79
The American Presbyterian Church, Montreal.....		4,750 00
Grants refunded.....		200 00
Woman's Missionary Society, Montreal.....		1,500 00
Woman's Home Missionary Society.....		2,706 00
Interest.....		6,148 09
Contributions from Great Britain and Ireland.....		6,201 21
Transferred from Reserve Fund.....		7,000 00
Travelling expenses of missionaries.....	8,112 88	
Special grants for work in Yukon Territories.....	380 00	
Salary and expenses General Secretary and Superintendents.....	11,207 44	
Salaries, Galician ministers and students.....	12,270 00	
Expenses Synodical H.M.C., B.C., and N.W.T.....	250 15	
Salary and expenses Evangelist in British Columbia.....	521 90	
Salary and expenses Evangelist in Ontario.....	874 20	
Printing, including Report, Blue Book, etc.....	523 50	
Expenses of Committee and Executive.....	766 85	
Augmentation Committee share British grant.....	4,000 00	

Home Mission Building Fund.....	\$1,000 00	
Annuities.....	228 00	
Rent of office and telephone.....	252 00	
Grant on behalf of Lumberman's work.....	100 00	
Proportion Y.P.S. Committee expenses.....	48 88	
Rev. E. A. McCurdy, D.D., proportion expenses, Eastern office.....	132 00	
Rev. E. A. McCurdy, Immigration Chaplain, St. John and Halifax.....	225 00	
Proportion expenses Union Committee.....	522 97	
Freight on books (gift) for medical missionaries.....	11 41	
Insurance.....	99 92	
Interest on advances.....	893 00	
Expenses Winnipeg office.....	692 29	
Legal fees.....	15 00	
Proportion general expenses.....	2,000 00	
Transferred to Foreign Mission Fund, Thamesford contribution.....	334 75	
Balance at credit, March, 1908.....	2,599 63	
	<u>\$169,436 63</u>	<u>\$169,436 63</u>

SPECIAL CONTRIBUTORS OF \$250 EACH.

The following is a list of "Special Contributors," and of the fields assigned to them. The letters in brackets indicate whether the fields they follow are augmented charges or mission fields.

Almonte, Ont., St. John's Mission Band.....	Creelman (M.F.)
Arcola, Sask., Mr. Robert Cook.....	Queenston (M.F.)
Arnprior, Ont., St. Andrew's Young People.....	Fishburn (M.F.)
Atwood, Ont., Y.P.S.....	McTaggart (M.F.)
Beverly, Ont., Y.P.S.....	Strome (M.F.)
Brampton, Ont., Y.P.S.....	Bawlf (M.F.)
Brandon, Man., St. Paul's Church (1).....	Schreiber (M.F.)
Brandon, Man., St. Paul's Church (2).....	Little Red Deer (M.F.)
Brandon, Man., Sabbath Schools.....	Coalfields (M.F.)
Brandon, Man., Y.P.S.....	Jack Fish Lake (M.F.)
Brantford, Ont., Zion Church (1).....	Holmfild (M.F.)
Brantford, Ont., Zion Church (2).....	Raymond (M.F.)
Brooksdales, Ont., Mr. Alex. McDonald.....	Craik (M.F.)
Buffalo Lake, Sask., Y.P.S.....	Ponoka East (M.F.)
Caledonia, Ont., Y.P.S.....	Orkney (M.F.)
Calgary, Alta., Wm. Robertson.....	Mannville (M.F.)
Calgary, Alta., Grace and Knox Churches.....	Crofton (M.F.)
Carberry, Man., A Friend.....	East Chilliwack (M.F.)
Carberry, Man., A Friend.....	Gainsboro (A.C.)
Carnduff and Carievale, Sask., Y.P.S.....	Prairie Rose (M.F.)
Careton Place, Ont., St. Andrew's Church, Mr. James Gillies.....	South Moose Jaw (M.F.)
Carleton Place, Ont., St. Andrew's Church, Mrs. McEwen and Mrs. Patterson.....	High View (A.C.)
Carlyle and Oxbow, Sask., Y.P.S.....	Three Hills (M.F.)
Chatham, Ont., First Church.....	Daysland (A.C.)
Chatham, Ont., First Church, Mr. K. Urquhart.....	Korah (M.F.)
Chatham, Ont., St. Andrew's Church.....	Ainsworth (M.F.)
Chatham, Ont., St. Andrew's Church, Mr. Robert Gray.....	Dalesboro (M.F.)
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell.....	Peachland (M.F.)
Chatham Presbytery Y. P. Union.....	Slocan (M.F.)
Columbus and Brooklyn, Ont., Y.P.S.....	Bulyea (M.F.)
Cornwall, Ont., Knox Church.....	Fort Steele (M.F.)
Cornwall, Ont., St. John's Church, A Friend.....	Niverville (M.F.)
Dundas, Ont., Knox Church.....	Midway (M.F.)
Edinburgh, Scotland, Morningside U.F. Church.....	Pender Island (M.F.)
Edinburgh, Scotland, St. Andrew's U. F. Church.....	Lloydminster (M.F.)

Edmonton, Alta., Mr. J. A. McDougall.....	Cayley (A.C.)
Edmonton, Alta., Messrs. Craft, Lee and Gallinger.....	Tofield (M.F.)
Egremont, Man., Y.P.S.....	Fillmore (M.F.)
Egremont, Man., Mr. R. H. Waddell.....	Burnt Lake (M.F.)
Elgin, Man., Y.P.S.....	Grand View (A.C.)
Exeter, Ont., The Strang Memorial.....	Hanley (A.C.)
Fairmount, Basswood and Cadurcis, Man., Y.P.S.....	Stony Beach (M.F.)
Farrington, Ont., Independent Church and S S.....	Duncan's (M.F.)
Fort William, Ont., Y.P.S.....	Dunleath (M.F.)
Galt, Ont., Central Church, Mrs. John Goldie.....	Ochre River (M.F.)
Galt, Ont., Central Church, Mr. A. Goldie.....	Glenemma (M.F.)
Galt, Ont., Knox Church.....	Vonda (M.F.)
Georgetown, Ont., Y.P.S.....	
Glance Bay, C.B., St. Paul's Church.....	Crossfield (A.C.)
Gladstone, Man., Y.P.S.....	Roselea (M.F.)
Glasgow, Scotland, Belhaven U.F. Church.....	Grant (M.F.)
Glasgow, Scotland, Pollokshields U.F. Church.....	Denman Island (M.F.)
Glasgow, Scotland, Wellington U.F. Church.....	Fairview (M.F.)
Glencoe, Ont., Y.P.S.....	Windthorst (M.F.)
Goderich, Ont., Knox Church.....	Mission (A.C.)
Guelph, Ont., Chalmers' Church.....	Upper Columbia (M.F.)
Guelph, Ont., Chalmers' Church S S.....	Golden (A.C.)
Guelph, Ont., Knox Church.....	Ravensworth (M.F.)
Guelph, Presbytery Y.P. Societies.....	Banff (A.C.)
Guelph, Ont., St. Andrew's Church.....	Gleichen (M.F.)
Halifax, N.S., Fort Massey Church.....	Ethelbert (M.F.)
Halifax, N.S., Fort Massey Church, Hon. Senator McKeen.....	Telegraph Creek (M.F.)
Hamilton, Ont., Central Church, Mr. George Rutherford.....	Tongue Creek (M.F.)
Hamilton, Ont., Central Church.....	Strassburg (M.F.)
Hamilton, Ont., Central Church, Hon. J. M. and Mrs. Gibson.....	Sheho (M.F.)
Hamilton, Ont., Central Church, A Friend.....	Surrey (A.C.)
Hamilton, Ont., Erskine Church.....	Radisson (M.F.)
Hamilton, Ont., Knox Church S.S.....	Coleman (M.F.)
Hamilton, Ont., McNab St. Church.....	Cut Knife (M.F.)
Hamilton, Ont., St. Andrew's Church H.M.S.....	Battle River (M.F.)
Hamilton, Ont., St. John's Church.....	Commanda (M.F.)
Hamilton, Ont., St. Paul's Church (1).....	Haney (A.C.)
Hamilton, Ont., St. Paul's Church (2).....	Fort Frances (A.C.)
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie.....	Agassiz (A.C.)
Hamiota and Scotia, Man., Y.P.S.....	Evarts (M.F.)
Hensall, Ont., Carmel Church.....	Stony Plain (M.F.)
Holland, Man., Y.P.S.....	Shepard (M.F.)
Humesville, Man., Y.P.S.....	Mather (M.F.)
Humesville, Man., Mr. J. Grant.....	Walsh (M.F.)
Indian Head, Sask., Mr. Francis.....	Stuartburn (M.F.)
Kamloops Presbytery Sunday Schools.....	Aldergrove (M.F.)
Kincardine, Ont., Knox Church.....	Starbuck (M.F.)
Lachine, Que., Mr. T. A. Dawes.....	
London, Ont., First Church.....	Condie (A.C.)
London Presbytery Y.P. Societies.....	Atlin (M.F.)
London, Ont., St. Andrew's Church, Mr. Walter Bell.....	
London, Eng., St. John's Wood Church.....	Cochrane (A.C.)
Longueuil, Que., Mr. H. B. Woodrow.....	Millwood (M.F.)
Longueuil, Que., Miss M. A. Woodrow.....	Emsdale (M.F.)
Lucknow, Ont., Y.P.S.....	Mortlach (M.F.)
Lumsden and Forest, Sask., Y.P.S.....	Atkins (M.F.)
Lyn, Cainstown and Mallorytown, Ont., Y.P.S.....	Snowflake (M.F.)
Maitland Presbytery Y.P. Societies.....	Moyie (M.F.)
Manitou, Man., St. Andrew's Church.....	Redvers (M.F.)
Minnedosa Presbytery Y.P.S.....	Canora (M.F.)
Montreal, Que., Amer. Pres. Church (1).....	Ellerslie (M.F.)
Montreal, Que., Amer. Pres. Church (2).....	Fort Saskatchewan (A.C.)
Montreal, Que., Amer. Pres. Church (3).....	Alix (M.F.)
Montreal, Que., Amer. Pres. Church (4).....	Loggers' Mission No.2 (M.F.)
Montreal, Que., Amer. Pres. Church (5).....	Leduc (A.C.)
Montreal, Que., Amer. Pres. Church (6).....	Morningside (A.C.)
Montreal, Que., Amer. Pres. Church (7).....	Stettler (M.F.)

Montreal, Que., Amer. Pres. Church (8)	Ponoka (A.C.)
Montreal, Que., Amer. Pres. Church (9)	Whitford (M.F.)
Montreal, Que., Amer. Pres. Church (10)	Bowden (A.C.)
Montreal, Que., Amer. Pres. Church (11)	Penhold (A.C.)
Montreal, Que., Amer. Pres. Church (12)	Wamilton (A.C.)
Montreal, Que., Amer. Pres. Church (13)	Maclean's (M.F.)
Montreal, Que., Amer. Pres. Church (14)	Homewood (M.F.)
Montreal, Que., Amer. Pres. Church (15)	Coal Creek (M.F.)
Montreal, Que., Amer. Pres. Church (16)	Innisfree (M.F.)
Montreal, Que., Amer. Pres. Church (17)	Edison (M.F.)
Montreal, Que., Amer. Pres. Church (18)	Lamont (M.F.)
Montreal, Que., Crescent St. Church	Passburg (M.F.)
Montreal, Que., Crescent St. Church, Mr. D. Morrice	Bar River (M.F.)
Montreal, Que., Crescent St. Church, Mrs. D. Morrice	Hilton (M.F.)
Montreal, Que., Crescent St. Church, Special (1)	Kelloe (M.F.)
Montreal, Que., Crescent St. Church, Special (2)	Rosthern (A.C.)
Montreal, Que., Crescent St. Church, Special (3)	Foothills (M.F.)
Montreal, Que., Crescent St. Church, Special (4)	Gore Bay (A.C.)
Montreal, Que., Crescent St. Church, Special (5)	Lake Megantic (M.F.)
Montreal, Que., Erskine Church, Mr. W. S. Leslie	Sidney (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (1)	Emo (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (2)	Wishart (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (3)	South Weyburn (M.F.)
Montreal, Que., Erskine Church, Mr. C. W. Davis (4)	Seamo (M.F.)
Montreal, Que., Erskine Church, Mr. J. R. Ironside	Balgone (A.C.)
Montreal, Que., Erskine Church, Mr. King	
Montreal, Que., Stanley Street Church	Grand Coulee (A.C.)
Montreal, Que., St. Giles' Church	Little Bow South (M.F.)
Montreal, Que., St. Paul's Church, A friend	Big Bow Island (M.F.)
Montreal, Que., W.M.S. (1)	Metis (M.F.)
Montreal, Que., W.M.S. (2)	Ladysmith (A.C.)
Montreal, Que., W.M.S. (3)	Warren (M.F.)
Montreal, Que., W.M.S. (4)	Stand Off (M.F.)
Montreal, Que., W.M.S. (5)	Valley River (M.F.)
Montreal, Que., W.M.S. (6)	Bowell (M.F.)
Moose Jaw, Sask., St. Andrew's Church (1)	South River (M.F.)
Moose Jaw, Sask., St. Andrew's Church (2)	Bethune (M.F.)
Moose Jaw, Sask., St. Andrew's Church (3)	Eagle Lake East (M.F.)
Moose Jaw, Sask., St. Andrew's Church (4)	Coal Mine (M.F.)
Morden, Man., Knox Church	Wadena (M.F.)
Mosa, Ont., Burn's Church	Mountain City (M.F.)
Newdale, Man.	Lena (M.F.)
New Glasgow, N.S., United Church (1)	New Denver (A.C.)
New Glasgow, N.S., United Church (2)	Loring (M.F.)
New Glasgow, N.S., United Church (3)	Graburn (M.F.)
New Glasgow, N.S., United Church, Miss Carmichael	Tantallon (A.C.)
North Georgetown, Que.	Cascade (M.F.)
Oak Lake and St. David's Church, Man.	Canmore (A.C.)
Orangeville Presbytery Y.P.S.	Steveston (A.C.)
Ottawa, Ont., Bank St., Y.P.A.	Kamsack (M.F.)
Ottawa, Ont., Erskine Church	Gladys (M.F.)
Ottawa, Ont., Knox Church, Mrs. R. Blackburn	Kisbey (M.F.)
Ottawa, Ont., Knox Church, Mr. Geo. Hay	Nanton (A.C.)
Ottawa, Ont., St. Andrew's Church, Hon. E. H. Bronson	Disley (M.F.)
Ottawa, Ont., St. Andrew's Church, Mr. David McLaren	
Ottawa, Ont., St. Andrew's W.H.M.S.	Durban (M.F.)
Ottawa, Ont., St. Paul's Church, Mrs. Lumsden's Estate	Elm Creek (A.C.)
Owen Sound, Ont., Division Street Church	Independence (M.F.)
Paris, Ont.	Fairmede (M.F.)
Paris, Ont., Mr. John Penman	Beaver Creek (M.F.)
Paris, Ont., Mrs. John Penman	Blackfalds (M.F.)
Pembroke, Ont., Calvin Church	Bladworth (M.F.)
Perth, Ont., Knox Church, Women's Gen. Soc.	Halbrite (M.F.)
Peterborough, Ont., St. Andrew's Church, Mr. Hugh Waddell	Roblin (M.F.)
Peterborough, Ont., St. Paul's Bible Class	
Peterborough, Ont., St. Paul's Church, the Misses Dickson	Kaslo (A.C.)
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt	Quesnell (A.C.)
Peterborough, Ont., St. Paul's Church, Mrs. Walsh	Petrel (M.F.)

Pilot Mound, Man., Knox Church	Prince Rupert (M.F.)
Port Arthur, Ont.	Togo (M.F.)
Portage la Prairie, Man.	Tees (M.F.)
Prince Albert, Sask., Mr. Samuel McLeod	
Prince Albert, Sask., Mr. Wm. Cowan	
Prince Albert, Sask., St. Paul's Church	Cardston (M.F.)
Qu'Appelle Presbytery, W.H.M.S.	Lemberg (M.F.)
Quebec, Que., Chalmers Church, Mr. T. J. Ross	Kinistino (M.F.)
Quebec, Que., Chalmers' Church, Mr. and Mrs. H. Young	Billings (M.F.)
Regina, Sask., Knox Church	Shuswap (M.F.)
Regina, Sask., Knox Church, Mr. Jas. Balfour	Roscoe (M.F.)
Regina, Sask., Knox Church, Mr. Peter McAra	Palmerston (M.F.)
Regina, Sask., Knox Church, Mr. Robert Linton	Macoun (M.F.)
Regina, Sask., Knox Church, Mr. Robert Martin	Rokeby (M.F.)
Regina, Sask., Mr. John Balfour	
Regina, Sask., Mr. L. O. Kerr	
Regina, Sask., Mr. W. H. Duncan	
Rolland, Man.	Steep Creek (M.F.)
Rosthern, Sask.	Fertile Valley (M.F.)
Rounthwaite, Man.	Ymir (M.F.)
Russell, Man.	Moffat (M.F.)
Sarnia, Ont., St. Andrew's S.S.	Clinton (M.F.)
Saskatoon, Sask., Mr. Fred Engen	Zealandia (M.F.)
Saskatoon, Sask., Mrs. M. E. Copeland	
Saskatoon, Sask., W. C. Sutherland, M.P.P.	Delisle (M.F.)
Saugeen Presbytery Y.P.S.	Elbow (M.F.)
Seaforth, Ont., First Church	Carievale (A.C.)
Souris, Man., Knox Church	Birch Hills (M.F.)
Stratford, Ont., Knox Church	Stoughton (M.F.)
St. Catharines, Ont., First Church	Dundurn (M.F.)
St. Catharines, Ont., Knox Church (1)	Salmon Arm (A.C.)
St. Catharines, Ont., Knox Church (2)	Ninga (M.F.)
St. David's Church, Man.	Sunny Slope (M.F.)
St. Mary's Ont., First Church	Langdon (M.F.)
Teeswater, Ont., Knox Church	Milberta (M.F.)
Toronto, Ont., Bloor Street Church (1)	Shellmouth (M.F.)
Toronto, Ont., Bloor Street Church (2)	Cockburn Island (M.F.)
Toronto, Ont., Bonar Church	Carstairs (A.C.)
Toronto, Ont., Central Church	Sturgeon (A.C.)
Toronto, Ont., Chalmers' Bible Class	Hardisty (M.F.)
Toronto, Ont., College Street Church	Paynton (M.F.)
Toronto, Ont., Cooke's Church C.E.S.	Wellington (M.F.)
Toronto, Ont., Dunn Ave. Church	Kaiser (M.F.)
Toronto, Ont., Emanuel Church	Hymer's (M.F.)
Toronto, Ont., Erskine Church (1)	Airdrie (M.F.)
Toronto, Ont., Erskine Church (2)	Arlington Beach (M.F.)
Toronto, Ont., Erskine Church S.S. (1)	Dryden (M.F.)
Toronto, Ont., Erskine Church S.S. (2)	Erskine (M.F.)
Toronto, Ont., Erskine Bible Class	Princeton (A.C.)
Toronto, Ont., Knox Church, Sir W. M. and Lady Clark	Exshaw (M.F.)
Toronto, Ont., St. James' Square Church, Mr. and Mrs. J. Henderson	
Toronto, Ont., Westminster Church (1)	French River (M.F.)
Toronto, Ont., Westminster Church (2)	Melfort (M.F.)
Toronto, Ont., Westminster Church (3)	Prince Albert East (M.F.)
Toronto, Ont., Westminster Church (4)	Winnipegosis (M.F.)
Toronto, Ont., Westminster Church (5)	Chelmsford (M.F.)
Toronto, Ont., Westminster Church (6)	Cedar Hill (A.C.)
Toronto, Ont., Westminster Church (7)	Woolchester (M.F.)
Toronto, Ont., Westminster Church, Mr. Muldrew	Earlswood (M.F.)
Toronto, Ont., Hon. W. A. Charlton	Invermay (M.F.)
Truro, N.S., First Church	Glen Ewen (M.F.)
Truro, N.S., St. Andrew's Church	Rosburn (A.C.)
Vancouver, B.C., First Church, Mr. R. McNair	Rainy River (A.C.)
Vancouver, B.C., Mount Pleasant Church	Abbotsford (M.F.)
Vancouver, B.C., St. Andrew's Church, W.H.M.S.	Loggers' Mission (M.F.)
Vancouver, B.C., St. John's Church S.S.	Texada (M.F.)
	Nakusp (M.F.)

Walkerton, Ont., Knox Church.....	Yellow Grass (M.F.)
Wallace Presbytery, N.S., C.E. Societies.....	Rouleau (A.C.)
Westmount, Que., St. Andrew's Church.....	Minitonas (M.F.)
Windsor, Ont., St. Andrew's Church.....	Cupar (M.F.)
Winnipeg, Man., Augustine Church.....	Lumby (M.F.)
Winnipeg, Man., Augustine Church S.S.....	Loggers' Mis'n No. 3 (M.F.)
Winnipeg, Man., Augustine Church, Mr. N. T. MacMillan.....	Poplar Point (M.F.)
Winnipeg, Man., Knox Church (1).....	Union Point (M.F.)
Winnipeg, Man., Knox Church (2).....	Pilot Butte (M.F.)
Winnipeg, Man., Knox Church (3).....	Eagle Creek (M.F.)
Winnipeg, Man., Knox Church, Messrs. T. Thompson & Sons.....	
Winnipeg, Man., Knox Church, Mr. J. L. Bathgate.....	
Winnipeg, Man., Knox Church, Mr. K. J. Johnston.....	Clandeboyne (M.F.)
Winnipeg, Man., Knox Church, Mr. Kenneth McKenzie.....	Balcarres (A.C.)
Winnipeg, Man., Knox Church, Mr. William Whyte.....	Fairlight (M.F.)
Winnipeg, Man., St. Paul's Church.....	McCreary (M.F.)
Winnipeg, Man., St. Stephen's Church.....	Richard (M.F.)
Winnipeg, Man., St. Stephen's Church, Rev. Dr. Gordon.....	Sullivan Lake (M.F.)
Winnipeg, Man., Westminster Church (1).....	Longlaketon (M.F.)
Winnipeg, Man., Westminster Church (2).....	Evansvale (M.F.)
Winnipeg, Man., Westminster Church (3).....	Hargrave (M.F.)
Winnipeg, Man., Westminster Church (4).....	West Fort William (M.F.)
Wolfville, N.S., Mr. W. H. Chase.....	Richard's Landing (A.C.)
Women's Home Missionary Society (1).....	Latchford (M.F.)
Women's Home Missionary Society (2).....	Drinkwater (A.C.)
Women's Home Missionary Society (3).....	Willowdale (A.C.)
Women's Home Missionary Society (4).....	Hosmer (M.F.)
Women's Home Missionary Society (5).....	Barkerville (M.F.)
Women's Home Missionary Society (6).....	Arrowhead (M.F.)
Women's Home Missionary Society (7).....	Cedar Cove (A.C.)
Women's Home Missionary Society (8).....	Silverwater (M.F.)
Woodstock, Ont., Chalmers' Church.....	Peacock (M.F.)
Woodstock, Ont., Knox Church, Mrs. Peter Patterson and son.....	Camrose (A.C.)

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on Home Missions of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of..... to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

REPORT OF THE HOME MISSION COMMITTEE, EASTERN SECTION, 1907-8.

To the Venerable the General Assembly :

Your Home Mission Committee, Eastern Division, feels that the spirit of its report on this occasion should be that of profound thankfulness for the blessings which have attended the work committed to its care. Few words will be required, however, to tell the story of what has been attempted or done, since the work bears such a close resemblance to that which has been carried on from year to year ever since the union of the churches in 1875. The territory of which it has the oversight is substantially the same as that which was occupied thirty-three years ago. As at that date, it embraces the four Maritime Provinces of New Brunswick, Nova Scotia, Prince Edward Island and Newfoundland, but it has since taken up work on the coast of Quebec, Labrador, and it embraces in its jurisdiction a very small part of the State of Maine, near the New Brunswick border. The number of agents employed now is not so much larger than it was then, as might have been expected, but in very many cases ordained missionaries, laboring in the same fields all the year round and from year to year, have taken the place of probationers who gave occasional supply for brief terms, the number of student catechists has largely increased, the number reached and influenced for good by your agents is vastly greater, and the amount contributed to carry on the work in the Eastern Section has risen from \$2,841.81 in 1875-6 to \$13,501.18 during the past year, with an added contribution of \$4,604.42 for the North-west, being more than six and one-half times as much contributed now as then.

The number of ordained missionaries employed during the past year is eighteen, exactly the same as during the preceding year.

As two ordained missionaries employed for part of the year, and one employed for the whole year, have not sent in their reports, the showing as compared with the preceding year is not so favorable as it otherwise would have been. The number of preaching stations has diminished; the number of families is 905, as against 1,083 for the preceding year; the number of communicants is 1,383, as against 1,439; the number added during the year 65, as against 92. The Mission charges paid for the services of these missionaries was \$4,075.39, as against \$5,203.72, and contributed for the schemes of the church \$697.65, as against \$667.24, of which \$142.00 was for Home Missions, as against \$192.38 for the previous year. These congregations have received grants from the Home Mission Fund aggregating \$3,490.87.

From the fields served by catechists the reports have been particularly gratifying. It is very noteworthy that there has been a marked advance in almost every phase of the work. The number of the catechists has increased from 49 during the previous year to 55, the preaching stations from 113 to 146, the number of families ministered to from 1,529 to 1,802, the communicants from 1,743 to 2,211, the communicants added during the year from 159 to 203, the amount paid by fields for service from \$8,782.04 to \$9,995.38, the amount contributed to the schemes of the Church from \$532.95 to \$650.22, and the amount contributed to the Home Mission Fund from \$237.31 to \$267.98. At the same time it should be noted that the amount paid by your Committee to assist these fields was \$3,185.28, as against \$2,442.57 for the previous year, the increase being very largely due to the increase of the rate of payment of catechists from \$7.00 to \$7.50 per week and board, as authorized by the Assembly a year ago.

The following extracts from the reports of some of the ordained missionaries and catechists will give glimpses of the situation in several fields:—

ORDAINED MISSIONARIES.

Waweig, Presbytery of St. John.—“Waweig has raised for all purposes more than in any previous year. The average attendance is reduced this year, owing to numerous stormy Sabbaths and absence of men in woods. The membership roll is still large, but a considerable number are aged and poor. The schemes contribution is not increased, but the congregation gives liberally to Missions through W. M. Society, Guild and Mission Band, and Sabbath School.

West River, Presbytery of P. E. I.—“Previous to November 25, 1906, West River was connected with Clyde River. On that date West River was made an ordained mission charge. I was appointed ordained missionary for one year. A call has been gotten up, and from March 1, 1908, this will be an augmented charge. The people have added fifty dollars (\$50) to their contributions for the support of ordinances among themselves. This is a spirited field. The people have a mind to work. More is being paid to schemes and for local purposes than when connected with Clyde River. Prospects are certainly good.”

CATECHISTS.

Neill's Harbor and Ingonish.—“Following the custom of my predecessors I spent a week on St. Paul's Island and had four services there. This is not enough. There should be at least three visits, one by an ordained man. These were the only services in the year. The outlook in field is promising. The people are enthusiastic. There is a considerably large population neglected by other denominations. They need and welcome attention.”

Pleasant Bay and Pollet's Cove.—“In one section of the Mission field, Pollet's Cove, education is receiving little or no attention, there being about nineteen children of school age, and only five of that number are able to read or write, and, if the Government failing to do its duty, the Church took upon itself the burden of sending a teacher there who would do missionary work as well, it would be making life easier and brighter for one of the most, if not the most, neglected settlement in Cape Breton.”

Pictou Island.—“People are in sympathy with work and liberal in paying for service, and, if possible, should have more supply.”

This field paid the catechist \$200.00 for twenty weeks' service, \$50.00 more than the full amount of his claim.

Harrington Harbor, Labrador.—“In this field an ordained minister spent a considerable part of the year, and shortly after his removal he was succeeded by the most venerable of all our catechists who, to his great missionary zeal, adds skill as a practical builder, and under whose direction and help a new Church, begun some two years ago, and costing \$955.89, has been completed and occupied with a debt of only about \$100.00.”

Carleton and Chebogue.—“Our people in this field are decreasing in numbers and financial strength every year. At Chebogue the old settlers are dying or moving away, but our people who remain are very loyal and liberal.”

St. Francis, Maine.—“A field hard to understand. A people at least willing to do their utmost for the cause of Christ, but prevented much by lack of education and early training. They require persistent and energetic leadership. Another church building is greatly needed. Provision should be made to supply the student with horse and wagon. The field is scattered.”

Miscou.—“The field is doing very well. In Shippegan a new church has been opened and service might be held in this part every three weeks instead of every four, although there are very few families.”

¹Since this report was written the Students Missionary Association has contributed \$100.00 to pay off this debt.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS, SYNOD OF MARITIME PROVINCES.

In the outset of the season's operations the usual conditions prevailed. The supply of ordained missionaries and catechists was insufficient to fill the vacancies, consequently several fields were without regular services until the end of June. An aggravation of the situation was the demand made upon the catechist list by vacant congregations, e.g., Waterford, Kirkland and Glassville were supplied by catechists.

There were thirty-four laborers in the field—twenty-eight catechists and six ordained missionaries—seven out of the twenty-eight catechists were placed in the Presbytery of Miramichi. Upon the whole, the season's operations were fairly satisfactory. The weather continued broken throughout the summer, consequently Sabbath attendance was generally small, and the collections fell below the average; notwithstanding, the demand made upon the funds was not greatly in excess of last year. The following fields paid all expenses in full and in several instances going beyond the regulation wage; St. Martin's, Cabano, St. Francis and Grand Falls made the stipend eight dollars per week and met all other expenses in full, and in case of St. Francis made liberal contributions to the schemes of the church. In addition, the following fields were self-sustaining: Baillie, Waterford, Andover, Three Brooks, New Maryland, Jerusalem, Glassville, Kirkland, Salina, Dalhousie Junction, Doaktown and Boiestown, Millbank and Tabustinae and Hardwicke.

The contributions for the schemes of the church are more meagre than usual. As a rule, contribution is little more than a name. Some five or six fields in all put forth creditable effort to secure support for the missionary operations of the Church—but the great majority did little or nothing. There appears to be general helplessness along this line upon the part of catechists. The few who are enthusiastic accomplish wonders in the short time they are in the field.

One self-sustaining congregation has been organized during the year, three augmented congregations have become self-supporting, three missionary charges have become settled charges, and one ordained missionary charge has been organized.

There is some growth of population at a few points, as St. John, Moncton, Sussex, Campbellton, Tobique and Grand Falls, and many sections are holding their own, but in some few localities population is a vanishing quantity.

I regret to report that our Church has done nothing so far as the lumbermen's mission is concerned, except the distribution of literature at a few points. The means have been provided, but the missionaries who were engaged to prosecute this branch of our work have been called to undertake other service, and so far there are no volunteers ready to fill the broken ranks.

The condition of trade has been good during the summer months—wages were high and labor abundant. The winter months have been dull on account of the fall in the price of lumber—and lumber continues to be the big harvest in New Brunswick. The crops were well up to the average; but there was much loss and damage on account of long-continued wet weather. Prices for all sorts of farm produce have ruled exceptionally high, and cash market is the order of the day. Our farming population is enjoying an unusual measure of prosperity. should large crops and good harvests prevail and high prices hold, the agricultural interests of the Province will rapidly develop, and the situation in the rural districts will be less acute than for the past ten years. Coal and oil are being exploited, but development is slow. Iron has been discovered in large deposits in the north and south of the Province, which calls for investment of capital. The problem of transportation is being solved so far as New Brunswick is concerned. Our waterways and railroads intersect the entire Province. The International will run the whole width of the Province in the north, and the Grand Trunk Transcontinental the entire length—consequently large tracts of new country will be opened up for trade and settlement.

I have much pleasure in reporting that the Home Mission Committee have taken a lively interest as to education in Cape Breton, in which section there has been great neglect manifested in securing proper facilities for hundreds of Presbyterian children. It is clear that our Committee will not stay their hand until these disgraceful conditions will be entirely changed for the better.

The Halifax Presbytery has taken a forward step in Home Missions in Britain's oldest colony, viz., Newfoundland. In several localities within the island large developments are taking place in mining, lumbering and the manufacture of pulp and paper. Three students have been appointed for the summer to prospect and establish missions at various points which give promise of vigor and growth. St. Andrew's Church is animated and inspired to furnish the sinews of war with a generous hand, and I hope to be in a position to report considerable progress at the end of the year.

The great need of the hour is a larger number of young men—men in whom the Spirit of God is—to man our pulpits, for there are numerous vacancies in our Synod for which there is no immediate prospect of supply. This is a question which all our people need to take to heart as never before, and put forth strenuous effort to open up the way for young men to prosecute the study of the Christian ministry—for the fields are white for the harvest. Our prayers are to the Great Lord of the harvest.

Respectfully submitted,

JAMES ROSS.

The receipts for the year for Home Missions, East and West, excluding the credit balance of \$1,742.64 on March 1, 1907, were \$18,498.57, and as this amount was \$1,943.91 more than the amount received during the preceding year, it was sufficient to meet the expenditure of the year in the East, which expenditure amounted to \$11,967.78; to enable the Treasurer to remit \$4,604.42 to the western Treasurer for Missions in the North-west; to pay \$225.00 on account of the North-west to chaplains for the immigrants arriving at Halifax and St. John, and to add \$1,701.37 to the credit balance, making it on March 1, 1908, \$3,444.01.

The following comparative statement indicates the sources and amounts of your Committee's receipts for three successive years, as well as the way in which the funds have been expended:

COMPARATIVE STATEMENT.

Receipts.	1905-06	1906-07	1907-08
Congregations for Home Missions, East.....	\$9,956 95	\$9,270 06	\$9,324 72
Congregations for Home Missions, North West....	3,466 48	2,735 35	3,234 78
Bequests for Home Missions, North West.....	1,000 00		228 60
Donations for Home Missions, East.....	713 05	234 25	821 89
Donations for Home Missions, North West.....	137 50	231 67	364 00
Repayments.....	325 44	479 68	257 08
Pine Hill Y.M.C. Mission Association.....	59 00	101 00	39 54
Interest Home Missions, East.....	1,836 08	2,012 83	2,238 65
Interest Home Missions, North West.....	47 08		62 28
W.F.M.S. Presbytery of St. John.....	423 50		
C.E. Societies for Home Missions, East.....	95 23	91 58	38 03
C.E. Societies for Home Missions, North West....	298 26	195 10	337 97
Church of Scotland, Pictou, for H. Mis., East....	92 01		
Church of Scotland, Pictou, for H. Mis., N.W....	60 00	30 00	
W.F.M.S. for Home Missions, East.....		702 97	782 27
W.F.M.S. for Home Missions, North West.....		379 72	768 76
Balance at Credit, March 1st.....	595 43	3,195 17	1,742 64
	\$19,106 11	\$19,750 08	\$20,241 21

Expenditure.

	1905-06	1906-07	1907-08
Catechists.....	\$1,957 60	\$2,442 51	\$3,185 28
Ordained Missionaries.....	4,994 19	4,104 94	3,490 87
Vacant Charges and Short Terms.....	948 98	1,626 41	1,131 91
North West.....	5,009 32	3,453 25	4,604 42
Advances to Students (Repaid).....	242 52	375 00	255 00
Travelling Expenses of Students.....	30 00		30 00
Salary, Superintendent of Missions.....	1,700 00	1,700 00	1,700 00
Travelling Expenses Superintendent of Missions..	100 00	175 23	352 91
Proportion of Office Expenses.....	370 96	449 61	489 55
Proportion Expenses of Committee on Union....	50 57	96 02	130 97
Travelling Expenses of H.M. Committee.....	126 65	152 30	157 15
Church at Harrington Harbor.....	199 10	248 84	282 95
Grants to Teachers in C.B.....			250 00
Reserve for Home Missions.....		3,000 00*	
Hospital and Immigration Chaplains.....			577 76
All other Expenses.....	171 05	183 33	158 43
Balance at Credit March 1st.....	3,195 17	1,742 64	3,444 01
	\$19,096 11	\$19,750 08	\$20,241 21

FINANCIAL STATEMENT—HOME MISSION FUND, EASTERN SECTION.

Balance at Credit March 1st, 1907.....		\$1,742 64
Presbytery of Sydney.....	\$250 00	696 55
" Inverness.....	590 40	296 13
" Pictou.....	211 30	1,834 85
" Wallace.....	487 50	551 56
" Truro.....	376 06	1,031 87
" Halifax.....	1,589 93	1,601 44
" Lunenburg and Yarmouth.....	227 30	228 29
" St. John.....	2,053 17	1,052 73
" Miramichi.....	336 33	712 06
" P. E. Island.....	554 16	1,319 24
Presbyterian College Students Missionary Association.....		39 54
Interest.....		2,238 65
Donations.....		821 89
C. E. Societies.....		38 03
Repayments.....		257 08
W.F.M.S.....		782 27
Vacant Charges and Short Terms.....	1,131 91	
Rev. James Ross, Supt. of Missions, Salary.....	1,700 00	
Rev. James Ross, Supt. of Missions, Travelling Expenses.....	352 91	
Hospital Chaplains.....	302 76	
Immigration Chaplains.....	50 00	
Grants to School Teachers in Cape Breton.....	250 00	
Advances to Students (Repaid).....	255 00	
Travelling Expenses of H.M. Committee.....	157 15	
Travelling Expenses of Catechists from Ireland.....	30 00	
Printing.....	75 83	
Interest.....	30 10	
Church at Harrington Harbor.....	282 95	
Grant to Banters Harbor.....	50 00	
Legal Advice.....	1 40	
Proportion of Office Expenses.....	357 55	
Proportion of Expense of Committee on Church Union.....	96 00	
Telephone Messages.....	1 10	
Balance at Credit March 1st, 1908.....	3,444 01	
	\$15,244 82	\$15,244 82

* On deposit receipt in bank.

Your Committee has paid out grants from the "Wyllie Fund" during the past year as follows:—

Tower Hill.....	50 00
St. Matthew's Church, St. John	100 00
Norton.....	33 00
Total.....	\$183 00

The fund has still a credit balance of \$365.15 available for the purposes of the trust.

It will be remembered that the matter of extending the sphere of the Superintendent of Missions for the Province of New Brunswick to the whole territory under the oversight of the Synod of the Maritime Provinces was referred to the Synod for a second time last year. At the meeting of the Synod in October last the following resolution was adopted:—

"That in line with the recommendation of the Home Mission Committee, and with the action of the greater number of the Presbyteries reporting, the Synod agree that the superintendency of Mr. Ross be extended to include the whole synod."

Your Committee, at its meeting in November last, considered further the matter of the remuneration of catechists, when it was agreed to recommend the General Assembly to adopt the following regulations in the place of those which have been in force for some years, and of the interim regulations sanctioned last year, viz.:—

1. That catechists who have regularly entered upon the study of theology be paid at the rate of \$8.00 per week with board and necessary expenses.
2. That students in arts be paid at the rate of \$7.00 a week with board and expenses.
3. That when laborers have not entered upon their arts course, the remuneration may be made a matter of agreement in each case, the agreement to be approved by the Home Mission Committee. Where no such agreement is made, the remuneration to be that of Arts students.

The foregoing regulations, if sanctioned, to take effect from January 1, 1909.

Your Committee has further to report that after correspondence with the Convener of the Home Mission Committee, Western Section, arrangements were made that chaplains for the immigrants arriving at ports in the Maritime Provinces should meet them on their arrival at Halifax and St. John, that the expense should be defrayed by drawing on the funds of the Western Committee, and that a grant of \$600.00 should be made for this work, one-half of the same for the work in Halifax, and the other for similar work in St. John.

All of which is respectfully submitted.

THOMAS STEWART,
Acting Convener.
E. A. McCURDY,
Secretary.

REPORT OF THE AUGMENTATION COMMITTEE (WESTERN SECTION).

To the Venerable, the General Assembly:—

Your Committee desires to put on record its profound sense of gratitude to God for His goodness to the Presbyterian Church in Canada, and for His many favours so abundantly bestowed on the Augmentation Committee during the past year. Through His grace and through the liberality of our people, your Committee was able to pay the minimum of \$800. Owing to depression in business, to partial failure of crops in some districts, and to lack of interest in this department of the work of the Church in some quarters, your Committee was unable to raise the minimum to \$900, the amount specified by last Assembly as the minimum to be aimed at, and, if reached, paid.

Your Committee is greatly pleased with the growing interest taken in Augmentation in the West, and with the substantial increase in the givings of the newer Synods. Should business revive; should God bless our land with abundance; and should our work in Augmentation fields grow in the confidence of our loyal and devoted people, then, the \$900 limit will soon be reached and transcended. Honest, faithful and hard work on the part of the Presbytery will secure this most desirable end. There is not much that is startling or new to report. The same fidelity to duty on the part of our men on the Augmented list, and the same sad story of underpay of those on the fighting line and enduring hardness for Christ and for Canada. The following reports, the one from Dr. Carmichael, and the other from Dr. Findlay, and one from Mr. Wilson will give a bird's eye view of the field.

AUGMENTATION REPORT FOR SYNODS OF MANITOBA AND SASKATCHEWAN.

The Committee on Augmentation for these two Synods have gone carefully over the fields that have been receiving aid, and also the fields that have asked for admission to this fund, and have carried out the regulations, governing the fields on the fund and applications for admission as far as practicable. There are many fields on the Home Mission fund that it would be to their advantage to be transferred to this fund, if they could decide on a minister whom they would call. To put them on the fund, in their present condition, and send candidates for supply would in most cases be disastrous to these fields. When home mission fields find men that they wish to become their pastors, they strain every point to qualify for this fund and then call their own minister. After settlement, it takes some time for them to grow to the position which they have already assumed and are unable to reduce grants as rapidly as the Committee would like. The churches in small railway towns and villages cut off their outside stations too soon, with the thought that two services with the presence of the minister at the Sunday school in the afternoon will so greatly increase the congregation as to compensate for the maintenance lost by cutting off outside appointments. This scheme has not worked satisfactorily. Congregations should look after Sunday School themselves, and they would be the better for it. Often the morning service is poorly attended. It would be in the interest of self-support and of the district that two stations be occupied, one in the morning, and the other in the afternoon, giving the railway station the evening service. This would give ample work for the minister and provide a constituency that should be equal to or move rapidly toward self-support. It is found in many cases that there is an eagerness to qualify for the fund, with the right man in view, that is not found in becoming self-supporting when the congregation is more able for self-support than they were to qualify for the fund.

PRESBYTERY OF SUPERIOR.

A new manse was built last year by the Rainy River congregation, which interfered with the reduction of the grant. It would be unwise to press the claims of self-support here until an adequate appreciation of the value of the church services is felt by more of the strong men who attend, lest the aim and work of the Church should be misunderstood by them in our effort to make congregation self-supporting.

In Fort Francis, things are at a stand-still financially, and no advance should be expected.

WINNIPEG PRESBYTERY.

In Winnipeg Presbytery, Norwood and St. John's have become self-supporting, and Riverview has been added to the fund.

ROCK LAKE PRESBYTERY.

Waskada, Baldur and Swan Lake have been added to the fund. Rosebank will likely become self-supporting this year. This Presbytery has given special attention to both the home mission and Augmentation work in its bounds, and are alive to the interests of both funds.

PORTAGE LA PRAIRIE PRESBYTERY.

Arden has become self-supporting, and Plumas will as soon as it calls. Austin has a very limited constituency. Its chances are not bright unless some re-arrangement can be made by which its territory can be extended.

DAUPHIN.

Grand View is doing well and has given up two outside stations to form a mission field. This will explain why no reduction has been made in its grant. It still ministers to two outside appointments.

MINNEDOSA PRESBYTERY.

Clan William has become self-supporting. A manse was built at Fox Warren. This field will reach self-support possibly this year.

BRANDON.

Beresford is not asking a grant. Knox Church, Brandon, has become self-supporting. Westhall has reduced its grant and is aiming at self-support this year. Lauder is in the same condition.

ARCOLA.

Carlisle has in its neighborhood a good many wealthy farmers, who are nominally Presbyterian but who do not attend the services of the Church and contribute but little to its support. Were these people aroused to a sense of their privileges this congregation would become immediately self-supporting. High View would like to have its grant increased. The Presbytery would not entertain the application, appointed a Committee to visit the field, for the purpose of urging a larger measure of support.

ALAMEDA.

Alameda and Frobisher became self-supporting last year. Alameda contributing a donorship to the fund. The harvest around Frobisher was almost completely destroyed by frost. An application for \$150 grant is being made to the committee. Gainsboro has called and is reducing its grant. If Carrievale can get a suitable settlement it should move rapidly toward self-support.

QU'APPELLE PRESBYTERY.

Flemming is asking the same grant as last year, but will go off the fund at the close of this year. It has suffered by giving its outside stations for the formation of other fields.

It has not constituency enough to reasonably expect from it the minimum salary or to provide sufficient work for a minister. In the very near future it will likely be augmented by an outside appointment. Golden Plain has united with another charge and has become self-supporting. Wapella and Welwyn are both off the list. South Qu'Appelle, owing to the removal of many families, has been obliged to apply to the fund for help. Sintaluta has also suffered in the same way. It has agreed to give this year an average of \$32 per family for thirty two families and twelve dollars per communicant for sixty-three communicants. There is no doubt that many of our congregations in the older districts are going to suffer by families emigrating to the newer districts where they can get free homesteads and cheap land.

REGINA.

Balgonie is asking the same grant but has promised to contribute \$125 to the fund. There is a great German settlement to the east of Balgonie, and many Germans in the vicinity who are either Roman Catholic or Lutheran. This greatly interferes with the progress of our Church both in number and self-support. The outside station is about fourteen miles away over a difficult road. Condie built a new church last summer. The crop in this district was almost a complete failure. Good work has been done and the field has made substantial progress although they are asking the same aid as last year.

GRAND COULEE

Grand Coulee has built an excellent manse, but, owing to the almost total failure of the harvest, they find it very difficult to finance. The manse and the crop failure explains why the same grant is applied for as last year.

PRINCE ALBERT.

Smithville should be self-supporting after this year. Rosthern is asking the same grant as last year, but has contributed \$250 toward the Augmentation Fund.

BATTLEFORD.

Battleford has become self-supporting. N. Battleford has passed over the Augmentation to self-support, Maymount was granted the privilege of calling and has also passed over the fund to self-support.

Ten mission fields have become self-supporting without application to the Augmentation Fund.

In the effort to raise \$35,000 for Augmentation Fund and Home Missions, the work of both funds was represented as the same. I made no special appeal for Augmentation, but for the work in the West. I have asked several congregations to send their donorship to the Augmentation Fund. It always seems to me we weaken our appeal in the West by separating the work of the committee as a motive for securing direct contributions to each. The work is the same and the funds should be divided according to the needs of each.

SYNOD OF TORONTO AND KINGSTON.

ALGOMA.

Progress in this Presbytery has not been all that might be desired. Two causes contribute to this: 1st, a severe drought and a plague of grasshoppers, which affected the greater part of the territory covered by this Presbytery. Stringency in the rural districts is soon felt in the towns and villages which depend on these districts for commercial support. 2nd, removal of many families to other points.

We may note the following changes:

Blind River became vacant last August, but is again settled.

Gore Bay, which was vacant at the beginning of the year, was settled in June, but is again vacant, the pastor having accepted a call to Blind River.

Richard's Landing became vacant in October last through the illness of the pastor. Still vacant.

St. Paul's, Soo, has passed off the list of Augmented charges, chiefly through the energy of the pastor, who has pointed out to them a "more excellent way."

Two new applicants for admission to the benefits of this fund, Copper Cliff and Little Current,—we hope they have not come to stay.

At Bruce Mines things are hopeful. A new church has been erected in one of the stations, Rydal Bank, which will add much to the efficiency of their energetic pastor's work.

Larbutt, being entirely a rural district which suffered with the others, will take some time to recover.

Webbwood has devoted its energies this year to needed improvements on Church property, but promises to make a move by next year.

The Augmented Congregations in this Presbytery stand thus: Settled, five; vacant, four. Under the energetic leadership of the newly appointed convener of Augmentation in this Presbytery, we look for a forward movement all along the line during this year.

NORTH BAY.

Augmentation in this Presbytery does not seem to be very popular, at least some of our congregations have a way of their own in dealing with the question. Haileybury, *e.c.*, a year ago passed from a mission station to the status of self support without even pausing to bow to this important fund, and Cobalt, which passed off the list after six months. Our people in these regions are hopeful, their cloud has a silver lining. However, we are not forgetful of the blessings of Augmentation as four of our congregations will testify.

Burk's Falls still occupies its place among the beneficiaries of this Fund. Recently a new pastor, in the person of Mr. G. A. Brown, came to them, from whose energy and sane methods much is expected from this congregation.

Callander has just become vacant and will not prosper under these conditions. The field is somewhat curtailed by the advent of a representative of another church. Our own people will not be affected by this, but the support of the floating population will be drawn on somewhat. This is a good field, and under an energetic man ought to count for more than it has done. A new manse is spoken of here.

Powassan has been vacant for some months through the removal of their late pastor to another congregation in another Presbytery. This is a good charge, a comfortable manse, a nice band of young people to work with, a very enticing field to the man who has a mind to work.

Rosseau has suffered much from removals to fairer fields by many of the settlers in the rural parts. The country station in this charge is very much depleted from this cause. The faithful pastor, however, toils on hopeful for a better day. The cause here depends very much on the support of the tourists at Rousseau and adjacent points during the brief tourist season. Their presence each year was given as a reason, and a strong one, for placing a settled pastor. We trust that their presence each year will be a guarantee that no mistake has been made.

One word more. The contributions to the Augmentation Fund from these two Presbyteries has not come up to expectation. North Bay has contributed a little more than last year, and Algoma a little less. Many in the Church look almost with disfavor on this fund, not from any good season, but because they do not understand it and its object. But can we expect an intelligent treatment of the fund at the hands of those who stand at a distance and look on, when those who are so very closely dependent on this fund are so cold in their support of it. We hold that no congregation deriving benefit from this fund ought to contribute largely to any other fund till they feel that they have given generously to this fund. Nor should any Presbytery who draw so largely out of the fund, feel that their work in this direction has been accomplished till they realize that a genuine interest has been kindled in the fund in every congregation within the bounds

AUGMENTATION REPORT FOR THE SYNOD OF BRITISH COLUMBIA.

During the year seventeen congregations in the Synod of British Columbia received aid from the Augmentation Fund. None became self-supporting during the year, but in a large number of congregations, substantial reduction has been made in the amount of aid received.

The Synod's Augmentation Committee allocated the sum of eighteen hundred dollars among the four Presbyteries, the amount it desired to raise for Augmentation from the Synod. The amount actually raised was seventeen hundred and eight dollars, being an advance of seven hundred and sixty-five dollars over the previous year.

Taken by Presbyteries, the congregations on the list are as follows:

VICTORIA.

Cumberland and Ladysmith are both coal-mining towns, and the population is fluctuating on account of the varying state of the coal mining industry.

Cedar Cove and Central Park are suburbs of Vancouver. Sapperton, on the Fraser River is situated near New Westminster.

WESTMINSTER.

Mission, Langley, Surrey, Agassiz and Haney are in agricultural districts and with one exception all the congregations have reduced their grants for the current year.

Field is a railway town situated in the Rockies and a resort of tourists during the summer. No other Protestant Church occupies this field.

Golden, situated on the Columbia River, where the Canadian Pacific Railway makes its first crossing. With the construction of the southern Kootenay railway this town will become more important.

KAMLOOPS.

Ashcroft, on the Thompson River, is the head quarters for the Cariboo stage.

Nicola is in the heart of a ranching country. Since railway connection has been effected greater advance is expected.

KOOTENAY.

New Denver, Trail and Kaslo are towns depending upon mining operations and have been seriously handicapped on account of the mines being irregularly worked. Five new fields have been added to the list, making twenty-two augmented charges in the Synod. These are Cedar Hill in Victoria Presbytery, Steveston in Westminster Presbytery, and Quesnel, Princeton and Salmon Arm in Kamloops Presbytery.

Quesnel is two hundred and twenty-five miles from the railroad, and consists of three preaching stations extending along the Cariboo road for a distance of fifty miles.

Princeton, in the Similkimmen valley, is fifty miles from the railway, and consists of two preaching stations twenty-five miles apart.

Salmon Arm, is on the main line of the Canadian Pacific Railway in a very fertile valley and promises to become a strong congregation.

GEO. A. WILSON.

As your Committee has no special agent to further the work of Augmentation, and as there is much detail work to do, it was unanimously agreed to appoint the Rev. Mr. Edmison, of Cheltenham, to do what Dr. Somerville did for Augmentation prior to his appointment as agent of the Church. This appointment adds no additional financial burden, and is sure to be popular with those having the interests of Augmentation at heart.

By request of your committee its convener visited the West, addressing two Synods, preaching in a few pulpits, and holding a few conferences with the elders and pastors. The results of the work have been so encouraging that he has been asked to visit the Synods of Manitoba and Saskatchewan in the fall, and to preach on the subject of ministerial support in a few of our centres West.

The following Augmented congregations have become self supporting during the year—Hintonburg, Evansville, Foxboro, Pontypool, Wichwood, Caledon East, Airlie, Cobalt, St. Paul's, Sault Ste. Marie, Moorfield, Niagara, Bothwell, Varna, Norwood, St. John's Winnipeg, Aden, Clanwilliam, Beresford, Knox Brandon, Wapella, Welwyn, South Qu'Appelle, Battleford, Didsbury—24 in all.

The following mission stations have been placed on the list of Augmented charges:—Braeside, Cobocok, Haliburton, Swansea, Little Current, Brooke, Chippewa, New St. Andrew's Hamilton, and Chalmer's Hamilton, Riversdale, Riverview, Baldur, Swan Lake, Waskada, Foxwarren, Balcarres, Drinkwater, Rouleau, St. Paul's, Moose Jaw, Swift Current, Bowden, Penhold, Willowdale, Cayley, Princeton, Quesnel, Salmon Arm, Steveston, Cedar Hill—28 in all. It will thus be seen that the burden thrown on Augmentation is a growing one.

Morton in the Presbytery of Brockville, was transferred back to the Home Mission committee. South Qu'Appelle was forced during the year to cease to be self-sustaining and to fall back on Augmentation, but is again able to go on the self-sustaining list.

Your committee began the year with a balance on hand of \$1,070.35, and during the year its receipts from all sources were \$39,102.60, and its expenditure \$37,340.02. It is estimated that \$46,000 will be needed to meet the work of Augmentation for the present year. Should the Church raise this sum, then, your Committee will be in a position to raise its minimum, and will be delighted to carry out the spirit of the resolution last Assembly, and give at least a substantial part of the extra \$100, but otherwise no step forward can be taken. Trusting that Presbyteries will be faithful in doing their part, and that our people will see their way to a more just support of those working the Augmented charges, your committee has great pleasure in presenting its annual report to the supreme court of the Church.

All of which is humbly submitted.

SAMUEL LYLE,

Convener.

HAMILTON, 14th April, 1908.

FINANCIAL STATEMENT

AUGMENTATION FUND, 1907-1908.

	DR.	CR.
Balance at Cr., March, 1907.....		\$1,070 35
Presbytery of Quebec	\$1,422 84	778 45
" Montreal	1,365 79	2,856 96
" Glengarry	175 00	589 58
" Ottawa	1,171 73	1,635 27
" Lanark and Renfrew	1,091 46	1,544 65
" Brockville	1,299 00	803 00
" Kingston	1,214 00	791 84
" Peterborough	129 16	750 58
" Lindsay	100 00	424 58
" Whitby	112 50	259 15
" Toronto	1,555 85	5,316 29
" Orangeville	673 95	830 59
" Barrie	588 47	558 42
" North Bay	973 15	374 16
" Algoma	1,291 15	187 35
" Owen Sound		343 07
" Saugeen	225 00	299 30
" Guelph	270 00	1,032 64
" Hamilton	1,228 05	2,268 82
" Paris	66 65	862 05
" London	650 00	1,267 93
" Chatham	936 85	528 64
" Sarnia	43 75	447 80
" Stratford	28 90	540 98
" Huron	350 00	503 37
" Maitland	206 25	518 65
" Bruce		230 62
" Superior	325 00	97 00
" Winnipeg	900 00	1,043 55
" Rock Lake	344 50	223 85
" Glenboro'	375 00	144 90
" Portage la Prairie	437 50	131 00
" Dauphin	100 00	27 00
" Minnedosa	475 00	227 03
" Brandon	704 00	462 50
" Yorkton		30 00
" Arcola	250 00	49 90
" Alameda	443 75	50 00
" Qu'Appelle	1,031 25	239 73
" Regina	1,000 00	442 00
" Prince Albert	808 25	54 00
" Battleford	275 00	11 50
" Vermilion	425 00	40 10
" Edmonton	780 00	240 60
" Lacombe	1,075 00	49 00
" Red Deer		103 00
" Calgary	1,934 50	168 20
" High River	400 00	12 60
" Macleod	643 75	31 30
" Kootenay	749 00	123 75
" Kamloops	1,098 75	291 20
" Westminster	2,238 95	1,032 00
" Victoria	400 00	261 10

Synodical expenses.....	\$23 10	
Interest.....		\$1,003 20
Donations.....		897 50
Interest on advances.....	259 50	
Proportion of British and special contributions.....		4,000 00
Printing, including proportion of Blue Book, etc.....	65 15	
Expenses of Committee and Executive.....	218 00	
Salary and expenses, Secretary and Superintendents.....	1,586 22	
Proportion expenses Union Committee.....	102 55	
Proportion of general expenses.....	500 00	
Travelling expenses, convener.....	201 80	
Balance at Cr., March, 1908.....	1,762 58	
	<u>\$39,102 60</u>	<u>\$39,102 60</u>

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section) in trust for the said Committee, the sum of..... to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

REPORT OF THE AUGMENTATION COMMITTEE, EASTERN SECTION, 1907-1908.

To the Venerable the General Assembly:

The Fund committed to the care of your Committee by the Assembly has had a year of prosperity reflecting the general progress of the Church and the deepened interest in this scheme taken by our people. The notable increase in the receipts, the advance in the minimum stipend of our ministers, and the large number of congregations reaching self support are some of the grounds of thanksgiving that we have as we present this report.

The income from all sources amounted to \$10,978, and the expenditure reached the sum of \$8,410, leaving on hand, the large balance of \$2,461. We have thus been able to meet all our engagements in full to our ministers in the augmented fields and to face a new year in a strong financial condition. Our receipts have been \$531 greater than last year, but the largest factor in our credit balance is the lower amount of payments. Our payments to congregations amounted to \$7,921, being \$1,029 less than last year, and \$1,484 less than the aggregate of the grants made by the Committee and estimated as our expenditure. The fact that so much less has been drawn than was voted must be due to the horrible menace of all weak fields a vacancy in the pastorate

At the October meeting of the Committee the following grants were made and for these the sanction of the Assembly is hereby asked.—Murray Harbour South (P.E.I.), \$50. Nashwaak and Stanley, (St. J.), \$100. Dorchester and Sackville, (St. J.), \$250. New Annan, (W.), \$300. Marble Mountain, (I.), \$250.

At the meeting of the Committee held in April all the applications for aid for the ensuing year were passed in review and the following grants given subject to the approval of the Assembly which is hereby requested.

Sydney—Cape North, \$300; Gabarus, \$300; St. Mark's, \$300; St. Peter's, \$200; Bras d'Or, \$300; No. of fields, 5. Total amount granted.....	\$1,400 00
Inverness—Forks Baddeck, \$275; Marble Mountain, \$300. No. of fields, 2. Total amount granted.....	575 00
Pictou—West River, St. Mary's, \$300; No. of fields, 1. Total amount granted.....	300 00
Wallace—Earlton, \$150; Linden, \$300; New Annan, \$300. No. of fields, 3. Total amount granted.....	750 00
Truro—Sheet Harbour, \$150; Harmony and North River, \$250. No. of fields, 2. Total amount granted.....	400 00
Halifax—Bedford, \$200; Bethany and Rockingham, \$250; St. Croix, \$200; Musquodoboit Harbour, \$225; Bridgetown, \$300. No. of fields, 5. Total amount granted.....	1,175 00
Lunenburg and Yarmouth—Dublin and Conquerall, \$260; Shelburne, \$150; Clyde and Barrington, \$250. No. of fields, 3. Total amount granted.....	660 00
St. John—Fort Kent, \$200; Dorchester and Sackville, \$250; Fairville, \$200; St. James and Union, \$150; Nashwaak and Stanley, \$100; Kinsardine, \$250; Greenfield, \$250; St. Matthew's, \$33.33. No. of fields, 8. Total amount granted.....	1,433 33
Miramichi—Harcourt, \$150; Escuminac, \$250; Millerton, etc., \$200; Tabusintac, etc., \$30. No. of fields, 4. Total amount granted.....	630 00
Prince Edward Island—Caledonia, \$100; Dundas, \$150; Hampton, etc., \$300; Murray Harbour North, \$125; Murray Harbour South, \$50; Richmond Bay East, \$300; West River, \$250; Wood Islands, \$100; St. Peter's Road, \$150. No. of fields, 9. Total amount granted.....	1,525 00
Total No. of fields augmented, 42. Total amount of grants.....	\$8,918 00

Notice was given of 13 applications to be made at the meeting in October, involving an estimated additional expenditure of \$2,540, making an estimated expenditure for three years of \$11,458.33.

As a Committee we have been much pleased to see that the action taken two years ago to stimulate augmented congregations in the matter of self support has been quite successful and that a growing number have advanced to the minimum of \$800 with a manse. Where a congregation has advanced in contributions to stipend with this new standard in view the grants have been continued on the former basis and the minister has been given the benefit of the increase.

The General Assembly will be pleased to learn that matters have reached such a position that the Committee think that it can with safety take another step in advance in connection with this matter. Consequently at a recent meeting it was unanimously agreed, "that in accordance with the instructions of the General Assembly this Committee supplement Augmented Charges up to \$800, and a manse, it being understood that in no case can a larger grant than \$300 be made to any congregation. In case the funds at the disposal of the Committee be insufficient to supplement up to \$800, an equal amount shall be deducted from all grants so as to place all augmented congregations upon an equal footing." The grants herewith reported to the Assembly for confirmation have been made on this basis.

The list of aid receiving congregations changes from year to year as new charges come upon the Fund, and those no longer requiring assistance pass into the number of self supporting organizations. This year we report seven congregations added as new-connections or as vacant fields that have been settled since the last report to the Assembly. It is a pleasure to receive new fields as our work opens and demands more aid in the organizing of our preaching stations. Our cause would make rapid progress if it were not for the frequent vacancies that occur in the augmented fields. This year seven drop from our list for a time because of vacancy in the pastorate. We further lose from our list five congregations in which we have completed our work. We have had seldom to meet the Assembly without trophies of this character, and to-day some of the best congregations we have in the Synod were saved to the Presbyterian Church in Canada through judicious aid rendered in the hour of struggle and discouragement by this Fund.

The names of the congregations reaching self support this year are Chalmer's Church, Halifax; Zion Church, Ferrona, Pictou; New Carlisle, Black River, Douglstown, Miramichi. The Committee appreciates very highly the effort made by these congregations whereby the sum of \$600 is released to assist needy fields.

The congregations recommended by Presbyteries for grants are 43 in number, in which divine service is held at 127 places. The number of families reported as coming under the influence of the work to which our Church gives her aid is 2,766, and the number of communicants is 4,526, and it is fair to assume that the number of individuals benefitted by these services is about ten thousand. There was contributed in these congregations during the year the amount of \$4,734 for the Schemes of the Church, and \$23,790 for the support of their pastors. This represents an average per communicant for stipend of \$5.23, which is in advance of the general average of the Synod for the same purpose. The Synod average is \$4.90. The congregations receiving aid this year contributed \$1,076 for Augmentation, which amount does not include that given by the charges that have just passed from our list or those temporarily off on account of their being vacant. They have increased in local support \$340, and if we add the increase of the five charges, which reached self support this item stands at the sum of \$940, and represents a large effort made during this year to become independent of the assistance of this Fund.

The question asked the congregations as to the use of the weekly offering by envelope elicited the response that only eleven make use of this form of contribution. Others answer that they contemplate introducing the envelope and others say that it is used in part or for some of the offerings.

The Synod referred to the Committee as a matter for consideration the advisability

of asking the Assembly to ordain that grants to congregations shall be contingent upon their adopting an approved method of contributing. The decision of the Committee is as follows:—

"That the Augmentation Committee having heard the reference from the Synod, in re improved methods of finance in assisted congregations, and the action of the Home Mission Committee thereupon, cordially agree with the same and suggest further that these Committees apply to the General Assembly for legislation to this effect, that the Committees be granted discretionary powers with respect to grants in dealing with congregations whose methods of finance are not satisfactory."

A circular having been sent out enquiring the nature of the work and the benefits of the Fund replies were received that confirm the faith that this is one of the most important and blessed enterprises in which the Church can be engaged. The most of these assisted fields are very difficult. The numbers are few; the distances are great and the travelling involves immense labour and frequently danger from storms on the ice, and exposure to severe weather conditions; emigration of the young is more or less constant; industrial conditions are often adverse owing to the decay of the lumbering trade or the exhaustion of the fisheries. In spite of all these difficulties our men are doing grand work that is enriching the nation and sweetening human life in many a needy home. The reports tell of churches and manses being built, of cemeteries being laid out and fenced, of many being gathered into the membership, of large sums being contributed in increasing measure to the Schemes of the Church, and some young people giving themselves to the service of their fellows as their life work. Our men are working hard, most of them preaching three times every Sunday, and some of them conducting Training Classes and Bible Classes and attending Christian Endeavour Societies in addition to their preaching services. They fight their way through storm and blizzard to keep their appointments at distant points; they drive from ten to forty miles in performing their Sunday duties, and they travel in the discharge of their pastoral duties from two to four thousand miles a year. The aggregate attendance at preaching services is at least 250,000 for the year.

The pastors all say that the aid of this Fund alone keeps heart in the people since without it they would return to the days of destitution and neglect. If help did not arise from some quarter the consolations of religion would be denied these fields and in some cases the moral result would be sad and perilous in the extreme. The consequence to the strong Churches if they would deny their brotherhood with these weak members of the body would be even more deadly. Therefore, we rejoice in the existence of this Fund and in the mutual help it has administered alike to the strong and the weak as they have comforted one another in love and good works.

The standard of giving in our augmented fields is very high. Remembering that the rate per communicant for stipend is \$4.60 in the Synod we note that our applications for aid go well above that mark. Twelve report an average of various fractions over \$4, nine as giving \$5, three \$6, four \$7, two \$8, two \$10, two \$11, one \$12, two \$13, one \$43 per communicant. In those cases where the rate is low owing to the large number of communicants the rate per household puts them high, viz., one \$7, one \$9, one \$5, and one \$10 per family. All these fields contribute to the Schemes of the Church, and with an occasional exception to all the Schemes. One congregation reports an average of \$5 per family for these objects. Six of our charges this year contribute to the Schemes almost as much as they receive from this Fund. Seven give more than they receive to the funds of the Church. Of this group one gives one fifth more than its grant and another gives one half more than it receives.

Too much cannot be said in praise of our brave people who are denying themselves for the Bread of Life and who are giving out of their poverty to the spread of the Gospel in the earth.

Too much cannot be said by a great Church that has such servants working so faithfully in recognition of their devotion and zeal.

Our greatest need is not money as the Church has liberally responded to our appeal for support. We need consecrated men who will take up the burden of the Lord in these

difficult fields of operation. The loss of a vacancy in such charges is tremendous. The call is very loud to our best men to come forward for a time and help the Lord against the mighty in one of these congregations that because of their need and their efforts in their own behalf must be very dear to the Master.

We submit herewith a financial statement that displays among other matters the amount contributed by each Presbytery and that expended in aiding the work within the bounds.

Respectfully submitted on behalf of the Augmentation Committee (Eastern Division).

W. M. TUFTS, D.D.,

Convener.

E. A. McCURDY,

Secretary.

FINANCIAL STATEMENT.

Augmentation Fund, 1907-08.

	Dr.	Cr.
Balance at Dr., March 1st, 1907.....	\$106 10	
Presbytery of Sydney.....	1,143 75	\$1,050 13
Presbytery of Inverness.....	454 16	386 30
Presbytery of Pictou.....	250 00	1,481 17
Presbytery of Wallace.....	400 00	547 91
Presbytery of Truro.....	444 87	1,025 94
Presbytery of Halifax.....	1,492 67	1,742 99
Presbytery of Lunenburg and Yarmouth.....	661 50	359 45
Presbytery of St. John.....	1,125 15	1,409 89
Presbytery of Miramichi.....	1,138 33	829 33
Presbytery of P. E. Island.....	811 18	1,536 60
Interest.....		493 06
Donations.....		67 00
C. E. Societies.....		9 00
Refund.....		40 00
Travelling Expenses of Committee.....	69 20	
Printing.....	47 77	
Proportion of Office Expenses.....	295 55	
Proportion of Expense of Church Union.....	76 65	
Balance at Cr., March 1st, 1908.....	2,461 89	
	<u>\$10,978 77</u>	<u>\$10,978 77</u>

REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1907.

To the Venerable, The General Assembly:—

In presenting this report of the work of the past year the Board would express its gratitude to God for manifest blessing on the labor of its missionaries, colporteurs and teachers.

The work in the mission fields has been well sustained and carried forward by the missionaries. Two new preaching stations have been opened. Owing to shortage of men, however, a few fields were given only occasional supply. These have unfortunately suffered by reason of this enforced neglect.

The circulation of Scriptures by the colporteurs and their receipts for the same have exceeded considerably that of the preceding year. The attendance at the Mission day schools, several of which were organized in accordance with the requirements of the Code, was encouraging and the work of the teachers appreciated. The Schools at Pointe-aux-Trembles have had the best year in their history, as the Principal's report will show.

The conditions under which all this work is carried on do not vary much from year to year. The opposition to it is as great, perhaps greater than ever, although in other forms. Yet changes are taking place and progress is being made. A few incidents may be given as illustrations. They took place in widely separated parts of the Province and in connection with persons belonging to different classes of society. They may therefore be taken as typical and serve to indicate the trend of current movements.

A member of the Board was greatly surprised during a recent conversation with a French-Canadian Roman Catholic occupying a high civic position, to hear him say, "I'm greatly interested in your work and there are many like me. We wish you every success. We long for freedom and will some day break our chains."

About three years ago one of our missionaries, on the railway train, fell in with a distinguished graduate of two universities, who is also one of the leaders of his profession. This man declared himself to be a nominal Roman Catholic, but a gross materialist. He listened to the missionary's apologetic. During the past winter he invited the missionary of the place to his house several times when his wife was absent. The conversation turned upon religion. One evening as the missionary was leaving, his host said to him "I would like to get a Protestant New Testament in French, one that I can slip into the inside pocket of my coat, so that I may use it without arousing the suspicion of my wife or clients. I saw Mrs. ——— die some time ago. I would give anything to have a faith like her's. Our people are terribly afraid of death, but to her it was like going into another room. Such a faith may be called heresy, but it must be true. I go now to my church, but generally come away disgusted." "The hungry sheep look up and are not fed."

Another man, when asked by one of our missionaries why he did not support a certain proposition in the Legislature, replied "I dare not go back to my constituents if I did, for the clergy would be against me. I am in full sympathy with the proposition and so are many others, but what would you have us do. I wish we were all Protestants." This man goes to Church but is a practical deist.

A man was converted three years ago by reading the New Testament in the cam. of a summer resident. Later his wife was converted and they had to leave the parish. They went to the United States where he died shortly afterwards. His wife returned to live with her brother. Every effort was made to have her renounce her new faith. The missionary of the neighboring parish frequently passed the place, but was etc.

allowed to enter the house. During the last Lenten season, her brother, who has been brought up to look upon the priest as God, was advised by the priest to send her away or he would not be permitted to perform his Easter duties. He wanted to keep his sister, but had to obey his priest and turn her out to find her way among strangers.

The divinity that hedges round a Bishop received a rude shock lately, when his Lordship of Chicoutimi, who some time ago declared that his was the most Catholic diocese in the world, was sued for defamation of character by a prominent man of the diocese, and made *l'amende honorable* by a public apology. Thousands of French-Canadians in Quebec to-day, for intellectual, spiritual and social reasons have lost faith in the teachings of their Church, and are falling rapidly into absolute indifference with respect to all religion, for they have been taught by their priests that Romanism and Christianity are identical. They have no knowledge of the way of life as found in the Gospel. They have never read it and are prejudiced against it as a Protestant or "bad book." Their condition is surely an opportunity and a call to Evangelical Protestants to share with them the Word of God, which is the only enduring basis of civilization and the solvent of all other questions, for as a late great French-Canadian journalist and statesman truly said "the differences between the two great races in our Dominion are not due to nationality and language, but to education and fundamentally to religion."

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	SCHOLARS.			Paid by the people.	Amount paid by French Board during the year toward salaries.	Grant per month from Board from April 1st, 1908.	PRESBYTERY.
			Protestants on the Roll.	Roman Catholics on the Roll.	Average Attendance.				
Ham Nord	Mlle. L. Rainville.....	1	13	2	13	\$65 00	\$20 00	\$ 4 00	Quebec.
St. Damase	Mlle. B. Beaulieu.....	1	13	8	8	18 00	54 00	14 00	"
Ste. Blandine.....	The Missionary.....	1	12	10	10	17 00	16 00	16 00	"
Ste. Sophie	Mlle. D. McLaren.....	1	7	5	5	40 00	66 00	16 00	"
Italian	Mlle. D. MacLeod.....	1	9	60	25	.....	220 00	22 00	Montreal.
" (night).....	Mlle. W. Murphy.....	1	15	180	35	.....	.....	.....	"
Lacroix	The Missionary.....	1	15	180	35	.....	.....	24 00	"
St. Jean Baptiste.....	Mlle. L. Fruitier.....	1	23	9	26	33 00	249 00	24 00	"
St. Charles Street	Mlle. C. Lamert.....	1	6	60	22	13 00	400 00	40 00	"
St. Fillans	Mlle. I. Bruneau.....	1	12	30	25	12 00	70 00	14 00	"
Pointe-aux-Trembles.....	Mr. J. H. Watier.....	1	120	100	208	3500 00	.....	.....	"
Namur	Mlle. A. Ouellette.....	1	23	15	15	32 00	4 00	4 00	Ottawa.
Grand Lac.....	Mlle. D. LeBel.....	1	13	8	8	54 00	14 00	14 00	"
Lac Rond.....	Mlle. A. Bois.....	1	8	2	7	.....	.....	.....	"
Basketong	Mme. J. Tessier.....	1	11	6	13	208 00	22 00	22 00	"
Hull.....	Mlle. M. Richards.....	1	11	6	13	208 00	22 00	22 00	"
	Mlle. Cruchet.....	1	11	6	13	208 00	22 00	22 00	"
		11	285	449	420	\$3738 00	\$1413 00	\$230 00	

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. There is accommodation for 170 boys and 80 girls. Upwards of 5,000 French-Canadians have been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, farmers, mechanics, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Cath-

olic parents, and to the children of recent converts from Rome, living in parishes where there are no Protestant schools. The session begins in October each year and continues for seven months. The pupils reside in the buildings and thus enjoy the advantages of a Christian home, under the supervision of earnest, devoted Christian teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m.; all are in the class room studying privately from six to seven; breakfast at seven; house and out-door work from 7.30 to 8.30; family worship, when all assemble together, boys and girls. School begins at nine, the first hour being given to Bible study, and continues till twelve. Then dinner, followed by recreation to 1.30. Classes resume till four; recreation from four to five; classes from five to six; tea at six; recreation to seven; family worship (boys and girls in their separate buildings); studying privately in the class-room till nine, and all in bed and lights out at 9.30 p.m. Eight teachers reside in the buildings.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's word on the points of difference between Protestants and Roman Catholics. It is no exaggeration to state that comparatively few, if any, of our English-speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Point-aux-Trembles Mission Schools.

Great care is exercised in the selection of pupils from the increasingly large number of French-Canadians applying for admission. The schools are visited and examined monthly by a Committee of the Board. In January and at the end of the session written examinations are held in all the subjects taught. The work of the past session on the part of both pupils and teachers was very satisfactory.

When the Board acquired the property in 1880, it was resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$3,500. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, Sabbath Schools and Young People's Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship is put directly in correspondence with the Mission Schools, and the letters, if read publicly to the Sabbath School, tend to keep up interest in the work. It is hoped, therefore, that many more Sabbath Schools and Young People's Societies will assume the support of pupils. From those unable to do so a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French-Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec.

The teaching staff is composed of trained and experienced teachers whose Christian character and missionary zeal give them special fitness for the work.

TEACHERS AT POINTE-AUX-TREMBLES:—Rev. E. H. Brandt, Principal, Rev. L. Abram, Mr. H. Joliat, Mr. P. Louys, B.A., Miss L. Murray, B.A., Miss Blanche Beaulieu, Miss L. Tanner, Miss L. Fruitier, and Miss Raymond, Music Teacher.

THE PRINCIPAL'S REPORT.

We began our work this session in our new quarters. We felt very comfortable in the large class-rooms, the vast dormitories and the spacious corridors. What a change from old days, and how grateful we are to our numerous friends who have come to our rescue so promptly!

Two hundred and twenty scholars have come to us, one hundred and forty boys and eighty girls. Nearly half of them came from Roman Catholic homes. A good steady

work has been done, and we anticipate good results. A Christian spirit prevailed among the pupils. Roman Catholics and Protestants lived together during seven months as brothers and sisters, each one endeavoring to illustrate, by his conduct, the principles of Christianity.

Many Roman Catholics manifested the desire of following the Gospel of Christ, and twenty-six of them, at our Communion Services confessed their faith in the Lord Jesus.

Our Prayer and Temperance Meetings have been well attended, and great blessings have been poured out on our Schools through these gatherings.

Two boys entered, last fall, the Presbyterian College, Montreal, to continue their studies for the Ministry. One girl entered the Macdonald College to pursue her studies as a teacher. Eight pupils will be employed as missionaries and teachers this summer.

We have reasons to be encouraged by the results of the work in the Class-room. Last spring three scholars successfully passed the University matriculation examinations, and we have seven others preparing this year for the same.

The kind friends of Crescent Street Church, Montreal, have provided us with a manual training-room, and the boys can now exercise the skill of their hands and their eyes. Next year we expect to organize a military association among the boys.

Two hundred and ninety-five applications for entrance have been received this year, but we did not dare to take in the number we can accommodate. We had not the means to do it, but next session we may venture to admit at least fifty more than this year. For these we need scholarships. Who will undertake them? Surely the Lord will not let our work suffer, and our good friends will find means to increase their contributions and come to our help.

We remind them also of the need of books for the library, pictures for the corridors and class-rooms, and bed-clothes for rooms and dormitories.

Once more, personally, I thank the friends of these Schools, and assure them that their work is not in vain. A great Christian and National work is done at Pointe-aux-Trembles, and the years to come will reveal the results of the efforts being made to spread the Light throughout our Province.

E. H. BRANDT.

1st May, 1908.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a list of the scholarships of \$50 each:—

Aldborough, Ont., Argyle Ch.
Almonte, Ont., St. John's S. S.
Amherst, N.S., St. Stephen's.
Appleton, Ont., St. Andrew's S. S.
Avonbank, Ont. S.S. (one-half).
Ayr, Stanley St. (one-half).
Bass River, N.B. (two).
Beachburg, Ont. (one-half).
Brampton, Ont. S.S. (two).
Brantford, Ont., Zion S. S.
Brockville, Ont., First S. S. (half).
Burnstown, Ont. (half).
Campbellford, Ont., St. Andrew's.
Campbelltown, N.B., C.E.S. (one-half).
Carleton Place, Ont., Zion Church and M.B. (two).

Carleton Place, Ont., St. Andrew's (half).
Carluke, Ont., St. Paul's S.S. (one-half).
Charlottetown, P.E.I., Zion S.S.
Chateauguay, Que. (one-half).
Clinton, Ont., Willis Ch. & S. S. (half).
Columbus and Brooklin, Ont.
Cornwall, Ont., Knox Church S. S.
Dalhousie, N. B., St. John's (half).
Dartmouth, N.S., St. James' (one-half).
Drummond Hill, Ont., S. S. (one-half).
Dundas, Ont., Knox S.S. (one-half).
Dunnville, Ont.
Dutton, Ont., Knox S. S. (half).
English River and Howick.
Farrington, Ont.
Fergus, Ont., Melville S.S.

Galt, Central Church.
Glenarm, Ont., Knox Church.
Goderich, Ont., Knox Ch.
Guelph, Ont., St. Andrew's (two).
Halifax, N.S., Park St. S.S.
" St. Matthew's S.S.
Hamiota and Scotia, Man. (one-half).
Hamilton, Ont., Central S. S.
" Erskine S. S.
" Knox S. S.
" McNab St. S.S. (half).
" St. Paul's.
Hartney, Man. S.S.
Hensall, Carmel S.S.
Kenmore, Ont. S.S. (one-half).
Kirkfield and Bolsover, Ont.
Kirkton, Ont., (one-half).
Lakefield, Ont. S.S.
Lindsay, Ont., St. Andrew's (one-half).
London, Ont., St. Andrew's S.S.
" First S.S.
London, Ont., King Street S.S.
L'Original, Ont. (one-half).
Lucknow, Ont. S.S. (one-half).
Mabou and Port Hood (one-half).
Mandaumin, Ont. Y. P. G. (one-half).
Mitchell, Ont., Knox S. S. (two).
Molesworth Church and S.S.
Moncton, N.B.
Montreal, Que., American Ch. (two).
" Knox Ch. & S. S. (two).
" St. Giles C.E.S.
" Erskine Ch. (two).
" Calvin (one-half).
" Chalmers' (two).
" Crescent Street Ch. (two).
" " S.S. (two).
" Stanley St. (one-half).
" St. Matthew's (two).
" Stanley St. Bible Class.
" Taylor Ch. and C.E.S. (one and one-half).

Motherwell, Ont., S.S.
New Glasgow, N.S., James.
" United (two).
Norval, Ont., (one-half).
Norwood, Ont., (one-half).
Oro Township, Guthrie Ch.
Ormsdown, Que., Village S. S.
" Upper and Lower
Ottawa, Ont. Knox S.S. (one-half).
" Bank Street Church and S.S. (one-half).

Paris, Ont., S.S.
Parkdale, Ont., Dunn Ave. Ch. (half).
Pembroke, Ont., Calvin Church S.S.
Perth, Ont., Knox S.S.
Peterborough, Ont., St. Paul's.
Peterborough, Ont., St. Andrew's (Mrs. Waddell's Class).
Pictou, N.S., Prince Street S.S. (half).
Port Elgin, Ont., S.S. (one-half).

Port Hope, Ont., St. Paul's S.S. (half).
Quebec, Que., Chalmers' S.S.
Regina, Sask., Knox Ch. (one-half).
Renfrew, Ont., St. Andrew's.
Sarnia, Ont., St. Andrew's.
Scarboro', Melville Ch. & S.S. (three).
Seaforth, Ont., First Church S.S.
Sherbrooke, Que., St. Andrew's (half).
Smith's Falls, Ont., St. Paul's Ch. and S.S. (two).
Springhill, N.S.
St. Catharines, Ont., Knox S.S. (two).
Stratford, Ont., Knox S.S.
St. Lambert, Que., St. Cuthbert's S. S. (half).
St. Stephen's, N.B., St. Stephen's. C. E. S. (half).
St. Mary's, Ont., Knox (one-half).
" First S.S. (one-half).
St. Thomas, Ont., Knox.
Sydney, N. S., Falmouth Ch.
Teeswater, Ont., Knox S.S. and C. E. S. (two).
Thamesford, Ont., (one-half).
Thames Road, Ont., S.S. (one-half).
Thorold, Ont., S.S.
Tolmie's Corners, Ont., S.S. (one-half).
Toronto, Ont., Avenue Road (one-half).
" Bonar S.S.
" Bloor St. S.S.
" Central Ch. (one-half).
" College St. S.S.
" Cook's Ch. and S.S. (two).
" Cowan Avenue.
" Dovercourt S.S.
" Erskine (two).
" Knox Ch. (three).
" St. Mark's S.S.
" Westminster S.S.
Toronto Junction, Victoria S.S.
Truro, N.S., First S.S.

" St. Andrew's (two).
" St. Paul's (one & one-half).
Valleyfield, Que. (one).
Vancouver, B.C., St. Andrew's S.S.
Vankleek Hill, Ont., Knox S.S.
Westmount, Que., St. Andrew's S.S. (two).
" Melville S.S.
Winnipeg, Man., St. Andrew's
" Knox S.S.
Woodstock, Ont., Knox S. S.

MISCELLANEOUS.

Carleton Place, Zion, Mr. & Mrs. Riddell.
Carluke, Ont., Mrs. John Morton.
Hemmingford, Que., Miss B. A. Morton (two).
Montreal, Que., David Morrice. (half).
" W.M.S. (fifteen).
" Dr. and Mrs. Kelley.
Manor, Assa., J. W. Scott.
St. Thomas, Ont., Miss Alice Still.

Toronto, Ont., Sir W. Mortimer Clark.
 Dr. Malloch, Hamilton, Ont.
 Mr. Archie Brown, Hall's Prairie, B.C.,
 (one-half).
 Miss Sarah Johnson, St. Raphael, Ont.
 Mrs. Robert Braden, Teeswater, Ont.
 Mr. J. J. Irwin, Port Morien, N.S.
 Mr. James Dingwall, Cornwall, Ont.,
 (one-half).

Mr. R. T. Wilson, Dundas, Ont.
 Mr. John Stirling, Pine Hill College.
 Mr. J. C. Gass, Shubenacadie, N.S.,
 (one-half).
 Misses Carmichael and McGregor, New
 Glasgow, N.S.
 Estate Miss Annie Young, Vankleek
 Hill, Ont., (two).

THE TRAINING OF MEN FOR FRENCH WORK.

After conference held with the Board of the Presbyterian College, Montreal, on the matter, the following recommendations were adopted:

1. That the salary of the French Professor in the Presbyterian College be increased from \$2,000 to \$2,750 per annum, on the understanding that his whole time be devoted to the work of the Board, and that in addition to the conduct of the classes he render assistance in furthering the Mission in the city and elsewhere, as may be arranged for during at least nine months of the year.
2. That the payment of the salary be as heretofore, a first charge on the funds of the Board, the College to contribute the proceeds of the endowment provided for that purpose by the Robert Anderson bequest, and to seek an increase of that endowment at as early a date as possible.
3. That the Board express its satisfaction at the excellent service rendered during the past three months by the Rev. Leon Peyric, of Paris, and recommends the College Board to secure him, if possible, for the chair.
4. That in the event of his being appointed, an allowance of one month's salary be made to him for removal expenses to Canada, and, in the event of his declining, Principal Scrimger, G. C. Heine and Prof. J. L. Morin be a Committee to confer with the College Board.

THE POINTE-AUX-TREMBLES BUILDING FUND.

The contract for the re-construction of the Girls' Building was given to Mr. L. Beaudry, of Pointe-aux-Trembles, and completed during the summer at a cost of \$9,604.00, and a steam laundry installed at a cost of \$1,368.47. The response to the appeal of the Convenor of the Furnishing Committee, F. W. Kelley, Ph.D., was prompt and generous. For furnishings and equipment about \$9,000 have been provided. Exclusive of this amount, the total cost of the extension and improvements at Pointe-aux-Trembles is \$66,003.77.

There is still a debt of about \$15,000 to be provided for. During the year Mr. A. D. Menzies has prosecuted the canvass for funds in Ontario, and Mr. J. E. Menançon in Nova Scotia. They have been well received and have met with fairly liberal responses. The canvas will be pushed until this sum is secured.

FINANCES.

The receipts for the year are the following:

French Evangelization, Ordinary Fund	\$18,584.85
Pointe-aux-Trembles " "	15,758.12
" " " Building Fund	16,564.06
" " " Furnishing Fund	7,950.34
	\$58,857.37

Notwithstanding the fact that these receipts are the largest in the history of the Board, it has, regretfully, to report deficits in the ordinary French Evangelization and Pointe-aux-Trembles Funds of \$4,455.02 and \$1,235.19 respectively, to cover which the Reserve Fund has been drawn upon.

RECOMMENDATION.

That the General Assembly be asked to authorize the Board to commemorate the four hundredth anniversary of John Calvin in a manner that will be in the best interest of French Evangelization.

ESTIMATES FOR 1908-09.

To provide for the work of French Evangelization already undertaken for the year, \$25,000 will be required, and to care for 250 pupils at Pointe-aux-Trembles, \$19,500 will have to be provided, a total of \$44,500.

THANKS.

The Board is deeply grateful to congregations, Sunday Schools, Missionary and other Associations and individual friends, for sympathy and assistance; the Woman's Missionary Society for the support of a Colporteur and of 15 pupils at Pointe-aux-Trembles; the Montreal Auxiliary Bible Society for large grants of Scriptures, and the Students' Missionary Society of the Presbyterian College, Montreal, for active co-operation in the work; the National Bible Society of Scotland, for a grant for Colportage work.

SUMMARY

The 42 Mission Fields and Colportage districts worked during the whole or part of the year are within the bounds of the Presbyteries (See Presbytery Statistics) of Algoma, North Bay, Huron, Glengarry, Ottawa, Montreal, Quebec, Miramichi and St. John. Thirty Pastors and Ordained Missionaries, seven Colporteurs, seven Students and eighteen Teachers were employed.

The average attendance of persons over ten years was about 1,900, representing 930 Protestant families. There are 1,220 communicants, of whom 141 were added during the year. 1,095 scholars are enrolled in the Sunday School and 734 in the Mission Schools, of whom 449 came from Roman Catholic homes. 138 Protestants were lost by removals and 151 Roman Catholics became Protestants. There were distributed 2480 copies of the Scriptures in whole or part, and 26,408 Religious Tracts and Pamphlets. The Gospel was offered in 11,642 Roman Catholic families.

The fields contributed \$5,829, of which \$3,178 were for salaries and \$1,066 for Missionary and benevolent purposes. The 17 Mission Schools contributed \$3,738, making a total for Fields and Schools of \$9,567.

A. J. MOWATT, D.D.,
 Chairman.

Respectfully submitted,

S. J. TAYLOR,
 Secretary.

4th May, 1908.

**BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTER-
IAN CHURCH IN CANADA.**

IN ACCOUNT WITH THE REV. JOHN SOMERVILLE, D.D.,
FROM MARCH 1st, 1907, TO FEBRUARY 29th, 1908.

ORDINARY FUND.

Receipts.		
Congregational contributions.....	\$13,960 08	
Sabbath School contributions.....	397 51	
C.E. Society contributions.....	108 55	
National Bible Society of Scotland.....	242 22	
Montreal Woman's Missionary Society.....	600 00	
Donations, legacies, sale of books, etc.....	1,406 12	
Interest and dividends.....	1,874 67	
Transferred from Reserve Fund.....	4,450 72	
		\$23,039 87
Disbursements.		
Salaries and travelling expenses of missionaries.....	\$17,389 48	
Salary of Secretary.....	1,800 00	
Office and travelling expenses of Secretary.....	329 98	
Expenses, meeting of Board and Executive.....	188 60	
Rent, telephone, etc., Montreal office.....	132 00	
French Literature and <i>L'Aurore</i>	1,244 17	
Expenses, deputation to France.....	700 00	
Interest on advances.....	236 33	
Repairs to lanterns.....	4 00	
Proportion of expenses, Union Committee.....	80 89	
Proportion of expenses, Y.P.S. Committee.....	24 44	
Printing, including annual report and postage.....	87 41	
Rev. E. A. McCurdy, D.D., expenses Eastern office.....	200 00	
Annuity.....	128 00	
Legal expenses.....	4 57	
Proportion general expenses.....	450 00	
French Bursary, forwarded Rev. W. R. Cruikshank.....	40 00	
		\$23,039 87

FRENCH EVANGELIZATION RESERVE FUND.

Receipts.		
Balance at Cr., March, 1907.....	\$29,230 04	
Contributions.....	510 00	
		\$29,740 04
Disbursements.		
Transferred to Ordinary Fund.....	\$4,450 72	
Balance at Cr., March, 1908.....	25,289 32	
		\$29,740 04

FRENCH EVANGELIZATION BUILDING FUND.

Receipts.		
Balance at Cr., March, 1907.....	\$21,165 26	
Interest.....	1,347 87	
		\$22,513 13

Disbursements.

Grants for Buildings.....	\$100 00	
Balance at Cr., March, 1908.....	22,413 13	
		\$22,513 13

POINTE-AUX-TREMBLES ORDINARY FUND.

Receipts.

Balance at Cr., March, 1907.....	\$1,423 22	
Congregational contributions.....	5,433 31	
Sabbath School contributions.....	4,633 01	
C.E. Society contributions.....	404 64	
Donations, etc.....	1,179 54	
Montreal Woman's Missionary Society.....	750 00	
Tuition Fees.....	3,357 62	
		\$17,181 34

Disbursements.

Salaries of teachers, etc.....	\$2,909 01	
Butcher, (\$2,057.78); Baker, (\$1,103.07).....	3,160 85	
Grocer (\$4,057.24), Hardware (\$747.39).....	4,804 63	
Dry goods (\$142.09), Stationery (\$347.65).....	489 74	
Fuel (\$1,435.72), Wages (\$1,134.85).....	2,570 57	
Sundries, City expenses and fodder.....	1,122 18	
Furnishing of new building.....	864 00	
Proportion expenses Union Committee.....	48 00	
Legal expenses.....	7 58	
Travelling expenses.....	30 00	
Insurance.....	545 45	
Repairs to buildings, etc.....	15 05	
Printing, postage and books.....	15 25	
Interest on advances.....	83 00	
Annuity.....	28 00	
Proportion general expenses.....	300 00	
Balance at Cr., March, 1908.....	188 03	
		\$17,181 34

POINTE-AUX-TREMBLES RESERVE FUND.

Receipts.

Balance at Cr., March, 1907.....	\$9,447 70	
Contributions.....	1,500 00	
		\$10,947 70

Disbursements.

Balance at Cr., March, 1908.....	\$10,947 70
----------------------------------	--------------------

POINTE-AUX-TREMBLES BUILDING FUND.

Receipts.

Contributions.....	18,702 88	
Balance at Dr., March, 1908.....	16,534 06	
		\$35,266 94

Disbursements.

Balance at Dr., March, 1907.....	\$15,019 60	
Salary and expenses of Agents.....	3,539 53	
Contractor.....	13,865 10	
Architect.....	964 00	
Laundry Furnishings.....	1,387 88	
Fire escapes.....	390 00	
Interest on overdraft.....	100 83	
		\$35,266 94

BALANCE SHEET.

MARCH, 1908.

French Evangelization, Ordinary Fund.....		
" " Reserve Fund.....		\$25,289 32
" " Building Fund.....		22,413 13
Pointe-aux-Trembles, Ordinary Fund.....		193 03
" " Reserve Fund.....		10,947 70
" " Building Fund.....	\$16,564 06	
Lambton Loan & Savings Co.....	1,600 00	
Commercial Cable Company.....	10,000 00	
Canadian Cannery Co., Limited.....	300 00	
Trinidad Electric Company.....	4,121 43	
Toronto & York Radial Co.....	2,065 00	
Sandwich, Windsor & Amherst Ry.....	4,695 50	
Nova Scotia S. & C. Co.....	5,000 00	
Red Deer, Alta.....	4,378 78	
Ottawa Ladies' College.....	10,916 83	
Dr. Balance.....		798 42
	\$59,641 60	\$59,641 60

Audited and subject to reservations embodied in accompanying report on general church accounts certified correct.

JOHN MacKAY, Chartered Accountant.

Toronto, May 5th, 1908.

Auditor.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for the said Board, the sum of.....to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Board shall constitute and be sufficient discharge therefor.

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada.

CONTENTS.

	PAGE
1. REPORT OF COMMITTEE	80
2. REPORTS FROM THE MISSIONS :	
(1). New Hebrides	92
(2). Trinidad	96
(3). British Guiana	109
(4). Korea	117
(5). Formosa	134
(6). Central India	140
(7). Honan	168
(8). Macao	175
(9). Chinese in British Columbia	178
(10). Indians in Canada	181
(11). Staff	191
(12). Salaries	196
(13). Finance	197

REPORT OF THE FOREIGN MISSION COMMITTEE. EASTERN SECTION.

To the Venerable the General Assembly:

The history of the Missions under the charge of your Committee during the past year has been one of mingled light and shadow. The health conditions of some of your fields have been very disquieting, and have been embarrassing to the Committee, as well as fraught with anxiety to the missionaries, their friends and the whole Church. The number of Canadian laborers has not increased, and one of our young missionaries sent out to succeed a veteran who had retired, died of yellow fever within three weeks after he reached his field. On the other hand, doors have been wide open on nearly all the fields, and the call for more missionaries to reap the ripened harvest has reached your Committee over and over again, and it has been little less than heartbreaking to have been compelled to decline to send the needed men who are available for want of means to support them. And even as matters stand, though our people have contributed more largely than during the preceding year, yet the fund is deeply in debt.

In the New Hebrides there has not been much in the work of the missionaries different from that of preceding years, but the political developments referred to in the last report have made such progress that this group, as well as the Banks and Torres Island, has now a settled government, which was duly proclaimed by the Joint High Commissioners of Britain and France on December 2nd of last year, the effect of which is described as follows in the January number of the New Hebrides Magazine:—

"The event of that day will powerfully affect the future destiny of the group. From being politically a no-man's land, in which civilized powers could only exercise a limited and fugitive control over their own subjects, and were unable to deal with native disturbances otherwise than by acts of war, the Islands have passed under the joint and separate control of Britain and France—a separate control, in so far that British and French will live together, enjoying the benefits of their own national laws, and yet controlled by a joint court in matters affecting their relations to each other, and both together exercising rule and authority over the natives. As the High Commissioner for the Western Pacific said: 'It is a remarkable and absolutely new experiment in the joint yet separate administration by two great powers of one area. If this form of administration can be effectively worked without friction, a great gain will have been made not merely for these small islands, but in the political and social philosophy of the world.'

"There are none of the residents in the New Hebrides who welcome the change with greater satisfaction than the missionaries. The condition of affairs in which they have had to live and work for the past five years has been heartbreaking. The natives have frequently been restrained from violence by their influence and the promise that their grievances would be settled in a peaceable and satisfactory manner. When such settlement is delayed and illegal recruiting and other wrongs continue the natives naturally conclude that they have been deceived and visit their displeasure on those who dissuaded them from their natural revenge. The sale of liquor, especially in the northern islands, has increased rather than abated, and the illegal recruiting of women and children is creating a very serious situation. When the Convention was at first published there was an almost entire cessation of those evils; but the long delay emboldened unscrupulous men to resume their practices, perhaps in the hope that the whole arrangement would fall through, or at least that they might profit to the utmost by the delay."

The situation created by Convention proclaimed that day was thus described by the British High Commissioner on that occasion:—

"We meet to-day to make history; obviously to make history for the New Hebrides, but that is a very small and obscure part of the world. The more important thing is that we are making an important epoch in the history of the Pacific, in that of the Commonwealth of Australia, and the Dominion of New Zealand, both of which are deeply interested in the future of the Pacific, in the history of the British Empire, and even in the history of the interrelations of the great European powers.

"We all know that for centuries there was jealousy between the French and English nations, and we are glad to know that within the last few years this feeling has given way to a much better feeling of friendliness and co-operation, to the so-called 'entente cordiale.'

"We are to-day starting a remarkable and absolutely new experiment in the joint, yet separate, administration by two great powers of one area, in which previously there had been nothing which could fairly be called administration. If this form of administration can be effectively worked without friction, a great gain will have been made, not merely for these small islands, but in the political and social philosophy of the world.

"Here on this grass plot the representatives of two great powers solemnly engage in an outward and visible sign of agreement; henceforward, Frenchmen and Englishmen will live here intermingled, each enjoying the benefit of the laws of his own nation, and submitting matters of inextricably common interest to the joint administration, and both joining together to rule the natives of these islands.

"Here I have an important point to explain. There are even now in these islands European residents of other than French or British nationality, and it is to be hoped that in future the number of these so-called foreigners will largely increase and thus help to develop the New Hebrides. It is most important that these foreigners should clearly recognize their position at this moment, and what steps they have to take to assure that position. Within six months each foreigner should choose and declare under which system of law he wishes to live here, whether British or French. He should remember that the choice once made cannot be altered. Accordingly as he elects to be under British or French law, so he must remain as long as he lives in these islands. If, within six months from to-day, he fails to make the choice for himself, it will be the duty of the two resident Commissioners, as representing the High Commissioners, jointly to make choice for him.

In Trinidad the year has been peculiarly trying. Severe sickness has fallen upon some of the missionaries or some of the members of their families. Dr. Grant's retirement on account of the ill-health of Mrs. Grant and of his own advancing years, deprived the Mission staff of a member whose diligence, zeal and self-denial never flagged during the thirty-seven years that he spent in that Mission field. Your Committee was happy in finding one after its own heart to succeed him in the person of Mr. Firth, a member of the graduating class of the Presbyterian College last spring. But Mr. Firth was permitted to continue at his work for less than four weeks when he fell a victim to yellow fever, which, though never epidemic, had been fatal in several cases in the early part of the year. In August all danger was thought to be past and the health authorities gave the island a clean bill of health, so that all concerned thought in October, when Mr. Firth went to his field, all danger was past, but they were mistaken. Our brother was taken away, friends were bereaved, and the Committee and Church mourn the removal of one who gave promise of being a most useful laborer. The anxiety and care created by these conditions, in addition to that attendant upon doing the work with a weakened staff, were extremely trying.

Since the reports of the missionaries were prepared, the staff has been further greatly weakened by the necessity forced upon Dr. Coffin to come north under medical advice, so that the brethren who remain behind and have to bear burdens additional to those which are heavy enough in ordinary times, need our

prayers and should be provided with additional missionaries as soon as it is possible and prudent to send them out. Your Committee appreciate very highly, therefore the valuable assistance rendered by Rev. Mr. Wilson, who has kindly undertaken to give a large amount of supply to the congregation, which was left destitute by the retirement of Dr. Grant, and the death of his successor.

In British Guiana the Mission Staff at the date of writing this report remains the same as it was a year ago, but your Committee expect it to be strengthened very soon by the addition of Rev. A. D. McKenzie, who expected to be on the field at or near the first of the year, but has been detained till definite information could be obtained that health conditions are such as to justify his being sent to his field. He is to leave for British Guiana on the 10th of April. Mr. McKenzie is a native of P. E. Island, and the Committee has been much gratified that our congregations in that Island have undertaken his support in addition to what they have been doing in the past for Foreign Missions.

Like the brethren in Trinidad, Messrs. Cropper and Fisher have had to bear heavier burdens than they should be expected to carry. Their work, however, is prospering, but what are two missionaries and their native helpers among an East Indian population of some 125,000 souls?

In Korea the Mission has again had remarkable success, and the general conviction throughout all the Churches represented there is that the time to favor Zion in Korea has fully come. It is stated that the Presbyterian Church in Korea, which during the past year has been more fully organized, reports an increase in members and adherents this year of nearly 13,000, and that the Methodist Church reports a similar increase. So clearly has the present need been perceived, and so fully has the present opportunity been realized that almost all the Churches are greatly strengthening their forces. It may be said without exaggeration that at the present moment the eyes of the Christian world are on Korea, and that many of those who are in a position to understand the situation best are looking for Korea's speedy evangelization. It is with extreme regret that your Committee find themselves so hampered by the want of funds that they have been unable to comply with the repeated and very urgent calls of their Mission Council in Korea for more missionaries. Men are available if only means were forthcoming.

FINANCES.

The receipts for the Foreign Mission Fund from all sources during the past year have been \$46,635.00.

The expenditure during the year has exceeded this amount by \$8,849.88, which, with the debit balance of the preceding year of \$3,792.19 added, makes a total debt on February 29th of \$12,042.19. One gratifying feature is that there has been no falling off in the contributions received from the principal sources of revenue. Congregations have contributed \$18,695.86, being \$2,182.13 more than the previous year. The W. F. M. S. has provided \$18,723.52, being \$823.52 more than for the year before, and, indeed, a little more than has been given by all the congregations in their congregational capacity, a disproportion which it is hoped that the Laymans Missionary Movement will speedily bring to an end. Meantime the honors are clearly the right of the W. F. M. S., to whom the warmest thanks of the General Assembly as well as the Committee are due.

The following comparative statement indicates the sources of our revenue and its relative amount from these sources for 1906-1907.

	1906-7.	1907-8.
Congregations.	\$16,513 73	\$18,695 86
Donations.	3,232 98	2,835 50
Legacies.	3,855 84	3,383 85
Interest.	1,387 84	1,286 91
Repayments.	10 05	1 00
Cong., Church of Scotland.	405 29	.....
W. F. M. S.	17,900 00	18,723 52
Y. M. C. Missionary Ass'n., Presby Col.	79 17	15 00
C. E. Societies.	413 01	482 74
Grant from For. Mission Bldg. Fund..	823 03	710 62
One sixth of Stirling Gift.	500 00	500 00
Contributions for Rev. E. Forbes.	147 70	.....
	<u>\$45,268 64</u>	<u>\$46,635 00</u>

The expenditure for the year excluding the debt of \$3,792.31 was \$54,884.88, being \$8,249.78 more than the receipts, thus increasing the debt to \$12,042.19.

The several services for which this expenditure was incurred are shown in the following comparative statement for the years:—

	1906-7.	1907-8.
New Hebrides.	*\$ 7,420 40	\$ 4,950 17
Trinidad.	23,766 28	25,550 37
British Guiana.	4,750 64	7,848 56
Korea.	11,106 84	13,880 61
Proportion of Office Expenses.	1,187 81	1,215 85
All other expenses.	1,155 93	1,439 32
Dr. Balance, March 31. ....	.....	3,792 31
	<u>\$49,387 90</u>	<u>\$58,677 19</u>

* This sum includes Dr. Annand's salary for two years as well as Dr. and Mrs. Annand's travelling expenses to Canada and return; also Mr. and Mrs. McAfee's travelling expenses from Canada to New Hebrides.

E. D. MILLAR, Convener.

E. A. McCURDY, Secretary.

WESTERN SECTION.

NORTH FORMOSA.

Formosa shares the new inspiration of the East. An increased staff has made it possible to supervise the field and push out into new territory. It is refreshing to read of the opening of six new stations, and that on the invitation and by the financial aid of the Christians themselves.

The staff is not yet sufficiently large properly to superintend the work. During the year one of the Chinese preachers was ordained and appointed superintendent of the Gilan Plain, the most remote portion of the field on the Eastern coast. It was an experiment, but proved eminently satisfactory. Students without experience and without high educational attainments need much sympathy and support. Their resources soon become exhausted. A kindly visit from a man of larger experience acts as a tonic, revives languishing spirits and gives a new start.

Besides more frequent visitations, the Mission has organized a series of periodic conferences for Bible study and prayer, and consultation as to methods of work. Already the result appears in a new enthusiasm in the reading of the Bible and of other Christian literature.

But the Mission is handicapped and will continue to be handicapped until better equipment, both medical and educational, is provided. We have a doctor without either hospital or dispensary worthy of the name. He is naturally discouraged in finding himself unable to accomplish the work for which he was sent, and that in the presence of multitudes needing his skill.

The educational plant is also quite insufficient. Oxford College has done excellent work, notwithstanding its manifest limitations. College students who passed through neither public nor high school cannot attain to high scholarship. It has been true in Formosa, as in other lands, that capable men have sprung up in spite of small educational advantages, but ordinarily adequate training is necessary to success. The Mission cannot meet the requirements of the Formosan Church without a middle school in which preparatory work is done. That is more true to-day than it was in the past, because of the improved educational and political conditions of the Island under Japanese administration.

The lady missionaries have organized the Girls' Boarding School, and have been able to start their first session with twenty-five pupils. This is quite encouraging, and will mean much in the future.

There is, however, still another department of woman's work needing attention. Bible women are an important factor in Eastern missions. They may be Christian women of middle age, and cannot take a course of study with pupils in the girls' school. A separate department is necessary, in which they can receive special training and thus become valuable helpers in the homes of their own people and at comparatively little expense.

The financial claims of Formosa are thus urgent, and the more urgent to-day because for many years little was expended on building and arrears have accumulated.

CENTRAL INDIA.

The report from Central India is one of the most interesting yet received from that Mission. It is to be regretted that the exigencies of space make it necessary to condense, even in the appendix of this report.

There is in India unrest of many kinds. One writes: "We had a most encouraging cold season's work in the district. Truly there is a stirring among the dry bones. One does not dare predict what the next few years may witness

in this land." Another writes: "We faint not," therefore "we shall reap." "We search ourselves and our methods once in a while, but get up and go in, sure of the end."

The Mission looks to the evangelistic for its ultimate reward, and seeks to emphasize that. The report indicates special hopefulness along these lines.

The College and High School have had a good year. The standing taken in examinations has been highly creditable, with the result that pupils seek admission beyond the capacity of the building. The Government now requires the separation of High School and College, in separate buildings, and accordingly new High School buildings are being erected in the neighboring compound. Even if such legislation had not made the erection of buildings necessary, the large increase in attendance would have necessitated more ample accommodation.

The work among the famine children continues encouraging and fruitful. Many of these children are now engaged in Christian work. Experience teaches the importance of rescuing as many as possible of these children should a similar occasion arise through famine or other cause. The year has been characterized by revivals in many parts of India. The spirit bloweth where it listeth. Like local showers these revivals touched and refreshed, and kindled expectations of a general rain. Our Mission shared in these gracious outpourings.

HONAN.

The outlook in Honan, in common with the rest of China, is hopeful beyond all preceding years. The change has come. China has yielded to the modern spirit, and can never again return to the seclusion of the ages. Edict upon edict has been issued by the Emperor, enjoining the promotion of schools of western education upon all Provincial rulers. In some of the eastern Provinces, the educational propaganda is vigorous, and increasingly organic and effective, and it is gradually moving westward and will continue to do so until the whole land is possessed. What is that educational system to be? Christian or non-Christian? Is it to be received at the hands of Japan, or at the hands of Christian Churches? The answer to that question is one of the most momentous of this or of any other age. The quality of the instructors of one-quarter of the population of the world is a question neither the Church nor the world can afford to neglect.

If all the Christian Churches could to-day by concerted action bring all their strength to bear upon China alone, it might be the best bit of Mission work in the world's history. Whilst that is not possible, even if desirable, it is scarcely possible to exaggerate the importance of the problem of China's education, whether viewed from the religious or political standpoint.

The Morrison Centenary Conference at Shanghai, realizing the magnitude of the many problems facing us to-day in China, as no other Conference could, felt that none was more urgent than the educational problem. It is coming. Whence the supply? Could tens of thousands of Christian teachers be poured in, what might not the harvest be!

Our missionaries report a good year. The number of believers has now risen to nearly two thousand, and the general interest is steadily rising. They are careful lest harm should come by receiving too easily and too rapidly. There is always more or less chaff amongst the wheat, but the Church in Honan is probably as pure as any in China.

One of the most delightful things we have to report is that the missionaries themselves have experienced an access of spiritual joy and power that has given new impetus to their work, and that diffuses itself amongst the membership of the Church. The enemy is vigilant, and they, too, seek to be on the watch tower lest he gain an advantage over them. The brighter the prospect, the greater the need of watchfulness and prayer.

We regret to report that the health of the Mission has suffered severely during the past year. The season was a peculiarly trying one on account of the

excessive heat of the summer months. That, along with climatic and unsanitary conditions, has impaired the health of several, who, it is hoped, will soon be completely restored.

The Committee especially regrets to report the removal by death of Mrs. Clark, after a brief illness. She was but a few months in the Mission, and had greatly endeared herself to all with whom she was associated. She was gentle, devoted and gifted, and gave promise of great usefulness. But she was thus early called to other and higher service. Mr. Clark in the midst of it all displayed a cheerful resignation that was heroic. He devoted himself to his educational work with an ardor that proved excessive and resulted in a break, requiring rest. Our hope and belief is that all this is but the discipline leading to better equipment for larger work. In gifts and disposition Mr. Clark is such a man as missions covet.

The growth of the Mission in every department demands expansion, without which we shall fail to reap the fruits of our own labors. We need the opening of one or more new stations, more and better equipped hospitals, more school accommodation, and more and better church buildings. It is as true in China as in Canada that poor equipment impairs the most faithful service.

SHANGHAI.

Mr. and Mrs. Donald MacGillivray are set apart by our Church to do translation work in connection with the Christian Literature Society for China. In this work of translating good literature into Chinese they are rendering the cause of Christian civilization inestimable service. This society was very largely instrumental, through its publications being read by Chinese rulers, in bringing about the present system of revolutionary reforms. Now that China is instituting a system of education similar to that of Western lands, and is looking to the West for literature and scholars, the demand for this society's publications is growing very greatly.

The Morrison Centenary Conference found an invaluable servant in Mr. MacGillivray. He prepared a large volume on "A Century of Missions in China," giving carefully collected statistics and information which for many years will be considered the authoritative work on the history of Protestant Missions in that vast empire. Since 1899 he has translated over seventy volumes into Chinese, and has written a large number of booklets and tracts. In this most essential work of providing Christian literature for the Chinese, Mrs. MacGillivray has turned her literary talents to excellent use in assisting her husband. The hunger for modern literature proves more and more insatiable among the Chinese as the awakening extends throughout the land.

MACAO.

Macao is no longer the centre of this Mission, although it still bears the name. Roman Catholic domination in a Portuguese colony so far hampers work as to make it an undesirable base of operations.

Kong Mun and Shek Ki are two desirable centres of vast populations about forty miles inland, and each a city of about 100,000 souls. The former has been chosen for the headquarters of the Mission and temporary accommodation found about three miles from the city. All efforts to secure suitable sites have hitherto failed.

The American Presbyterian Church, which has been working in that Province for years, made a proposal that they hand over the district of San Uí to our Mission, with the six or seven chapels built and developed by them there, on the understanding that reasonable compensation be made. This proposal was accepted, and \$1,080.00 paid to them as compensation. That leaves to our Mission three districts lying side by side having a population of about two millions, and already a nucleus of work and a footing secured that it might have taken years to obtain.

These arrangements were made but a few months ago, and our missionaries are still in the language-study stage. They are not only near the heart of Mission enterprise in China, but have the advantage of friendly co-operation with the missionaries of the American Presbyterian Church. As elsewhere throughout China, that co-operation will become more general as time passes, embracing every department so far as that can be accomplished with advantage to the work.

INDIANS AND CHINESE IN CANADA.

Encouraging is perhaps not a word to use in looking back over the year's work among the aborigines of our country. One cannot speak of large ingatherings as in the case of our missions across the seas or as in connection with most of our Home Mission work. But we must do our duty toward these red-skinned people whose land we have taken. Among our missionaries are to be found some of the best workers in the employ of the Foreign Mission Committee anywhere. Many of them are living lives of rare devotion and self sacrifice, and might if they chose, fill places of much greater prominence from the public viewpoint. That the work is faithfully done is not doubted; the reasons for the paucity of results are inherent in the conditions under which our missionaries endeavor to carry on their work. Handicapped in some instances by poor equipment, hampered by insufficient means, offset in their efforts to Christianize and educate the Indian by the vitiating and debasing influences of certain evil-minded whites, these are only some of the untoward conditions in the midst of which most missionaries to the Indians live and labor.

Progress along some lines is noted, however. For example, at three different points church building was undertaken during the year. Additions to church membership and school attendance are gratifying, and what will help to make future work more promising still is the fact that, at last, the Indian Department at Ottawa is taking action looking to larger grants, better buildings, higher salaries, and the introduction of a more enlightened policy of education. Repeatedly deputations have waited upon the Department, and as the Anglican, Methodist and Presbyterian Churches presented a united petition, and kept at it, there seems now to be prospects of a better treatment of the case than at any time in the past. With more money and better surroundings the work will go forward to much greater satisfaction, both for the Church and the Government. In the interests of efficiency and economy some schools may be amalgamated. Several thousand dollars will be saved to the Church, the Government assuming more responsibility for the wards of the nation.

Work amongst the Chinese in British Columbia is not encouraging. In Vancouver the building formerly occupied is no longer available, and no other has been secured. The Foreign Mission Fund is not sufficient for the purchase or erection of new buildings, and thus the Mission is without local habitation. In Victoria the work has suffered by the resignation of Miss Gunn, who rendered faithful service for about seven years. This is the more to be regretted because so many years must elapse before a new appointment is ready for active service. That is even more so in Canada than in China, where facilities for acquiring the language are greater.

It is believed that such work has already been done as justified the Mission's existence, whatever the outlook of the future may be. No doubt exists as to the duty of caring for strangers within our gates, and in the light of the awakening in the East the Chinese should be our first care.

In Eastern Canada the work is going forward with the same effectiveness as has characterized it in past years. Loyal, capable teachers are rendering devoted service to the cause, and the sympathy of Christian people is behind them. A resolution passed by Montreal Presbyterians may be quoted as showing the interest which the churches exhibit toward their fellow-citizens of the yellow skin:—"Recognizing the hand of Almighty God in the marvellous progress of China, especially during the closing years of her first Christian century, resolved that we do hereby render to Him our grateful homage; and pray that through the inspiration of the Holy Spirit we may realize fully the depth of our responsibility towards the evangelization of the Chinese both at home and abroad."

GENERAL.

THE SECRETARY'S VISIT.

In accordance with the instructions of the General Assembly I visited our Foreign Missions in India, China, Formosa and Korea, covering in all a period of nearly sixteen months. In addition to our own Missions it was my privilege to visit incidentally a number of other Missions belonging to sister Churches, which added greatly to the enjoyment of the trip. Whilst I had misgivings when this action was taken by the Assembly, I now regard it as a privilege for which to be forever grateful. I especially acknowledge the kind Providence that watched over me by land and sea. Goodness and Mercy followed me all the way.

The reception given by the missionaries in all the fields was most cordial. Everything was done by them that they could do to make the visit pleasant and profitable. Probably at no other time in all the history could such a visit have been more interesting. The new order of things has already been so far accepted in the East that many of the trying conditions of the past are but traditions, and will no more be experienced by the missionary. In all the East there is felt the throb of a new life. In this change Christian Missions have played an important part. The future of these nations will be largely determined by the activity of Christian agencies in the next decade. It was my privilege to attend both the General Assembly of the Presbyterian Church and the jubilee of the Methodist Episcopal Church of the United States in India, as well as the Morrison Centenary Conference in Shanghai, and in each to convey the greetings of the Presbyterian Church in Canada. It was even a greater privilege to touch the pentecostal times in Korea. In every case, if in different degree, did the same optimistic spirit prevail, but along with it a solemn sense of uncertainty and responsibility as to what the future has in store. All these gatherings were characterized by a spirit of intercession for Divine guidance and power, and by the Spirit of Unity that would avoid all waste and cultivate every possible advantage that co-operation and unification might give.

Our own missionaries are taking an honorable part in this struggle, but sadly needing reinforcement and better equipment. A contingent that looks a somewhat respectable roll in a report, is pitifully small in the presence of the multitudes to which they are called to minister the Bread of Life. Their hope lies in the confidence that He who fed the multitude with so little can also use them. They covet greatly the sympathy and the prayer of the Home Church, with whom they seek the closest possible fellowship for the emancipation of a lost world.

R. P. MACKAY.

2. NEW MISSIONARIES.

The South China Mission, with headquarters now at Kong Mun instead of Macao, was augmented by four new missionaries, Rev. T. A. Broadfoot, M.A., and Mrs. Broadfoot, Miss Rachel McLean and Mrs. John A. McDonald.

Two were added to the North Formosa Mission—Rev. Duncan MacLeod, B.A., and Mrs. MacLeod.

Rev. Alex. Dunn, M.A., B.D., and Mrs. Dunn and Miss Anna M. Nairn joined the staff of our Central India Mission, and the Rev. Jas. A. Sharrard, M.A., has been engaged for three years as lecturer in Indore College.

3. WOMAN'S FOREIGN MISSIONARY SOCIETY.

Under the able direction of the President, Mrs. T. Shortreed, a Board of Management consisting of talented women, who give unstintingly of their time and energy, and a splendid company of missionaries, this vigorous society continues to fill a very large place in the Foreign Mission work of our Church. Progress has been made all along the line. More missionaries are urgently

needed and the Board is prepared to appoint several, but there are very few applicants. The Ewart Home is to be enlarged so as to become an institution for the training of women for both Home and Foreign Mission work, and it is hoped this will furnish the required number of lady missionaries. The Home Secretary's report shows a gain over last year of three Presbyterials, twenty-five Auxiliaries, 1,136 in total membership, 340 scattered helpers, and thirteen Mission bands. There are at present thirty-two Presbyterian societies, 805 Auxiliaries, 27,154 total membership, 2,214 scattered helpers and 392 Mission Bands, having 9,549 members.

Though the total contributions of \$68,397 show a decrease of \$2,612, yet there is really a gain of \$2,883, as legacies amounting to \$4,744 were received in 1906.

The Publications' Secretary reports a circulation of 21,650 for the Foreign Missionary Tidings, an increase of nearly 300 over last year. "Gloria Christi" has proven helpful as a textbook for Auxiliaries, and "In Circles of Light" has been largely used by Mission Bands. More attention will be paid in future to our own missionary work, "A Flashlight on our Missions in India" having been prepared with similar pamphlets on our fields to follow. It is expected that Dr. R. P. Mackay will prepare the textbook for 1909.

In the Ewart Missionary Training Home there have been eight students and one deaconess. Practical work in City Missions formed a prominent part of the training of these young women.

4. WOMAN'S MISSIONARY SOCIETY.

In addition to the French work and Home Mission work which this Society is carrying on, they have, as their share in Foreign Missions, women's work in our South China (Macao) Mission. Three ladies are supported there by this enterprising society and another is asked for this year.

There are forty-four Auxiliaries in the society, an increase of five over last year. Three new Mission Bands have been organized, making a total of eight. The total amount expended on Foreign Mission work was \$2,667.00.

5. JEWISH WORK.

Though only two months in existence yet the work among the Lord's ancient people as commenced in Toronto, has prospered even more greatly than was expected. The prospects are exceedingly bright and the committee is very much encouraged. By order of the Assembly, work among the Hebrew people was to be started in the City of Toronto and extended to other points in Canada, as the needs may require, and as the revenue for such work may warrant.

The Jewish population in Toronto in 1907 was fully 15,000, and it is rapidly increasing. Coming as they are now doing in large numbers from European countries, they find their way to the cities and large towns of our new country. Their residence in Toronto, as is true of them in other cities, is pretty largely confined to one section of the city. With the increase of population there are appearing features of Jewish life and practice that are only possible in populous Jewish centres. Processes at work in large American cities that issue in the Ghetto with its social and religious problems are at work in Toronto and other Canadian cities.

While an interdenominational mission of honorable record has been doing work in Toronto for some years, the opening of this mission by our church, because of present needs, and because of the rapidly increasing population and other inviting conditions, has come none too soon.

Suitable premises for the conduct of the work have been secured at 156 Terauley Street Toronto. These afford a good hall for public meetings, together with reading rooms, office and dispensary rooms.

The committee counts itself fortunate in securing as Missionary and Superintendent Mr. S. B. Rohold, who for the past eight years was Superintendent of the Bonar Memorial Mission to the Jews in Glasgow. He comes to the work of our Church with high commendations from his associates in Glasgow as well as from well known men in the Scottish churches. He is a Palestinian by birth, a Jewish Christian gentleman of scholarship and culture and missionary experience and with real love for his people. Miss Florence Tasker, whose work is mostly among Jewish women and children, has had ten years' experience in this work in Toronto, and is a most successful worker. Miss Martha Smith, of wide experience in Christian work, has been appointed a member of the Mission staff.

A reading room is open five evenings every week. Here are available for the Jews, periodicals and papers in English, Hebrew, Yiddish, Russian and German, and other literature appropriate for this work. A night school and Bible class are in operation five evenings every week, and Gospel meetings (both open-air and indoor) are held on Saturdays and Sundays. Other features of the work are Sunday School, Sewing meeting, Dispensary (a chemist and physician giving voluntary service), Visitation, Prison and Hospital work.

It is hoped that other cities having a Hebrew population will institute missionary work along these lines.

6. YOUNG PEOPLE'S MISSIONARY MOVEMENT.

Though nothing has been done to develop in our Church the ideals for which this movement stands, yet most satisfactory progress has been made. Statistics are not available, but large numbers of young people are receiving missionary education and training as a result of the influences set in motion by the Interdenominational Missionary Institutes and Conferences held at different points. Mission Study Classes have been carried on in many congregations with most gratifying results. One Synodical Convener of Young People's work reports that the missionary contributions are largest from those Presbyteries in which missionary education has been prosecuted. Another Synodical Convener brought the whole matter before the Synod, and is now arranging for a Missionary Institute in every Presbytery. In one Synod three Committees (Sunday Schools, Young People's and Foreign Missions) recommend aggressive effort along the lines of this movement.

A forward step has been taken by the Canadian Council of the Young People's Missionary Movement in appointing Rev. F. W. Anderson, M.A., of Sydney, C.B., to be Secretary for the Dominion. Probably no one in Canada has gifts for this work such as Mr. Anderson possesses. As he is one of the most promising of the younger ministers of our Church, it is confidently expected that his work from an interdenominational standpoint will aid largely in stimulating our own Church to action. But inasmuch as this movement finds its greatest measure of success in demonstrating to the various denominations controlling it what each can do for itself, therefore we must formulate a policy whereby a missionary educational propaganda shall be conducted throughout our Church. The hope of the missionary enterprise is in the young people, and here, too, is a field which, if properly cultivated, will yield abundant returns.

7. LAYMEN'S MISSIONARY MOVEMENT.

To sum up in a paragraph the almost incredible progress of this most potential movement is quite impossible. "During the last six months in Canada this movement has held campaigns in seven cities, containing an aggregate population of 950,000. Of these 136,818 were reported as Protestant Church members who gave to local Christian work last year \$2,043,775, and to Home and Foreign Missions \$344,537.00. They voted to undertake to increase the amount to missionary purposes to \$997,000.00, an increase of \$632,000.00. The total increase undertaken in twenty-two cities of Canada and the United States is \$1,510,000.00 from a total of 447,403 church members." Thus reports Mr. J. Campbell White, the General Secretary of the

movement. In addition it may be stated that eight other Ontario cities have committees at work launching the Movement, and in a large number of towns and cities denominations have held gatherings of men and adopted plans for widely-extended missionary advance. By its introduction of business method into missionary finance this Movement is performing distinct service to our Church. The weekly envelope system for missions has been adopted by scores of our congregations, and instances could be cited where this method has secured more money for missions from a larger number of contributors during the first four months of this year than was given during the whole of last year. But this Movement is getting men—a more important thing than getting money. Lives are being transformed, men's visions are enlarging and their conception of the mission of the Church in the world is becoming saner. In closing his statement on the progress of the Laymen's Missionary Movement, Mr. White writes: "It has been perfectly evident that God has been at work in a wonderful way. No organization can begin to account for the results already accomplished. More and more the conviction deepens and spreads like a spiritual contagion, that we are in the beginning of the final campaign for the conquest of the world for Jesus Christ. May it be given to each one of us to have the largest possible personal share in the coming universal victory!"

This Movement is developing with great rapidity in our cities and gives promise of spreading through to the Pacific Coast in the fall of this year. It could be launched in every rural community as well if Presbyteries would organize Laymen's Missionary Committees, as has been done by our sister church in the United States, South.

8. FINANCIAL.

The year closed with a deficit of \$11,485.42. Receipts totalled, \$167,593.59, as compared with \$180,569.66 last year. Once again it must be urged that congregations introduce better methods of contributing to missions. The weekly envelope is the ideal system and should be introduced into every congregation where it is practicable and where circumstances are unfavorable for the adoption of this business-like, Scriptural method, let the monthly envelope system be taken up. With the fields clamoring for more workers and better equipment, with the opportunities for advance enormously enlarged through the awakening in the Orient, and with the men of the Church devising such liberal things for the extension of Christ's Kingdom, shall we not increase our faith to the point of expecting that the \$350,000 actually needed for the work this year will be forthcoming? "According to your faith be it unto you."

E. D. MILLAR } Joint Conveners.
W. A. J. MARTIN }

PERSONAL REPORTS.

I.—NEW HEBRIDES.

ERROMANGA.

THIRTY-SIXTH ANNUAL REPORT OF H. A. ROBERTSON.

The year just closed has been the brightest for the Erromangan Mission we have had for eight years. It will be remembered that inter-tribal war broke up all our district schools in 1900, and gradually arrested the work of the Mission, and though we were able by our influence to stop hostilities, yet we could not prevent bad feeling and suspicion. Fortunately the bold tribes on the south end of the island which had been at war with our people, had perfect confidence in us, and we did everything in our power to foster again good feeling between them and the Christian, and so matters improved year by year, and now this year the people north, east and west have begun again freely to visit the Southern and Unepang people.

We had a grand missionary visit to all the southern districts in December, which I shall never forget, and when I began the return journey scores of the men accompanied me right home to Dillon's Bay.

We thoroughly visited the whole of the island and the east side many times, and except between the two central stations (Dillon's Bay and Portinia Bay) it is impossible to take a horse and I must therefore walk every step of the way—no easy matter.

To our delight applications began to come to us for teachers for those districts from which teachers had been driven eight years before, and immediately after the sacrament in August we settled six teachers out, and in December two more were sent to occupy districts where the teachers died during the year. For one district we could not get a young man willing to go and take up the work, and I resolved to give the people a month of my own time now and then, and just as I was starting our able Elder and teacher at Dillon's Bay came forward and offered to go, and so, while feeling what a loss he would be to the work at our head station I freely gave him up, and my daughters took the class for children, and I took the morning school for adults until we appointed two men to take up that work. We have now altogether eighteen teachers and six young men assisting in the school work.

At the Sacrament of the Lord's Supper at Potnarevin in August fifty-eight adults were baptised and admitted to full communion, and twenty-one children were baptised. We also ordained two young teachers to the Eldership at the same time. In the beginning of January, that is, this month, the Lord's Supper was dispensed at Dillon's Bay in the Martyrs' Memorial Church. Forty new members were added to the Church, making an addition of ninety-eight for the year, the greatest number we ever have had in one year, with the single exception of once, twenty-five years ago, when we were leaving for Canada on furlough; that year 110 were admitted.

Just before communion service in January at Dillon's Bay I ordained an old man to the Eldership and baptised two children. Sabbath morning at the communion service the beautiful new Memorial Church was literally packed to the very door, and it was stimulating to preach to a large and attentive congregation. Here were the Unepang Chiefs and their people sitting together with our own people, with whom they had fought in deadly combat during the unfortunate war of 1900. But the glorious sight was when about two hundred men and women sat down together at the Lord's table. As the Elders moved

slowly up and down the church and passed the emblems of Christ's broken body and shed blood to the devout communicants, not a sound was heard. Every head was bowed. I rose and looked down the church. What a sight! And I turned to some one and said: "What would the Godly Gordons and McNairs not have given to have seen such a sight in Erromanga in their day." But did they not see this one? Of course they did. (Heb. xii., 1.)

Besides much direct missionary work, such as preaching, teaching, translating and visiting as already noted, we have done a very large amount of manual work at our Dillon's Bay station, such as house and school repairing, fencing and much other work, and as we were preparing for Synod at our station at Dillon's Bay men and women gave much valuable help at all this work free and with great goodwill. Four of the best workmen painted the church and made an excellent job of it.

Briefly put we stand something like this for the year ending December 31, 1907:—

Missionary	1
Elders	9
Teachers (including Elders)	18
Young men assisting teachers	6
Church members, about	300
Adults baptised during the year	98
Infants baptised during the year	23
Marriages celebrated	31
Translations, the Epistles of Peter and John.	
Arrowroot gathered and prepared for N. T. Fund and for teachers, 1,000 lbs., value	£50
Cash contributed for new church of Potnarevin	£16
Marriage fees for teachers' fund	10
Free labor at Dillon's Bay, value about	£20

REV. J. ANNAND'S REPORT FOR THE YEAR 1907.

The first six weeks of the year were spent in Nova Scotia visiting friends and attending farewell meetings. On the 14th February we set out on the first stage of our return journey, making Montreal our stopping place. For a fortnight we were detained there by our kind relatives and friends. While there I made a brief visit to Kingston by request of Principal Gordon to address the students. There I also met many of the Saints, whose greetings were a benediction. After a hearty send-off and many "God bless you's" we went to Toronto, where friends excelled in kindness to us. Galt was also visited. From Toronto we came on to Winnipeg, and were there pressed into service by the brethren. The Prairie City showed us much kindness. So also on our way over our wide country until we reached Vancouver. The cheer given us in this beautiful city of the west must always be a pleasant memory to us. Being detained three weeks there awaiting our steamer, I was called upon to speak in all the city churches. The number of relatives and old friends discovered in this city was a great surprise to me.

On the 26th April we bade our loved friends and country farewell and steamed out into the broad Pacific in our good ship "Moana." Calling at Honolulu, Suva and Brisbane we reached Sydney on the 21st May. On June 1st we set out again to return near two thousand miles on our former track, and crossing it at Walpole Island. On this voyage we were accompanied by Bishop Wilson of the Melanesian Mission to his headquarters on Norfolk Island, where we visited his training schools, and went over the greater part of that lovely isle, looking at many of the historic places where cruelties fearful to contemplate were once practised on Britain's most hardened convicts. The old prison walls are still standing.

From Norfolk we steamed away for "The Martyr Isle," where we landed on the 11th June, and received a very warm welcome back from the members

of our Synod there assembled. After a week's delay on Erromanga we began the last stage of our homeward journey, and on Saturday evening June 22nd, we reached our own island home. Our welcome here was no less hearty than it had been elsewhere. Owing to the thoughtful oversight of Mr. and Mrs. Bowie our home and premises were in first-class condition.

The next morning I began my work by taking the Sabbath services.

Mr. Ewen G. McAfee and his wife were engaged by us in St. John, N. B., as assistants in the Training Institution. They joined us at Vancouver, and accompanied us to Tangoa, and have since been occupied in their work. Mr. and Mrs. Bowie, with the assistance of other missionaries, had carried on the work among the students during our absence. Since our return we have been continuously engaged in the work of training the young men and women under our care. There were forty-two young men and sixteen women (wives) on our return. Since then four finished their course and returned home ready for work, while three others had to leave us on account of ill-health (two dying of consumption). While on the other hand three young men have come in, and four more are shortly to join the institution, bringing the number up again to forty-two men and fifteen women.

The regular instruction given daily is in Bible knowledge—the branches ordinarily taught in our home common schools. Four and three-quarter hours are spent daily in class work; ten and a half hours a week in manual labor

and training therein. These duties combined with the three services of Sunday, the care of the sick, the repairing of the buildings, fences, etc., about the station make up the chief part of our work here.

The progress of the students is upon the whole encouraging. But we labor and long for more of the power of the Spirit among us. Brethren pray for us. Yours in the Master.

J. A.

THIRTY-FIFTH ANNUAL REPORT OF REV. J. W. MACKENZIE, D.D., NEW HEBRIDES.

Efate, N. H., Nov., 1907.

Gradually our islands are gaining prominence in commercial life, and are becoming more and more a part of the great civilized world. It is to be regretted, however, that our hopes in regard to the lessening and cessation of the drink curse among the natives have not been realized.

Although no intoxicating liquors have been brought into the group by British vessels, there is apparently as much drunkenness as ever. The French alone are responsible for this.

A young man, a British subject, who had been away recruiting labor, said to us recently that a Frenchman on one of the Islands, north, said to him: "If you bring your cutter full of grog I will buy it all from you."

So demoralized have the natives on that island become that some of them came on board the young man's cutter and asked him if he had grog. When he replied "No," they said to him: "No good, you come here suppose you no bring grog; all boy want grog." And so none of them would recruit. As the convention so long talked of is about to be proclaimed, we trust that matters will soon mend.

Nothing unusual occurred at our station during the year. Still the work made fair progress, and our people are being gradually elevated. It is very disheartening to see the inroads disease and death are making in our villages

year by year. Consumption is the great scourge that carries off so many, old and young. Some three or four months ago one of the worst epidemics of influenza I have known broke out among our people. It is said to have been brought from Queensland by the kanakas being repatriated. Whooping cough, too, has been among us, and proved fatal to several infants.

As perhaps may naturally be expected, the more our natives come in contact with white men, and see how eagerly they are struggling for the things of this life, the more do they begin to manifest a worldly spirit. The native now asks for higher wages, otherwise he will not work. He apes the white man in food and fine clothes. We are often amazed to see the quantities of European food our people buy when they have any kind of a feast, such as a marriage or a birth or at Xmas.

A pleasing sign of progress is that they are building better houses and have more comforts in them, such as lamps, basins, crockery, etc. Most of them, too, have small kitchens for their ovens. Formerly they made their ovens in their sleeping huts, so that the heat and smoke were unbearable. One native of this village has a neat lime kitchen with corrugated iron roof, and he has a stove and tank as well. The villages of Mele, Fila and Pango deserve special mention for their neatness and cleanliness. Their enclosures are neatly coralled, and the ground floors inside their houses are also coralled and covered with mats.

The Sacrament of the Lord's Supper was dispensed here and at Erakor twice. The collections on these occasions amounted to £26.88. For a year or two we have not sent any contribution home to the agent of the Church, as we have now to supplement the ordinary Sabbath collections to make up the teachers salaries. They are nearly all Institution-trained and receive £10 yearly instead of £6 as formerly.

Mele is our largest and most important village. There we have a fine lot of young people, and they are very healthy. Indeed, it is nearly holding its own all these years. Some months ago the French doctor sent me word that he would like to examine the young children here and at Mele, to ascertain whether many of them had a tendency to tuberculosis. At this village (Falo) the percentage was very high; indeed, very few were free from any taint of it. At Mele he found very few cases. All the children seemed so plump and healthy. The work at Mele is in charge of two fine young men, Sopy and Nganga. On Sabbath they go alternately to hold service among the labor of the French planters.

An important event to us was the arrival of Dr. and Mrs. Bolton, who are to labor among the British settlers here, and the natives from other islands employed by them. Dr. and Mrs. Bolton lived with us until their own house was erected on Iririki, a small island between us and the mainland, Efati.

Mrs. Mackenzie's work among these kanakas has been handed over to them. The Margaret Whitecross Paton Memorial Church was opened in July. Since Dr. Macdonald left the whole island has been placed under our charge. I visited Havanna Harbor twice during the year.

Our people prepared a quantity of arrowroot as usual. A considerable sum of arrowroot money is on hand towards defraying the expense of printing our share of the Efatese Old Testament.

Communicants	208
Admitted during year	10
Children baptised	15
Marriages	10
No. of teachers and assistants	12
Contributed in money	£77 8s 8d
Value of arrowroot contributed	£75 0s 0d

NEW HEBRIDES EXPENDITURE.

March 1, 1907, to March 1, 1908.

Santo :		
Missionary.....	\$973 34	
Institution.....	243 33	
		\$1,216 67
Erromanga :		
Missionary.....	\$973 34	
One child.....	48 67	
		1,022 01
Efate :		
Missionary.....	\$973 34	
One child.....	48 67	
		1,022 01
Maritime service.....	\$973 34	
Mrs. Geddes' annuity.....	730 00	
Estimate for exchange.....	21 14	
		1,724 48
		\$4,985 17
Less Sterling Exchange.....	\$32 00	
Less Overdraft, March 1, 1907.....	3 00	
		35 00
Total.....		\$4,950 17

II.—TRINIDAD.

In July Rev. Dr. Grant retired, after over thirty-seven years of very fruitful service, which needs no commendation from his fellow-laborers.

His successor, Rev. A. T. Firth, B.A., arrived in Trinidad on October 12th, was inducted into the pastoral charge of Susamachar Church on the 17th of the same month, and was called to higher service on November 6th, yellow fever being the messenger. For him we grieve not, but for the work thus early deprived of the leadership of so earnest and promising a worker. Who will volunteer to fill his place?

Health conditions throughout the whole year have been most trying. Several members of the staff have been seriously ill and the hearts of the workers have again and again been sorely tried.

Financial depression too, was very real, and in consequence the contributions from the native church have fallen considerably below that of previous years. Nevertheless most of the items on the statistical table show an increase.

Dr. Coffin's extra-mural classes have completed the prescribed course, and many of those who attended have passed creditably, all the subjects, and are eligible for the teacher-training diploma. These classes have been of the greatest value to all the Mission centres.

It is a matter of universal regret that Dr. Coffin's health is far from being satisfactory. Teaching work in the tropics is very exhausting. That he may fully recover and be long spared to direct our educational activities is the wish and prayer of all who know and value his work and worth.

The Hindi Press has given full proof of its exceeding great value to the whole Mission. Especially to be commended are its Weekly Sabbath School

Leaflets, which have accomplished much in the way of systematizing and making definite the Hindi teaching in the Sunday School.

Our young people are coming nobly to the help of the church in all its enterprises.

As the pioneers draw to the close of their labours and later workers from home, through ill-health or promotion to higher service, weaken the ranks, it is a matter of profound thankfulness that the young men and young women are coming forward and consecrating themselves to the Lord's work. Dr. Coffin has done much towards training efficient leaders and teachers from among those who have "willingly offered themselves."

The total income for the year, including that of the educational institutions, amounted to \$68,655.75, of which \$47,062.75 was raised locally.

Our thanks are due, and are hereby tendered, to all our friends, old and new, without whose assistance the good results of the year could not have been attained. We look backward and face forward with large expectations.

Respectfully submitted.

A. W. THOMSON.

TABLE OF STATISTICS, 1907.

	Tunapuna.	San Fernando.	Prince's Town.	Couva.	Total.
Canadian Missionaries.....	2	2	1	1	6
Ordained Natives.....	1	1	0	0	2
Catechists.....	10	14	13	10	47
Bible Women.....	1	3	6	1	11
Baptisms: Adults.....	21	45	5	22	93
Infants.....	78	94	35	48	255
Total.....	99	139	40	70	348
Marriages.....	25	34	7	9	75
Canadian Lady Teachers.....	1	0	0	0	1
Schools.....	19	15	14	10	58
On Roll: Boys.....	1736	1129	1013	719	4597
Girls.....	873	504	458	353	2188
Total.....	2609	1633	1471	1072	6785
Average Daily Attendance.....	1430	943	746	571	3690
Total Enrolled in 1907.....	3233	2464	2098	1445	9240
Communicants Jan. 1st, 1907.....	191	479	259	150	1079
Added in 1907.....	37	65	20	18	140
Died in 1907.....	6	18	4	0	28
Removed in 1907.....	0	11	4	8	23
Gone to India in 1907.....	0	0	0	0	0
Suspended in 1907.....	4	13	2	1	20
In good standing, Dec. 31st, 1907.....	218	502	269	159	1148
Net Increase.....	27	23	10	9	69
Sunday Schools.....	20	19	21	16	76
On Roll.....	851	1016	1154	870	3891
Average Attendance.....	467	746	557	555	2325
Contributed by Proprietors.....	\$600 00	\$264 00	\$96 00	\$288 00	\$1,248 00
Native Church.....	1,300 86	2,936 52	1,124 20	1,400 00	6,761 58
Average per Communicant.....	5 96	5 84	4 19	8 80	5 80

A. W. THOMPSON, Secretary, M. C.

FORTIETH ANNUAL REPORT OF REV. JOHN MORTON, D.D.

The year 1907 has been one of change and anxiety. Dr. Grant retired in July, and his successor, Rev. Angus Firth, died of yellow fever November 6th, only twenty-six days after his arrival. The wife of the Rev. Wm. McC. Thompson had already been called away in the bloom of her promise, not a few other young lives, before and since, have been suddenly cut short, and the shadow has not yet passed away.

There is no day like the Sabbath and no book like the Bible. On the Sabbath we have held two, and very often three services and a Sunday School, driving from eight to twenty-two miles. Weekly prayer and praise meetings and magic lantern exhibitions in the interests of temperance and Bible instruction, have been kept up as usual; also visiting and family instruction, both by ourselves and out native agents.

As there are twenty-four outlying stations, each received only one Sabbath visit from us in the month. On the other Sabbaths they are supplied by our ten preachers paid and volunteer.

Every station is in this way provided with a Sabbath School and church service at a fixed hour every Sabbath.

Through the use of our Hindi Sabbath School weekly publications, the Sunday schools have become closely allied to the church service on the one hand, and to the religious instruction in the day schools on the other. Four hundred copies go into circulation in this field weekly.

The text and teeka (comments) are read simultaneously twice during the week, and once on Sunday. On Sunday many adults, some of them Hindus, join and carry home a copy of what they have read.

This Bible reading has become a principal item in the order of the Sabbath School service, and it has drawn in many readers long past the Sabbath School age.

An illustration may be of interest. An old man named Adam Buddhiman began to teach his only son to read, and offered to teach with him two neighbors; an uncle and nephew. All three learned to read the Bible in Hindi. The uncle became a Christian and died in peace a year ago. The nephew drifted away and was lost sight of. Lately he turned up at another station twenty miles distant. Hearing of the Sabbath School lesson, and hungry for something to read, he began to attend Sabbath School and church, and is now a candidate for baptism.

Near the same station, a young man who could read, fresh from India, was located on a cocoa estate. He was lonely and soul-hungry. A schoolboy's Sabbath School Weekly caught his attention and drew him to our services. He has now renounced the deities and images of his fathers and is under training for baptism.

Hindi printing has been carried on regularly during the year. In connection with the "Trinidad Presbyterian" we printed and circulated 36,000 quarto pages of Hindi literature, and the Hindi Sabbath School Lessons amounted to 150,000 octavo pages, all of which I edited. I also translated and printed for the Government all their Hindustani notices and circulars.

A brief manual of Hindi church forms and a guide for catechists in the teaching of Catchumens, prepared by Dr. Jamieson, has been printed, and will at once go into circulation. Other work I need not detail.

Mrs. Morton's Girl's Home has had a splendid year. The improvement in the advanced girls is to me a manifest token of the Divine blessing on the work. The average for the year was ten. One was married, and took another, an orphan girl, to live with her.

Her night school continued its usual work, largely for men and boys, who attend no other means of instruction or of grace.

From a village upon which we seemed to have made no impression, this night school now draws a number who have learned to read the Bible in Hindi, and who prefer it to any other book. One of these, a Brahman lad, when reading about Jesus, looked up into Mrs. Morton's face and said: "If Jesus would forgive my sins I would be well glad."

My colleague, Rev. Harvey H. Morton, will report about our nineteen schools and the statistics for the year.

THE SEVENTH ANNUAL REPORT OF REV. HARVEY H. MORTON.

In addition to the ordinary duties of preacher and pastor, the care of the schools and the finances of the Tunapuna field have largely fallen on me during 1907.

Tunapuna Schools.—Nineteen day schools have been in operation throughout the year with a total enrollment of 3,233 children, and a daily average attendance of 1,430.

Of these nineteen schools, seventeen were assisted by Government, and two were unassisted.

The "Grosvenor" School, in the Sangre Grande district was assisted by the Government from April 1st. This school is in a very important settlement of East Indians, and has had a daily average of sixty-three children. A suitable dwelling-house for the teacher has just been built next to the schoolhouse, entirely of hard native lumber.

Owing to the greatly increased attendance at day school and at Sunday services, a new wing—also of native hard wood—was added to the Chaguanas schoolhouse.

Besides providing a good primary course in English for 3,233 children, the Indian children have all been instructed for one hour each day in the International Sabbath School Lessons (Hindi edition), Catechism, and have learned to repeat a Christian hymn in Hindi each month of the year.

In these nineteen schools, seventeen of the head teachers and forty of the pupil teachers are "our own boys," who have from their A. B. C. days been taught and helped in the schools of the Mission, have been later trained in the Teachers' Training School, and are now useful members of the Mission.

Temperance work is also carried on in connection with our schools. Many a bright Indian boy of from six to fourteen years of age, when asked: "Is rum good?" will answer "Yes, Sahib, my father gives me rum every pay night." In one school alone twenty children of from five to twelve years of age were found who in this way had early learned the taste of drink.

In each of our schoolhouses a Sabbath School and service are regularly held, at which the head teacher and his pupil teachers are present. The head teacher is usually the superintendent of the Sabbath School. Throughout the year magic lantern meetings are held to impart religious knowledge, to aid the cause of temperance, or help the church conditions.

Rev. Andrew Gagadeen, our native ordained preacher, G. W. Chandisingh and Joseph Gibbings, catechists, are recognized by the Government as assistant managers of several of our schools.

A great deal of time, travel and fatigue is involved in getting round all the schools on visits of inspection and instruction. For example, to get to our Cumuto school there is first a railway journey, then a walk of three miles through the woods. Under a hot, tropical sun, in the wet season, with a very muddy road, this walk is not exactly an easy one. A trip to Grosvenor, Cumaripo, Sangre Chiquito or Maracas schools really involves a day's work for each school.

Our schools vary in importance and usefulness, and are not all equally developed, but most of our teachers are doing very excellent work, and these schools, one and all, are of vital importance to our Mission.

Finances.—With nineteen schools, a staff of nineteen head teachers, seven assistant and forty pupil teachers, ten catechists, one Bible woman, one native ordained preacher, two churches, a manse with printing office and girls' home, twenty school buildings, twelve teachers' houses, six catechists' houses, the building and finance work of this large field is not light.

Mr. Wm. A. Cadbury, of Birmingham, England, very generously contributed £100 sterling toward our Mission work, and Messrs. The Trinidad Shipping & Trading Co., £25. Mrs. Cuthbert and Mrs. Riddell, formerly resident in Trinidad, but now in Scotland, donated \$54.00. The native church contributed toward the support of their work \$1,300.86.

Statistics.—There were ninety-nine baptisms in our field this year, and the communicants now number two hundred and eighteen. The East Indians, especially the Christian element, are awakening to the importance of a duly registered marriage, and realize more the true meaning of Christian marriage. In this way, for the last two or three years, our marriages have been on the increase. During 1907 twenty-five couples were married.

Twenty Sunday Schools were in operation, with an enrollment of 851 and an average of 467.

In numberless ways we have seen the Divine blessing on the work and with the workers of this field throughout the past gone year.

THIRTY-SEVENTH ANNUAL REPORT OF REV. K. J. GRANT, D.D.

In submitting this, my last annual report as a missionary to Trinidad, I would gladly give a resume of the period covered and put forward present aspects in contrast with early conditions, but as the injunctions to brevity have not been removed or relaxed, I must restrain myself.

The earlier part of the year was given to the visitation of every family that stood connected with Susamachar congregation and under the impression that it would probably be my last visit.

Every department of the work was in good form. The church was a growth "like a tree planted by the rivers of water, that bringeth forth his fruit in his season." We were far very far from perfection, there was enough to keep us humble, very humble; and yet we could claim to have a prosperous Sunday School, a live Christian Endeavor Society, a choir skilfully led by Mr. Baillie, of Naparima College, a group of happy workers, coupled with a vigorous board of managers, all Indians, and a judicious Session. There was a cheerful co-operation. In my work I had much happiness.

In the midst of all this the question of retirement from the Mission was frequently before my mind. The situation was not concealed from my people. The elders and managers frequently consulted with me, and ultimately Sabbath, the 14th, was fixed upon for our communion and farewell.

At that communion twenty-two young people, East Indians were received on public profession of faith in Jesus Christ. At this last service I was assisted by Rev. Mr. Wilson of the Scotch Church, Dr. Coffin, and my colleague, Mr. Fraser.

At every step I had many misgivings. In favour of retirement I could urge length of service, unremitting labour for thirty-seven years, a sense of exhaustion, physical and mental, and separation from my family, Mrs. Grant having completely broken down in health and returned to Nova Scotia months previously.

On the other hand, there was an attached people, little ones and their parents, and in some cases grandparents, who had been accustomed to look to me as their spiritual adviser, who provided for me and mine and for the upkeep of their church, and who were willing to do anything in their power to preserve the relationship that began with the first dawns of Gospel light in their hearts and homes; and to this we must add the thousands still lying beyond our reach.

Had not the Foreign Mission Committee, the Mission Council and the Presbytery of Trinidad heartily acquiesced, I would have shrunk from the responsibility of severing the tie that bound us together as pastor and people.

Previous to my leaving a public meeting was held in Oriental Hall, where Naparima College is housed. The Honourable A. P. Marryat, the first sugar planter that ever gave me funds to open a school, presided, and a most liberal cash presentation was made, which was supplemented with a guarantee of salary in full to the thirtieth of September. What cause had I for sincere gratitude.

My successor was chosen, and the time for his arrival fixed. Man proposes, the Lord disposes. Mr. Firth entered on his work about the middle of October and closed his earthly ministry the first week in November. Letters that have come in from very many of our dear Indian and Chinese friends show a tenderness of feeling and confidence which one loves to meet. His beginning was full of promise. His aged mother, bound in deep sorrow, finds consolation in the thought that he was there on his Master's business.

Since my return I have spoken in several places on our work in Trinidad and on Missions generally. In P. E. Island I gave thirty-four addresses, in which I tried to emphasize the duty of Christians to the heathen world, and urged the weekly offerings as an effective way of expressing our concern.

As I have strength, it will ever be my aim and effort until death to seek to put the world in possession of the gift which to us is the unspeakable gift.

Perhaps I may be allowed in this, my last report, to testify zeal, good-will and hearty co-operation which has characterized your agents from home in the Trinidad field; to the invaluable aid rendered in the several departments of our work by our eastern people; and to the sympathy and encouragement invariably extended to us by the Foreign Mission Committee.

SEVENTEENTH ANNUAL REPORT OF A. W. THOMSON.

Of the work in the Couva district for the past year it will suffice to say that it was carried on along the lines of previous years, but with very special emphasis on everything that had to do with the welfare of the young. We have long acknowledged, with others, that the child is the key to all the problems we have to solve in such a work as ours, and our faith has been evidenced by abundant works; but somehow or other we do not seem to have reaped the harvest that our expenditure of effort and "seed sowing" seemed to promise. This whole matter has, therefore, been the subject of very careful study and conference during the past year. Dr. Coffin's advice and aid have been invaluable,

and our assistants are now applying themselves to the working out of the "problem of the young" with an intelligent interest that was not possible previous to his classes. We have every reason to anticipate the most happy results from the present methods of working. Our prayer by night and day is that the Spirit be poured out and that the showers of blessing may fall abundantly.

THIRTEENTH ANNUAL REPORT OF REV. S. A. FRASER.

This year has been fraught with great changes, additional work and anxiety. Dr. Grant, after thirty-seven years' hard labour in the Mission, retired from his Trinidad field in July.

After some delay on account of yellow fever we were greatly rejoiced by the arrival of the Rev. Angus Firth in October, to take up the work in the town of San Fernando. I then looked forward to three months' hard and uninterrupted work in the country before the end of the year.

But God's thoughts are not man's thoughts. After three weeks' promising labour he was called to a higher sphere. Rev. Mr. Wilson, with the concurrence of his Board of Managers, kindly came to my help by conducting a joint English service in Susamachan Church on Sabbath evenings.

Fever and sickness has been prevalent during the year among our people, which seriously affected in some districts the attendance at school and church. Eighteen of our communicants were carried away by death during the year.

Religious services were held regularly in our twenty-seven preaching stations during the year, and the Gospel preached in hospitals, barracks and on the estates from door to door.

The Communion was dispensed twice during the year in five different centres outside the town of San Fernando.

Sixty-five new members were added to our Communion roll.

One hundred and thirty-nine were baptized during the year.

Weekly prayer meetings were held at seven stations.

The weekly lesson slips, prepared in Hindi by Dr. Morton, are appreciated by our people, who read the lesson together at the regular service on the Sabbath and take the slip home with them or give it to others.

In addition to this free distribution of Scripture lessons, the Rev. Lal Bihari has sold and circulated among the people \$150.00 worth of Bibles, religious books and tracts.

Union village and catechist house were transferred to Couva field, where it can be more conveniently worked in connection with Mount Pleasant district.

N. Lamont, M.P., has had no indentured labour on his fine large estates for some years, and this year he sold his usine and abandoned sugar cultivation.

In consequence of this the attendance at Canaan school so decreased that we were in danger of losing the Government grant. We moved the school to a more central place on another road, at a considerable expense; closed two small Mission schools, and brought the children to the central school, with the result that the attendance has increased from thirty-five to seventy.

The Government has granted permission to build another school four miles in the jungle beyond Penal school. The lumber has been prepared from native wood, and we expect to begin the building in February.

Two thousand four hundred and sixty-four children were enrolled in our school for the year, and therefore received religious instruction. Many of the boys and girls are believers in Christ, but on account of heathen parents dare not profess their faith in Him.

Our Sabbath Schools, with a daily average of 746, have been well sustained, and they are better graded and equipped for work than ever before.

The last temporary thatched roofed schoolhouse in this district (at San Francique) became unfit for use and has been replaced by a pitch pine building with teachers' rooms in one end.

La Fortunae schoolhouse has been renovated, walls and roof being completely new. The new building erected last year on Mission premises at San Fernando, and rented to the Training School, has been handed over to the Theological College for educational work.

The congregation of Oropouche and Fyzabad have reduced the debt on their new church by \$500.00, leaving a balance of about \$1,050.00.

Rev. Lal Behari has continued faithfully doing the work of former years, spending more time than formerly in the work of the town. He has given the catechists on Fridays a course of lectures on Mahomedanism vs. Christianity.

Thanks are due to Messrs. Tennants for their continued support, also to Mrs. J. P. Riddell for a donation, and to all kind friends at home who have helped us with clothing, Sabbath School cards, etc., etc.

We go forward to the new year confident that He who has blessed us in the past will bless us still.

SECOND ANNUAL REPORT OF REV. W. J. JAMIESON, PH.D.

We have had fourteen school in operation during the past year. One new school was opened; one school closed after six months' work, on account of the low average attendance. Two schools are not yet on the Government aid list, but we hope to get one of them on this coming year. One school, which had been reduced to half the amount of aid, has now become one of the largest of our schools, and is in a hopeful condition.

The daily Bible instruction in these schools has shown fruit in the increased interest manifested, and the progress is encouraging. The teachers have done faithful and efficient work.

We have been able to keep open the entire year twenty-one Sabbath Schools, partly through the gratuitous aid given by several helpers, to whom thanks is here cordially recorded.

Better organization of all our Sabbath Schools was attempted, according to the rules of the Trinidad Sunday School Union, viz., Senior, Junior, Intermediate and Primary. In Princetown a cradle roll has been added. The yearly examination of the Union showed some progress made, and most of our schools shared in the general credit given.

Our Christian people are scattered over a large district, worshipping in twenty-three places and gathered around twelve centres, which later on we hope will become twelve self-supporting congregations. For the visiting and teaching of these people we will have to depend more and more on the catechists and preachers, for, even now, to visit them all yearly and overtake the many other duties of this field is a well-nigh impossible task for the missionary.

In Princetown we have Sabbath School and Hindi public worship in the

morning, and English public worship in the evening. For the latter I am responsible, and have found it an enjoyable part of the work, though rather exacting. Wherever the days work may call, or in whatever part of the district I may have gone, I must return to Princetown for 7 p.m. service.

The Christian Endeavor of Princetown has kept in good health and spirits during the past year. Monthly topics on Missions have been taken up, and the general work of the society has been taken hold of by the young people in a manner and spirit refreshing to us all.

Thirteen catechists have rendered faithful service during the year. One colporteur and one Sabbath assistant have been employed, the former visiting periodically other stations in the mission.

These men have held public worship in the twenty-three places in the field; they have helped, where necessary, in the Sabbath Schools, visited the many estate hospitals within the district, and have carried the Gospel into many homes of their fellow-countrymen. This occasions much travelling, often late at night, and over mud roads.

We have tried to help them by giving a small monthly allowance towards the keep of a donkey or horse where most required. This increases the extent of ground the men can cover, saves valuable time otherwise spent on the road, and conserves their strength for the proper work to which they are sent.

Weekly classes for the preachers have been kept up throughout the year. Problems met with in their work and difficulties of Bible interpretation are examined, sermon preparation and exercises in sermonizing are discussed, and general fitness for teaching the Gospel is aimed at. We have some fairly good preachers, but others, whose knowledge is confined to the Hindi language, and whose reading is limited, are therefore less able to cope with the present demands of the work.

The work is many-sided, onerous and necessarily slow. The driving alone in this field is exacting and wearing. The management of so many schools, teaching and preaching in two languages, the work of pastor and judge to the people, medical assistance to the poor constantly coming to the door, the erection and repairing of buildings to attend to, are more than enough for two missionaries. Without the efficient and constant aid rendered by Mr. C. C. Soodeen, who has made many a burden light, and inspired many a discouraged hour, the work of the past year would have been impossible.

And full acknowledgment ought to be made of those women who have laboured with me in the Gospel. Miss Archibald, besides her charge of the Girls' Home, has given much thought and time to the work in general, and specially to the Sabbath School and Christian Endeavor. Of the former she has been the capable superintendent during the year, of the latter she has been convener of the Prayer Meeting Committee, and her service has ever been carefully and cheerfully given.

Mrs. Jamieson has had charge of the women's weekly meetings in Princetown, and the primary department of the Sabbath School.

ANNUAL REPORT FOR 1907 OF ADELLE ARCHIBALD.

We are reminded that another year is drawing to a close, not from the fact that the leaves have fallen, and cold weather with frost and snow has come, but in this southern land there are other reminders; the cane arrows have fallen and the sugar canes are ready for the harvest which begins in January; the shops and stores have put up Christmas decorations; thieves are making their yearly December raids on dwelling-houses as well as fowl-coops; and the school

children are all excitement over the school closing and the Sabbath School entertainment and Christmas tree, which come off to-morrow evening.

In the Home, too, there is a sprightliness about the very atmosphere of the place. The girls go about singing from morning until evening, and extra house-cleaning, cooking and sewing are being put through with unusual despatch. To-morrow afternoon the Manse family are invited to the ice cream treat given by the girls (the wherewithal, Dr. Grant's kindly gift on his farewell visit to Princetown, which was put aside until Christmas), and the girls feel they must do honour to the occasion. Then most of them take part in the Sabbath School entertainment in the evening, no ordinary affair for them.

On Friday the Home closes for three weeks, and the girls scatter for the holidays, some going to their own homes, and others to kind friends who have extended an invitation to those who are not fortunate enough to have their own parents or relatives to whom they can go.

Those in charge of the Home will be glad also of a breathing spell, hence an earlier effort than usual to get reports and written work out of the way, so that we may not repeat the mistake of last year, e.g., spend the best part of the holidays in making out accounts, writing reports, letters, etc.

Extra work and sewing, with an attempt to keep up the regular lessons, make it rather difficult to make satisfactory progress at the writing desk.

Little difference from last year has marked the work of the Home. Amelia Bisessar or Doon has been with me all the year, rendering invaluable service. Her influence among the girls has been marked, and altogether for good, and she has endeared herself to every one of them.

No case of serious illness has occurred during the year, a matter of great thankfulness with a large family, especially as it has been an unhealthy season and there has been much sickness among all classes.

In addition to the necessary housework, which is not small, and their own sewing, the girls have done some additional sewing for sale. Some pieces of work were given as a contribution at the thank-offering service last week, instead of money, which they were unable to give. After the service the work was sold, realizing \$5.00. With their sewing they have also earned something towards supplying themselves with Sabbath School and day school books. The time for sewing each day is not very long, as the whole morning and until 2.30 p.m. is spent in housework and lessons, and on washing day, ironing day and on Saturdays there is usually little time for sewing. We hope, however, to do more along this line next year, as the older girls are now better able to do it.

We have had, as far as their support goes, three classes of girls, though no difference was made between them, all being treated exactly alike, and all taking their share in all the work.

1. Orphan girls, numbering six this year, without homes, some without any relatives, others whose relatives are unwilling or unable to do anything for them.

2. Those who had one or both parents living, but who lived in different parts of the country where big girls could not go to school. In some cases it was necessary that the girls be removed from unhealthy home surroundings. In other cases parents were poor and hard-working, with no chance for their girls to be trained or taught. Each one of such parents paid as they were able towards the support of their children, even if they were only able to give part of their clothing. One or two, with mothers only in poor circumstances, had to be altogether provided for. We only help in cases where parents are unable to do for their own children. Ten girls of this class were in residence this year, and while only one was altogether dependent on the Mission, yet in the majority of cases the Mission had the heavier end of the burden to bear.

3. Two this year were altogether supported by their own parents, who wished their daughters to have the advantage of the instruction given in the Home.

The Home is not intended for the daughters of Christian parents in comfortable circumstances who are able to have the care of their children. They have very fair home and school advantages, especially in the towns, which, if desired, can be followed up by private teaching at their parents' expense after the girls leave school; but in the country districts the people have few advantages, and even the catechists and their wives in most cases were adults before they became Christians, and able to do very little towards the teaching of their daughters. Among these in the Home since it first opened have been two daughters of catechists who are in greater part supported by their parents.

Twenty girls were in attendance during the year, with an average attendance of eighteen, of whom twelve were here during 1906. One of the first Home girls, mentioned in my last report, who was taken away on the death of her father, was this year married to a Christian man and settled in a fairly comfortable home.

Regular instruction, both in English and Hindi, has been given, and the girls have made very fair progress. None could read Hindi when they came, but now at evening worship fifteen of them read fairly well, some fluently, from the Bible. The most marked progress in Hindi has been made by a girl who came in about the middle of the year. She was in the fifth grade in English, but knew only a part of the Hindi alphabet. She now reads quite as well as those who have been at it two years. On the other hand, however, two or three of them have made correspondingly slow progress, getting what they have by hard labour on the part of their teachers especially. In all the teaching work the matron did her share, as she is qualified to teach both English and Hindi.

Bible Woman's Work.—In the town the work has been under the charge of Mrs. Jamieson, assisted by the matron of the Home and the catechist's wife as she was able. There was no regular Bible woman, however, and for those who were busy with many home duties it was uphill work. Mrs. Mahindibeg, the former Bible woman, was this year removed to another district. We were unable to put anyone in her place, but some of the Christian women under Mrs. Jamieson's leadership did what they could to carry on the work.

In three of the outside districts I tried to have an oversight of the work, going out at least once a week and visiting the different places in turn. In two of the districts young women, very ill-taught themselves, tried to carry on some work. One of them had four young children and no help, so it was impossible for her to do much. She gathered the women for the weekly mothers' meeting in the church just beside her home, and conducted it when I could not be there. The other had more time, but also lacked instruction. If I could have taken every afternoon of the week out in the different districts holding a mothers' meeting for all who would attend, giving some extra instruction to the Christian women, but especially to the Bible women, which they might use in their house-to-house visitation, and afterwards visit some of the homes, every afternoon of the week could have been thus fully employed. This, however, with the necessary preparation in the mornings, is a separate and full work in itself. The little I was able to do was but a "drop in the bucket" compared to what needed to be done. The burden of what cannot even be attempted often weighs more heavily than what we try to do.

We are most thankful to the ladies of the W. F. M. S. for the grant of money voted at their last annual meeting. It is not probable, however, that the Mission Council will see their way clear to build just now until a second grant has been received. To start building now would only mean debt, and as the money goes to building, the amount available for the support of the girls and upkeep of the Home—as far as we can see now—would be no larger; we would therefore prefer to go on with out present accommodation rather than to incur debt at present. Towards the end of next year we shall hope for larger and better accommodation.

In one or two accounts of the work among girls in the home papers, there seemed to me to be an attempt to fit in the Princetown Home with Mrs. Morton's work. The explanation is perfectly simple, and the existence of both requires no apology. Mrs. Morton had long carried on a splendid work, for

which she is specially fitted. When, to extend a work which had been found necessary and productive of good in Tunapuna and the other districts as well, the Mission Council decided to establish a Home for girls not yet reached, no one was more pleased than I when I heard that Mrs. Morton would be able to continue the work for the large Tunapuna field. This left the other three districts to be provided for. Both Homes have been full for the last two years, so that more has been accomplished than could possibly have been done by either one alone.

The other ladies of the Mission have also worked along various lines as they were able; but in the Mission homes where there are little children deprived of the helpful outside influences which are found at home, the mothers have time for little more than the many varied daily demands which the work makes, and should be no more expected to assume the care and teaching of girls than that the wives of ministers at home should undertake to train, along with their own children, a similar class of girls in their own congregations.

Kind friends in Canada, the United States and Trinidad have continued contributions of money, clothing, uncut material, or toys and gifts for Christmas, all of which were thankfully received and the donors thanked by letter. Several small contributions of money went to defray the cost of such incidentals as medicine, schoolbooks, Bibles, hymnbooks, etc.

By the last mail I got notice that some Christmas gifts were now on the way in mission boxes. We are very sorry that they were not a little earlier, to be in time for the Sabbath School treat to-morrow evening and the closing of the Home on Friday. Toys and gifts for Christmas should be here by the middle of December at the latest—better the first of December, in order that we may know what we have to count on—if they are going to be given out at the closing of the schools.

For bright days, encouragements in the work, and many blessings, we are thankful; for the dark days, times of anxiety, and things hard to be understood, may we also learn to give thanks, knowing that these, too, are sent for good, and are a part of the discipline through which the Master reflecteth His own image in those who are His people.

Faithfully submitted,

ADELLA ARCHIBALD.

Princetown, Trinidad, December 19, 1907.

ABSTRACT ACCOUNT, GIRLS' HOME, 1907.

Receipts.

Balance on hand from 1906.....	\$ 59 94
Received from Mr. Thomson for Couva girls (including support from parents)	125 08
Received from Mr. Fraser for San Fernando girls (including support from parents)	88 94
Received from Mr. Soudeen for Princetown girls (including support from parents)	93 85
Received from Catharine Mission, New York, per Miss Delaney.....	39 42
Received from St. Matthew's W. F. M. S., Halifax.....	99 00
Received from Mr. Fraser towards salary of matron.....	60 60
Received small private contributions (Trinidad and Canada).....	25 92
	\$592 75

Expenditure.

Paid for board, fuel, etc	\$378 27
Paid for clothing	16 64
Paid matron	71 00
Paid for incidentals (medicines, books, etc.)	16 07
Paid for furnishing, \$19.66; toward cistern, \$10.92	30 58
Balance on hand	80 19
Total expenditure for year	\$592 75
Total expense per month	\$512 56
Average attendance per month, including matron	42 71
Average per girl per month	18
	2 36

The \$99.00 from St. Matthew's Society to be expended for furnishing and support of two girls during 1908.

TRINIDAD EXPENDITURE.

March 1, 1907, to March 1, 1908.

San Fernando :	
Missionary	\$1,440 00
All other purposes	3,913 00
	\$5,353 00
Princetown :	
Missionary	\$1,440 00
All other ordinary purposes	3,510 00
Repairs on church	200 00
Schools	220 00
	5,370 00
Presbyterian College :	
Dr. Coffin	\$1,380 00
College work	700 00
Repairs on buildings	50 00
	2,130 00
Miss Archibald	\$400 00
Girls' school for building	700 00
	1,100 00
Dr. Grant, travelling expenses Trinidad to Canada	74 00
Dr. Grant, retiring allowance	100 00
Rev. A. T. Firth, travelling expenses Canada to Trinidad	60 00
Rev. A. T. Firth, salary	304 17
Underdraft, March 1, 1907	50 00
	\$14,541 17
Tunapuna :	
Missionaries	\$2,880 00
All other purposes	1,870 00
	\$4,750 00
Couva :	
Missionary	\$1,440 00
Other purposes	3,380 00
School at Spring Village	120 00
	4,940 00
Grant for St. Lucia	600 00
Special grant for Tunapuna	192 00

Dr. Morton, travelling expenses to British Guiana and return	70 98
Miss Blackaddar, travelling expenses to Canada and return	141 33
Miss Blackaddar, travelling expenses in Canada	22 24
Miss Blackaddar, furlough salary	99 31
Rev. H. H. Morton, from Shediad	20 00
Underdraft, March 1, 1907	173 84
	\$11,009 70
Less underdraft March 1, 1908	\$25,550 87
	\$25,550 87

III.—BRITISH GUIANA.

SECOND ANNUAL REPORT OF R. GIBSON FISHER.

"Behold, I say unto you, lift up your eyes, and look on the fields, for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together. And herein is that saying true one soweth and another reapeth."

Our Field.—Essequibo, the largest of the three counties which now constitute the "magnificent Province of British Guiana," was the first of the three to be colonized by white men. Dutch traders in 1580 settled on the banks of the Pomeroon River, and in 1613 a fortress was erected by them on an island in the Essequibo River, which subsequently became the seat of government, Demerara being then and for many years thereafter a dependency of Essequibo, and Berbice a separate colony. Captured from the Dutch by British privateers in 1781, "The Three Rivers," as the settlements on the Essequibo, the Demerara and the Berbice were then called, were retaken by France in 1782, restored to the Dutch in 1783, again captured by the British in 1796, restored to Holland by the Peace of Amiens, and finally captured for the third time by the British in 1803, and amalgamated into one united British colony in 1831. Together they comprise about 100,000 square miles, with some 280 miles of coast line, and an interior depth varying from 300 in Berbice to 450 miles in Essequibo. Of the coast line Berbice claim 95 miles, Demerara 65, and Essequibo 120 miles. The Essequibo River—the largest of the three—is 620 miles in length, in its very winding course, from the equator to the sea, receiving many large tributary streams, some exceeding 200 miles in length—the Rupununi, the Potaro, the Cuiquni, and the Massaruni, to mention but a few—which gradually increase its volume till at its mouth it forms an estuary more than twenty miles in width. No less than 366 islands stud its course, several of them being from twelve to twenty miles in length. Besides this there are other great rivers in the County of Essequibo, among them the Pomeroon, the Barima, the Moruca and the Waini—all considerable streams, along whose banks the people are now settling. Such is the Essequibo field. Only a fringe of the coast-line, and the lower banks of the rivers, together with the larger islands, are as yet in any degree cultivated or settled, all the vast interior, which is capable of supporting vast multitudes of people, being still primeval forest or rolling savannah, where the redman roams at his own sweet will, and wild beasts and reptiles alone dispute his sway.

The Wheat and the Tares.—Inhabiting this field to-day is a curious mixture of peoples; verily, an epitome of the universe—"men out of every nation under Heaven"—white men, few in number, but representing every European country,

Canada and the U. S. A., many of them setting but a poor example, so far as spiritual things are concerned, before their less favored neighbors; black and colored people, children of the slaves set free in 1838, and numbering more than a third of the population; Portuguese, introduced as field laborers from Madeira about 70 years ago, and mostly Roman Catholics of none too high a type; Chinese, who were imported by the sugar planters from 1853 to 1878; thirty tribes of redmen, mostly unevangelized devil worshippers; and, last and most numerous of all, East Indian immigrants, since 1846 brought in increasing numbers from every Province of India, now rapidly settling everywhere as rice farmers, and bidding fair soon to monopolize the land. With this last-named section of the population, our Mission only is concerned. Other Missions have done nobly for Chinese, Blacks, Portuguese and Arawacks, and the English-speaking peoples are well supplied with churches. But few and feeble hitherto have been the efforts put forth by any for the evangelization of the "Coolies," and not more than one per cent. are Christians to-day.

Mahomedan Mosques and Hindoo Temples.—Pugwah feasts and Tadjahs testify in every town and village of the increasing power of these non-Christian religions in the land, and the vices of East and West, thus meeting together, are causing grave anxiety to many thoughtful minds. For the Hindoos are unmistakably heathenizing the negroes; seventy-two per cent. of the births are illegitimate, and the spiritual tone of all the churches, thus beset on every hand by hordes of heathen, is far from what it ought to be, if they are not to be a positive hindrance to the speedy evangelization of the alien from the East.

Turning to our Mission staff, the laborers and their equipment, note must again be made of the insufficiency of these. Total, one missionary, his wife and seven native catechists. "But what are these among so many?" The demands upon the missionary's time are so numerous and varied that days of twice their normal length would be all too short for him. Carpenter, mason, lawyer, architect, doctor, teacher, day school manager, farmer, mechanic, accountant, magistrate, tailor, sailor and amanuensis—these are but a few of the occupations he has to tackle day by day, leaving all too little time for purely pastoral and evangelistic work, to say nothing of linguistic and Biblical studies, or necessary correspondence. His converts naturally look to him as their "Father-in-God"; and having won their confidence, many of the heathen now seek his aid in every kind of trouble. And such appeals can rarely be ignored. Thus a whole day is sometimes lost in trying to settle a quarrel. Then travelling over his wide field makes further serious inroads on his time, and so does the oversight and care of catechists, schools and teachers. Two of our staff of catechists resigned last year, being dissatisfied with their pay, and to fill their places and also provide a man for the new field in Wakenaam, has acutely raised again the problem and emphasized our urgent need of some

Training Institute for Native Workers.—For lack of men better equipped, we have had to take some very raw material—one among them began the year a bigotted Hindoo—and this has not only added grievously to the missionary's individual burden, but must seriously retard the work. We earnestly hope it may soon be possible for the committee to provide us with a training college and tutor, like our brethren in Trinidad. The housing of the catechists has also given us a good deal of anxiety this year, and to meet the clamant needs of some of the men funds intended and sadly needed for other purposes have had to be diverted. Three suitable houses have thus been erected: (1) At Johanna Cecelia; (2) at Good Success and (3) at Maria's Pleasure, Wakenaam. Four others are still urgently needed. The need of other buildings for mission and school purposes, as recorded in our last report, remains; and is even more keenly felt, for our schools and congregations have increased, and we have lost, as we then feared, the old hospital at L'Union, the chief centre of our work in the Queenstown district. This has been pulled down by the estate and coolie ranges erected on the spot. In the Suddie district we have converted the old mud-house just vacated by the catechist into a temporary "cathedral"—not a beauty, certainly, or any credit to a wealthy church, but after our experience of borrowed buildings, this, being our very own, has been much appreciated by our people generally and will serve us for a time. But we hope ere long to see more adequate premises erected here at our natural headquarters in Essequibo, and in this connection record with gratitude our appreciation

of the efforts made by Mrs. John MacBeth, of Earleton, N. S.—sister of the late Rev. J. D. MacKay—to arouse interest in, and raise a fund for the erection of such premises in the place where her brother lived and labored, and laid down his life. In this effort our few native Christians have striven to co-operate, and we now have \$103.55 in the bank for this object. May we commend the same to the generous consideration of the Committee and the Church at home?

Plots of land suitable for Mission purposes have been secured: (1) At Maria's Pleasure, a large East Indian settlement in Wakenaam, six miles from the new premises provided for us at Good Success by the generosity of Mr. and Mrs. Morison; (2) a house-plot for the catechist near the school at Good Success (kindly given by Mr. Curtis); (3) at Belfield, Leguan, and (4) at Huis t' Dieren.

The Enemy and the Thorns.—Of hindrances and obstacles to the progress of our work much might be recorded. Over every ripening field "the birds of the air" gather in destructive power. Throughout the field a spirit of strong opposition has arisen amongst the Mahomedans, and this has robbed us of some of our most promising people, both in day, Sunday and night schools. In several cases, when Hindoos have been on the point of decision, these followers of the Prophet have diligently sought to turn them from their purpose. At almost every open-air service, too, they have sought to dispute and gainsay; and being well acquainted with our Bible, they have constantly striven to discomfit our men in public by astute remarks and questions. One of their "missionaries" on this coast has recently published a little book proving to his own satisfaction and that of his followers, that "the Comforter," of whose mission and advent Christ had so much to say, and the "prophet" of whom Moses spoke, were none other than Mahomet. Hindoo pundits, too, in several places, realizing that their craft is in danger, have left no stone unturned to thwart our efforts, setting spies to watch those attending our services, and persecuting such in a variety of ways. Throughout the year, too, the dramatizing of certain parts of the Ramayan—one of the sacred books of the Hindoos—has proved a great attraction to both young and old, and done much to strengthen Hinduism in its hold upon the people. Another great hindrance to the success of our work among the young is the practice on most estates of encouraging if not actually compelling, the children to work in what is known as the Creole gang. It grieves one's heart to see these children, of tender years, and of both sexes, who ought to be at school, laboring all day and every day, Sundays included, in gangs of about 100, loading punts, carrying earth, and doing such like tasks. Even where they are not required to work on the Sabbath, the authorities frequently fix that day for paying their weekly wages, and so prevent their attending school; whilst on two estates on this coast the catechists have more than once recorded of late that the children they have gathered together for Sunday school have been forcibly taken away from them by the drivers to work in the fields. On another estate a white overseer, who vaunts his infidelity, has been "coaching" the Hindoos and Mahomedans in modern destructive Biblical criticism, with a view to their opposing our work. Yet, in spite of these and many another drawback, that work goes steadily on.

Earnests of the harvest now cheer us day by day. The fields are ripening far and wide, and here and there a few sheaves are already being "gathered in." We have no difficulty anywhere, or at any time, to gain an audience. Multitudes are yearning for the Bread of Life. Said one old Hindoo to me in his native tongue, and with evident sincerity in his tone after our usual Sunday afternoon service under the spreading trees at Airy Hall last week, when John 3-16 had been the preacher's theme: "Ah, Sahib! Seven days and seven nights I shall think of these sweet words!" And many more such stories could be recorded here. We have had forty-four baptisms this year, making a total of ninety-two for this young Mission. Of these forty-four twenty-eight were adults, twelve men and sixteen women; three of these, two men and one woman, were Mahomedans, and twenty-five Hindoos. Of the sixteen children and young people, four were of Christian parentage, eleven were Hindoos and one Mahomedan. As will be seen by accompanying statistics, almost every corner of the field shared in the joy of ingathering, but the Suddie Catechist, Rajkumar, secured by far the greater number, viz., twenty-two, one-half the whole. Fifteen Christian marriages were also solemnized. Among the baptisms was one pleasing

case of a poor fellow, thirty-seven years of age, who only arrived from India last year, and soon developed a grievous complaint, which brought him to his death-bed in the Estate's Hospital. There he lay for many weeks suffering greatly, and there also for the first time he heard from Catechist Bandhu "the old, old story," and earnestly embraced the Truth. Having witnessed a good confession before his heathen countrymen, he was baptized, and died rejoicing in his new-found Saviour, singing just before he passed away the beautiful little bhajan the catechist had taught him.

"Yishu Masih Mero Prana Bachaiya"—(Jesus Christ has saved my soul). Among the forty-four are other pleasing cases, too, but space forbids further comment, and concerning the educational side of our work statistics appended must suffice. But, in conclusion, it may be stated generally that all the various agencies enumerated in our last report have been vigorously worked throughout the year; that our staff of teachers and catechists have rendered loyal and whole-hearted service; that Mrs. Fisher's work amongst the women and children in their homes and elsewhere has been increasingly appreciated by them, and has borne good fruit, making her more anxious than ever to secure the services of a good Bible woman to further develop the work; that our little band of Christians in every place has given pleasing signs of a genuine growth in grace, some of their poverty beginning to manifest the grace of liberality, and several voluntarily assisting the catechists to spread the glad tidings among their countrymen, and that in the face of much and bitter persecution, and finally, that a general survey of the whole field leaves us, in spite of much that grieves, and distresses, and humbles, with a deep sense of gratitude to Almighty God for His manifest blessing upon our work this year, and with the assurance that we shall see "greater things than these" ere long, in response to the work of faith, the labour of love, the patience of hope, and the earnest, believing prayers of God's people—there and here. "For they that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

All of which is respectfully submitted, with many thanks to many friends for mission boxes joyfully received, and for the Committee's constant kindness.

R. GIBSON FISHER.

Suddie, Essequibo, February 7, 1908.

ESSEQUEBO STATISTICS, 1907.

STATIONS.	Catechists.	Out-Station.	MEMBERS.								BAPTISMS			
			Last Year.	Added.	Died.	Removed.	Suspended.	Now in Good Standing.	Increase.	Decrease.	Adults.	Children.	Totals.	Marriages.
Suddie	1	12	7	14	..	7	1	13	6	..	12	10	22	4
Queenstown	1	10	10	11	2	..	..	11	1	..	..	1	2	..
Wakenaam	1	12	7	15	..	..	..	15	13	..	..	1	4	..
Huist' Dieren	1	12	5	5	..	..	..	6	..	1	..	1	4	..
Anna Regina	1	12	5	3	..	..	..	10	5	..	..	1	6	..
Leguan	1	12	2	3	..	..	..	3	1	..	..	..	..	..
Maria's Pleasure	1	1	..	4	..	..	..	4	4	..	2	..	2	..
Totals	7	12	33	59	2	23	5	62	29	1	30	14	44	15

STATIONS.	SUNDAY SCHOOLS.						DAY SCHOOLS.						NIGHT SCHOOLS.					
	Schools.	Boys.	Girls.	Total.	Average Attendance.	Teachers.	Schools.	Boys.	Girls.	Total.	Average Attendance.	Teachers.	Schools.	Males.	Females.	Total.	Average Attendance.	Teachers.
Suddie	2	34	31	65	42	3	1	21	4	25	14	1	1	14	..	14	7	1
Queenstown	2	57	40	97	55	2	2	60	33	93	49	2	1	12	9	21	10	1
Wakenaam	1	62	31	93	52	3	1	58	14	72	40	3	1	20	..	20	10	2
Huist' Dieren	1	9	10	19	15	2	1	10	8	18	13	1	1	10	..	10	4	1
Anna Regina	1	30	24	54	30	2	1	25	12	37	19	1	1	5	..	5	3	1
Leguan	1	52	21	73	39	1	1	30	17	47	25	1	1	12	5	17	9	1
Maria's Pleasure	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Totals	8	244	157	401	233	13	7	204	88	292	160	9	6	73	14	87	43	7

R. GIBSON FISHER.

GENERAL REPORT FOR 1907, BY THE SECRETARY OF THE MISSION COUNCIL.

Of general interest to the field was the visit of Dr. Morton, who came from Trinidad in March as Commissioner from the Foreign Mission Committee, for the purpose of conferring with the Council concerning the necessities of the whole field, and of taking steps to secure the legal holding of the Church's property in the colony.

The presence of the Doctor was a great inspiration to all the workers who were privileged to meet him; had it been possible to give longer notice of the visit, preparations would have been made and greater benefit obtained. Inclemency of the weather too, which threatened to make serious a little indisposition, necessitated his returning earlier than it was intended he should. He met the Mission Council and conferred with it, and visited the greater portions of the Demerara and Berbice districts. For the reason before stated he was unable to visit Essequibo.

Of even greater interest was the taking of steps to incorporate the Mission Council. The necessary ordinance has been drafted and now awaits its passage through the Court of Policy.

The health of the colony during the major part of the year has been far from satisfactory, and many of the East Indian workers and their families have had long spells of sickness. Among the missionaries and their families there has also been some sickness.

The material prosperity of the colony has progressed during the year; and the East Indian has enjoyed a full share of it. The now flourishing rice industry is the fruit of his effort. The people are leaving the sugar plantations and establishing themselves in communities along the coast and up the banks of the creeks (small rivers). It becomes the Church to embrace this day of opportunity and follow the people to their new homes and surroundings. The staff and local agents have put forth every effort during the past year; but the limited means at their disposal, and the paucity of their numbers compel a restriction of undertaking which is painful in the face of the possibilities and the opportunities that abound.

For all that it has been made possible for us to achieve during the year we make due acknowledgment to Him who has honored us with the call to His service; and for all the mistakes and failures we crave His pardon. May His grace be with us and our band through 1908.

Respectfully submitted,

J. B. CROPPER.

Better Hope Manse, Demerara, E.C., British Guiana, March 14, 1908.

REPORT FOR 1907 OF REV. J. B. CROPPER.

In order to make it possible for me to keep up the work at all the stations of this and the Berbice and East Demerara districts, a catechist was engaged to supply the pulpit of the West Indian congregation on the Sabbaths that I was elsewhere, and to visit among the people. I have occupied the pulpit every fourth Sabbath, but have made it a point of conducting, myself, the mid-week service every Wednesday evening. It has sometimes been felt that the demands of this little congregation on the time of the missionary are undue; but it must be borne in mind that special conditions exist in regard to it. It is the express desire of Mr. Crum Ewing that the services in English should be maintained; and to him we are indebted in a large measure for the resumption of our connection with the colony and for the continuance of very liberal aid.

Effort has been made to arouse interest in the several departments of the congregations work; and it is gratifying to note that there has been some response. The number of communicants on the roll on December 31st was ninety-six, and the contributions for the year amounted to \$83.53. Over and above this sum small amounts were subscribed for the relief of the sufferers by the disaster in Jamaica and for the repair of the church. A Dorcas Society is kept up for the benefit of the very poor; and a number of the members of the congregation subscribe for the maintenance of a burial society.

The East Indian work also, at this station, began towards the end of the year to show some slight improvement. A new catechist—a new Christian and a man of only about six years' residence in the colony—was placed in charge, and his earnestness and zeal are seemingly bearing fruit. The communicants at the close of the year numbered twenty-six.

The work at the other stations of the district has been prosecuted along the accustomed lines, with the usual interchanges of disappointment and gratification.

A new line of effort was started in the direction of total abstinence. Licenses to retail spirituous liquors are issued by the Government annually, and the magistrates receive the applications and forward them to the authorities with their recommendations as to allowance or disallowance. It is open to any one interested to appear at the sitting of the court and enter protest against any license being granted. I attended a licensing meeting and protested against the issue of a license for premises situated in a part of the Plaisance Village in which many of our people reside; other influences were also at work in opposition, such as the protests of the holders of licenses for existing shops in the near neighborhood, and the opposition was successful. So deeply-rooted, however, is the drinking habit in the life of the people of all grades of society that anything like effective, aggressive temperance work on an extended scale is beyond the reach of our staff. My action was the first of its kind in the colony, and elicited some surprise; but it is my intention to follow it up; and though we may not effect very much, we may draw out others to sympathetic action, which may swell in the course of time and tell.

No new buildings were erected during the year, but the church was repaired at a cost of over two hundred dollars, which has been provided almost entirely from local sources (but little from the congregation, however, for its standard of giving is low).

In June Mrs. Hewlings died. She was the mother of the present lady teacher (not Canadian) of Better Hope School. She was of a ripe age, and had herself taught the same school for many years, first as head teacher and then as assistant under her daughter. She was well known and highly respected. Her funeral expenses were borne by the estate.

The guiding of the affairs of the Novar Rice Milling Company, the circumstances of the formation of which were reported last year, was a considerable burden on my time, the relations between the shareholders resulting in much friction.

Dr. Morton, who visited the colony at the desire of the Foreign Mission Committee, conducted the services (Hindi and English) in the church on Sunday, March 8th. The sight of the Doctor was a great joy to the Mission household, the only regret being that his visit was so hurried. In the circumstances, however, this was unavoidable.

Thanks are rendered to Mr. Alexander Crum Ewing and Mr. W. Middleton Campbell for the continuation of liberal help during the year.

STATISTICS.

Missionary, serving this and the Eastern district.....	1
Catechists (including the West Indian Agent).....	4
Baptisms, adults.....	5
Baptisms, infants (including 4 West Indians).....	14
	19
Marriages (including 2 West Indians).....	5
Communicants December 31st—East Indian.....	26
Communicants December 31st—West Indian.....	96
	122

J. B. CROPPER.

March 14, 1908.

REPORT FOR 1907 OF REV. J. B. CROPPER.

The work in this extended district was carried on much as in the previous year. The attendance of the Christians at the Sabbath services continued to show improvement; and there was a spirit of deeper interest among the people. Specially has this been the case at the stations on the Corentyne Coast (Cromarty, Letter Kenny and Port Mourant), Berbice. At Port Mourant, in particular, where for several years after it was opened, no visible progress was observed. The work has been most gratifying. Efforts which were made to draw away the converts to other persuasions had the effect of strengthening their loyalty and increasing their zeal.

A new station was opened on the East Coast of Berbice, at Bohemia, six miles out of New Amsterdam, on the way to the Corentyne Coast. A day school has been started and the catechist from the further side pays periodic visits and conducts Sabbath evening services. It was no part of my programme to open new stations when my time and energy were taxed to their uttermost to oversee existing stations. But this place was distinctly a vantage point; and if it had not been secured at the time I entered it, much advantage would have been permanently lost. Numbers at present are small, but the population will certainly increase. When the long-looked-for missionary arrives it is earnestly to be hoped that it will be financially possible to open many a new station now neglected, and by reason of its neglect becoming more and more strongly entrenched in one or other of the creeds we strive against, or in the fortress of godlessness and irreligion.

Helena, the first station opened in this district, is fast becoming an important centre. From time to time effort has been successful in securing by purchase lots of land adjoining those at first obtained and forming the site of the school premises. Lots in this locality are increasing in value steadily, and the cost of the property, if the lots were all bought now, would be very much greater than it has actually been to us. The day school here is on the list of Government-aided schools, and is very efficient. The head teacher, Ianki, is the only East Indian Government certificated teacher in charge of a school in the colony. The building very much needs enlargement and improvement.

Work was begun on a new building at Letter Kenny. It was hoped that it would be possible to delay the work a while, but the old building—a temporary thatch-covered building—could be used no longer. This station is an important and growing one, and is worthy of more of the missionary's personal attention than it is at present possible to give to it. The building is seventy-seven miles from my residence, and a section of the station is seven miles further.

Rukhminia, the wife of the catechist at Letter Kenny, is Bible woman. Owing to the great distance of the station I cannot direct her efforts to the same advantage that I could if she were within easy reach of me. She is a woman of much intelligence, and reads and sings well. She is not, however, physically strong, and cannot travel any distance on foot.

The district was visited by Dr. Morton while on his visitation of the field at the request of the Foreign Mission Committee. The Doctor addressed a conference of workers at Helena, which proved most helpful and stimulating; and conducted the Sabbath services at Novar and Bush Lot (stations fifteen miles apart), baptising a child at the former and dispensing the Sacrament of the Lord's Supper at the latter.

STATISTICS.

Missionary, serving this and the Central district.....	1
Catechists.....	6
Bible Woman.....	1
Baptisms, adults.....	15
Baptisms, infants.....	21
Marriages.....	7
Communicants December 31st.....	40

J. B. CROPPER.

March 14, 1908.

BRITISH GUIANA EXPENDITURE.

March 1, 1907, to March 1, 1908.

Central and East Demarara :	
Missionary.....	\$1,200 00
Other purposes.....	732 50
	<u>\$1,932 50</u>
Essequibo and West Demarara :	
Missionary.....	\$1,440 00
Other purposes.....	405 00
	<u>1,845 00</u>
Balance of estimates for 1907.....	*1,944 00
One-half estimate for 1908.....	*2,109 50
Underdraft March 1, 1907.....	3,009 40
Special for Rev. R. G. Fisher from Brantford.....	12 50
	<u>\$10,852 90</u>
Less underdraft March 1, 1908.....	3,004 34
Total.....	<u>\$7,848 56</u>

* Items for expenditure of these sums do not appear on account of lack of details in accounts received from British Guiana.

IV.—KOREA.

THE GENERAL COUNCIL OF EVANGELICAL MISSIONS IN KOREA.

Held its third Annual Meeting this last year in Seoul, and was largely attended.

The Committee on Harmonization of Doctrine reported that they had found no difficulty in harmonizing the doctrines of the churches represented in the council, as the work had been already done for them by the Union Committee of the Canadian Churches, and they presented to the council, as a report of progress, the statement of doctrine prepared by the Canadian Committee.

The Committee on Harmonization of Polity reported encouraging progress. Several missions have already entered into agreement as to division of territory, and the Council hopes to soon complete the division in such a way as to work the whole field to the best advantage and hasten the full evangelization of Korea.

The Council of Presbyterian Missions met in Pyeng Yang and was marked by a spirit of earnest prayer and humble dependence on God as we faced the consummation of years of planning and working in the organization of one Presbyterian Church in Korea.

Presbytery of Korea was duly organized on September 15th, with forty-nine ministers and fifty-four elders. The feature of the Presbytery was the ordination to the ministry of seven Korean brethren who have completed the five years' course of study in the Theological Classes in Pyeng Yang. These are the first Korean Presbyterian pastors.

In the ordination I laid my hand on the head of the man whose Macedonian cry to our Canadian Church brought me to Korea. This was So Kung Jo, the elder at Soria, in whose home our pioneer, McKenzie, lived and died.

Another is one who was converted in Wonsan and laboured as a helper in the early days of the Church there.

WONSAN STATION FOR 1907.

Names of Missionaries.	Date of arrival.
Rev. W. R. Foote, M.A., B.D.....	1898
Mrs. W. R. Foote.....	1898
Rev. A. F. Robb, B. A.	1901
Mrs. A. F. Robb, B. A.	1901
Miss Kate McMillan, M. D.....	1901
Miss Jennie B. Robb.....	1903

STATISTICS OF WONSAN STATION.

Native workers.....	25
Native workers supported by Native Church.....	10
Regular meeting places.....	34
Churches entirely self-supporting.....	34
Church buildings.....	20
Added during year.....	10
Communicants.....	361
Communicants added during year.....	46
Catechumens.....	332
Catechumens added during year.....	160
Total number and adherents.....	2,200
Contributions.....	\$1,117.60

Comparing the rate of wages and manner of living this would be equal to a contribution in Canada of about thirty-one dollars per communicant.

Oh, that the people in Canada would realize that now is the day of opportunity in Korea; the field is white to the harvest and the number of sheaves is limited by the number of workers. The Secretary of the British and Foreign Bible Society, on his recent visit to Korea, said that the two most hopeful mission fields in the world to-day are Uganda and Korea. Soon the opportunity may be gone. Japanese materialism may soon so affect the Korean people that their minds and hearts will no longer be open to the Gospel as at present. God will surely hold our Church responsible for the lost opportunity up to the measure of the ability that He gave us to meet it.

We had the great pleasure of welcoming among us this year Dr. McKay and Mr. Goforth, our first visitors sent by the Canadian Church or a sister mission. We trust that we may have many more such visits, and that Dr. McKay may be used in arousing the home church to meet the present needs and opportunity.

Bible Training Classes.—Men's Classes: Dr. Grierson and Mr. McRae assisted Mr. Robb in the Wonsan Men's General Class in the spring. This class was a very helpful one, and the attendance good, although very bad roads prevented as many as usual coming from the country groups. The boys were taught by Dr. McMillan and Mrs. Robb.

Mr. Robb also conducted a Helpers' Training Class in Wonsan and a general class in Anpyon. The Korean helpers conducted eight other classes in country groups.

The most remarkable feature of the year has been

The Revival.—After the observance of the universal week of prayer in January, the Methodist and Presbyterian Churches in Wonsan continued union prayer meetings each evening for a fortnight, praying especially for the deepening of the spiritual life of the congregation. But we saw no special answer to our prayers. Some earnest souls continued to wait upon God and look for an answer, and the answer came at our Helpers' Training Class in June.

The Lord richly blessed to us the visit of Dr. McKay and Mr. Goforth, who arrived just at the beginning of the class. They preached at the Sunday services and addressed the class on Monday morning. Mr. Robb interpreting. The spirit of prayer was poured out upon the Koreans gathered in the church on Monday evening, while the missionaries were holding an English prayermeeting in one of their homes.

Mr. Robb writes:—"About two o'clock next morning we were awakened by a knocking at the door, and found one of the helpers with Kim Syong Un, a poor hat merchant, who became a Christian last year, and had not even been enrolled as a catechumen. The Spirit of God had so come upon him that every few minutes he broke forth into fervent prayer. The burden of his prayer was that God would purge us and make us vessels fit for His grace and that He would give power to lead many to Christ. He prayed for the missionaries, for the helpers for the scholars in the boys and girls' school, and before the class closed we saw answer to all these petitions.

From two to five o'clock that night—or morning—we waited on God, and in the midst of it the helper broke down, and, with sobs and groans, poured out a confession of sin unto God. This helper had been praying earnestly for the outpouring of the Holy Spirit upon himself and on the church for some time, going daily to the hills to pray. Now the Lord met him and searched his heart. Some wonderful days followed, and we saw such things as we had read about in the revivals in Wales and in India, and such as we had heard of in some parts of Korea at the beginning of the year.

The morning prayermeetings were marked by deep earnestness and heart-searching. This was followed by two or three hours of quiet study, except on two or three days when it seemed advisable to let the prayermeetings continue.

In the afternoon a number met for prayer, and in the evenings a large general evangelistic service was held.

For three nights in succession we saw the Spirit of God so come upon the people that almost the whole congregation broke forth into prayer. Men and women poured out to God confessions of sins with tears and sobs. Strong men groaned in agony. Boys and girls wept over their sins. I remember one young man in agony on account of his sins until the burden seemed more than he could bear alone crying out, "Pastor, pastor, help me or I die." Then as the pastor prayed and a young brother pointed him to Jesus, he found peace.

We saw several remarkable answers to prayer, as the Lord taught the people to pray in the Spirit and to pray in faith. Among these I might mention the case of one young man who had back-slidden. He had ceased attending the church and had been drinking and gambling. He came to church one day, though up to that morning he had refused his father's request to join in family worship. His father prayed for him in church, and the congregation joined him in praying for the spirit to convict of sin. They continued until in a few minutes the young man was on his face before the Lord sobbing out his confession. Then the people praised the Lord and asked that He give assurance of pardon. In a little while he was able to lead the congregation in singing "Happy day, happy day, when Jesus washed my sins away." He has been a changed man since.

Women's Classes.—Immediately after the last mission meeting the General Women's Class was held. Cold weather prevented many country women from coming in. The average attendance at the morning classes for Bible study was sixty-six, with a larger attendance at the evening meetings. Miss McCully gave valuable aid in the teaching in which Dr. McMillan, Mrs. and Miss Robb shared. A very earnest spirit was evident among the people. One bright young woman said at the closing meeting that she realized that it was largely her fault that her husband was not a Christian, though he had been reading the Bible for some time, but now she had faith that he would soon become a believer. The next Sunday her husband was in church and has been attending regularly since.

Bible Women's Training Class.—In May our first training class for Bible women was held for a fortnight. Eleven paid workers, including all the Bible women in our mission, except Dorcas of the Song Chin field, were present, with a number of other women. Mrs. Ross, of the Methodist Mission, shared in the teaching, and some of their women studied with us.

The Holy Spirit was manifestly present, and many of the women were deeply convicted of sin, and filled with desire for fuller consecration and greater fitness for their work of soul winning.

Anpyon Class.—Dr. McMillan and Miss Robb spent New Year's week in Anpyon, holding a class for the Christian women of that town and nearby villages. The average attendance was over thirty, and the interest shown was good.

The Local Church.—City Work.—A considerable proportion of the population of the post is a shifting one, so that the congregation is continually losing members and adherents by removal to other places. But constant additions of new converts maintain the congregation. Almost every Sunday throughout the year men and women have come forward expressing their purpose to become Christians. It has been necessary to enlarge the section of the church assigned to the women.

The Sunday School comprises the whole congregation and is divided into fourteen classes, which are taught by the missionaries, six Korean men and four women. One of our most earnest and enthusiastic teachers and workers was called to her rest and reward during the year, and we feel her loss deeply.

Weekly Classes.—In Wonsan two weekly classes for women were held; a Thursday class, especially for more advanced women, studied Genesis under Dr. McMillan, while Mrs. Robb taught a night class for young women and girls. Miss Robb held a class in the neighboring village of Sin Pungni. At the latter two the course of Bible study prescribed by our Mission was followed, and forty-

eight women and girls finished the first year's work, sixteen the second, and our Bible woman, Rachel, the third.

Giving.—The liberality of some members of the Wonsan Church is well worthy of notice. This congregation of working people supports two male evangelists and a woman evangelist working in Wonsan and the southern field, while one individual member supports a Bible woman. This man is by no means wealthy, but he had one investment, a water-mill. This he intended to give to his younger son, as his older son was a grief to him, a spendthrift and fast becoming a drunkard.

The words "He that loveth son or daughter more than Me is not worthy of Me," took hold of him, and he asked himself the question, "Do I love my son more than my Lord?" After thinking it over for some time he decided to show his love to the Lord by giving him the water-mill, and he lost no time in doing so. The income is enough to pay the salary of a Bible woman. "Them that honor Me I will honor." In less than two months the Lord gave Mr. Chun the desire of his heart in seeing the sincere repentance of his older son.

Itinerating.—Last fall Mr. Robb made a hurried trip of a fortnight's duration, visiting as many groups as possible in order to get in touch with the work and be able more intelligently to direct the helpers. This was a round trip of about two hundred miles.

In the spring, as soon as other work permitted, he left Wonsan and spent six weeks in itinerating, visiting the groups on the big road to Seoul and in the mountains. On this trip he travelled about four hundred miles, going as far as Seoul, having been appointed to represent our Mission at an important meeting of the Bible Societies.

Miss Robb reports: "Towards the end of March I left on a long country trip, accompanied by my Bible woman, Esther, and colporteur, Ye Kun Sik. We travelled about two hundred and seventy miles, visiting eighteen towns and villages in which there are Christians.

"At five of the larger groups we spent three or four days each, meeting with the women and girls two or three times daily, and teaching them some of the simplest Scripture truths. I believe these short visits were not without profit, and that the Holy Spirit used the Word to convict of carelessness and sin, and create a desire to live a more consecrated Christian life.

"We were home for three days, then spent ten days visiting the groups of Christians on the shore road, returning to Wonsan in time for the Bible Women's Training Class."

Three short trips were made by Dr. McMillan to Anpyon.

Schools.—Five boys' schools have been in session during the year, and a sixth has recently been organized. The Wonsan school has been in charge of Miss Robb. Fifty-two pupils were enrolled, ranging in age from six to a class of young men between eighteen and twenty years. The course of study and text-books used by the American Presbyterian Mission have been followed, a weekly review instituted, and two public examinations held.

New desks were provided by the congregation, but the schoolroom has grown too small for the increasing number of pupils, and a new school building will soon be a pressing need.

The question of higher education has already been too long neglected. The work has reached such a stage that most of the direct evangelization must be done by native workers. The missionaries must give their time and strength to training the converts, and especially must more time be devoted to the instruction of those who shall hereafter be the teachers and leaders of the church. Unless this is done, the future state of the church will be sad to contemplate.

Two of our men, Kim Yong Chai and Pak Nai Yon, have completed the second year of the theological course at Pyeng Yang.

Girls' School.—We have as yet only one school for the girls of our station—the day school in Wonsan. The school was closed for some months, as we were unable to get a teacher, but was reopened in March with Lydia, our former evangelist, in charge. While her teaching ability is not great, she is a faithful earnest woman, and her influence over the pupils is good. Miss Robb had oversight of the school, taught geography and arithmetic and had a weekly review of the other studies. While she was itinerating, Dr. McMillan took charge of the school and also teaches a class in physiology and hygiene.

Medical Work.—For the first part of the year the medical work was as heretofore carried on at Dr. McMillan's house, the patients coming at all hours convenient and otherwise—mostly otherwise. It was impossible to get them to come at stated hours. This made it very difficult to keep complete records and was very trying to the doctor as well. If other work or study was attempted a patient appeared, and must be seen at once.

Much has been said of time being of no importance to a Korean, but it must be the other person's time, especially the doctor's, for none can be more impatient if kept a few minutes waiting than they. Then the case could not be seen, diagnosed, medicine given and the patient dismissed promptly, but the same questions had to be answered and the same directions given again and again. The long distance between the Mission compound and the Korean town added much to her labors.

We were, therefore, very grateful indeed for the four hundred dollars bequeathed by Dr. McMillan's father for a dispensary, which enabled her to secure the use of two small buildings in the vicinity of the church which were used for a dispensary and rest room. The dispensary was opened on the 15th of May. During the three and a half months that work has been done there seventeen hundred and fifty treatments have been given. The record of the patients seen at the house is very incomplete, but 2,307 treatments have been recorded. No account of calls was kept until February; since that time some five hundred have been made. Two of these visits were to Anpyon, fifty li distant; while several were to villages ten or fifteen li out of Wonsan.

In the nine months of medical work, a total of four thousand two hundred and ninety treatments have been recorded.

While the dispensary, even at two miles distant from the doctor's house, has been a great saving of strength and time, the having no place to keep in-patients was found to be a great disadvantage, and we hope that in the near future the physician in Wonsan will have, not only an hospital, but also a house where she may live near her work. A few patients, however, had in some way to be accommodated; some were put in the waiting-rooms of the dispensary, and some were kept in the servants' rooms at the house.

One of these was a young man who was brought from Anpyon one wet night. Only a week before his father and mother had died within two days of each other. Within thirty-six hours after his arrival, he also was gone, the third of the family within ten days. Strange to say, the family, instead of receiving any sympathy from the neighbors and friends in the village where they are the only Christians, were bitterly reviled and persecuted because their religion was supposed to be the cause of their misfortunes.

Two patients were taken care of in the doctor's own house. One of these was Oha Eul Kyong, Mr. McRae's valued helper, who came down from Ham Heung for treatment a few days before the doctor left to attend the Annual Meeting in Seoul. In her absence, Dr. Ross, of the Methodist Episcopal Mission, kindly did all he could for the sick man until he was called to his rest.

Since opening the dispensary, Evangelistic work has been much more systematically and efficiently carried on. We believe that some have been induced to come to church, and others have been kept in touch who would have been lost sight of if it had not been for the dispensary. Elder Yu, who received a great blessing at the Helpers' Class, or some other Christian preached every day to the men patients, while the women were told the Gospel story by the Bible woman Mary, or the Elder's wife, the church woman's evangelist.

Native Workers.—Of the twenty-five under the oversight of Wonsan Station ten are supported entirely by the native church. Wonsan congregation supports two evangelists, one Bible woman and one boys' school teacher. The groups of Christians in Hoi Yang and Kim Syong counties support one evangelist each, and the teachers of three boys' schools. Anyon congregation supports a boys' school teacher, and is eager to have an evangelist of its own. Almost enough money has been raised for his support and we expect to appoint the evangelist very soon.

We would that our Canadian congregations might be inspired to greater zeal and liberality by the example of these little churches, but recently gathered out of heathenism. We would not then have to mourn over the smallness of our force in the face of the opportunity before us.

We record our deep gratitude to the Bible Societies both for putting the Scriptures in the reach of all our people, and for the support of four colporteurs and two Biblewomen.

Our grateful thanks are also due to the Toronto Prayer Circle, which has paid the salaries of a Bible woman and our girls' school teacher.

Incidents—General Assembly Diplomas.—Seventy people have qualified for receiving diplomas for recitation of Scripture verses or the Shorter Catechism.

One old man of eighty-one, only recently become a Christian, recited the two hundred verses of the first year senior study. The youngest recipient of a similar diploma is a seven-year-old pupil of the Wonsan girls' school.

A lad of eighteen, in a mountain village, recited the Shorter Catechism, questions and answers, and the six hundred Scripture memory verses. In the same village two women, new believers, completed the two hundred verses of the first year.

A blind boy in a country village memorized the verses of the course for those who cannot read. Shortly before when he was examined for the catechumenate, the missionary feared that the darkened eyes would mean a darkened mind, but was surprised at the intelligence of his answers and his knowledge of Scripture.

Church Attendance.—One of those baptized last summer was a lame man, living six miles from Wonsan, who walks in to church almost every Sunday.

Another man frequently tramped seventeen miles to the Anyon Church and home again after the morning service.

Witnessing.—Kim Syong Un spent three months in the far north in the prosecution of his business. He witnessed for Christ wherever he went, and reported two remarkable recoveries from sickness in answer to prayer. In one place where he found only two Christians there were twenty-two meeting on Sundays for worship when he left that district.

REPORT OF HAM HEUNG STATION, 1906-1907.

Missionaries.	Arrived in Korea.
Rev. D. M. McRae.....	1898
Mrs. D. M. McRae.....	1900
Miss Louise H. McCully.....	1900
Miss Catherine F. Mair.....	1905
Rev. L. L. Young.....	1906

STATISTICS.

Ham Heung City Church.

Communicants on roll	126
Catechumens on roll	94
Catechumens received during year	27
Baptized during the year	14
Contributions..... (gold)	\$451.86

Out Stations.

Communicants on roll	253
Catechumens on roll	284
Catechumens received during year	145
Baptized during the year	108
Contributions..... (gold)	\$583.12

As we begin once more the preparation of our Annual Report, we marvel that "the little moments, the hours, and the days" have so swiftly swept away, another year in this the land of our adoption. As we look back our hearts are filled with gratitude to Him who has thus far led us so gently.

Our new worker, Mr. Young, came to us last December and has spent the entire year on the station. Health and contentment have been his constant portion.

A week's visit from our newest missionary, Mr. Ross, gave our people an opportunity to show a genuine Korean welcome.

A privilege appreciated in proportion to the isolation of our station, where a foreigner is almost never seen, was the visit of Rev. R. P. McKay, D. D., of Canada, and Rev. J. Goforth of Honan, China. Their stay among us, while all too short, will long remain in the memory of both missionaries and Koreans.

Among the latter a new interest has been awakened in Canadian and Chinese churches, and the fact of world-wide Christian brotherhood realized as never before. It was a rare privilege indeed to have even a few days of fellowship with one who, like Dr. McKay, has a wide knowledge of Missions and is therefore able not only to give intelligent advice on the field, but to throw a flood of light on all missionary problems when he shall have returned to the homeland.

Another visitor warmly welcomed to our station was Mrs. Ross of Wonsan, who spent two weeks with us in the spring.

City Work.—The city work has seen its ups and downs this year the billeting of Japanese soldiers on the native houses caused many to leave the city, and among those were a number who had attended our church. There have been other troubles. One day the boys' school teacher came to the moksa (pastor) with the confession that he had fallen into sin and wanted advice on the matter. The unfortunate man had to give up the school and along with another have his name removed from the church roll. This was a severe trial in our work. We had nothing but a series of church disciplinary problems on our hands, which almost had the effect of paralyzing our work. It took some time before the church rallied and gathered its forces for work again.

We have, too, our encouragements. Out from the city church there goes a number of workers on Sabbath morning to the villages on the great Ham Heung plain. In five of them a foothold has been gained and a nucleus of work begun. While we are attending our Annual Meeting some of our leaders have taken the advanced school boys out to teach in the schools in the out-stations while they hold Bible classes for the adults in these churches. The men engage in various branches of active church work, and so everyone is taking a part, everyone is made to feel his and her share of the responsibility.

Ham Heung City Class.—This year the city class was well attended by the country groups, one group of over thirty coming in a body with their pots and little sacks of rice. A house on the mission compound was provided for them, and faithful was the study done by the Cheng Pyeng men and boys. Dr. Grierson and Mr. Robb assisted at this class. At its close about 400 days of preaching was volunteered by both men and women, some a week, others two weeks, and others for longer periods. Not content with their sending out an evangelist, they must go out themselves to do personal work in villages and towns.

Election of Elders.—This year steps were taken for the election of two elders. Cha Eul Kyung and Kim Chang Bo were chosen by the city church, but on the eve of their ordination Cha Eul Kyung "crossed the bar." The other, a man fifty-six years of age, has had considerable experience in Christian work; he is an earnest student of the Word of God, and has the command and respect of the church.

City Sunday School.—The Sunday morning gathering of men and boys is first of all converted into a Sunday School. The men are divided into three or four groups in the church building, while the boys, big and small, adjourn to the day school room on the same compound. Mr. McRae is assisted by the native deacons and some of the more advanced Christians, as he teaches the men, while Miss McCully has as her staff for the boys our personal teachers, Sok and Cho, with three of the more advanced school boys. These latter vie with each other in trying to get the little fellows to recite perfectly the title and golden text of the lesson, and succeed to a praiseworthy extent. The lessons in the monthly periodicals have been followed with much profit. The women have been taught in the afternoon, the Bible women, Mary and Hannah, being the missionaries' assistants. We have not as yet a very well organized school, but the women who can read have been following the prescribed lessons.

Women's Work.—The Sunday afternoon gathering, Tuesday evening and Thursday afternoon classes are the only regular services for women held during the year. The Sunday meetings have been somewhat varied both as to plan of work and numbers, but a very late enrolling gives us at present ninety-five women in attendance, with thirty-five girls, and our plan is first teaching and then an address. Tuesday evening the more advanced women gather with Miss McCully for study in the Life of Christ, and, on Thursday afternoon women and girls meet together in the church to recite catechism and Bible verses learned at home and to study a Bible lesson together. When the missionaries were not able to attend Mary and Hannah carried on both of these week-day classes. We have lately appointed among our women "lead of tens," whose duty is to help in the oversight of the women, especially in regard to the attendance which, during the year, has been rather fitful. The zeal with which these nine "sip u chong" have entered upon their work has been both amusing and inspiring. The first Sunday that they were to perform their task of calling the roll we were entertained to find them all lined up when we went into the church, and under the energetic direction of Mary having a recital of their work.

Book Room.—In a little room on a main street of the city, a street thronged with thousands of people, on market day, there can be seen a tall, slender Korean busily hammering away at his silver trade, while round him gather his countrymen listening intently to some wonderful story. With his long arm the silversmith reaches for some books from the shelves and urges his hearers to buy and read for themselves this Gospel of God's love. He has hammered and talked all day and as night comes on round the same room may be seen policemen listening to every word that falls from the lips of the silversmith on the open ears of a group of young men enquiring the way of salvation. The police are cautious, yet eager to seize the preacher and imprison him on some false charge, as they did last year. But night after night 'tis the message of God, night after night 'tis the study of the Divine Word.

On Sabbath mornings these same young men may be seen wending their way to the church. In the Sabbath School they show that the Ten Commandments, the Shorter Catechism and the Word have been studied in the crowded little bookroom. This room has been established during the past year by the silversmith, Yi Chu Han, and one of the missionaries.

Church Building.—As mentioned in our last year's report our church building is too small. Efforts to procure a larger one are proceeding slowly but surely. In December we were able to secure some two hundred and fifty large logs, which had been cut in the city park and were offered for sale. To have had these removed by coolies would have added very considerably to the cost so the church people decided to do the work themselves. For eight days in a body yangban (aristocrat) and coolie, old and young, with their moksas (pastors) and our friend Mr. Taylor, vied with each other as in long rows they tugged away merrily at the huge logs. One end of these was put upon a cart, the only available conveyance to be had, while the other trailed upon the ground, some fifty men and boys being necessary to handle one log. Though the work was hard and many of the men unused to labor of so severe a kind none murmured, for the "people had a mind to work."

Country Work.—The country work this year has made fair progress, with the exception of Chin Heung, where the church has been seriously retarded on account of some of the men falling into sin.

In Moonchun the little church became too small, a larger building has been bought and a neat place of worship is in course of construction.

The Massan group has just provided itself with a small church. Namchik-yung has done likewise; Orichun has followed in their steps. Not only have the groups developed along this line, but their support of an evangelist and a Biblewoman shows a movement in a forward direction.

Country Classes.—Class work is one of our very important branches of work, and up to the present we have never been able to meet the demand made upon us. This year eight classes for Bible study were held in the outstations. The people gather in from mountains, glens and plains to attend. Keen is the interest manifested by all, from the grown-up men to the big boys and little lads.

The intense craving for Bible study, the earnest pleading to stay just a little while longer to feed their hungering souls, their eager offers to entertain us and our Koreans if we will but tarry with them is enough to make the coldest heart yearn to help them. The stress of work makes the worker pass on to others who are in like condition. More time, more laborers should be provided for this line of educational work. "I was an hungered and ye gave Me no meat, thirsty and ye gave Me no drink, naked and ye clothed Me not."

Sunday School Work in Country.—As we have visited one group and another we have been pleased to find that the introduction of the monthly study periodical has been productive of good. As in the city school the recitation of the Ten Commandments and a question in the Shorter Catechism precedes the study of the lesson. Here, too, the morning congregation is first convened as a Sunday School and in several places we find they have divided into classes separately with four or five teachers.

In less advanced places the whole congregation study with the leader of the group. We feel that these need the special prayer of our friends that the Great Teacher may lead them into "all truth" and "teach them all things," as like "new-born babes" they feed upon the "milk of the Word."

Women's Work in Country.—All the groups but two have been visited this year by either Mrs. McRae or Miss McCully, but as we look back we feel that we have accomplished but little of all that was to be done. In the spring Mrs. McRae accompanied her husband on a trip from Wonsan to Ham Heung, Mr. Young taking his first itinerating trip with them. They stopped at eight different groups on the way, and at Tok Chi stayed long enough for Mrs. McRae to hold a class, which was attended by about thirty Christian women and a number of heathen.

Miss McCully visited the northern work, and reports an increased interest among the women in these churches. The fact that many have learned to read has gladdened our hearts, and we long to do more for those who as yet have had so little teaching.

Educational Work.—This important part of Mission work is pressing more

upon us, as not only in our city church, but in the smaller towns, we find the desire constantly on the increase to have the boys and girls given an education.

In the outstations five boys' schools and two for girls have been carried on by native effort, encouraged by the rare visit of the missionary or the more frequent one of the native preacher. The prescribed course is followed, and in Cheng Pyeng and Hong Won several boys and girls have won diplomas for grading successfully. The Young Chen School had to be suspended for the summer while the small boys rode around on the cows' backs seeing that they got good grazing, but in the winter they did some studying.

Several of her girls finished the third years' course of work and were awarded diplomas. In Hong Won as in Cheng Pyeng, the schools are taught by husband and wife, divided, of course, according to sex, and the plan seems to work well. At the former place they told us how happy they were in doing this work for the Lord, and although the pay was small they were well pleased to deny themselves such luxuries as meat or fish or other dainties.

In the city church the Primary School for boys, the advanced school started last year, and the girls' school comprise this department of work. The primary boys' school has had both discouraging and cheering experiences during the year. After Pak's dismissal, by special pledges which enabled us to offer a better salary, we secured the services of a teacher who had for a little time been personal teacher to Dr. McMillan, and who had gathered during his time with her ideas that have proved very helpful.

Girls' School.—The girls' school with Mary Choi as teacher, has been moved into a larger, more comfortable room. The "Great Mother" through ill-health and other reasons, resigned her position as school mistress and consequently the school was closed for some months. She resumed her position, however, and, although physically unfit to make a real success of the work, the girls did fairly well, as was shown at the grading examination at which marks were given and prizes distributed. The enrollment is thirty-five girls.

Advanced Boys' School.—A public examination held early in July gave the members of the station as well as the native Christians an opportunity to judge a little of the work done in the "Chung hak tang," or advanced school for boys, during the year.

As Mr. Young gave a demonstration of the knowledge acquired in arithmetic we realized that our boys were learning to use their brains a little in that line, although he found some rather dull pupils at first.

The lessons in hygiene taught by Mrs. McRae gave us cause for thankfulness that some of this useful information had been instilled into these young heads.

Old Testament, geography, Chinese and Korean history were taught by three native teachers, as we could spare them from other services, and in each branch the demonstration showed some progress, while far from being what we could have desired.

The review of the Bible lessons which were taught by Miss McCully showed that they knew something of the wonderful Book to the study of which a considerable portion of their time was devoted each day.

But the written examinations which preceded this day were of course, the real test of what had been learned. Papers on Arithmetic, Hygiene, Geography and History with one on Matthew's Gospel were examined by the different teachers and marked quite strictly. The result showed three boys passed unconditionally, three conditionally, and one plucked. At the opening of school after holidays in September two of the boys who passed conditionally were able to pass in the subjects in which they had failed.

We have now in all eight boys, five as reported last year, who were taken from the city primary school, and three who come from outstations.

We have seen some development in their knowledge of spiritual things

which has gladdened our hearts, while, on the other hand, the enemy has made attempts which have hindered some. We feel that these youths are our future hope, if our Lord tarry, and we covet for them a heart knowledge of God that will make them instruments of which He needeth not to be ashamed. Pray for them.

We need a missionary who can devote himself to this work, to say nothing of a building and a native teacher.

Personnel of Native Workers.—Native workers: four colporteurs, three helpers, four Biblewomen.

Who comes there with a crying baby on his back, another child in his arms, and one toddling at his heels? 'Tis Kim Chang Bo. "Well, Kim, what is the matter?" "Oh," said he, "there has been a terrible time in our house. My wife, you know is a sorceress, and, as I have decided to be a Christian, she has turned us all out in a rage."

Hunger seizes the baby, there is nothing to feed it; one suggests opening some of the "moska's" tinned milk. A mixture is made, the hungry child is fed, and Kim with bowed head is seriously pondering over the situation. 'Tis now the second time this has happened; can he be a Christian and live with this demon? The brethren gather together, prayer is offered and Kim is taken home with the little ones.

There is silence in the women's meeting, Mrs. Kim, the sorceress, is testifying for Christ. To-day her devil drum is no longer heard, but round the family altar in Kim Chang Bo's house there gathers his wife and little ones to sing God's praise and offer to Him their morning and evening sacrifice. This is Kim, our first elder ordained this summer.

Our leading evangelist and helper, Cha Eul Kyong, who had completed his second year in the theological school, died September 11, 1907. A number of the groups this year asked if they might be allowed to have Cha as their evangelist. They said they would pay his way through college, and requested that when he completed his course he might be their pastor. Nine years ago he entered Mr. McRae's employ as a servant. It was not long before he became his helper; he pushed ahead until he became our most spiritual and competent native worker. He experienced all sorts of temptations and hardships, and through every trying stage of the development of the work he always stood faithful and loyal to his Master and to his pastor.

He was deeply revered and loved by all churches. One has called him the Apostle of the North. From Wonsan in the south to Kapsan in the north, and Ham Heung in the east to Pyeng Yang in the west many have been the souls who heard for the first time the message of God from him. Many are they who to-day rejoice in Jesus their Saviour because of his faithful witnessing, and numbers who have joined the innumerable company beyond will shine as stars in his crown.

The three colporteurs and two women of the Bible Society have done good work throughout the field. The Bible Societies provide us not only with the Scriptures, but with the men and women to distribute the same. Our work could not be carried on as it is to-day were it not for this help. The station here desires to put on record their thanks and appreciation to the Bible Societies for this most valuable assistance.

Those who are interested in David, "the lad who wants to be a minister," will be glad to hear that \$30 sent from home for the purpose, with \$20 which he had saved from his own small wages, have given him a year in Pyeng Yang. He has passed the Academy Entrance Examination with high marks in all subjects, and has returned to take up the regular work of the institution.

If they could see his straight little figure with serious, earnest face stand before our large Ham Heung congregation on a Sabbath morning and tell with simple self-unconsciousness what the Lord had been teaching him their hearts would, with ours, go up in thanksgiving. As we hear his freedom of speech

and realize that God is giving him power, we pray that he may be kept humble, "a vessel meet for the Master's use."

Property.—Up to the present the only house accommodation for missionaries on this station has been the one containing three rooms and a kitchen now occupied by Mr. and Mrs. McRae and Mr. Young, and the Korean house to which a small wing was last year attached. The latter so far has been a temporary residence for the single women.

During last summer lumber was purchased and partially made ready for a new house, but owing to the site upon which the building was to be erected having been disputed by some Japanese officials, the work was delayed pending a settlement. At the beginning of this summer, as an agreement seemed no nearer than previously, the station decided that it was necessary to build elsewhere. Having procured another suitable site early in April, work was begun, and with the exception of a month during the rainy season has been steadily carried on and the building is now ready for occupation.

SONG CHIN STATION FOR 1907.

In presenting the Seventh Annual Report of the Song Chin Station after six and a half years of labor, we desire first of all to praise God for glorifying His name by His own power in this pioneer field. In spite of many hindrances, the war and other causes operating in 1904, and the very small force of workers, God has raised up Himself a church in the north-east of Korea numbering seventy-four adult communicants, with ninety-three catechumen probationers, a total Christian community of over five hundred, who have already erected six church buildings, and last year contributed for all purposes the sum of \$420.00.

The Song Chin field is territorially by far the largest in our mission. Of the thirty counties comprising the whole mission territory, Song Chin is responsible for sixteen besides the ever-increasing population in the new Korean territory across the Tuman, and the emigrants to Russian soil.

In past times when there were only a few scattered Christians here and there, it was quite proper for the Song Chin staff to nominally supervise this vast territory; but now that there are established churches in nine counties and urgent calls from many of the others for evangelization, the situation is changed, and either a strong reinforcement of Song Chin, or a redistribution of the fields, is imperative. At present the field comprises all the Northwest of Korea, north of and including Puk Chung, Kapsan and Sam Su.

The return of Dr. Grierson and family from furlough in November, 1906, permitted the reopening of the station closed during their absence. That they might not be entirely alone, the Mission sent Miss Mair to work with them for several months, and appointed the new missionary, Rev. A. R. Ross, to join the station on his arrival.

His coming in May to raise Song Chin from a one-man station was a welcome event, even though it meant the lamented withdrawal of Miss Mair and the reversal to a "one woman" station. Up to the present time Mrs. Grierson has faced the women's work alone, and striven as best she could to teach the women believers; but now the task has grown beyond her power, and the Song Chin station, in view of the large groups of women needing instruction, issues its call for more lady workers.

Miss Mair helped in our station for five and a half months, teaching a weekly class of women, a class of boys in Sunday school, helped in the day school, and took one itinerating trip with Mrs. Grierson. Mr. Ross, while

mainly engaged in language study has been of great service in presiding over the church in the pastor's absence, and by addresses through his interpreter.

General Evangelistic Work.—The growth of the work in the mountain interior, and the inception of work in the farther north are the outstanding features of last year's work. The growth in Sam Su county with the building of two new churches in adjoining towns there, led Dr. and Mrs. Grierson with their family to undertake the journey through the mountains to open the buildings and hold a week's study class with the Christians.

The attendance at the closing Sunday morning service was over two hundred, and God's blessing was manifested in abundant measure. The people here are nearly all from Pyeng An Province, having moved up in troublous war times, and they have the energy, open mindedness and generosity that so distinguishes Pyeng An people. This group is one hundred and twenty miles from Song Chin, and on the round trip the missionary party had to travel three hundred miles of very mountainous country.

It was here that one of the Christians, preaching in the market square, reminded his hearers that all the cows in the market nowadays are brought over from Pyeng An Province, where Christians are very numerous—because by ceasing to sacrifice cows to the evil spirits, the Pyeng An people had plenty to export. He also warned them of the terrible danger to Ham Kyung Province from the rise of Christianity in other parts, and the colder reception given it here. "Why," he said, raising his voice to make it carry to the outer edge of the assembled crowd, "the devils driven by Christianity out of the other twelve provinces are all collecting up here in this wicked district, and a nice time they will give you if you don't look out."

The inception of work in the farther north, including the northern capital Kyung Sung, is very gratifying. The missionaries have been unable to visit it and the work so far has been developed only by colporteurs and helpers; but latest reports make it imperative for a missionary to follow the opening at an early date. "Who will go for us?"

Indeed, from all sides come calls to the missionary that he cannot at all heed. Twice have messengers come from north of the Tuman, in Manchurian territory, from Korean communities that desire instruction in the Gospel. North of Song Chin there are now a score of places where Christians are reported whom the missionary has not yet seen, and all this the growth of the present year. Thus the truth spreads in advance of the missionary.

Scarcely second to these encouraging features in the extremities of the field is the increasing interest of the Song Chin local population in the church. This year, for the first time, numbers of the local gentry of Song Chin who have held off very far from us began to attend church.

The rapid growth of Song Chin, both as a Japanese port and as a Korean county seat, has been very gratifying. Including the suburbs there are now over six hundred Korean houses within easy distance of our church, a local constituency of four thousand people, and rapidly growing. In a suburb five miles distant, from which a single believer faithfully trudged to the central church for years, a little group has now arisen which meets locally for worship.

Near at hand to Song Chin, i.e., thirty miles away to the south, across a mountain range two thousand feet high, we have an encouraging work in the city of Tan Chun. Here are about a hundred believers who are zealously serving the Lord.

Imperfect but Zealous Christians.—They are imperfect Christians in many ways, in motive and in knowledge. For example, one man who first heard the Gospel from our Bible woman, Dorcas, said that he would not really decide to believe until he had met the missionary, because he did not want it said that he had been converted by a woman. He wanted, he said, to be a convert of the missionary himself.

Another new believer, with a fierce, mistaken zeal, turned out of doors his mother and wife, because they would not believe with him. When they returned repentant, saying, "Yes, of course, we will have to believe," he said, "well, do you know what that includes? It means that you have got to learn to read the Bible; now sit right down here with me and begin to learn the alphabet." It is said that the education thus rudely begun has borne fruit, and that they are now earnest believers.

This young man, himself a humble shop keeper, contributed two hundred nyang (the highest subscription) towards the new church they are building, and he originally made it five hundred, which the other members forced him to reduce because he could not afford it.

We went over there to see the building operations, and going about noon to view the grading of the site, found this young man alone, with a pick-axe in hand, digging at the rock-bank, which was being levelled for the church. He was oblivious to all his surroundings, and every time he raised his pick he jumped a foot in the air, and brought down his whole weight upon the tool. His home, money, time and strength are all for Jesus.

Colportage.—The rough, hard pioneer work in our field has been done by the four colporteurs of the Bible Society who have been carrying the Scriptures to the hamlets, towns and cities of our Province. We have had sales exceeding anything ever seen before, and as these will not return void, we look for increasing prosperity in evangelistic work. There are also two very earnest Bible women, one of whom (Monica, we call her) is supported by a single Christian in Wonsan.

Educational and Medical Work.—Alas, at this time, when Korea is calling aloud for education and building school houses in every community, our only educational institution is one primary school of some twenty boys in the central station. This school is of too low a grade to educate the big boys and young men who have grown up in our church, and we have had the pain of seeing these leave our low grade church school to study in heathen schools that have instructors more or less versed in "the new learning."

Worst of all, we have not in our whole mission an institution equipped for the training of the numerous school teachers that are now needed, and our young men are compelled to go to Seoul or Pyeng Yang to get training. Four splendid young men from Song Chin field are now studying in these centres, but our mission must at an early date inaugurate educational work nearer home if we are to have an educated ministry and an intelligent Christian community.

Dr. Grierson, while attending to the evangelistic work of the whole field, itinerated in it and in other mission appointments one hundred and five days out of the eleven months of mission year; he has also treated some three hundred patients from his own home, and has now fitted up a new dispensary in the Korean town, where, with a Korean assistant, he hopes to do, in addition to full ministerial work, a wide medical and surgical work.

Prospects and Immediate Needs.—There are signs of abundance of rain in Northern Ham Kyung Do. As never before the people are opening their hearts to the Gospel. We need, therefore, a greatly increased staff, especially as the only senior missionary, being in medical work, cannot do full justice to the evangelistic work, and we request an immediate reinforcement of a married missionary and a single lady worker. In view of the fact that our station has been reinforced by Mr. Ross, and in view of these other anticipated additions, we make request for a new missionary residence.

STATISTICAL REPORT OF COUNCIL OF PRESBYTERIAN MISSIONS FOR THE YEAR ENDING JUNE 30th, 1907.

	Wonsan.	Song Ching.	Ham Hung.	Totals.
When Established	1898	1901	1903	
Missionaries:				
Ordained Missionaries.....	2	2	2	6
Physicians, Men.....	1	1		2
Physicians, Women.....	2		2	4
Single Women.....	2	1	1	4
Wives.....	2			2
Total Foreign Missionaries.....	6	3	5	14
Native Evangelistic Workers:				
Helpers or Catechists.....	9	2	3	14
Colporteurs.....	4	4	3	11
Bible Women.....	4	2	4	10
Other Native Workers.....	2	2	3	7
Total Native Workers.....	19	10	13	42
Workers, Men—Foreign Support.....	10	8	4	22
Workers, Women—Foreign Support.....	4	1	3	8
Workers, Men—Entirely Korean Support.....	4	0	2	6
Workers, Women—Entirely Korean Support.....	1	1	1	3
Workers, Men—Partial Korean Support.....				
Workers, Women—Partial Korean Support.....				
Church Statistics:				
Regular Meeting Places, Outstations.....	33	11	16	60
Organized Churches.....	1		1	2
Ordained Native Elders.....	1		1	2
Groups, Churches Imperfectly Organized.....	33	11	16	60
Churches Entirely Self-Supporting.....	34	11	17	62
Communicants.....	361	74	379	814
Added by Confession During the Year.....	46	19	129	194
Baptized Infants on the Roll.....	57	18	26	101
Infants Baptized During the Year.....	8	16	4	28
Catechumens on the Roll.....	332	93	378	803
Catechumens Received During the Year.....	160	43	172	375
Total of Members, Catechumens and Adherents.....	2200	520	1110	3830
Average Congregation.....	1600	350	916	2866
Sabbath Schools.....	34	7	17	58
Membership of Sabbath Schools.....	2100	350	916	3366
Buildings:				
Church and Chapel Buildings.....	20	6	16	42
Added During the Year.....	10	2	3	15
Educational:				
Theological Schools.....	2		1	3
Students for the Ministry.....				
Students in Collegiate Training.....				
Boarding and High Schools.....				
Scholars, Boys.....				
Scholars, Girls.....				
Other Schools.....	6	1	10	17
Scholars, Boys.....	100	16	91	207
Scholars, Girls.....	41		57	98
Total Number under Instruction.....	141	16	148	305
School Teachers, Men.....	5	1	7	13
School Teachers, Women.....	1		3	4
Schools Entirely Self-Supporting.....	5	1	8	14
United with Church During the Year.....	7		14	21
Native Contributions, Country Yang:				
Church and Congregational Expenses.....	2088	1858	2327	6273
Education.....	2340	500	1529	4369
Building and Repairs.....	2944	1800	3295	8039
Home and Foreign Missions.....	3404	50	1908	5362
Miscellaneous.....	400		1290	1690
Total in Yang.....	11176	4208	10349	25733
United States Gold:				
Total in Canadian Currency.....	\$1,117 60	\$420 81	\$1,034 93	\$2,573 34

KOREAN EXPENDITURE.

March 1, 1907, to March 1, 1908.

Dr. Grierson :

Salary.....	\$1,100 00	
Helpers.....	150 00	
Helpers' travelling expenses.....	6 00	
Itinerating.....	80 00	
Allowance for two children.....	100 00	
Balance due on 1907.....	51 98	
		\$1,487 98

Rev. D. M. McRae :

Salary.....	\$1,100 00	
Itinerating.....	105 00	
Itinerating helpers.....	15 00	
Teachers.....	75 00	
Balance due on 1907.....	36 31	
		1,331 31

Rev. A. F. Robb :

Salary.....	\$1,100 00	
Helpers.....	112 50	
Itinerating.....	100 00	
Allowance for two children.....	100 00	
Balance due on 1907.....	33 17	
		1,445 67

Rev. L. L. Young :

Salary.....	\$900 00	
Teacher.....	75 00	
Itinerating.....	25 00	
Itinerating, teacher.....	5 00	
Balance due on 1907.....	1 37	
		1,006 37

Miss L. H. McCully :

Salary from F. M. C.....	\$100 00	
Salary from Berachah M. B., Truro.....	195 00	
Helper.....	75 00	
Itinerating.....	75 00	
Balance due on 1906.....	10 25	
Less balance due F. M. C. on 1907.....	13 21	
		442 04

Dr. K. McMillan :

Salary.....	\$550 00	
Teacher.....	75 00	
Itinerating.....	27 50	
Moving expenses.....	7 50	
Balance due on 1906.....	5 80	
Less balance due F. M. C. on 1907.....	3 45	
		662 35.

Miss C. Mair :

Salary from James Church, New Glasgow	\$465 00	
Teacher.....	75 00	
Itinerating.....	25 00	
Travelling expenses.....	7 50	
Less balance due F. M. C., 1907.....	8 27	
		564 23

Miss J. Robb :

Salary from St. David's Ch., St. John..	\$625 00	
Teacher.....	75 00	
Itinerating.....	60 00	
Less balance due F. M. C., 1907.....	9 12	
		750 88

Rev. W. R. Foote :

Salary.....	\$550 00	
Itinerating.....	37 50	
Helpers.....	150 00	
Helpers itinerating.....	20 00	
Allowance for four children.....	100 00	
		857 50

Rev. A. R. Ross :

Salary.....	\$1,050 00	
Teacher.....	37 50	
Itinerating.....	20 00	
Balance due on 1907.....	28 00	
		1,135 50

Medical Estimate :

Wonsan and Ham Heung.....	\$200 00	
Song Chin.....	200 00	
		400 00
Property estimate.....		1,956 36
Increase in salary of helpers for 1907.....		70 00
Dr. Grierson, for teaching in Theological College at Pyeng Yang.....		47 00
Special for Dr. Grierson from Rev. J. D. McGillivray..		50 00
Mr. Foote, balance of travelling expenses Korea to Canada.....		54 45
Mr. Foote, balance due on 1906.....		28 00
Travelling expenses of Rev. D. M. McRae and Mrs. McRae from Korea to Canada.....		600 00
Travelling expenses of Rev. W. R. Foote, Canada to Korea.....		300 00
Travelling expenses of Rev. A. R. Ross, Canada to Korea.....		300 00
Salary and travelling expenses of Rev. W. R. Foote while in Canada.....		676 37
		\$14,166 01
Less overdraft, March 1, 1907.....		255 84
Less overpayment of travelling expenses to Mr. Foote.		34 40
Less overpayment of travelling expenses to Mr. Ross..		72 16
		362 40
		\$13,803 61
Overdraft, March 1, 1908.....		77 00
Total.....		\$13,880 61

V.—N. FORMOSA.

Staff:—Rev. William Gauld and Mrs. Gauld, Rev. J. Y. Ferguson, M.D., and Mrs. Ferguson, Rev. Milton Jack and Mrs. Jack, Rev. Duncan Macleod and Mrs. Macleod, Miss Janie M. Kinney, Miss Hannah Connell.

A brief survey of the work done during the past year may be best given by a consideration of the Evangelistic, Educational, Medical and Women's Work, under separate heads.

EVANGELISTIC.

In the evangelistic work one of the most important features of progress has been the opening up of six new stations in different parts of the field. Two of these are in the south end of the field, among the Hakkas, two are on the Gilan Plain, one on the Kilai Plain and one in a town not far from Taipeh, which in former days was famed as a resort of Chinese literary men. One of the new stations on the Gilan Plain is Lo-Tong, a town of about 10,000 inhabitants, and second only in importance to San-kiet-a-koe, the prefectural capital.

Of these six new stations, it might be mentioned in passing, that the most of them were opened at the earnest request of the local Christians, who subscribed several hundred yen to provide and furnish chapels. It will thus be seen that the leavening process of the gospel steadily continues. What we need is more laborers to conserve the results of this process.

The contributions from the Chinese Christians this year amounted to yen 4,692.69, a still further increase of more than yen 400 over those of last year. Of this amount yen 1302.00 were contributed to the support of preachers or pastors, yen 1389.09 to building and repairing chapels, yen 1503.03 for general expenses, yen 368.90 to assist weaker congregations and help the poor, and the balance on hand is yen 129.67.

During the year all the stations, with one exception, were visited by an ordained foreign missionary, and most of them were visited two or more times. At the same time, owing to the inadequate numbers of the staff, these visits had to be frequently very hurried ones, not allowing sufficient time for thorough supervision of the work in all its details.

We cannot emphasize too strongly the need for more men to supervise the work of the native evangelists. In our opinion, in order to ensure the most effective results, there should be an ordained missionary for every fifteen native evangelists stationed in chapels. Such provision would allow for quarterly visits on Sabbath, and would also allow time to spend a few days in each station every half-year, visiting the homes of Christians and carrying on special evangelistic work among the heathen. This means that at the present time there should be four ordained foreign missionaries devoting all their time to this work.

The number of adults baptized during the year was forty-one. Owing largely to the fact that the staff has continued to be undermanned, the number of baptisms for the year is smaller than usual. There are several stations where there are a number of candidates ready for baptism, but owing to pressure of work, it was impossible to visit these places towards the latter part of the year and conduct the necessary examination of candidates for baptism. Hence, they had to be left over until the early part of 1908, and are not included in this report. The number of children baptized was forty-one.

During the year three native pastors were ordained; one to the self-supporting congregation of Twa-tiu-tia, another to the congregation of Sin-tiok, which also attained to the self-supporting status in the early part of the year. The third of those who were ordained was Keh Hi-sin, a preacher of many years' standing, who has approved himself in the work. He was appointed by the Mission Council to undertake the temporary supervision of the Gilan Chapels, having his residence in one of the larger towns of the Gilan Plain. The increased

interest and activity on the part of the Gilan churches since his appointment, have entirely justified the action of the Mission Council.

Another factor which promises to be helpful in developing the work is the institution, during the past year, of conferences for native evangelists. They are held twice a year in three different parts of the field. At these meetings the chief features are Bible study, mutual exhortation and prayer, reports of progress in the work, and discussion of means whereby greater results may be secured. The first meetings were very successful, and we hope that these conferences will prove very helpful in developing a greater earnestness and unity of purpose in the Master's work, on the part of all our evangelists.

In many of these stations there has been a more manifest desire to study the Bible. This has been the case especially on the East Coast among the Pepohoans. The study of the Romanized Scriptures received a considerable impetus in several stations there, and the number of those in that locality who could read the Scriptures in that form, at the end of the year was probably double what it was at the beginning of the year. In many of the Chapels on the West Coast also, there has been a marked development in the interest taken in teaching the Romanized Scriptures, and especially in Sunday School work for children.

The appointing of a native pastor to supervise the work on the East Coast has made it possible to secure a partial revision of the communion roll of the churches in that district. This was much needed. The Pepohoans are a moving population and difficult to keep track of. The result has been a considerable shrinkage in the membership; many of these, whose names have been dropped, will doubtless be accounted for in time, when stations are opened up in new localities.

EDUCATIONAL WORK.

During the first half of the year there were twenty-six students in attendance at the Theological College. The teachers were Mr. Gauld, Giam Chheng Hoa and Koa Kau. The subjects taught were for the most part similar to those of previous years. Three of these students were granted graduating papers at the spring examinations.

As we have already mentioned, the number of missionaries on the staff is inadequate to supervise sufficiently the native evangelists and the educational work. This is still more the case owing to Mr. Gauld's absence on furlough. It was therefore felt that it would be better to close the college for the session of 1907-08, and lay more stress on the evangelistic work. The opening up of several new stations, however, has given rise to the demand for more native evangelists. Hence, it was decided to re-open the college in February, 1908, for a special three-months' session. Thus it will be seen that, as the opportunities for evangelistic work develop the need for more educational work also increases.

An examination was held for all evangelists in the months of November and December. The subjects were the Book of Amos, Old Testament History and the Life of Christ. The conferences for preachers afforded a suitable occasion and the Life of Christ. The conferences for preachers afforded a suitable occasion for holding the examinations. With a few exceptions, the results were very satisfactory, and showed faithful study on the part of those examined. Those participating in the examination received slight money gifts, varying according to the degree of merit. We consider such examinations to be very helpful, especially to those of the evangelists who have not the opportunity of coming back to College for further study.

In the Girls' School, for the first half of the year, the work was similar to what it had been in previous years, i. e., instruction was given to the students' wives who were in residence there with their husbands. Mrs. Gauld and Mrs. Mackay were engaged in this work. In the latter part of the year, the work was of an entirely different character. The coming of unmarried ladies to this field, to devote their whole time to the Girls' School and Women's Work, has made it possible to open the school along lines similar to those of the Girls' Schools connected with neighboring missions.

A wall, seven feet high, was built enclosing the Girls' School and a piece

of property surrounding it, about four acres in extent. The school building was repaired, painted and fitted up with suitable desks, etc. The opening took place on October 1st, and at present there is an enrollment of twenty-five students. We can consider this a remarkably good enrollment for the first year, and the prospects are bright for the future of the school. Details with regard to the character of the work and the kind of students admitted, are included in the report on Women's Work.

The need for a resident school for boys has been so frequently urged that we simply refer to it again in this report. It is one of the most immediate needs of our mission, a place where the boys from Christian homes can get a good education under Christian influence, and where candidates for the Christian ministry can get a satisfactory preliminary training, before entering on their studies in the Theological College.

The dissemination of good literature is such an important factor in educational work that a room connected with one of the mission buildings was set apart as a Mission Book Room during the year. The stock of books was increased and a large number of new books and recent translations added to those already in stock. A varied assortment of tracts is also kept on hand. The interest manifested by preachers and other Christians who come to visit the Book Room, justifies us in the belief that an important aspect of our work is to develop the taste for good literature on the part of the Chinese Christians. To this end a good assortment of the best translations is provided, which they can readily purchase whenever they wish. The sales of literature for the year amounted to \$129.90. This sum does not include several thousand copies of Bibles, Testaments and Scripture portions, which were sold for the British and Foreign Bible Society, and reported direct to their Shanghai branch.

REPORT OF MR. JACK.

My time during the year was fairly equally divided between language study, itinerating and the executive work of the mission, which always demands a fair share of every missionary's time. In the month of April I had the privilege of representing this mission at the Morrison Centenary Conference in Shanghai. The discussions of the problems of all phases of missionary work will be of lasting value, and the inspiration of those gatherings helps to impart strength for the many duties which confront us.

With the exception of the station on the Kilai Plain, recently opened, which is more difficult of access, I have visited all the stations in the field, and some of them several times. With but two years' study of the language, it is not to be expected that my attempts to address the congregations in their native tongue would be particularly edifying. Nevertheless, when visiting chapels, I have usually given short addresses in Chinese. I hope thus to become accustomed to speaking in the local dialect, and also that by the power of the Holy Spirit, some who hear, may be helped. Needless to say, my time has been fully occupied, and I have wished sometimes that the days would not pass by so quickly, in order that it might be possible more fully to meet the needs of the people, and also to master the language more perfectly.

REPORT OF MR. MACLEOD.

The Mission Council has asked me to write a few words of personal report. There is, practically, no report, inasmuch as I am here only ten weeks. The warm welcome received from our missionaries sufficed to make us feel perfectly at home in our new field of labor.

Language study, of course, is the primary work of the first two or three years, and one soon learns how important it is that at first this work be done as thoroughly as possible. I ventured to preach several times through an interpreter, but it is not hard to find out the absolute need for knowing the language for one's self.

Two or three hours a week (evenings) and an hour with a Bible Class on Sabbath afternoons, all with Japanese, break the monotony of language study. The fact that there are two distinct nationalities in Formosa is creating a most interesting problem. The future is fraught with hope, and this hope braces one's spirit up, despite the dark picture which heathenism presents.

Now that earlier ideals are partially fulfilled, our prayer is that the corn just sown on the soil of heathenism may die, and some day spring forth abundantly in human hearts. It is certainly precious to be at the beginnings. What shall the harvest be?

MEDICAL WORK—DR. FERGUSON.

This year we have endeavored to make the medical work secondary to the study of the language. Patients from Tamsui and neighboring villages were not encouraged to come to the dispensary for treatment, and the preachers at the different stations were advised to send those only who could not be persuaded to go elsewhere. In spite of this fact, a great deal of medical work had to be done, in a disorganized way, of which it is very difficult to give a definite report.

Patients came not only to the dispensary, but to our house. Often it saved time to write a prescription, or prepare a bottle of medicine, rather than to attempt to convince them of the necessity of having a quiet time for the study of the language. Many days were almost entirely spent in this way. Yet we do not consider this time wasted, as it afforded an opportunity for becoming acquainted with people from different parts of the field, and of practising conversation.

During the hot weather in July and August, there was a great deal of sickness, and the Japanese hospitals were crowded, so we decided to carry on systematic work for six or seven weeks. Mr. Koa did the dispensing, with his characteristic neatness and cleanliness. One of the students acted as chaplain. The college not being in session, one of the class rooms was used as a dispensary, and some of the bedrooms were turned into hospital wards. In this way we were enabled to relieve considerable suffering. Our prescriptions show that 258 patients received treatment more or less regularly during that period. About ninety per cent. of these patients were heathen; some of them now attend chapel service regularly on Sundays—others come occasionally. The number of patients increased so that some days we had to turn several away, as we had not help enough to attend to them.

The month of September was spent on the mainland of China, partly in visiting hospitals, and partly in a brief rest at Kuliang, a mountain near Foochow.

The remainder of the year, though much broken in upon by medical and general work of the mission, was spent mainly in the study of the language—in preparation for our second examination, which, at time of writing, has been written upon, and passed. During the year, I have visited all the stations, except two or three small places. On these journeys, I seldom took medicines, because I wished to devote my time to holding services, and getting information. I gave, where necessary, medical advice, and, on several occasions, held consultations with native doctors. In almost every town of any size, there are Japanese shops, where a few western drugs can be bought, so that I do not need to carry them.

We must now make the best use of the meagre means we have at hand, and organize the medical work. The old hospital is being fitted up as a dispensary, and "make-shift" hospital. We will be able to accommodate about sixteen patients. The building is wholly unsuitable for hospital work, and the surroundings are unsanitary. We hope and pray that, before another year goes by the means will be forthcoming for the erection of a more modern building on the beautiful site which we already own. Mrs. Ferguson will oversee the nursing department and Mr. Koa will take charge of the dispensing.

During the past year, a great many visits have been paid to patients in their homes. During the coming year, we intend to do more along this line, as we consider it very profitable. As we learn more of their language and get more into the life of this people, their spiritual need more and more impresses itself on us. We are not praying for an open door in Formosa; the door is wide open, but we pray for daily strength and wisdom to faithfully do the work which the Master has called us here to do.

WOMEN'S WORK—MISS KINNEY.

During the first part of the year my time was entirely occupied with language study. It was continued throughout the year; but as other things crowded in, less time could be given to it.

In April, in company with Miss Connell, I paid a visit to the missions in Amoy and Chin-Chew, China, with a view of getting ideas and suggestions for organizing and carrying on Girls' School work. Close study of work as carried on by the three missions in those centres—the English Presbyterian, the London Mission and the American-Dutch Reformed—has helped us to avoid some blunders and thus saved from consequent future worry.

We arranged our dates so as to reach Shanghai for the Centennial Conference. For this I feel well repaid. Much has been written and reported of the doings of the Conference, so of that it is unnecessary that I should add anything. But it certainly was a privilege which a missionary could rarely hope to enjoy.

Upon return, we began laying plans for the opening of the Girls' School. During the summer months, under the supervision of Mr. Jack, a wall was built around the school grounds, and the old building repaired and thoroughly cleaned, and made ready for receiving the girls.

Circulars were prepared and freely distributed. These announced the date for opening, the aims of the school, and some rules regulating it, the subjects to be taught and conditions and agreements for admission to the school. The subjects taught are the ordinary branches of elementary school work in the vernacular, and Japanese. Provision is also made for instruction in English, if this is desired. Application forms were also given out.

In addition to this, in company with Miss Connell, I did some itinerating, with the purpose of awakening an interest in the school, and visited about a dozen of the principal stations. By making appointments before, that the people might assemble, and by spending a few hours, or by passing a night in a place and by visiting in the homes of possible students, in a few days we succeeded in getting several girls promised for the school. We also saw and heard of others, who are possible students for another year.

On October 1st the school was opened, with twenty-three pupils. Later, two more were received, so that with twenty-five we feel that the school had a very favorable beginning. Handicapped with a very limited knowledge of the language, the beginnings have been difficult and very imperfect, but yet some progress has been made. So that in the three years which each student agrees to come, and in the six years for which we make preparation, I hope the Chinese girls may be so educated and trained, that there may be a decided improvement in the home-life, greater activity in the church, and all uniting in bringing honor to our Father in Heaven.

Work has been thus organized for the girls; but in presenting this report I should like to call attention to the need of the women. In the home churches of several denominations, the institution of Bible Women or Deaconesses has been proved a success. If there is the need for such in the home land, one can see much greater need for it amongst Chinese women. It is much more in keeping with their ideas of propriety, and women could gain admission to homes and the privilege of teaching, where men could never obtain admission. Were the mission here to properly train and appoint chosen women for this work,

I feel it would be a powerful factor in the work throughout the Churches. To so train them, there should be a separate school instituted. This has been already recommended to the Women's Foreign Mission Society, and the Foreign Mission Committee, and, we trust, will ere long be undertaken. Besides training Bible women, many others could be received for longer or shorter terms, and taught to read the Bible in the Romanized form, and the fundamental teachings of the Gospel. Such schools are carried on in all the surrounding missions, and results justify their continuance. To accomplish this, and the itinerating and oversight which it involves would require an addition to our staff, and we hope when appointments for 1908 are being made, that the needs of Formosa may be considered.

REPORT OF MISS CONNELL.

Of the two years in mission work in Formosa, most of the time has necessarily been spent in the study of the language. This year, during the months of July and August, while preparations were going on for the opening of the Girls' School, I visited twenty-four of the out-stations, in some of the congregations visiting many of the people in their own homes, and in this way met a number of the girls who are now in the school.

Since the opening of the school, on October 1st, I have been giving two hours each day to teaching. This, with the preparation for second year's language examination has fully accupied the time. Sunday school work has also been engaged in.

Looking back over the two years here, one feels that very little has been accomplished, but we are grateful to our Heavenly Father for the privilege of being here, and for the health and strength we have enjoyed, thereby enabling us to continue the preparations for our part in His great work.

ARRIVALS AND DEPARTURES.

The Rev. Duncan MacLeod and wife, formerly of Brandon, Manitoba, arrived at Tamsui on November 29th, and were heartily welcomed. The day before their arrival, Rev. William Gauld left for Canada on furlough, Mrs. Gauld and family having gone home in June.

LANGUAGE EXAMINATIONS.

As the candidates for second-year language examinations were all engaged in other definite mission work, it was deemed expedient to hold the examinations until the holidays at the Chinese New Year, early in 1908. At the time of preparing this report, the examinations have been successfully passed by all the candidates, viz., Misses Kinney and Connell, Dr. Ferguson and Mr. Jack for the second-year course, and Mrs. Jack for the first-year course.

CONCLUSION.

While the work of the mission has not been accompanied this year by as large results as we all would wish to see, yet we feel that there has been distinct progress. In every department of the work there are aspects which are encouraging, and a cause of definite thanksgiving to our Heavenly Father. Feeling this, we look forward hopefully to the time when the people of this whole island shall acknowledge Jesus Christ as their Lord and Master. It is not by might, nor by power, but by the work of the Spirit of the Living God.

Tamsui, February 21, 1908.

Prepared by order of the North Formosa Mission Council, and subsequently approved by the same.

M. JACK.

VI.—CENTRAL INDIA.

DR. MACKAY'S VISIT.

The year ending 30th September, 1907, was marked by the visit of the Secretary of the Foreign Mission Committee, the Rev. R. P. MacKay, D.D., from which, though too short for our wishes, we hope for much good. Dr. Mackay's warmly sympathetic interest in the work, and his quickness to apprehend many little but important matters which it seems almost impossible for people to grasp till they actually are in this country for some time, encouraged us to hope that he will greatly help individuals and congregations at home to see the work aright—its difficulties, its encouragements and its needs.

It was the very pleasant duty of Dr. Campbell to meet him in Bombay and accompany him on parts of his Indian journey.

Another notable event of the year was the meeting within our field of the General Assembly of the Presbyterian Church in India.

Not only to Indore, in which it met, but in less degree to other parts of our field, an object lesson was afforded by this gathering of educated men from all parts of India, speaking various vernaculars, with distinguished men from other lands, to attend the chief court of an Indian Christian Church.

The Jubilee Celebration at Bareilly, of the American Methodist Episcopal Mission, was attended by one of our number, delegated by the General Assembly to convey its fraternal greetings. At that inspiring gathering Dr. Mackay noticeably promoted union sentiment and was given a share in the baptism of over 500 converts at one meeting. A considerable number of Canadian Methodists (who have no Mission of their own in India) are members of this American Mission.

Closely connected with Dr. Mackay's visit was a new step in our organization—the appointment of an Executive Committee “to watch over the interests of the work as a whole, and take such action as may seem advisable between meetings of council, in line with the understood policy of the Mission.”

A new bungalow at Rasalpura and a High School at Indore, are in course of erection. The church begun at Rutlam may be mentioned though it is not properly a Mission building, as it will belong to the Presbyterian Church in India.

At Manpur, in the Mhow district, a bungalow has been bought and repaired.

It has not yet been possible to complete the purchase of the bungalow at Sirdarpur, where, however, work is being begun by Mission Helpers under supervision from Dhar.

At Alote, in the Rutlam district, a house has been bought for the work and workers.

In connection with the Foreign Mission Committee, it has been permitted members of this Mission to do something towards the evangelisation of those who have gone from India to work for a time in British Columbia.

Plague has again interfered somewhat with the work, and the period under report closed in the fear of famine.

Action was taken regarding Theological Education, the result of which as concerns Indore and Rasalpura, will fall to be reported next year; but to this Report belongs the recognition of the Training classes for the Amkhut Bhil workers.

Steps were likewise taken for the organization of three congregations in the Amkhut district, the completion of which belongs to next year's Report.

STATISTICS FOR THE YEAR OCTOBER 1st, 1906, TO SEPTEMBER 30th, 1907.

STATION.	No. of Outstations.	Organized Churches.	Native Pastors.	Elders.	Deacons.	Communicants on the roll Sept. 30th, 1907.	Added by Profession during the year.	Baptized non-Communicants.	Baptisms during the year.				Unbaptized under instruction.		Sabbath Schools.	S. S. Teachers.	S. S. Scholars.	Contributions.	
									On Profession.	Infants.	In Orphanages.	Others.	For all pur- poses.	From Indian Christians.					
Indore.....	.....	1	.....	3	2	186	22	105	3	11	.....	32	8	39	122	521	.....	.....	
Mhow.....	3	1	1 Asst	2	1	175	5	117	4	23	50	10	2	22	225	1225	515	.....	
Neemuch.....	1	1	.....	3	.....	115	22	16	6	5	.....	.....	5	25	335	1251	500	.....	
Rutlam.....	2	1	1	4	.....	111	4	115	9	5	2	43	10	20	150	1687	467	.....	
Ujjain.....	.....	1	.....	1	.....	52	8	.....	7	6	30	33	2	6	102	254	.....	.....	
Dhar.....	.....	1	.....	4	2	128	21	95	7	9	9	18	2	13	200	778	463	.....	
Amkhut.....	4	.....	.....	.....	.....	175	27	.....	44	45	.....	.....	4	16	267	616	.....	.....	
	10	6	2	17	5	942	109	448	80	104	91	136	33	141	1431	6332	1945	.....	

The individual reports of the different departments of work are encouraging, and the statistical table shows seven stations, ten out-stations and six organized congregations; one native pastor (there are two assistant pastors; 942 communicants, 109 added during the year on profession; 448 baptized non-communicants (manifestly an incomplete return, probably 600 would be under the mark); eighty baptized during the year on profession and 104 as infants, and 227 unbaptized under instruction—a total Christian community of over 1,700—the Indian Christians alone contributing for all purposes Rs. 1,945 (another very incomplete return), and the S.S. scholars numbering 1,431.

During the twelve months, besides those going on furlough or returning, our staff was increased by the arrival, first, of Mr. K. G. MacKay, then of Rev. D. F. Smith and Miss Clearhue and later of Rev. J. A. Sharrard, Rev. A. and Mrs. Dunn, and Miss Nairn may be included, as being under appointment.

On the other hand Dr. Agnes Turnbull, who had worked beyond her strength, especially in the outbreak of plague, in which her devoted labours were recognized by the Government of India with a Kaiser-i-Hind medal, utterly broken down and early in January entered into rest.

NEEMUCH.

(Station Opened 1885.)

Neemuch, near the northern and western boundary of Malwa, is a town (pop. 6,190) and British Cantonment with bazar (pop. 15,398, including Europeans) within Gwalior territory.

REV. J. S. MACKAY'S REPORT.

At the close of another Church year in Neemuch we feel there is much cause for gratitude to God for His goodness and for hope and confidence for the future.

Early in the year two new elders were appointed who have since proven themselves an added strength to the congregation. We had eleven baptisms during the year and twenty-two new members from the girls' orphanage were added to the communion roll.

Itinerancy.—We chose four cities as centers from which we visited the surrounding villages. Although plague had spread through the greater part of our territory, people appeared to welcome our presence among them contrary to the experience of missionaries in many instances.

Driven from their homes and often from a means of sustenance, not knowing whether to flee that plague might not overtake them, their condition was often pitiful in the extreme.

To places where unusual interest was manifested we made as many visits as possible, seeking to sell Gospels to whoever would buy, so that the Word as well as the spoken message might be left with the people.

Educational.—Our school work first in Neemuch and later in Jawad, a city twelve miles distant, suffered severely from plague. Not only was it necessary to close schools during plague months, but on being reopened the attendance was much reduced.

The increased friendliness toward Christianity of young men who formerly were mission school boys assures us that effort in school work, sometimes forgotten, has not been in vain.

Our Jawad school is the largest we have, but plague has reduced its numbers from seventy to fifty. Our head master there, though now an old man, bravely remained in the city while plague was so bad that it was almost deserted. He is most energetic in school and evangelistic work and has endured much during the past year for the sake of our Master.

In Neemuch Cantonment our school and staff are much smaller. Our teacher is young and active, and though he has had to compete with Government schools he has kept together some twenty-five to thirty boys, and has recently been much encouraged by the return of some lads who for a time had gone over to Government school.

Lately he has on his own initiative begun a night school chiefly for men who cannot attend during the day.

Our other school in Neemuch city is the smallest we have and the less pretentious; there, too, we are pleased to see of late some fifteen men willing to supply their own light and come nightly together for the express purpose of reading and discussing nothing but the Word of God.

Evangelistic.—Our hopes have been twice raised during the year that an open movement had begun among the people toward Christianity. First in Jawad about seventy people of the weaver caste expressed their desire to renounce idolatry and stated they were willing to pay a considerable sum of money to be freed from the obligations of temple worship.

The sudden death of their leader by plague coupled with the fear of persecution seemed to arrest the movement, and as yet we are unable to report any further advance.

Again in a village near Neemuch considerable excitement was caused by a young man breaking the stone images of his people. In common with many others they expressed a willingness to become Christians, but secretly for fear of persecution.

REV. D. F. SMITH'S REPORT.

On December 15, 1906, while the Indian Presbyterian General Assembly was in session in Indore, I arrived in that city. After that great Assembly had closed, then the Canadian Presbyterian Mission Council met and appointed me to Neemuch.

The lesson of this year is that India's greatest need is the Gospel message of salvation through Jesus Christ.

Before 1908 shall close I hope to be able to speak the language so that the people may be able to understand the message I have been sent to bear them.

UJJAIN.

(Station Opened 1878.)

Ujjain (pop. 39,892) is the second largest city in the State of Gwalior and is situated on the River Sipri in Malwa and connected by railway with Indore and Rutlam, from which places it is distant forty and sixty miles respectively. It is one of the seven sacred cities of India and a favorite place of pilgrimage.

DR. J. M. WATER'S REPORT.

Medical Work.—The medical work has been carried on steadily during the year. The attendance at the dispensary has varied, depending on the season, from forty to 120 daily.

We give as a rule but one day's medicine so that men may more often hear of the Great Physician who heals the soul's diseases.

On account of lack of accommodation we have had very few in-door patients. We could have had many more if we had any facilities for taking them in.

During the year we had three cases of snake bite. All three recovered. We used the permanganate of potash treatment recommended by Sir Lauder Brunton.

The waterworks system has proved a great boon to the city. Many of the most superstitious people who at first refused to use the water have begun to do so, with the result that we have not had the annual epidemic of cholera and, so far as I know, not even individual cases occurred.

Scriptures Sold.—Besides preaching at the dispensary I have endeavored to circulate as much Christian literature as possible. We find very good sale for our books on the streets of the bazar—generally selling from thirty to fifty in an evening. The usual price of a Gospel, hymn-book or other small book is half a cent. At a recent mela our united sales were about 550 books. Of these a considerable number were copies of the four Gospels and Acts bound together, selling at two cents.

Leper Asylum.—The work in the Leper Asylum has been carried on as usual. The number of inmates has varied considerably, as we have as yet no law making residence in the asylum compulsory. The average number was about forty, and of these about one-quarter are Christians, and the rest, with the exception of one Mahomedan, are Hindus.

REV. W. G. RUSSELL'S REPORT.

Touring.—In touring among the villages in the cool season the plan which I have followed is to camp beside some large central village for several days and from that to go out to the surrounding villages, choosing when possible a large village where a weekly market is held, as this not only gives a good opportunity for preaching and selling books, but has the additional advantage of allowing us to meet many from the surrounding villages who when we visit their village do not look upon us as complete strangers, but are generally more friendly than if they had not previously met us.

In the district work I had with me, both before and after New Year, several of the larger boys from Rasalpura and found them very helpful in the work. They were specially helpful singing in the bazars and selling books. One feels that the work that has been done in training these boys has not been in vain.

Sabbath Schools.—The Sabbath School for the blind children is under the charge of Miss Grier. There is also the Sunday School for the lepers. The general Sabbath School, which is not large, was for a good part of the year amalgamated with Miss Grier's Sunday School for blind children.

Church Work.—The usual Sabbath services and weekly prayer meeting were held during the year. There was one general service and one for the lepers.

For five months of the year, from June to the end of October, I was in Indore in accordance with the decision of the M. C. that I should have charge of Mr. Wilson's work while he was on furlough.

While in Indore I had the Bible lesson with the students of the four years of the Mission College for one hour of each day during the week.

INDORE.

(Station Opened 1877.)

Indore (pop. 86,244) is the capital of the third largest State in Central India. The total population of the State is 850,690. The mean density of the State is eighty-nine persons per square mile, which is a decrease within ten years of twenty-six persons per square mile. But since 1891 the plateau region has lost forty-two persons per square mile, due for the most part to famine and the diseases following it.

In the whole state 8.9 per cent. of the men are able to read, while of the women the proportion is only 4 in 1,000.

REV. W. A. WILSON'S REPORT.

In January the Council requested me to take a short furlough of nine months to Canada, though in ordinary course it was not due, in order to prevent more furloughs than were desirable falling due in following years, thus preserving more equality of continuous force on the field.

The fruits of the revival among those who responded to its influence, still abide. Social and climatic conditions are not favorable for attendance of families living at a distance from church that in Canada would not be called great, perhaps. It may be we shall have to follow eastern customs more closely and have small organizations for Christian worship in different sections of the city where there are groups of families professing faith. When we do hold local services they are well attended, though the place of meeting may be no better than the shade of a tree or the lee of a wall, where the preacher has no pulpit and the people no seats. It may not seem dignified for the preacher to cease discoursing in order to drive off a couple of fighting cocks that in too close proximity to his flock divert their attention, but in the interests of edification and devotion it must sometimes be done.

The Sunday School in the city has afforded for some three years a fine field for seed-sowing in the minds of the hundred lads who attended. But the sower of bad seed has lately been doing evil work. The heathen pundit in whose school we were permitted to do Sunday School work took to his home a second wife for the sake of her boy in lieu of the one he had lost by plague. Because the woman was a Mohammedan of no good repute the sense of propriety of the Hindu parents was so offended that the school was broken up and thus our opportunity of doing Christian work in that heathen school was brought to an end. We have since opened a school under a Christian master among a low caste people who have shown an interest in Christian truth for some time.

The Scripture class in the College, which comprises the students of the four years in the arts' course, and the classes in ethics and theism gave me a most valued opportunity of bringing day by day vital truths into contact with some forty or fifty bright, eager minds. The interest shown, and the questions asked by the students make the work of teaching a delight and an inspiration. Here are a few specimens of their questions in their own language: "Will you kindly say what has been the method of deliverance and revelation, etc., before Christ appeared on the earth?" "When the Scripture does not allow idolatry, then on what grounds do the Roman Catholics worship images?" "On what should one's faith be based?" "We know the character of God in a perfect light, we know that He loves us, and we also know that He is ready to accept our repentance. So what is the necessity of Jesus the Christ for us?" "Do you think that a pious and virtuous Hindu will go to hell because he does not believe in Jesus Christ?" "You said to-day that God was in Jesus Christ. Does this show that the soul of Jesus was God? If so, God was imprisoned into Jesus Christ." "Was Jesus' power self-acquired?" "If He had His Divinity to fall back upon He cannot represent humanity as such." These are taken at random from a heap.

The most notable event in Indore during the year was the meeting of the General Assembly of the Indian Presbyterian Church, last December.

Representatives of various countries, of many Missions, of different colors and of several tongues, met together in the large hall of the college to deliberate on matters pertaining to the progress of Christ's work in India from the Himalayas to Cape Comorin, and from Calcutta and Madras to Bombay. It was a great thing for our native Christians to witness this manifestation of the strength and unity of the Church to which they belong, and it gave an idea to not a few non-Christians of the great extent of the enterprise with which our mission is connected. We had with us distinguished representatives from the home Churches, whom it did us good to meet and hear. The Rev. and Hon. Arthur Gordon, Mr. W. G. Black, W. S. Sir Alex. Simpson and his son Hubert Simpson, Mr. Samuel Smith, Mr. Jones, M. P., and our own Dr. Mackay, all contributed much to the interest and profit of the meeting. Mr. Smith a

few days after, died in Calcutta in the service of the Indian people, whom he loved well and for whom he had labored much.

Since returning I have resumed the work of conducting the Scripture class in the college. Additional responsibility in connection with the training of native evangelists and preachers has been laid upon me by the more definite organization by Presbytery of the work it has had for some time under its care. The institution has been given the status of a Theological College, to be known as the "Malwa Theological Seminary." It has been recognized by the Indian General Assembly, as one of those "well fitted to give theological instruction in the vernaculars of their respective language areas." The action of the Presbytery in this forward step has been commended by the Synod of Gujarat, Rajputana and Malwa. Through its close connection with the Indore Arts College, the new seminary will be in a position to avail itself of valued help from its teaching staff, and our hope is that it will become more and more useful in filling with Bible knowledge, and in inspiring with Christian zeal and earnestness, some of those through whom the great work of bringing India's people into the kingdom of Christ, must necessarily be done.

REV. R. A. KING'S REPORT.

If October 1st is to be reckoned the beginning of our report year, it did not begin very auspiciously. Referring to my diary for that date in 1906, I find such entries as these: "One hundred and thirty-one deaths in the city. College still closed; case on the compound next to the Wilsons. Oct. 2nd: Bicycled to Mhow; found a plague refugee by the roadside, dead. Oct 22nd: Reopened school and college after two and one-half months of enforced holiday. Attendance fifty and ten respectively. Nov. 5th, boys returning slowly. None as yet in the 8th class."

Since then there have been no holidays. With lost time to make up and the fear of another outbreak in August hanging over us, we taught through the hot season. Classes began at 6.30. At 10.30 we hurried home with old sol beating down unmercifully. We were spared the plague this season; may we also be delivered from another summer season.

The University insists on us making a sharp division between the college and the school. We must do so also in our reports.

The staff consisted of three Europeans and four Indians. Mr. Wilson had again been asked by the Council to give us some assistance, which he did ungrudgingly though the burden of the evangelistic work of the station fell on him. He took ethics and theism with the philosophy class, and most important of all continued his Bible class with the students as a body. During his absence on furlough Mr. W. G. Russell took his place at the morning hour. To both the college owes a great debt. Mrs. King has again rendered honorary service in English. Mr. Johory has continued his work in English and history, and Mr. Cornelius in Science and Mathematics. Our Persian professor whom we had the great joy of baptizing in the College Hall, has left us for the United Free Church College in Nagpur, where he was offered a salary twice what we were able to give him. Nor could we blame him, for \$13.33 to a professor is not excessive. And our much respected Shastri now fills the chair of Sanskrit in the American Presbyterian Mission College in Lahore. With our limited resources the best we can do is to pick up promising young men, but so soon as they make a reputation for themselves we lose them.

Progress.—Our record at the examinations this year was exceptionally good. Very few of the colleges in the University made a higher percentage of passes, and none of the Mission Institutions. Nine took their second year, five of them with honors, while I had the pleasure of presenting six for their degrees of B.A., and two of them with honors.

Such a record was bound to affect our attendance. Our numbers were limited this session only by our accommodation. There are forty in the first year class. On the register there are about ninety in all, which might easily

have been twenty more had there been rooms in the hostel. A pleasing feature is the increase of Christians among the students. This is to be expected as our community gets older.

Our hostel has been full to overflowing. It is not desirable that boys should live where they please in the bazaars. Indeed, the University will not allow it. With great difficulty we rented a suitable house in the Camp and this also we filled. We are also very short of class-rooms. This will always be the case while the school is in the main building. However, within a few months that difficulty will be solved when the new school building is ready for some classes. When it is quite finished we should be able to reserve the ground floor of the main building for college classes. Upstairs will be occupied by the Theological Seminary, which has been put on a broader basis with a principal and Board of Management all its own, and by the Junior and Senior Matriculation classes of the High School.

In this connection I need add nothing to the inspector's report which, the good with the bad, is as follows:—

"I examined the C. P. Mission School, Indore, on the 18th and 19th September, 1907, and found the numbers as follows:—

Classes	II.	III.	IV.	V.	VI.	VII.	VIII.	IX.	X.	Total.
Enrolled	.44	35	36	20	26	29	19	16	42	267
Present	.34	30	34	14	20	17	16	11	33	209

The attendance averages 165 out of 267 enrolled, or seventy-seven per cent. The large increase in numbers and attendance is very satisfactory.

In the Vernacular Department the figures are as follows:—

Classes	I	Prim. B.	Prim. A.	Marathi.	Urdu.	Total.
Enrolled	...14	13	26	14	20	87
Present	...10	10	20	12	17	69

The building is as before described and although splendid, spacious and well equipped, is now insufficient for the large numbers attending, and I am glad to see that additional class rooms are being provided in the adjoining compound. The school grounds are now well built over and an additional field for cricket, etc., is a desideratum.

The staff is adequate and all are equal to their respective duties.

I am glad to see that my suggestions in my last report have been acted on and the school accounts are kept distinct from those of the college.

The present Government grant is less than one-fifth of the total expense, and I hope the honorable the agent to the Governor-General will be able to restore it to the original amount.

I examined all the classes and heard the masters teach. Progress has been good and regular in spite of the plague which prevented me examining the school last year.

The colloquial English of the higher classes requires attention. Boys read too fast and speak indistinctly. Mr. Clement, who himself is a sound English scholar, will see to this. In the lower classes this fault is not so conspicuous. In other subjects the results were very satisfactory, but copy writing requires more attention in the lower classes. Physical instruction is good and the general physique excellent. The boys are keen at games and cricket is played with skill and discipline.

The school has much improved since I last saw it, and I congratulate Mr. King and the head master on the excellent tone and discipline."

(Signed) A. P. MITCHELL, Inspector of Schools, Narbuda Circle.

The Prospects.—The prospects are bright. It was feared in many quarters that the new national spirit so evident in India would affect the attendance at Mission Colleges. We have not found it so. To the contrary, I am inclined to think that the young men of India find with us a more sympathetic appreciation of their ambitions than with purely Government institutions. There is much in the "Swadeshi" movement that is commendable. But it needs to be guided. Here is our opportunity of rendering the State a true service and at the same time establishing ourselves in the affections of the better classes.

I rejoice in the appointment of Mr. Sharrard and in the likelihood of Mr. Dunn being with us, too, not simply because of the assistance in the classroom, but because I see some chance of improving those opportunities in the hostels of coming into closest touch with the men who are to be the makers of new India. Both Mr. Wilson and myself have had requests for private reading of the Bible with individual men, and have had to refuse, at least regular work, through pressure of other duties. We little know what fruit such work may bear. Recently I read an address by a Missionary in North India before a home audience. In it he told of a young man coming to him asking for baptism. He seemed well versed in Christian truth and on being asked where he had been taught, replied "at the Mission School in Indore." I do not know who the young man was, but it is something to know that our sowing has not been in vain. This season again, the missionaries in the district write that they have met among the officials old students of the college and have received hearty welcomes.

I have before me a letter from the minister of a neighboring State. He writes regarding his son: "I have committed him entirely to your care, and now I find my heart easy being free from the anxiety of proper management of his education, upon which his whole future depends. I am very much obliged to you for the care and interest you so kindly take in him." There are also in the school the sons of other officials. These are opportunities which make one very serious.

Scholarship and Hostel.—The Scholarship Fund and the Christian Hostel. Concerning this I hope to make to the donors a detailed report. Many of the boys supported by the fund are already in Mission employment as teachers and workers of different kinds. The need for a well equipped Christian Hostel is growing yearly. The fact that almost all the children of our better class Christians, both boys and girls, are being sent outside the Mission for their education is a fact which calls for serious attention. The equipment of the older schools in North India, especially in the hostel and boarding arrangements, is superior to anything which we with our limited means can offer. But the policy of allowing such migrations is, to say the least, extremely unwise. We stand likely to lose our best young people through attachments made elsewhere. Two things seem evident. We must now meet the demands of these parents with a school distinct from the orphanages, and we must make it such as will, in equipment and supervision, commend itself to them. They are ready to pay for the education of their children; we should be ready to provide it.

In conclusion, I would thank all the friends at home who by prayer and generous giving have made it possible to accomplish what little we have done.

MHOW.

(Station Opened 1877.)

Mhow is a British Cantonment in the Indore State, with a large bazaar (pop. 34,740), fourteen miles southwest of the Indore Residency and connected with it by the R. M. Railway and a good road. Of its population 20,755 are Hindu, 9,466 Mohammedan and 3,562 are Christians, including Europeans.

About two miles from Mhow on the Indore road is the Boys' Orphanage, known as Rasalpura, so named in memory of the late Rev. N. H. Russell, through whose efforts largely it was located there.

REV. A. P. LEDINGHAM'S REPORT.

Thankfulness.—Our first word may well be one of thankfulness that the staff, both foreign and Indian, have all been preserved in health; for the visit of our Foreign Mission Secretary; for revival in the congregation in the beginning of the year and advance throughout the year; for one who though not an ordained man has been chosen to act as Pastor's assistant in our congregation; that the health of the boys in Rasalpura has been very good and for a good spirit amongst them; for a new bungalow granted for a second missionary in Rasalpura, and that under Mr. Cock it is pushing on rapidly to completion; for the very happiest Christian fellowship among the missionary and Indian brethren; for a good preaching hall secured in Mhow Bazaar; for the congregation undertaking the evangelistic work of Mhow and immediately surrounding district; for Manpur bungalow secured and repaired and work begun there by Mr. Drew; for a good hearing in the villages; for great advance in giving to the Lord's work; for growth in the missionary spirit; for good, faithful work done by school teachers and workshop masters and catechists; for faithful work done by boys in all departments of work; for the appointment by the Mission Council of Mr. and Mrs. Taylor to Mhow for district work and help in the training classes; for very bright hopes for the coming year, and for manifold personal mercies. For these and for more we bless His Holy Name.

The Congregation.—The year 1906-07 was marked by much earnest desire and seeking and expectation of revival. In the first week in January this year, three helpers came from the Punjab to spend some days with us in special meetings. They stayed ten days and there was a very general awakening, accompanied by confession of sin and a definite claiming of the Holy Spirit and a new yielding of ourselves to God to please Him through the Spirit in all things. Some who then turned from sin to God have grown greatly in grace during the year. Others have failed to advance for various reasons. Any revival which is not followed by more faithful study and appropriation of the Word and more diligent waiting upon God in prayer must die out in time.

Pastor's Assistant.—One of the three who came from the Punjab to assist in special meetings was not in Mission service, and the congregation here in time called him to act as pastor's assistant in the congregation. He came to us in March, and has been faithful in the preaching of the Gospel and all the services of the congregation. There are 423 members, big and little, in the congregation; of these 225 are in Mhow; and the remaining 203 in Rasalpura. The Indian members of the congregation have paid the full salary of their pastor.

Two elders have also been ordained during the year.

A very convenient and suitable preaching hall near the market was secured at a yearly rental of Rs 100, and regular evangelistic work has been carried on in this during the season. The pastor's assistant, with the congregation, has borne the responsibility of this work. The congregation pays the rent and expenses connected with this hall.

It was decided also by the congregation that the salaries of the catechists laboring in Mhow and district should be paid by the congregation, and that the congregation assume the responsibility for all evangelistic work in Mhow and the immediately surrounding district. The great commission, "Go ye and make disciples," is kept constantly before the congregation, and it is growing in the sense of its responsibility to the heathen around.

A very marked advance has been made in the givings of the congregation, and a goodly number are giving their tenth.

The total enrolment of the congregation is 423. Communicants 175, baptized adherents who are not communicants 188, and unbaptized adherents—adults 51 and children 9. Total 423. Total givings of the congregation Rs. 1,225, and of this amount Rs. 515 was given by the Indian members of the congregation. This is a three-fold advance on last year.

Situation and Outlook.—Both missionaries and congregation are more fully awakening to the fact that the evangelization of this district should be undertaken by the congregation. We have no Christians in the villages immediately surrounding Mhow. It surely cannot long remain so. Surely a congregation of 423 may say in regard to this district surrounding us as Caleb said regarding the Promised Land, "Let us go up at once and possess it, for we are well able to overcome it." We go forward in His Name.

RASALPURA

REV. A. P. LEDINGHAM'S REPORT.

EDUCATIONAL WORK IN RASALPURA.

Educational work in Rasalpura differs from the work in an ordinary Primary or High School in that only half a day instead of the full day is available for school work. The other half day is spent in manual labor. Then add to this that even this half day we do not wish to give wholly to the ordinary school curriculum and you will see that our time is very limited for the work to be done. Our ideal for the school is somewhat as follows:—

1. The literary up to the middle pass with or without English. In the present stage of our Mission work we feel that the bulk of men available within the next few years are needed for village work. We think that those intended for village teachers and preachers at present would do better to put their strength into the study of Hindi and specially the Bible.

2. We want to see a Normal Training Department added to our curriculum. We have been moving in the direction of giving Normal training, and trust that much more may be done in this direction in the future.

3. The Bible Training Department accepted by the General Assembly of the Indian Church for candidates for the Christian ministry, and

4. A Technical Training Department ought to be added in order to give our boys, who choose one of the trade professions as their calling for life, the best possible preparation for life service.

The Mission Council appointed Mr. Taylor to Mhow, and with this in view that in the season when district work is not easily done he may give help in these Bible Training Classes.

For the development of the Normal and Technical Training we need additional men added to our staff.

We believe that there is ample place in our mission for a permanent school of this kind and for permanent industrial work. No regular school-house was built in Rasalpura, and our school accommodation is not by any means what it ought to be. We ought to have a new school at a cost of \$2,000 to \$3,000. And very specially in the light of the impending famine and the almost certainty that famine waifs will be begging us to care for them, and so there will be need for other purposes of the rooms we are now occupying for school purposes. These rooms were originally built for industrial work. If some one or some congregation would provide this amount, we believe it would be a good investment.

In the early part of the year plague drove us hurriedly out of Rasalpura and into camp at Akolia. There is a fine grove of trees here and the boys slept under the trees. It is an ideal camping place both as regards water and shade. We had Bible study and prayer morning and evening, and the rest of the day was given to rest, play, reading, etc. The place is about ten miles from Rasalpura.

We say among other things to the boys, there are three things true of you. These three things, we believe, constitute God's call to you to enter His service.

1. When the children of Israel were being thrown into the Nile, Moses was saved. God's hand was in this and for a purpose.

When thousands of other children died in your district of starvation you were saved. God's hand was in this and for a purpose

2. The condition of the children of Israel at that time was one of grievous bondage. Moses was saved and prepared to be through God their deliverer.

3. Jesus gave His last command, "Go ye and make disciples of all nations." Can you conscientiously say that the command is not for you?

Look at these three facts and ask yourself if they do or do not constitute God's call to you to give yourself to the spread of His Gospel as Paul gave himself to it after his conversion. Does God mean you to have the glory of leading these thousands of villages into life eternal. If God means it then you can do it if you will.

This is their time of preparation. They are under twenty and only boys yet. One danger is this wanting to drop this round of uneventful preparation and go at once into active work. But the days of preparation are necessary.

Let the Church wait in patience, but in faith and prayer, and what you claim you will get. The religious Scot says: "We aye get what we gang in for."

This is the time of preparation for these boys, but the end of it we want to be Spirit-filled, Word-filled, faith-filled men of God in India and for India. Join with us in prayer and sacrifice for this.

DHAR.

(Station Opened 1895.)

Dhar (pop. 17,792) is the chief city in the State of Dhar. It lies thirty-three miles west of Mhow, with which it is connected by a good road.

REV. F. H. RUSSELL AND REV. D. J. DAVIDSON REPORT.

1. Dhar Congregation.—At the beginning of the year the membership was 117. During the year there were twenty-four additions, three by certificate and twenty-one by profession. Nine, however, were transferred by certificate to other congregations, and four whose whereabouts are not known were transferred to the absentee roll. So the present membership is 128. The baptized adherents number ninety-five, thirty adults and sixty-five children. The unbaptized adherents number twenty-seven, twenty-four adults and three children, making a total Christian community of 250. There were sixteen baptisms during the year, seven adults and nine children. In the Christian Sunday School there are 150 scholars and ten teachers; in the non-Christian S. S. fifty boys and three teachers.

2. Home Missions.—One of the most joyful meetings of the whole year is the annual meeting of the congregation. The cause of the joy seems to be to no small extent due to the ability and privilege of giving. This year, as last year also, Rs. 250 were voted to the Bible Society, and Rs. 50 to the Tract Society. The congregation, needless to say, feels keenly the importance and efficiency of these agencies in the spread of the Gospel and of general Christian light. Dewaji is still maintained among his people at Rs. ten per month. Outside of his relatives there have not been many definite breaks as yet. It seems to be working just as Christ said the kingdom of heaven would work, viz., like leaven which would gradually permeate the whole mass. This is by no means the least hopeful aspect of our work here. Dewaji does not really preach much. He is well known in the villages where his caste people live, and some one always wants him to go home with him and sit in his house. So by

chatting in an easy, friendly way with his friends he has practically overcome all the opposition that was once quite keen, and the people generally admit that he gives them better teaching than their Hindu teachers, and seems to do it with a better motive.

His place among his people may be understood from the fact that they have just asked him to be their headman.

For the last half of the year the congregation has also employed a colporteur at Rs. four per month.

Evangelistic.—Hundreds of sermons and talks and chats! Thousands have heard; many of them many times. Most of our touring was confined to the villages of the plain to the west and northwest of Dhar. In this region about 150 villages were visited. The district has this peculiarity that a large part of it is held by Thakurs or landed nobles. These people belong to families whose services have at some time been recognized and rewarded by gifts of land. Perhaps a Thakur will have about fifty villages under him (sometimes more, sometimes less), and in that territory he is like a little king and receives the revenue. Most of these people were very friendly to us. One thing is that the larger Thakurs feel it an honor to associate with Europeans, but besides this some of them are very open-minded and converse readily on subjects of morality and religion. One Thakur even said that if we would build a church and other buildings for work and workers, he was ready to give us land for it.

Educational Work.—Our school work has progressed favorably. The boys are taught either Hindi or Urdu, or both, and begin English with the fourth book vernacular. Our highest class is fifth book vernacular with second book English. Of course all other public school subjects are taught. The Gospels are also taught in all classes. We have on the roll six orphanage boys, ten sons of Christian parents, forty-four Hindus and seventeen Mohammedans. Total seventy-seven. Most of these boys meet on Sunday also for Sunday school.

Boys' Orphanage.—We again desire to express our gratitude to the Victoria India Orphanage Society of Winnipeg for the necessary supply of funds for the orphanage. There are fifteen boys in the orphanage at present. Six attend schools, three are engaged in the carpenter shop, five are in garden work, and one is at Indore attending High School. Three sons of Christian parents are also coming to the workshop to learn carpentry. The above fifteen of course represents the total of unmarried boys.

Leper Asylum.—There seems to be no royal road to the popularity of a leper asylum among Indians. There are at present eighteen patients. Some have come, some have been brought, some have gone away much helped, some have returned, some have run away, some have died. The assistant in charge has been very enthusiastic and devoted to his work. Miss O'Hara has given much time and attention to the medical and other treatment of the patients. Evangelistic work has been carried on among them by the assistant and his wife, and also by some of our catechists. Five who had been baptized before have been received as members of the Christian congregation and five more have been baptized during the year. All their services are separate from our other Christians' services, and even the celebration of the Lord's Supper is separate. It has cost about \$12 each for food for the past year, and this amount will be much higher for the coming year. As nearly as we can estimate now it will cost \$20 at least to feed and clothe each leper for the coming year.

Plague.—Last year we had a few cases in Dhar which caused such consternation that the city became quite deserted. Our local work was much hindered, but this year Central India has remained almost free from this scourge.

Famine.—Actual famine does not threaten Dhar at present, but semi-famine conditions prevail. Prices of grain now are higher than at this time in the year of the big famine. No Government or State relief works have as yet been opened in this locality. The distress, however, will not be keen at all for some time.

Sirdarpore.—This is the headquarters of the Bhopawar Agency, about twenty-five miles west of Dhar. The political agent, the representative of British authority, resides there. The Agency Hospital is also there. This hospital was erected for the most part with money subscribed by private individuals, so it is not really Agency property. The agent to the Governor-General has recommended to Government that the agency headquarters be moved from Sirdarpore. If Government sanctions this there is strong probability that the large hospital will be offered to the mission that it may continue to be carried on under European supervision. This will be a splendid opening for us in a good place if the opportunity come, but there is no report up to time of writing of Government's action.

Barwani.—We rejoice in the hope of a new station being opened here for the better service of the people of the Narbudda Valley. At the time of writing Mr. Russell is in Canada, and is, we understand, meeting with much encouragement in regard to finances for the opening of both these stations.

AMKHUT.

(Station Opened 1897.)

Amkhut is the name of a group of Bhil hamlets in the State of Ali Rajpur, in the hilly country west of Dhar, below the Malwa plateau.

The population of the State is 50,185, dwelling in 307 villages, of which 296 have less than 500 persons. The Capital is a town with 3,954 inhabitants, and the chief village, Bhabra, has 1,001.

REV. J. BUCHANAN'S (M. D.) REPORT.

We rejoiced greatly when Mr. K. G. MacKay, graduate of the Agricultural College, Guelph, volunteered and was appointed to the Bhil work. For the few weeks he was able to be with us we enjoyed very much his presence. His kindly disposition seemed to draw the Bhil Christians toward him. He has had to be away most of the year because of the difficulty of getting a qualified Pandit to teach him the language.

His work in a rough jungle hill country among wild undisciplined Bhils will be a difficult task, but one at which angels and good men shall rejoice.

During the year eighty-nine have been baptized, forty-four adults and forty-five minors. Of these sixty-three were from heathenism, and twenty-six the children of Christian parents. There was a steady stream during the year, but when the rains ceased there was a sudden check as the minds of the people seemed to be diverted from the needs of the soul to those of the body.

In addition to the Orphanage School for boys and girls, there is a very interesting little school of Bhil Christian children who are day pupils coming in to the bungalow verandah from the simple tapri homes. There are twenty-one of these. At Sardi there is also a small school of such children, and there has been at Mendha also a few such children taught.

Bible Training.—The Bible Training School for Bhil Christians was attended by about sixty persons this year at Toran Mal, all of whom were self-supporting, working with their hands a part of each day to earn their food. The Presbytery agreed to recognize the work done in former years in these classes as preparation of the Bhil Christians for the ministry. It was also agreed that a special course be prepared which is likely to be simpler than the ordinary course.

Mr. Smith has gone on with his work as usual at Mendha. Sendon Pani, four miles on the far side of Mendha, is especially interesting. The old man Gulji, who was formerly the head man, Tervi, of the village and gave it up to become a religious Bhil Priest, became a Christian a few years ago, and

now he is a very reliable old elder (not ordained), and family by family his village relatives and friends are becoming Christians. Bawana, a young farmer, who last Christmas received a new heart during the revival, has also been supported by the unorganized church at Mendha, and is working to good effect in Sendan Pani. He has been a nominal Christian for years and is now redeeming the time.

At Dangargoon, four miles south of Amkhut, the one Christian family had been having a good deal of persecution during the last four years. No time worse than the last year. Buri was said to have a witch, and must be driven out. They were stormed at, and it is said the head man advised that their house should be burnt. Their land was also taken by the Patel. It is always darkest just before the dawn. So now eight more have been baptized from that village. Chiluliya, a very reliable man, who is supported by the Amkhut congregation, is the one most used there in addition to the faithful endurance of Buri and her husband in the midst of persecution.

In Chicheniya there are six families doing independent work on the farm. After the first six months, the young men were made to feel from the time they came out from the Mhow Orphanage that they must stand on their own legs. They pay rent to State for land and to the mission for bullocks, and manage their own affairs. Some of them have accumulated quite an amount of stock, and are already well-to-do farmers.

Strong drink, associated with devil worship, has a fearful hold on the Bhil country. Christians are not supposed to drink and are pledged at the time of baptism not to be drunken; still from time to time the old habit reasserts itself. When a Bhil gets drunk he becomes for the time a maharajah, and is apt to disregard the property and family of his neighbor. Chimliya, a very steady, much respected man, who used to take his little pot of native liquor daily, but never was known to be drunk, when appealed to a couple of years ago on the ground of his weak brother to give it up used the argument so often used by moderate drinkers at home. I said to him: "Look at D— if you drink, he will, and you know what happens." He replied: "There are some people who can't take a little without making beasts of themselves." I am happy to say that while he did not see his way then to give it up the blessing of the Spirit of God has done its work this year. He has entirely given up liquor drinking and has been chosen for an elder when the congregation is organized. He has also given his life to the service of God, and for a proud Bhilalla to give up his independent farm life is almost more than giving up strong drink. But the double sacrifice is done.

Evangelistic Work.—The methods of doing evangelistic work has become very personal and individual. Not that no bazar preaching is done. The markets are visited from time to time with a zealous band of Bhil Christians, who make the market ring with their preaching and singing. Still more and more we feel that it is the man to man struggle that counts. In the house the man is visited and dealt with along the lines of personal sin and personal need.

"I will pour out My Spirit upon all flesh and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions."

Revival.—A revival among the Christians led to much humiliation for us all. The form the revival has taken this last three years in Wales, Assam, Kasia Hills, the Punjab and in Korea is the same form that God chose to visit us with, viz., convicting and public confession of all past known sin. Many going back to the days of their childhood.

Mr. Hyde of the American Presbyterian Mission with two Indian brethren were called and were much used of God in the Revival. For months before prayer was continually made and the Bhil Christians were asked to get their farm work in such shape that when these brethren came there might be no distraction. Consequently, farm operations were suspended. Grain not thrashed out was left in the stack till after the special meetings were over. They gathered together "with one accord" and God visited His people.

The conscience, enlightened by God's Holy Spirit, discovered and brought to view what a whole regiment of police could never have unearthed. There has been great heart searching. A young man or woman would make a confession of some sins, gentle sins, then a day or two after more would be revealed, and then when thrown down in agony and shame they told it all before the congregation and cried for pardon to the God they had sinned against they were borne up in sympathy and prayer by all who had had a like experience. Weeping might endure for a night, but joy came in the morning.

Burio supposed he had confessed all his sins, but he had a vision one night of a great tumor in his throat. He thought he came to me as the doctor about it, that I had said it must be cut, that he said why not pray about it? So in his vision he began to pray. He awoke, felt his throat to feel where the tumor was, but it had gone. Then he began on his bed to wonder what spiritual meaning God had to teach. As he considered, the Holy Spirit shewed him an old useless axe-head that he had stolen, and he came to church bringing the axe with him, saying "there it is, this axe that was in my throat, God have mercy and forgive this sin also."

One young Christian farmer, Chomriya Dan Singh, who has been a great source of anxiety and for whom we hoped much from the revival, as he was a natural leader, but in the wrong direction. As if the devil also feared it he took this man in to drink and when under the influence of liquor attempted what led to his getting six months in jail just before the Revival began. Much prayer was offered for him during the time of the special meetings, but no one went to see him. Afterwards when a number of us went we found he was very thin and wretched. When some one of us expressed sympathy with him having the iron chains on his feet, he said it was not these chains that have troubled me. "I do not care at all for these, but it is the chains of Satan that I have troubled about and long to be freed from." After getting out of jail he told me he wanted to live near me and study God's word and pray. In September I took him and three other Bhil Christians to the Sialkot Convention. He there received special blessing and gave himself to the service of Christ. As I write I am at Jabulpore at the Mid India Christian Conference with twelve other Christians from Amkhut. Chomriya writes as follows to us:—

"God is with you people and to you is a great opportunity that in Jabulpore for ten days there will be great spiritual blessing to you, so it is necessary that you people loot much. God give you blessing. For ten days give your heart to Jesus Christ. Having left each and every other thought remain in prayer . . . shout victory to Jesus Christ." So months after the special services the Revival goes on. This man, who nearly broke the heart of more than one Missionary seems now to have returned to give glory to God. He has selected three villages and wants to bring them to Christ. He said, "Anyway I want to pull them to Christ."

Another, who, at the time of the special meetings, ran away and could not be got hold of, eight months later began to cry for pardon. He got down in the dust and groaned out in an agony of prayer, "I am like Lazarus dead in the sepulchre, I can't come out unless thou dost take me out." And then as if in pain, probably in pain from the worrying and beating down of the evil spirit, he cried out, "O Lord thy foot is on my neck." It was no interruption for the missionary to rejoin, "No, it is the devil's foot that is on you, Christ's arm is under your head." That man is one who has come to the Jabulpore Convention and has been "looting" the good things here.

Dharji, a simple young man, had a simple vision of himself as a crow upon the tree top calling and warning his fellows. Like that bird he became diligent and has been the means of leading others to call upon God.

WOMEN'S WORK IN THE BHIL COUNTRY.

Mrs. Buchanan conducts and personally teaches her large class of Bhil Christian women who meet in the middle of the day. These women are thoroughly drilled on the S. S. lessons year by year, which is thus taking them

over the Bible. Every day the S. S. lessons are taught, reviewed and explained till quite a number even of those who can't read are able to give the entire lessons for six months, golden texts and all. This means much in the way of intelligent Christian homes.

Mrs. Buchanan also superintends the girls' orphanage and teaches the girls herself for some time every day. Goribai, a Bhil girl from Miss Campbell's School, has married one of our lads and is a great help in teaching and looking after the girls.

Medical work also takes a good deal of time and is much used to help the people. Two medicine almirahs stand in the bungalow verandah, and men, women and children come for medicine at all hours, rather in a family way than as a public dispensary. The number of patients is not large, but the relationship is wider.

Ruth has her S. S. class and has full control of the girls' Christian Endeavor which meets on Sundays. She also helps in training the girls to sing. In addition to that she has a great influence on the girls, sometimes helping them in their mathematics or organizing sewing bees to make something as gifts to others. Then in the Saturday afternoon frolic and games the place where character is quickly revealed, it is made manifest what true genuine little ladies these Bhil girls are becoming. Much that is due to the unconscious teaching of a girl of about their own age whom they respect and who sincerely loves them.

Mrs. Smith in Mendha has also taken a deep interest in the women, teaching them and giving their medicine, as she has had some training in medicine. Her kindly disposition and gentle manner makes her influence to be very valuable among the Bhil Christian women.

MR. K. G. MACKAY'S REPORT.

Travelling in company with Rev. R. P. Mackay, D.D., I arrived in Bombay, November 17, 1906, and the following week reached Central India, where from the members of all the different stations I received such a kind welcome that I soon felt quite at home.

The privilege of attending, in Indore, the meetings of the General Assembly of the recently organized Presbyterian Church in India was next my happy lot. Encouragement and stimulation was received from meeting workers from many parts of India.

After the conclusion of the meetings I went to Amkhut, the station to which I was appointed, and on reaching it received a hearty welcome from Dr. and Mrs. Buchanan and the Christian community gathered around them. Great was my desire to be able to speak to the Bhils in their native tongue, and thank them for the kindness I could feel if not understand, but words to do so were not in my vocabulary.

After vainly endeavoring to secure a teacher to come to me so far out into the jungle, early in February I went to Neemuch, where the services of teachers of both Hindi and Urdu were secured.

Since that time, sharing the hospitality of Mr. and Mrs. J. S. Mackay, I have been engaged in study of the required languages. To Mrs. Mackay for the invaluable assistance rendered me in the study of Hindi I owe a debt I shall never be able to repay.

Beyond observing such farming operations as are carried on around us, and seeking to learn something of the different crops. I have done no agricultural work.

RUTLAM.

(Station Opened 1886.)

Rutlam (pop. 34,976) is the capital of the State of Rutlam, which since the famine has a population of 83,773. There are in the State 206 villages. Excluding the city the mean density of the State is 54 persons per square mile. The State is Hindu in character, 62 per cent. of the population being of this religion and 17 per cent. Animists, while seven per cent. are Jains. In Rutlam city fourteen per cent. of the population is Jain, this place being the stronghold of the Jain religion in Central India.

REV. J. F. CAMPBELL AND REV. F. J. ANDERSON'S REPORT.

During his week in the Rutlam field and its outstations, Dr. McKay got glimpses of work in Rutlam itself, in Jaora (where he enjoyed meeting and dining with H. H. the Nawab and his uncle the Minister, who has done so much for the State, especially during the minority of H. H.), in the jungle among the Bheel converts, at Nagda, where he preached in English to some of those on railway construction, and in Alote, where he baptized four converts.

The year was also marked by the kind gift by H.H. the Raja of Rutlam, of a site for a church for our Indian congregation at Rutlam. This had long been desired by the congregation, who had been for years gathering their little contributions for a much-needed church building. On the morning of August 30 the Raja said the word, and a fortnight later he sent the formal letter granting the site; before the end of September the Presbytery had approved, the plan was ready, arrangements were made, and the work was in progress. The church will soon be ready for use, and the belfry for the bell, which it is hoped some friend may be disposed to send.

Another event was the visit of a lady from Scotland who, unlike many visitors to India, spent most of her time not in seeing temples and tombs and other buildings, but in seeing Mission work and encouraging the workers and converts by her manifest interest and sympathy.

In particular must be mentioned the visit of the Rev. John Forman who spent several laborious days with us, giving searching and spiritually helpful addresses in his own beautifully simple and idiomatic Hindustani.

The regular morning and afternoon services have usually been taken by the faithful pastor, Rev. Jairam B. Makasare, whose work, however, hardly falls to be reported on by us, as he is not a Mission agent or even partly supported by Mission funds.

On Wednesday afternoons the next S. S. Lesson is taught, usually by the senior missionary, the meeting forming a combination of Teachers' Meeting, Model Class and Mid-week Lecture.

On other afternoons there is the Daily Prayer Meeting, before or after which one day is the Women's Christian Endeavor Meeting, and on another the men's.

On Sabbath evenings, except once a month when it is taken by the Church of England Chaplain from Neemuch, there is our service in English in the Railway Institute. The nominally Christian people of our own race who are scattered about in small groups sadly need such spiritual care as only missionaries can give them, and their spiritual state will tell tremendously for good or ill on the non-Christian myriads around them who are apt, not unreasonably, to judge from its effects on them the value of the remedy for sin which we are recommending.

For the same reason we have had services for little groups on railway construction at different places in our field; and, when called upon to do so, have preached and addressed conferences elsewhere.

Sunday Schools.—In counting Sunday Schools in this country there is room for diversity of practice, because in many cases what are called Sunday Schools have not features which generally belong to such. For instance the attempt to take down names and keep a roll would frighten away some who otherwise would attend more or less regularly, and it may seem wise at times to take a different subject from the S. S. lesson. For years our young men, mostly in connection with the Christian Endeavor Society, have carried on such schools, varying in number as well as attendance. Sometimes we have counted them as Sunday Schools, sometimes as evangelistic meetings.

In the All India S. S. examination twenty-five passed from the former.

Medical.—Besides his constant care of the health of the orphans, the Medical Catechist cares for the Christian community (the women and children largely at the Orphanage Dispensary), and others with the non-Christians at the City Dispensary. In all he reports 2,734 cases and 15,612 treatments, about a third being men and two-thirds women and children, and eighty-three minor operations. The need is felt of accommodation for patients from the districts.

Mrs. Campbell again expresses her gratitude for the continued good health and good conduct of the girls. One sad death—the result of an accident from burns—has to be recorded. But Rosie was, we believe, one of the Lord's little ones; so it is well with her.

We began the year with seventy-four, including the two at the Boarding School, Indore. But of these the twelve Amkhut girls have gone back to Mrs. Buchanan, seven have been married, one has gone to help in the work in Ujjain, one has died as mentioned already—these with the two in Indore leave us in the orphanage with the reduced number of fifty-one.

Twenty-five were again successful in passing the All-India Sunday School examination.

The sales of work from beginning of October, 1906, to end of September, 1907, amounted to 1,212.19.

Printing House.—At the present time there are employed in the printing house eight boys, all of whom are earning salaries sufficient for their maintenance. For the greater part of the year four of these were only apprentices, and for work they did, while under instruction, were supplied with food and clothing from orphanage funds. Under a capable instructor these orphan lads have all made rapid progress in the art of printing, and are thus in a position to earn a living for themselves. With one exception they are Christian boys. One of them is married.

They have all done good, faithful work and there has been sufficient work to keep them busy. The past year has been a very busy one in the press.

Itinerancy.—In addition to visits to out-stations, and to converts in their scattered villages, the principal itinerancy of the year was when Mr. Cock brought a number of the lads who had been taken from Rutlam to Rasalpura, and the villages were visited from which they had come. Relatives were discovered in many cases; in some the reunion was very touching. The healthy, happy, clean and generally improved appearance of the boys, their ability to read, their knowledge of some trade, and the fact that instead of our keeping them away from their relatives we had brought them to seek them out and meet them—all formed an object lesson which helped to commend the Gospel spoken and sung by their lips as well as ours. A few asked that their boys be left with them, but seemed satisfied when we explained that we wished first to teach them more, both of their trade and of higher knowledge.

Outstations.—At Jaora the work has gone on as usual, our faithful Helper there, carrying on alone a boys' school along with his evangelistic work, and continuing to win the respect of even those who might have been expected to depreciate so quiet, slow-speaking and unassuming a man, much as we appreciate him.

Alote.—At Alote, opposition from Brahman authorities has continued to harass, and yet to encourage and stimulate us. It drove us to purchase, instead of renting, a house for the work and workers. And when it went so far as to order our helpers out of the district, and prohibit their preaching, it compelled an appeal which secured recognition of their right to continue. The good work spreads as it began, through the quiet testimony by word and conduct, of the converts themselves; the salaried workers having more than enough to do in teaching and pastoring the converts and enquirers.

The same sort of work is going on in the Sitamau and Jaora districts, as our next report will show. The work among the Bhils in the Basindra and Saogarh districts has been less encouraging. Two of the converts (brothers) died, two others fell into grievous sin, and there has been no spread of the movement. And yet an unexpected and pleasing testimony as to its results was given to Dr. Mackay by the Thakur of Saogarh when we called on him. Dr. Mackay was telling him about the Fiji Islands, and the effects of Missions there, when he answered, "You need not go so far to see that. Formerly a man would not dare to go unprotected where you are going to tent to-night. Now, any one may go safely."

WOMEN'S WORK.

NEEMUCH.

DR. MARGARET MACKELLAR'S REPORT.

Dr. B. Chone Oliver.—For the first six months Dr. B. Chone Oliver was my faithful yoke-fellow. The arrangement was ideal and according to the Master's plan of sending His disciples "forth by two and two." During the above period Dr. B. Chone Oliver took charge of the medical work in this centre, but besides, being "prepared unto every good work," she made herself indispensable in every branch of mission activity and has now returned to "Antioch" (Toronto) to rehearse all that God has done among the Gentiles in Neemuch.

Village Work.—With my Bible-women, I visited seventy villages, giving the Gospel message to 1,160 souls, medicine to 628, and travelled by cart 388 miles to do so. With few exceptions the villagers received us well and in most places where they did not, we had the happy consciousness of knowing that we were God's messengers to individual souls.

We encourage the villagers, whom we treat to come to the bungalow for medicine, as there is usually a better opportunity to speak to them about their souls, than at the door of a dispensary for women. When writing the last words I had in my mind that it is the men who usually come. Apart from the ones who have gone direct to one dispensary or another I find that we have had at the bungalow people from twenty-six different villages and inpatients in hospital from twelve others. One village Christian, Bhima, passed away in hospital from weakness. One village Christian, Bhima, passed away in hospital from weakness. When he had come to be cared for in his weakness. When the house in the village, where he lived was entered after his death, all that it contained was the apparatus of his trade and his New Testament. The villagers all spoke very kindly about him, and testified that he was always talking to them about Jesus. He was simple as men reckon wisdom, but in his case we have a fulfilment of Isaiah 35:8.

Hospital.—One Mohammedan, purdah woman, the wife of a religious teacher, was very averse, at first, to listening to the Gospel, but as the message found an entrance into her soul, she confessed that she had been taught that the religion of the Christians could not be the true one as they believed in three Gods! Now that the woman has returned to her home, she has asked repeatedly to have the special evangelist from the Orphanage, who taught her in hospital to come to teach her in her home. Failing this she entreates

memory of all the principal verses in the Bible on the sacrifice, death and resurrection of Jesus, the girls asked for promises. One promise is committed to memory daily and repeated by each child, in classes. Another is chosen for the coming day and ten of those already committed are repeated "lest we let them slip." Following the plan of former years, the lesson is taught by the teachers in separate classes and reviewed on Sabbath by the Superintendent. In order to keep in spiritual touch with each child, the whole school is divided into five groups, one of which is taken each day in the week for an hour of special prayer and quiet talk.

The line along which progress is most noticeable is a greater willingness to admit a fault and submit to discipline. There is greater joy, more faith, more claiming of the promises and resting on His Word. We have not "yet attained, neither are already perfect, but (we) follow after if that (we) may apprehend that for which we have been apprehended of Christ Jesus."

Never in the history of the Home has there been a time of such sore conflict as this year. One after another has been attacked by the Prince of darkness, who is determined that we shall not be free to glorify the Lamb. And as in earthly warfare the wounded must be picked up and carried, so we have to lift those who have been wounded by the "fiery darts" of the Enemy and carry them by faith to the Healer. This retards the onward march of the whole force. Nevertheless there is no question about the advance, and can be no question as to the issue, "Power belongeth unto God." "The Lamb hath prevailed." "God reigneth, let the earth tremble." We often have to stand and claim by faith, the victory of Jesus on the cross—yes, during His whole life—over sin, self and Satan. He won that victory for us—it is ours—we can claim it—we do.

UJJAIN.

MISS J. GRIER'S REPORT.

School for the Blind.—It is time to once more write a report on the lights and shades of another year's work in the School for the Blind. While many things were grievous not joyous at the time—still on looking back over the months, there seems to have been more light than shadow. For one thing the general health of all has been good, only two deaths occurring during the year. Then two boys, two women and four girls signified their desire to publicly profess their faith in Christ, and were baptized and received as members of the Church.

After school hours the boys have continued their weaving of coarse blankets, and the small girls spin wool, while the older ones now make all their own clothes, minus the button-holes in the jackets. Just now three of the girls are learning to knit woollen caps, to keep the ears of the small boys warm in the cold days.

As several Missions have now started classes for the blind in their Orphanages, this school has not increased in numbers during the past year, and three boys are leaving us now, to return to their own Mission, where the wife of one of the Missionaries has started a "blind" department. The Central Provinces Government still send us their blind orphans, and we have now five children supported by them. Our numbers at present are thirty-one boys, twenty-three girls and six women.

The school has lately met with a great loss in the death of Manjulabai, the senior teacher. She had been here about seven and a half years, and for the greater part of that time she did the work of matron as well as teacher. She was wise in her counsel both to Missionary and to people; a good teacher, and a provident manager in her own home. She leaves a husband and three children, all very sad and helpless without her, and her place in the school will be hard to fill.

In order to interest the Christian women on the compound, in the great

world about them, we organized a branch of the Y. W. C. A. and to our joy, all the women, also the big girls from the school have become members. The Vice-President, Secretary and Treasurer are all Indian Christians, and the interest taken in the meetings is very pleasing.

MISS F. E. CLEARIHUE'S REPORT.

As my first year in India draws to a close I gratefully acknowledge the loving care of our Heavenly Father in keeping me in perfect health and strength.

Until prevented by impassable roads in the rainy season the Leper Sunday School was attended each Sabbath morning, and help given in the singing. As proper class books cannot be had in Braille, the boys learning English are compelled to make their own, and I was glad to be able to relieve Miss Grier of some of her school work by dictating one of the readers to her senior class of blind boys, who wrote the lessons in Braille character.

A class in which I have found much pleasure, is held every Sunday evening, when the larger boys who have studied English gather, and we sing the hymns familiar to us all. "Onward Christian Soldiers" is a great favorite, and one longs that each of these boys may indeed become a true soldier of Jesus Christ. People passing on the road are sometimes attracted by the sound of the organ, and when they come in, as frequently happens, we sing in Hindi, hoping that the Gospel message may reach their hearts.

INDORE.

DR. M. OLIVER, DR. E. McMASTER AND MISS THOMSON REPORTS.

Medical Work.—In November Dr. Agnes Turnbull, who stood by the post of duty long after many a less courageous spirit would have given in, was stricken with paralysis and two months later she entered into her Eternal rest.

Mission Council.—The Mission Council in December transferred Dr. Marion Oliver from Ujjain to Indore, but it was the middle of February before she was able to leave Ujjain. The dispensary there has therefore been kept open and carried on as a branch of the Indore medical work.

Some months ago a large and splendidly equipped hospital for women was opened by the State in Indore city. This new hospital is not more than a quarter of a mile distant from the Mission Hospital. That there is ample room for both is made plain by the fact that both in our in-patient and out-patient departments there has been an increase each month during the past six months.

In-patients.—During the year 337 patients have been under treatment in the hospital, and we have often been full to overflowing, as we have room for only thirty cots in the wards. Of the 337 patients 119 of them came from places outside of Indore and vicinity. How have these women received the Gospel message? Some with not even a semblance of giving heed, others with genuine interest and desire to be taught. Kesarbai, a Hindoo woman from Mhow, has during the year been twice admitted to hospital. The kindness of the nurses to her, and their kindness to one another, has, she says, made her a believer in our religion. She went home a couple of weeks ago tremblingly hoping to lead her husband to believe in Christ also.

During April and a part of May we had a Brahmin patient from Chindwara in the Central Provinces, who was a most zealous advocate of widow remarriage. When delirious she revealed that she had arranged that Rs. 2,000 of her money was to be given at her death to the promotion of widow remarriage among Brahmins. Some of her relatives have embraced Christianity and she has a very intelligent knowledge of the Truth, but like many another in this and other lands her heart is wedded still to the things of this life.

Nursing Department.—We close the year with a staff of five nurses. We rejoice that most of them show a steady growth in the evangelistic spirit, and in addition to some outside visiting of old patients, have made use of their opportunities to witness for Christ in this wards.

Compounders' Class.—Our two compounders in training have received daily instruction in this branch of the work during the year. Their progress has been very satisfactory both in the written and the practical work, and the kind sympathetic manner shown by them in dealing with the patients cannot fail to have a good effect.

Dispensary Work.—During the early months of the year the attendance at the dispensary was small. Those who on account of plague had left the city were not allowed to return until both camp and city had been quite free of the dread disease for a month or more. Many of them remained away several months. The average daily attendance for the last month was eighty-seven, this being the highest during the year. Not only each patient, but the one or two others also, who usually accompany her, have an opportunity of hearing the Gospel each time they come.

A large number of our in-patients are at first seen in the dispensary. Many who are not willing through fear or other causes to enter the hospital consent to do so after they have attended the dispensary for a few days. Village people, especially those from district villages, are often much afraid.

Ujjain Branch Dispensary.—This has been kept open the whole year and good and faithful work has been done by the assistant and her helpers. The attendance both in numbers and in the class of patients has been very encouraging. Every Wednesday the women know that the Doctor Miss Sahiba from Indore will be at the dispensary, and the clinic that day is generally a heavy one. Our thanks are due to Dr. Waters for the kind assistance he has been ever ready to render Rachelbai in the other days of the week. There have been registered during the year 3,103 patients and 8,325 treatments. Some of our most interesting cases among the in-patients at Indore have been from Ujjain.

Evangelistic.—The two Biblewomen, Sukabi in Indore and Rubybai in Ujjain, have both lovingly and faithfully set before the women day by day the Name that is above every name. Often the women say, "We know all you tell us must be true, but we are only women, what can we do?"

MRS. G. M. MENZIES' REPORT.

Zenana Work.—Until March of this year the time was spent in caring for the City and Camp Schools (one in each place), some Zenana work, a Bible class for teachers each Saturday and a class in one of the two Sabbath Schools in my charge. Two Zenanas were visited twice each week and others occasionally. One regrets not being able to report conversions either in the schools or Zenanas. Some in both profess to believe, but none are ready to obey the call to leave all and follow Him who left all to purchase their redemption. When we realize all it means for people in this country to confess Christ in baptism it does not seem very strange that they are so reluctant to do so, yet we long for them to take this stand for Him. In March the Camp School was given into Miss White's care and the same month Miss White took charge of the Girls' Boarding School and handed the Widows' Industrial Home over to me. After being in the Home for a time, one realizes something of the amount of planning and work required to get things into the present running order. The educational work alone is a great credit to Miss White. The desire she has been instrumental in creating in the hearts of many of these women for education is wonderful, and is a great blessing for them. Out of the seven women, who wrote on the examinations prescribed by our Women's Council for Biblewomen and teachers, six were successful.

Twelve have been received into the Church during the year. The industrial work continues to meet with success and is readily sold. The different branches

are: Knitting (by hand and machine), crochet, lace, needle work, thread buttons, hooking rugs, cleaning and spinning wool, weaving, grinding, cooking and washing. Thus each woman is able to help toward her own support.

At present there are in the Home 101 women and four children.

MISS J. WHITE'S REPORT.

Girls' Boarding School.—The first months of the year were spent in the usual School and Industrial Work of the Widows' Industrial Home with little variation from last year.

In March this work was handed over to Mrs. Menzies according to Council's arrangement, and I was transferred to the Girls' Boarding School, thus setting Miss Duncan free to go home on furlough.

After an interval of nearly thirteen years, I am again acting for another in the Girls' Boarding School, Indore, and this is the second time that it has been my duty to report on the work of this school. Times have changed since my first regime in the school. Then the highest number of resident pupils was thirty-four. God in His mysterious way has brought by the famines of 1897 and 1900, many children to our doors and so our orphanages have been founded and filled, and the Boarding School, too, has received a share; for some of the brightest and most capable of education, have been drafted from other institutions to this school, and now the number of pupils in attendance is 106. The Boarding School as handed over to me by Miss Duncan bears testimony to a work well and faithfully done, and is an incentive to me to be also faithful to the charge committed to me.

The school has so far been carried on in much the same way as last year. The Y. W. C. A. meetings have been held regularly once a week. These meetings are a great help to the bigger girls, and many who were timid at first have become so eager to take part in the meetings.

The junior meeting is conducted by the matron at the same time. Yearly contributions have been sent to the Leper Asylum at Sabathu, and we hope to send a good one this year. We hear that funds are much needed there.

The girls try to earn a little to swell their treasury. Lately an Indian gentleman sent a little money order to buy sweets for them, as he wished them to share in his son's marriage rejoicings. I asked them what they would like, and at once all stood up, without previous consultation with one another, and said that they did not wish anything but to put the money in their Y. W. C. A. Treasury.

At our last Communion service, nine girls were received into full communion and partook of the Lord's Supper for the first time.

The secular work of the school has gone on steadily and at the end of August, thirty-eight girls tried Council's examinations for teachers and Biblewomen. Thirty-six were successful, five passing the High Grade Teachers' Examination, twelve the Lower Grade Teachers', twelve the High Grade Biblewomen's, and seven the Lower Grade Biblewomen's.

All the girls learn to do some kind of industrial work. They make and mend their own clothing, cook and grind half of the grain used for their food. This is their home and not merely a day school, so every girl has a chance to be trained in household work.

Our great cause for thankfulness is that there has been no recurrence of plague this year. Past sad experiences have made us watchful lest, like cholera it may be lurking in our bazaars and break out at any time.

The fees for the year ending September 30, 1907, have amounted to Rs. 943-13-3.

MHOW.

MISS J. WEIR'S REPORT.

Our work this year has covered very much the same ground as that of last and there are no specially new features to report.

Evangelistic Work.—Kashima, the Bible-woman, has done most faithful work. She is one who is instant in season and out of season in preaching the Word. While seeking to teach others she herself has been taught, and it is very encouraging to see her growth in the Christian life.

In the beginning of the year plague somewhat interfered with our touring, but later on we were able to reach most of the large centres we are accustomed to visit and also the neighboring villages.

In the Nimar Valley Barwaha has been visited several times. We were interested in finding there a family of the goldsmith caste who formerly lived in Indore, where the daughter of the family had been taught by our Missionaries. In that house we are specially welcome and the father and daughter are attentive listeners and apparently the daughter is a believer.

Parlia, in the Nimar Valley, has also been visited and the neighboring villages. The reception we met with in these villages was varied. From one we were almost driven out, as they connected our coming with plague. In the next we were most heartily welcomed, especially by the most influential family in the village.

In Mhow, a Sikh widow was baptized about two months ago. Her coming, however, was not in any sense the result of our teaching. Her husband, who had heard the Gospel in another part of India, confessed on his death-bed to being a believer in Jesus Christ. He urged that his wife, after his death, should openly confess Christ and join His people. When she came to us we asked her what she knew of Christ. Her reply was, "I know my own religion can't save me, I know my own people can't save me, and I know that Christ can." So she was received into our church, the fruit of seed sown sometime by someone in another part of India. "One sows and another reaps." So we seek in the morning to sow the seed and in the evening to withhold not our hand for we know not which shall prosper, this or that, or whether they both shall be alike good.

MISS M. E. LEACH'S REPORT.

Educational.—At the time of writing this report I am at the Hills and as my books are in Mhow I am not able to give any statistics for the year. When school reopened in January after the plague outbreak at the end of 1906 it was found that the few larger girls in the highest class had not returned. Some had died and the others said they could not come any more, as they were now too old to attend school. Many of the younger children also had died or moved away to other stations, so that probably half the children who came were there for the first time. Consequently there was again a beginning at the foot of the hill, and it is very slow work climbing up. The children, some of them, come so irregularly and so little progress is seen. There are fifty trifling reasons that hinder regular attendance. When all these obstacles are surmounted and the little girl finds herself at school she is as happy as can be and enjoys herself immensely. Some of them are really too tiny to learn set lessons, but I encourage them all to come so that the habit of coming may be formed.

There have been changes in the teaching staff. Three teachers are now doing the work of the school, and the attendance keeps about fifty. There are about seventy on the roll, but the average attendance is about fifty-five. If plague does not come this year it is possible that the attendance may improve. That is my hope. Three calling women are employed, and considering the advanced age and extreme weakness of two of them they do remarkably well.

If good calling women could be secured there would then be no difficulty in filling the school with children. Sunday School has been conducted as usual, but the attendance has been poor, never more than thirty being present and oftentimes fewer.

MISS M. S. HERDMAN'S REPORT.

The first two weeks of the year saw us in the midst of Revival Meetings in the Mhow Hindi Church.

On two occasions I went with the Bible-woman, the sals (or driver) and the house boy, and guided by the native evangelist, who lives here, we visited two villages on their crowded market days.

Quite a large number gathered under a large banyan tree, and we all spoke in turn, and sang bhajans.

How near one needs to keep to the Lord to be of real help.

Once, when Miss Weir and I had been invited to visit the household of the leading man in the village, and we were seated in the dark living house-room, the eye was caught by some English words, in the midst of the usual pictures of gods and goddesses. The words were "His Master's Voice." (It was an advertisement with its accompanying cut of a dog and a phonograph setting forth the virtues of the instrument.) But it made me think, "Our Master's Voice!" If we are but kept in the listening attitude of "What saith my Lord unto His servant?" we cannot fail to get the very word that will reach some heart.

We returned to Mhow for the Conference arranged to meet Dr. R. P. Mackay. Personally I felt this to be a great spiritual help. At the close of that, I went again to the district with Miss Weir, this time to Betma. There was one woman, who worked in a tobacco field there, to whom we went several times and gave the message. She came to the tent also with her son and seemed always ready to listen.

"It is for the eternal issues that spring from the humblest services of faith, and for the ages upon ages yet to come, that we labor and wait."

DHAR.

DR. M. O'HARA'S REPORT.

For another year of service with its privileges and blessings, for the comforts of home, love of friends, for health and spiritual blessings, we acknowledge the goodness of our Covenant-keeping God and offer Him the praises of our lives.

The year began in Dhar with an outbreak of plague. The people fled from the city and for nearly six months our work there was hindered.

Medical Work.—The number of in-patients decreased because our Brahmin cook and water carrier fled with the others. One patient, after the cook left, had her food and water brought to her by a sepoy of the same caste. He took ill, and for two days the woman took nothing but her medicine. On the third day she crawled away to try and find some one of her own or a higher caste, and, if not, to die rather than take nourishment from the hand of a Christian. Since the people returned to the city we have had a larger attendance than usual in both the city and hospital dispensaries.

Evangelistic.—Services are held in the dispensaries and by the bed-sides of the patients, and a morning class with the workers daily.

We know that the Word shall not return void, although we have little to report.

One boy whose arm was amputated was with his parents in the hospital for a month. They became interested and have attended the church services at times since. The boy has joined the Mission School.

A woman who was gored by a bull, and made a good recovery, says she owes her life to Christ, and she and her husband profess to believe in Him, although they do not identify themselves with us.

A woman with tetanus listened attentively, and during prayer seemed to be calmed and helped, but her people believed she was possessed with a devil, and when we could not drive him out they took her away from the hospital.

A Hindu woman, who attended our girls' school a year ago, and received a Bible and hymn book as prizes, was brought to the hospital very ill. She told us that for two years she had read her Bible and sung the hymns in her villages. Her face showed what her lips testified that she was a happy believer in Jesus, although not called by the name of Christian. Even these few instances increase our faith and give us confidence in the final triumph of the Gospel of Jesus Christ.

Workers.—With one exception they are the same as last year.

Orphanage.—The V. I. O. S., Winnipeg, has, as in former years, given practical evidence of their interest in the orphans of Dhar.

This year in addition to supporting both the girls and the boys, they have provided for the mechanical training of the latter.

Twelve girls united with the church and most of them took the all India S. S. examinations, the results of which have not yet been published. There are only fifty-nine girls now in the orphanage.

Educational.—There were seventy-nine names on the roll and an average attendance of over seventy. We have had no holidays except when there was a marriage in connection with the school and a few days at Xmas. The number on the register has decreased lately, partly due to marriages. Then a Christian family, four of whose daughters attended school have moved away. A Roman Catholic girl who attended for years was withdrawn because her brother left his own church and united with ours.

VII.—HONAN, CHINA.

ANNUAL REPORT OF CHANG-TE STATION.

Central Station.—The year just closed may be regarded as one of great opportunity, varied experiences and steadily continued service. The numbers reached in the dispensary chapel have been unusually large, and, with the exception of a temporary interruption, necessitated by illness in Dr. Leslie's family, has been regularly carried on during the year.

The preaching chapel inside the walled city of Chang-te has been kept open uninterruptedly, three or four addresses being given there every evening. Twenty-six persons have openly declared their faith in Christ and purpose to serve Him. It is confidently believed that many others will soon follow their example.

The Norman McPhee Boarding School has an attendance of fifty-four and is overcrowded. Twenty or thirty applications for admission have been refused for lack of accommodation. Teachers and pupils have worked faithfully. Several boys are doing high school work. Nine have been baptized and about the same number recorded this year.

In the girls' boarding school fifty-eight pupils have been enrolled. Through illness, arrears in fees, marriage and persecution, six of those enrolled have been prevented from attending, and the year closes with an attendance of fifty-two. Ten girls have been recorded, and three baptized. The services of the Chinese teacher and matron have been marked by Christian conscientiousness and fidelity.

Chinese services have been held in the church each Lord's Day. These are attended largely by the patients and the Christians. The Communion of the Lord's Supper has been observed three times and participated in by Christians from near and far. The Chinese Christians meet at such times to confer regarding Church affairs.

A Sabbath School with an average attendance of about one hundred and forty has been regularly held under the superintendence of Dr. Leslie, and in connection with it a Bible class has been conducted by the missionary in charge. Daily worship with boys and girls in the schools, with Christian men and women also, as well as a weekly prayer meeting, are held. The spiritual needs of all are in this way provided for.

Field Work.—Chang-te prefecture is divided territorially into seven counties by the Chinese officials, and for missionary purposes into four districts. For the sake of clearness these seven county cities may be briefly glanced at.

Lin Hsien.—This city is situated among the mountains forty miles west of Chang-te Fu.

She Hsien.—This is also a mountain city eighty miles north-west of Chang-te Fu.

Wu An.—This city lies in a hilly region fifty miles north of the Fu centre.

Lin Chang.—Is distant from Chang-te thirty miles to the north-east.

Nei Huang.—Lies to the south-east of Chang-te City, about forty miles distant.

T'ang Yin.—This city is nearest to the Fu, being only fifteen miles away, to the south.

An Yang.—This is the name of the county of which Chang-te City is the leading city, and it extends east, west, north and south of our Mission centre for varying distances.

To Mr. Griffith has been assigned work in the prefectural city of Chang-te, and also Lin Hsien County; She Hsien and Wu An Counties constitute Mr. Bruce's field; Lin Chang County, part of An Yang, with the department city of Tzu Chou, belong to Mr. Goforth; while to Dr. Mackenzie has been committed the Counties of Nei Huang and T'ang Yin, with part of An Yang. Occasional and more frequent visits have been paid to the leading Christian centres in all these districts during the year.

Three pastors, with Chinese helpers and other Christian workers, have been permitted to sow the good seed of the Kingdom of God in villages, towns, cities and hamlets, and the Word sown will not return void. Covering such a large area, many different types of Chinese character have been encountered. The Christian workers too, present as varied types as are to be found among Chinese and foreigners. They report on the situation actually witnessed by and known to them, and to this must be ascribed many of the strikingly varied details registered in the year's work. In one district there is unusual readiness to hear the Gospel, while in another the Church has been torn by dissension. Here the Church is like one large family, thoughtful for each other, with its members going to fairs and theatricals to preach to the heathen; there it is composed of a number of parties having conflicting interests and marked by little or no devotion to the work of evangelization. Spiritual life and activity is the order of the day in this village, paralysis and stagnation are the rule in that. The pastor's heart is strengthened by what he meets in one little church; he is always thankful if he has no fresh difficulty or complaint in the next. He

has the joy of recording men and women at every visit paid to this section; and in that the Christian community has not added one annually to its catechumenate in six years. He lifts up his eyes and sees fields white unto harvest to-day; and to-morrow he is grieved by the hardness of heart and utter unbelief of many only a few miles distant. The people are here flocking to get their share of God's good gifts; and there they turn away indifferent to their own best interests and the Saviour's promises. Notwithstanding this the encouraging note dominates all the reports. The facts are such as to warrant a healthy optimism and impart hope to the laborer's heart.

Facts and Figures.—A request came recently from a village in the She Hsien County asking for a teacher, as forty men there were ready to learn the truth. A Mr. Sun in the same county has undertaken the full support of a preacher. Now the same man has so arranged his business that he can give fifteen days to preach in each month.

At Kwan T'ai the Sun family have fitted up a place to be used as a chapel. In Lun Chang has set apart a fine room as a preaching hall and promises to give a larger room when needed.

An ex-Mandarin's son has decided to become a Christian, influenced mainly by the fact that the missionaries returned to Honan after all they had suffered in 1900.

A noted Buddhist leader in the T'su Chow County Yamen, who has been inquiring for years, has now declared himself on Christ's side. His conversion will influence others.

The Shii Yeh district has added eighty-five names to the catechumenate roll this year.

In Chang T'sun, Mrs. Hu, one of the bitterest foes of Christ in that region, was lately received into the Church on profession of her faith in Christ in baptism.

In Yuan Kuo a woman 83 years of age was baptized in the month of December.

Seven places of worship in new centres and two in old have been opened in 1907.

Fourteen preachers have contributed more than enough to support one other preacher for a year, and the contributions are increasing over the whole field.

Health.—The year has been an exceptionally severe one on the health of some of our workers. Mr. Bruce was compelled to return to Canada in the spring on account of ill-health. Late reports assure us of his gradual recovery, and permit us to hope that ere long he may be enabled to resume his much loved work in Honan. Through the continued illness of two of their children, Dr. and Mrs. Leslie were reluctantly led to go to Canada in October. In their case, too, we rejoice that the change has been attended with the best results, and we hope to soon welcome the doctor in Chang-te Fu.

Some of the children in other families also suffered from weak health. As the year closed we have cause for gratitude to God that all our workers are able to attend to their duties.

Change.—On the departure of Dr. and Mrs. Leslie we were permitted to welcome Dr. and Mrs. Scott from Hwai Ch'ing for a time to Chang-te. Their presence with us has done much to brighten our lives and encourage in service.

Studies.—Mr. and Mrs. Eadie, Miss Thomson, with Dr. and Mrs. Scott, have been most assiduous in their application to study of Chinese, with gratifying results.

Women's Work.—Morning prayers have been held regularly with the women in the Compound, Luke and Acts being studied, and I. Corinthians read

through. The weekly prayer meeting has been well attended by local Christians, and in spring and summer seasons by many of the patients. Fifty women attended the Station Class held in March. Chinese characters were studied during the day, while the evenings were devoted to hymn singing, magic lantern exhibitions, an address on "Foot-binding," and social times.

New and old workers took part in the work at Hsun Hsien Fair, which was as full of hope and encouragement as in former years. Two new additional workers volunteered their services without remuneration.

Amount of sales of books.....	1,627	cash
Donations from patients	32,044	"
Fees for medicines	4,670	"
Fees for visits	3,000	"
Donation from Mrs. Griffith	10,000	"
Total receipts.	49,714	"
Number of patients treated	3,373	
Total number of treatments	8,837	
Operations.	86	
Visits.	17	
Cases of suicidal poisoning	6	

MEN'S HOSPITAL.

OPPORTUNITY written in capital letters is the one word which characterizes the medical work during the past year. The wards have always been well filled, while for long periods they were crowded far beyond their natural capacity, and patients had to be hurried away before they were properly convalescent. Owing to the physician leaving for Canada late in September, the hospital was only open for nine months in the year, so that the total attendance was not so great as the previous year, but nevertheless was very great, and the average was much beyond anything we have ever had before, reaching nearly one hundred treatments per day.

Our subscription has not had very heavy demands made upon it during the year, but nevertheless grateful patients have given gifts which meant a great deal to them, mingled with a real gratitude, both to God and man.

The closing of the hospital consequent upon the removal of the doctor for many other demands, emphasizes the undesirability of keeping working with a staff of the irreducible minimum as now exists in our Mission.

These things ought not so to be, and we hope that provision will soon be made in our mission so that work at all our hospitals may be carried on year by year, and without interruption.

Number of patients treated during nine months.....	5,293
Total number of treatments during nine months.....	22,244
Receipts from Chinese patients, gifts, sales, fees, 120,000 cash	
or.	\$73 00

ANNUAL REPORT FOR HWAiking STATION, HONAN.

Hwaiking Fu lies somewhat off the beaten track, and can only be reached after a four hours' cart ride from the nearest railway station. Twenty miles to the south lies the great Yellow River, which has gained for itself the name of "China's Sorrow," because of its frequent overflow. To the north of us, ten miles or thereabouts may be seen a range of mountains almost bare of vegetation and utterly devoid of the refreshing springs we always associate with mountains in Canada. And yet through these mountains wind two important little rivers which are carefully divided into twenty irrigating streams and so spread over the exceeding fertile plain, which supports a dense population, and comprises the major part of what we term Hwaiking Fu. At this centre four fam-

illies are permanently settled, and Dr. and Mrs. Scott temporarily during period of language study.

Rev. J. A. Slimmon reports that at Hsiu Wu Hsien work has been carried on, but nothing of special interest is to be noted. Encouraging open-air meetings have been held, in which the young Christians freely took part. These meetings were opened with prayer, and large crowds were gathered by the singing of hymns. Earnest attention was given to the preaching by men who were known to be natives of the place, not in the employ of the Mission; and the preachers (none of whom were baptized until quite late in the year) gave evidence of having got a good hold on the principle of salvation through faith. They made good use of the parables and miracles which they had been grounded in at classes held during the year. An interesting proof of how the seed may lie in the soil a long time waiting conditions favorable for development may be found in the case of a village schoolmaster who had bought a Scripture portion ten years ago. Having his attention brought to it by our teaching, he studied the book and then came to us for further instruction. He has not yet been recorded, although he has made request for examination. Experience has shown that more harm is done by receiving converts too soon than by keeping them waiting until they have shown real signs of spiritual life. Besides the work done by the two native preachers who assist me, I was able to pay five visits to the field under my care. The results of the year may be tabulated as follows:— Station class was held for eight days at Hsiu Wu Hsien, attended by an average of twelve members. Three communion services were held (one at H. W. and two at Hwaiking), at which eleven persons were baptised and twelve recorded. The books sold amounted to seventeen dollars.

Rev. G. M. Ross reports brightening prospects for his section of the field. More caution than ever has been exercised in examining candidates for recording for baptism—quality and not quantity has been particularly aimed at. This year five have been baptized and nine recorded. New and convenient premises have been rented at Ch'iao Miao, and services have been fairly regularly attended. A school of considerable size will be started at the beginning of the Chinese New Year if a suitable teacher can be found. During the year I have been able to spend fifty days in touring towards the east of Hwaiking. In the spring I took part in famine relief work in the Province of Kiang Su, where forty-five days were spent. This work of relief is one of the most difficult kinds of work one can be engaged in, and is also fraught with great dangers to the health of those undertaking it.

Rev. J. A. Mowatt reports that during the year his field has been regularly worked by Chinese helpers, only three trips being taken by himself. In these short tours the field was, as it were, marked out for a more complete occupation later on. In one trip among the mountains a number of rather peculiar experiences were passed through. After a tramp of twenty-four miles across mountains the preaching party arrived about 6 o'clock at a large town at the time apparently entirely given up to some idol processions. The helper who went on ahead to seek an inn, had unfortunately forgotten to leave his bundle of tracts with us. As soon as these were spied it was impossible to get any one to harbor us for the night. One of our carriers refused to go another step, so nothing remained for us to do but to divide up the books and bundles and carry them ourselves to another place six miles away in the mountains. After missing our way several times in the darkness, we at last found a welcome in the home of a Christian. During the year a number have been recorded and a few baptized. The work is new as yet, and the results are in the future. During the year the book sales amounted to twelve dollars and eighty cents. Mr. Mowatt has now completed his third year course of study in the language.

Rev. James Menzies, M.D., reports that the hospital and dispensary have been open all the year for male and female patients, and this year has been our best so far. In the dispensary there were 5,063 new patients treated, and 14,141 return patients, a total of 19,204 treatments. Of the total 107 operations, 50 were on the eye, 16 harelip and 41 of other kinds. A two-roomed building for opium refuge work was erected, but only a few patients applied. The laws against opium-using are, so far as Hwaiking is concerned, a dead letter. Pa-

tients contributed \$26.50, and from the sale of medicine \$10.20 was received. Evangelistic work among the patients has been encouraging this year. Books to the amount of \$9.92 have been sold, and of the patients who were with us for some time, fourteen were recorded, of whom ten were men and four women.

Two new branches of work were taken up this year, viz., boys' school and Sunday School, for which Dr. Menzies reports. "Our boys' school, with thirteen pupils, now closes its first year. Having no school building we squeezed in between the Women's Hospital and the enquirers' rooms, upsetting both considerably. Misunderstandings, riots and troubles generally characterized the first few weeks, and one or two boys were invited to seek some more congenial sphere and another did so on his own initiative. Mr. Ch'ai has proved an earnest, faithful teacher, and has won the respect and love of his pupils, all of whom have completed the work prescribed by the curriculum. When the school was opened several boys whose parents were not yet church members were admitted. This, it was feared by some, would injure the school, but we are glad to report at the end of the year all the boys are Christian, one has been baptized, and the other twelve recorded as catechumens. But this is not all. Of the parents, seven have been recorded as catechumens, and all but one (an opium smoker) are believers. How shall we praise the Lord for His goodness!

The Sunday School was opened in June with seven classes, four taught by Chinese and three by foreigners. John's Gospel was studied consecutively. Regular attendance and eager attention generally characterized the work of the school. The average attendance was seventy, while the highest attendance was ninety-two."

Street Chapel.—The street chapel has been kept going during the day as well as night, the three foreign pastors taking it up in turn. Very frequently we have had scholars in attendance at the meetings, and many opportunities have been given to discuss the truth with them. Of late Li Ming has been sleeping on the premises, and is thus able to give his entire time to that work.

Dr. and Mrs. Scott have done what they could in the general work of the station, apart from the study of the language. For a month's time Doctors Scott and MacMurtry took over the hospital and dispensary work, during the absence of Dr. Menzies at the Shanghai Conference.

Women's Work.—Work among women has been carried on with vigor and success. The married ladies divided the work up among themselves and so were able to attend to the needs of the station and to some extent to those outside. In the hospital Mrs. Menzies has been ably assisted by Mrs. Wang, of Chang-te. Results have been already seen in that four of the patients have been recorded. Many more have been taught to sing hymns and have learnt portions of Scripture, so that no tabulated results can in any way reveal the amount of good done. A host of callers have been received, many of whom have become earnest enquirers. Mrs. Ross was able to visit regularly one of the villages near at hand, where services were held. As many as forty often came to these meetings, and although Chinese women as a class are extremely illiterate, yet noticeable progress in knowledge of the truth was observable. In the prayer-meetings more systematic study has been engaged in than heretofore. While the number recorded is not large yet, what has been done fills us with great expectancy for the future.

To sum up, we must confess the year has been one of real testing to us. Each member has had his own peculiar time of testing; we have had all to pass through the fire, but we wish to acknowledge God's goodness to us. Though some have had to pass through the very valley of shadow, yet we have come through with nothing but praise and thanksgiving to Him who has led the way.

REPORT FOR WEIHWEI FU, HONAN.

Staff.

Wm. McClure, B.A., M.D., and Mrs. McClure.....	1888
W. H. Grant, B.A., and Mrs. Grant, M.D.....	1892
R. A. Mitchell, B.A., and Mrs. Mitchell, M.D.....	1895

H. M. Clark, B.A.....	1903
A. W. Lohead, B.A., B.D., and Mrs. Lohead.....	1904
A Thomson, B.A., and Mrs. Thomson.....	1906
S. O. McMurtry, B.A., M.D.....	1906
Miss Isabel McIntosh.....	1903
Miss E. McLennan, B.A.....	1905
Miss E. McGill.....	1906

In a review of last year's work three events stand out prominently, the appeals for assistance from other fields, the bereavement and illness we have suffered from, and the visit of Dr. McKay. Mr. and Mrs. Grant left on furlough in May; Mr. and Mrs. Lohead went to Japan in August to carry on work among the Chinese students in Tokyo; Mr. Clark, who returned to Canada the end of February, was absent in the Province of Kiang Su for most of April and May, distributing famine relief. In September, for the first time since 1902, the Mission suffered bereavement by the death of Mrs. Clark. About the same time Dr. McMurtry was taken ill with dysentery and for the rest of the year was laid aside. Towards the end of the year, Mr. Clark, under the additional burden of the work of opening the new school, was forced by threatened nervous breakdown to cease work and take rest.

In May, Dr. MacKay arrived at this station, and after a few weeks went to the coast, where he spent the summer, returning in September for a tour of the field. At its conclusion, for the first time in our Mission, the Christians of all our fields gathered together to discuss questions relating to their life and work.

This year field evangelistic work has suffered considerably on account of our staff being depleted of so many of its working members. Mr. and Mrs. Grant were able to devote the first four months of the year to touring in the country. With this exception all the evangelistic work of this station carried on in an area comprising nine counties, with a population of 2,000,000, devolved upon one person, Mr. Mitchell. He had as assistants only seven native workers. Fifteen days were spent at Hsun Hsien Fair, one tour of nine days was made to the more distant parts of the field, a week was spent touring with Dr. MacKay in the fall, and a number of hurried trips were made to various other parts of the field. On account of the increasing number of patients in the hospital the chapel services have been largely attended, making a larger building a necessity of the immediate future. On three nights of the week services were held in the rented street chapel in the city, with an average attendance of about thirty. Two classes were held for the instruction of Christians. The first, of nine days' duration, was in February, during the holiday season of the Chinese New Year. The second, which is the future theological college of honor in embryo, lasted for a period of six weeks. The native helpers and preachers of the three stations followed a regular course of study conducted by three members of the foreign staff, with set examinations at the end of the term.

Language study has occupied the time of seven members of the staff. Mr. and Mrs. Lohead have completed their final year, Miss McLennan her second, and Miss McGill and Mr. Thomson their first. Mrs. Thomson and Dr. McMurtry have been prevented, through illness, from taking their examinations with the others, but will be prepared in the near future.

The Christians, for the support of the year's work, have contributed about forty dollars. To put this in terms of Canadian currency is to misrepresent the actual value of this in China, where a day's work brings 100 cash, which is six cents. On the whole, one cash equals in purchasing value one cent at home, and to the Chinese this contribution really equals what \$622.51 would be to us. The number of baptisms for the year is eighteen, and of catechumens added, twenty-six, making a church membership in all of seventy-seven baptized and ninety-two recorded.

The school work has made advance over that of last year, both by the addition of new buildings and increased attendance. The boys have been provided with a new schoolroom and residence, and their old building, renovated and enlarged, is now occupied by the girls. For the first time the girls have had to write at examination, and have acquitted themselves well. The new secondary

school was opened in October. It is to carry to a more advanced stage the course of the primary schools. The subjects taught are Scripture, arithmetic, geography, geology, zoology, physiology, Chinese literature and English. Some of these subjects are taught by the missionary in charge, some by Mr. Djang, who, after completing the Chang-te school course, studied for two years in the American Presbyterian School in Peking. The school opened with an enrollment of about forty, two-thirds of whom are Christians. There is a residence for Christian students, who also have free tuition. The classes in English have a special fee.

The medical work has gone on much as usual except that during the absence of the physician at the coast from June 28 to September 1, the hospital was nominally closed, Dr. McMurtry opening the doors for a certain time each day to attend to emergency cases. While the great majority of cases from year to year are the same, yet with changing conditions we begin to get quite up-to-date cases. An over-zealous touter for a Chinese inn attempting to board a moving train to seek customers, was thrown under the wheels and has his arm so mangled that it had to be amputated above the elbow. Another poor fellow in going from car to car was thrown to the track and had his leg fearfully crushed. None but Chinese were near at the time, and the unfortunate young fellow was left lying on the side of the track in the cold of early morning until the train was unloaded, when he was carried to the hospital, but, of course, it was too late to save his life. A poor little waif, ten years old, picking up stray bits of coal, was run over by a car and had to have his arm amputated at the shoulder. His is one of the many examples of the wonderful vitality of these people. The next day after the operation he was found sitting up in his bed eating his bowl of food, and in about three days he was running about the hospital yard. He made a rapid recovery. Having no home to go to, he has been admitted to school here.

A woman from the country sought cure for a sore in her body as large as a man's hand, and covered with thick skin, giving out foul matter from so many openings as to suggest to the Chinese the name of wasp's nest sore, and which they consider incurable. The whole mass was cut away and new skin grafted in. Time fails to tell of many such cases cured, which command the gratitude and affection of this diseased, suffering people.

VIII.—MACAO.

Rev. W. R. McKay writes:—

Since my last report we have had the pleasure of a visit from our Secretary, Dr. R. P. MacKay. Although he had only a few days to spare for our Mission, his presence and counsel have been a great inspiration to us all.

After viewing the situation at close quarters, Dr. MacKay shared with us the conviction that Macao was not the proper centre for our work, and strongly recommended that as soon as possible either Shek Ki or Kongmoon, or both, be occupied by our Mission.

About the end of September we removed our centre of operations for the Mission to temporary quarters in Chinese houses at the Kongmoon Customs Station, a point from which all parts of the district can be easily reached. We have also been endeavoring to procure land for permanent premises, but so far we have not been able to obtain any suitable site.

On learning that we proposed locating in Kongmoon, the American Presbyterian Mission, Canton, decided to hand over their work in the district of San Ui to our care. The following is the record of their action in the minutes of the Canton Mission. "In view of the fact that all Presbyterians in China are

united in one body, and in view of the fact that the Canadian Mission will establish a strong station in Kongmoon, and that the work under the care of Mr. Fulton in three districts demands all his time, it was moved, at his request, that the work under our Mission in the San Ui district be transferred to the Canadian Mission, with the understanding that a just financial compensation be made our Mission for expense incurred in connection with the chapels at Tong Ha, Tung Tseng, and Sha Tui."

The work thus handed over to us comprises six or seven chapels in some of the principal towns and villages of the district. Although most of these are small, and some only rented buildings, yet it gives our Mission a foothold in the district which otherwise it would take years to obtain. The thanks of our Mission, as well as of our Church, are due to the American Presbyterian Mission for the generous and brotherly spirit thus shown to us.

Our work in Macao we have decided to discontinue, as the members of our Church there are able to meet for worship with the Chinese church under the care of the London Mission.

In Ping Lam, on account of the death, early in the year, of the old preacher, Cheng Kwan Tseung, through whom an entrance there was first obtained, and our inability to secure a suitable man to take his place, the work has not made much progress.—We have, however, now secured a man who has labored as a preacher for ten years in Kwong Sai Province, and who seems to be a very earnest and capable man.

In Shek Ki our work continues to prosper under the care of our preacher, Mr. Kwan Ping.

Since coming to Kongmoon we have been holding services in a downstairs room in one of our houses. So far they have been well attended, the people, largely belonging to the boat population, listening attentively, most of them for the first time, to the gospel message.

The dispensary work is doing much to break down the prejudice which has existed against foreigners in this district. In the city we have just purchased a small shop which will give us an opening there, and which we hope to use as a chapel and dispensary after the Chinese New Year.

In November we were gladdened and encouraged by the addition to our ranks of four new missionaries. All are diligently devoting themselves to the study of the language, and are making good progress.

We have now, in the districts of Heung Shan, San Ui and Hok Shan, a field with a population of probably two million people. Though our forces have been so largely strengthened during the year, there remains much land to be possessed, and it will be evident to all that our staff is far from adequate for the task before us. It cannot be long, moreover, before we will need to have at least one missionary as teacher in the Theological Seminary in Canton. At present our students are admitted free, but we cannot expect this always to continue. At the meeting of the American Presbyterian Mission last September, the following was unanimously adopted:—"Resolved, that arrangements through the Board be made with the Presbyterian Boards, if possible, of the Canadian and New Zealand Presbyterian Churches to unite with us in enlarging and strengthening the Theological Seminary in order to meet the pressing needs of the Church and the evangelistic work."

The New Zealand Mission already provides one Chinese teacher and gives part of the time of one of their missionaries to the work of the school, and we trust that the F. M. Committee will recognize the importance of this College to the work of our Mission.

We wish to record our gratitude to our Heavenly Father for His care during another year and for the enlarged opportunities for service He has given us in our new field.

Dr. J. A. McDonald writes:—

Although the past year was spent largely in the study of the language, I was able to visit most of the outstations. These visits were helpful in bringing me into closer contact with the people than was possible from Macao City.

In June, through the kindness of Dr. Swan, I was able to spend a week in the Kuk Fan Hospital, Canton, where I learnt much about medical Mission methods employed in South China.

While in Macao I was able to give more time to the study of the language. Since coming here, however, more demands have been made for medical service, and I have set apart a few hours daily for dispensary work. These hours are so arranged as to interfere as little as possible with the time given to study. My hope and prayer is that soon we may be able to have a hospital in the city of Kongmoon. This I feel will be helpful to us in carrying out our purpose in coming to China.

We have a great field ahead of us. May God give us strength and wisdom for the task.

Dispensary calls	139
Calls made at patients' homes	60
Amount spent on medicines, etc.	\$89.00
Fees received	\$39.73

Miss Agnes Dickson writes:—

In the earlier part of my third year as much time as possible was occupied with language study, in which I took my second examination in June.

The school gymnasium class was continued until the plague season opened, and was not resumed after the summer vacation owing to the removal of the Mission to Kongmoon in the autumn.

Mrs. Mackay and myself conducted a weekly meeting for women during the spring and summer, with an average attendance of ten. This, with the Sunday School class, and visiting in the homes, constituted the greater part of my work besides the language study.

In November we removed to Kongmoon, and have recently begun holding weekly women's and children's meetings. The attendance at the former has been fourteen, and at the latter thirty-seven. During the month we have been here Mrs. Mackay, Dr. MacBean and I have been visiting in one of the villages, which has been most encouraging. A village often numbers many thousands.

Schools.—There are at present only two girls' schools in our field, one at Ha So, with an enrollment of twenty-five, and one at Shek Ki, with a present enrollment of twenty-eight girls. A boys' department has been recently added in the latter school, with an enrollment of thirteen, our present teacher taking both boys and girls for part of the work. This school has done most satisfactory work during the year, and is a credit to its teachers.

Several other stations are asking for schools, but there is a scarcity of teachers, and our three pupils are not yet ready for work. There is a prospect, however, of our getting two women already trained.

Bible Women.—Our Shek Ki Bible woman has a large field, and has been most faithful in her work despite great bodily weakness. There is also an elderly Bible woman at Ku Tseng, and the preacher's wife at Sha Tui has done her best to supply the lack of a worker there. We have at present two students in the women's school at Canton.

Itineration.—In all I have made eight trips during the year, three of them being to new stations where the women's work is now in my care.

The Customs station where we live, with the numerous villages within easy distances, practically untouched thus far, afford boundless opportunity for service, in addition to the outstation work.

May we be found faithful to our stewardship.

Dr. Jessie A. MacBean writes:—

Language study must necessarily occupy the larger part of one's time during the second year on the Mission field. In June I was successful in passing my first examination, and am now busy with second year work.

Though having no dispensary in Macao, I did considerable medical work, and since coming to Kongmoon find prospect of largely increased opportunities, several invitations to surrounding villages having come through patients.

I have also been able to help Miss Dickson with the children's work.

Three visits to Shek Ki have been made during the year, also one with Miss Dickson to Ku Tseng and Sha Tui.

Medical statistics are as follows:—

Patients.	108
Visits made.	324
Money received.	\$124 40
Expenditure.	\$67 10

Miss McLean writes:—

After a rough voyage across the Pacific I arrived in Hong Kong on November 20th, two days overdue, and came here on the evening of the same day.

One month's residence in Kongmoon gives me very little to report. On December 20 we secured a good language teacher, and I have been studying hard ever since. The pressing need around us gives every incentive to hard work and diligent study. Truly, "the fields are white unto the harvest."

IX.—CHINESE IN BRITISH COLUMBIA.

ORIENTAL IMMIGRATION.

The indications are that Oriental immigration to British Columbia will greatly increase, notwithstanding the restrictions which many desire the Federal Parliament to impose on the immigration from Asia. Although the opposition to Oriental immigration in the Province of British Columbia had its injurious effect on the Missions during the past year, it has not by any means been as serious as people outside of the storm centre might imagine.

The following is a synoptical review of the work of the year in each station in the bounds, and the present condition of the work.

VICTORIA.

In Victoria the evening school for young men is fairly well attended, and the pupils make good progress in acquiring the English language, but the conversions to Christianity—as in all the other stations—are very, very few. The aim of the young men who attend the Missions seems to be to gain a certain proficiency in the understanding and speaking of the English language as a factor in making money, by securing higher wages.

Your Committee feared lest the tangle which took place some time ago in a business partnership between two of the young men—both members of the First Presbyterian Chinese Congregation—might disturb the harmony which prevailed among the young men who attended the evening classes, and thus seriously impede the progress of the Mission. This result was fortunately averted, by the wise course adopted by the Special Committee appointed by the Synod a year ago to deal with it.

The average attendance at the evening school is about twenty. Three meetings are held on Sabbath for the study of the Bible and prayer, together with street preaching from three to four o'clock in the afternoon.

The only organized Chinese Christian congregation in the bounds of the Synod is in Victoria. It has a membership roll of seventeen members in full communion.

The Sacrament of the Lord's Supper was observed twice during the year, when eleven were at the table at one time and fourteen at another time. The offerings made on those occasions for the Macao Mission aggregated \$34.10, which amount was forwarded to Dr. Somerville, the General Treasurer.

Miss Gunn organized a class in Chinatown for the teaching of little girls. While the number attending is not large, the work is interesting, and may in time show good results.

CUMBERLAND.

Early in the summer Mr. Ma, who had worked in the Victoria Mission for eight years, was removed to Cumberland, and Mr. Hall, the Missionary at Cumberland, removed to Victoria. The Mission hall at Cumberland has been improved, and electric light installed. Evening classes and Sabbath services were held, as in former years. There are little indications here, as in Victoria, of conversions to the Gospel of the Lord Jesus Christ.

VANCOUVER.

The Mission work in Vancouver has been conducted as in former years. Evening classes were held during the week, with a Bible School and preaching services on Sabbath. The Missionary visited stores and boarding-houses, and there distributed Gospel literature. He also visited the canneries during the fishing season.

The average attendance at the meetings has been small, the Evening School being only eleven, the Sabbath evening service eight and the Sabbath School four. Mr. Colman, in his report says, that unless there is a Mission hall erected in Chinatown, and the work gets the hearty and prayerful help of the ministers and churches in the city, it is a waste of the Church's money to carry on the work any longer.

MONTREAL.

The score of Montreal Chinese Mission activities have been continued for the past year much as usual, except for the Belmont Street Night School

taking the place of St. Paul's Monday evening class. There has been a slightly diminished attendance due as much to shortage of teachers, as to some decrease in the number of Chinese in the city. The general average attendance of the Sunday Schools has been of teachers nineteen and scholars twenty-one, mostly continuous or united with others during the summer months. Their offerings during the year have amounted to \$904.85. (The statistical report is appended.) There have been several successful gatherings of teachers, scholars and friends, proving both pleasant and profitable. The year opened with a New Year gathering at Erskine Church, then at Westminster for the Chinese New Year, at St. Giles, and at Taylor celebrating Christmas with appropriate addresses in honor of the Centennial Anniversary of Presbyterian Pioneer Morrison's arrival at Macao, for which "Macao Mission" an offering of upwards of \$50 was made, and Centennial certificates offered resulting in fully \$50 more. At the request of the Chairman, Rev. W. D. Reid, Convenor of the F. M. Com., Rev. Dr. Thomson moved the resolution following, which was cordially seconded by Rev. Dr. Johnston and carried by a sympathetic audience of Canadians, Chinese and several Japanese, "Recognizing the Hand of Almighty God in the marvelous progress of China, especially during the closing years of her first Christian Century, resolved that we do hereby render to Him our grateful homage, and pray that through the inspiration of the Holy Spirit we may realize fully the depth of our responsibility towards the evangelization of the Chinese both at home and abroad." There have been eight adult and two infant baptisms, and four others received by certificate. With a number of probationers, many acknowledge gladly the truth and value of Christianity, though unsettled in their place of residence. Denominational rivalries are specially unfortunate in this form of work, though happily less felt here than in some other Canadian cities, but popular prejudice and ill-treatment of the Oriental, and governmental, is much against the best interests of such missions, unfavorably influencing those in 'regions beyond' even. Oriental exclusion being short-sighted and un-Christian contains elements of danger, though happily for the most part the Chinaman, meantime comforting himself in his proverbial philosophy that "towers are measured by their shadows, and great men by their calumniators," from his knowledge of the practical blessings of Christianity draws his conclusions in favor thereof, though he may say in our railway detention quarters "Christianity no power." There have been six burials to Mount Royal Cemetery, though a danger of idolatrous admixture at a recent one, such heathen funerals being imposing spectacles in other Canadian and U. S. cities, Montreal has been happily saved therefrom ever since the establishment of this Mission. The C. E. Society continues to be an important centre of religious and charitable influence, on a principle, even higher than that of Confucius that it is "better to lift a man than to build a pagoda." There is a degree of transiency in membership, and though about a score have joined during the past year, the average attendance is but forty-seven, a number being unable to attend of the fully fifty professing Christians in the city, as the only available hour is 6.30 p.m.. Its annual offering to various causes at home and abroad exceed \$200, also the upkeep of the Mission Home, in connection with which are also three Bible classes enrolling several dozen, and a week-day school of nearly a score in attendance—the enrollment in the various week-day and night schools being fully half a hundred, though a few are attending two classes. These records are quite creditable generally, while a goodly number of others are desirous of such advantage were it open to them, ever docile and receptive, not subversive of our institutions as other elements, wishing with open minds to get the best and apply it in an Oriental way with a kindly Christian spirit more effective oftentimes than the direct teaching or book study to mold them in their plastic state. Several Japanese have been more or less in attendance for a time, while a number of Chinese are taught privately across the city. The work among the women and children, ten of the former and fully twice as many of the latter, a number of whom are Christians, in the special charge of Mrs. Thomson, is interesting. The first little Montreal-born Chinese recently passed to the "Beautiful Beyond" with full trust in Jesus as his Saviour. Acknowledgment is due of the faithful service of many devoted teachers, with especial thanks to some of sister denominations, while the shortage leads to the workers' prayer that "the Lord of the harvest will thrust forth more labourers into His vineyard." Montreal, as also the distributing centre for Canada, brings much of detail duty to Mr. Chan Seng, Chinese helper, and

Superintendent-Missionary Dr. Thomson, though the latter is much concerned with the wider work extending to the Macao Mission, the outgrowth of this work and in view of its splendid success, showing now nine missionaries, about a dozen native helpers, as many chapels and several schools, medical and other activities of a well-established mission, though of so recent origin, Montreal will no doubt continue to assume its large share of responsibility therefor so generously aided by the W. M. Society. While hindering influences are not absent, cognizant of the gratification of returning Chinese over China reforms, especially the gigantic one of opium prohibition, we would only call attention as so often to the freeness in manufacture, sale and use of opium in Canada, in which grave matter we are so far behind even the so-called heathen nations of the Orient. The great China Centenary celebrating the anniversary of her first Christian century, last April, was an event of supreme importance and great promise, an echo of which in Crescent Street Church just prior to the session of the Assembly, as arranged by the Chinese Mission, proved to be an occasion of pleasure and profit. The helpfulness of the visit of Rev. Dr. Mackay, Assembly's Foreign Mission Secretary, after his long sojourn in the missions of the far east, is matter for grateful acknowledgment to those privileged to listen to his inspiring addresses recently delivered in Montreal, as also should we recognize the inspiration from a like visit of Mr. and Mrs. Jas. Rodger, the former as President of the Laymen's Missionary Movement doing honor to our mission faithful superintendent thereof. The departure of our ever faithful and energetic President, Rev. John Mackay, B.A., D.D., Principal-elect, was the cause of much regret, though we recognize in Rev. Prof. Welsh, his successor, one eminently suited to advance our cause, while we gratefully acknowledge his acceptance of its Presidency.

Beyond the Montreal Chinese Mission we are in touch with many like earnest workers at Valleyfield, Lachute, Ormstown, Farnham, Beauharnois, etc., who with many others Eastward and Westward across Canada are helping to solve the problem of the relation of Anglo-Saxon and Oriental on Pacific shores, the leading one of the twentieth century, and usher in the day when all shall realize their common brotherhood. Recognizing the good hand of our God upon us we would humbly thank Him for any degree of success accorded and beseech like favor and help of the Holy Spirit upon the year upon which we have entered.

X.—INDIANS IN CANADA.

SYNODS OF MANITOBA AND SASKATCHEWAN.

When the Dominion of Canada was extended westward so as to encompass in its widened sweep the great prairies between Winnipeg and the Rocky Mountains, the inhabitants of the older east, having something of the burden of empire thrust upon them, began to think of and care for the aborigines of this wide region. No one could think for a moment of leaving half a continent in the possession of a race incapable of extracting from it more than the merest pittance of its wealth. Our race took from an Indian that which is enriching us. At our approach the buffalo and the elk, on which the Indian had lived, vanished, and he was left without food. From the broad acres of his reserves, if he had only known how, he could have drawn abundant supplies, but of what use are boundless acres of grassy prairie to a child? And the Indian was but as a child. We destroyed his living. Were we not bound to help him to regain what he had lost? Does not that same bond hold us to our task still? It is vain to say that he belongs to a race of weaklings, and ought, therefore, to be allowed to sink to ever lower depths till he vanish from the earth. Are we not here to help him to become strong? Equally vain is it to plead that all our means and more are required for the stronger races, and therefore, this weak one should be left alone to perish. Rather is not this the little one, the weak

one for whom we must care for the sake of Him who pitied our weakness, and bore it that we might become strong?

The cost of the work is very considerable. The Church has large investments in the means of carrying it, as will be seen from the following estimate of the value of mission property made recently by the missionaries in charge—estimate which takes no account of a property at the Cecilia Jeffrey School.

Land	\$14,341
Buildings	48,250
Stock	5,954
Farm Implements	1,983
Furniture	2,556
Total	\$73,084

The property at the Jeffrey School would certainly raise this figure to upwards of \$80,000.00. Nor have we seen the end of such outlay. If the work is to be successfully carried on there will soon be further demands on the liberality of our people to purchase furniture, implements and stock. On the other hand the lands we own are in some cases even now doing not a little toward the supports of the schools, and will do more as the years pass.

Besides the capital invested in lands, buildings and equipment generally, the annual expenditure has to be met, and this is done from two sources.

(1) The Department of the Interior pays \$300.00 toward the salaries of the teachers of day schools connected with our missions. These are Swan Lake, Okanase, Moose Mountain, Mistawasis and Prince Albert. The department also pays a certain grant per pupil per annum at all our boarding schools, which generally pays for the cost of maintaining the pupils, except the cost of buildings and the salaries of the members of the school staff. The department pays a grant per pupil at the Regina Industrial School, which was expected to pay all the expenses of the school, but has fallen short for several years because of the reduced attendance of pupils.

(2) The Church pays the salaries of all missionaries doing purely evangelistic work, the salaries of teachers and of most of the employees in connection with Boarding Schools, and supplements the salaries of the teachers in day schools to \$450.00.

The Church's portion is divided between a Foreign Mission Committee, which is charged with the administration of a Foreign Mission Fund, and the W.F.M.S., the committee in a general way providing for the wants of the men and the W.F.M.S. for those of the women and children. Such is the theory of the division; the actual line of division is of a somewhat arbitrary character.

The following are the sums paid by these parties, respectively, during the year 1907.

(1) Department of the Interior	\$14,722 85
(2) Foreign Mission Committee	11,418 34
(3) The W.F.M.S.	16,766 25
Total	\$42,907 44

These are large sums, but in ordinary business transactions men care little about the amounts paid provided they are judiciously laid out, and the investment pays. When can mission work be said to pay? How many characters lifted from debasing heathenism to the righteousness of the Kingdom of our Lord, how many picked up from the very wastes of life and made useful citizens would be required to warrant the expenditure of these thousands? Setting aside the gain there is in every bushel of wheat, every hog and cow, these Indians are taught to raise, and do raise through the work of our missionaries, let us think of the more spiritual aspect of the work. Our statistics are confessedly imperfect, but are more likely to err in understating results than in exaggerating them.

There are at present the names of almost, if not quite, 295 Indians on the communion rolls of our Church. The record of those who died in the faith is beyond our reach, but it would swell this number very considerably. Undoubtedly this number is small compared with the gatherings in many heathen lands, but these are our Indians; these are the neighbors at our very doorway, in one sense the children of our home. It is not the Indian's fault that they live in small and far scattered bands, so that a large number of missionaries in proportion to the numbers of those to whom they minister are required, any more than that it is the fault of the settlers of our own blood that their scattered state demands an undue proportion of missionaries to care for their spiritual state. We are also educating boys and girls for useful, and we trust, Christian lives; indeed, several of those who are reported as having professed their faith in Christ Jesus are pupils in our schools. At present the names of 280 pupils are on our school registers. The work cannot be said to be proceeding with leaps and bounds, but an addition of forty pupils to our school attendance, and of thirty-one to our church membership during the year is not to be despised. The charge that the pupil who has graduated from our best schools goes back to the reserve to lead a worse life than those who never entered the school has undoubtedly enough truth in it to make it tell, but so has the statement that the minister's son is a scapegrace. Those who ought to know best believe that such cases are very rare. They say that the best farmers on the reserve are the young men who get their training in the schools, and that in these is the hope of their race.

The Indian Christians are already showing that they are capable of self-denial for the sake of their Master. The Indians in the Round Lake district built a church at their own cost. The Pipestone Indians last year promised to pay \$50.00 a year toward the support of their missionary, and \$100.00 to help build a church. The little congregation in the File Hills Colony subscribed \$600.00 toward the building of their church, and notwithstanding that their wheat crop was destroyed by frost last fall they paid up the installment of their subscription then falling due. Almost every congregation of Indians makes some contribution to mission work, and often, relatively larger than that of their white neighbors.

But in so far as the hopes missionaries and teachers build on those leaving the schools and those in the membership of the church are blasted the missionaries will point to other causes than the influence of the heathen surroundings of the reserve, and alas, these causes reflect severely on the white men. Why should the white man, with his gold, tempt the chastity of the poor squaw? Almost every missionary reports the terrible evils resulting from the indulgence in the use of intoxicants. Mr. McWhinney complains bitterly of the evils resulting from the sale of liquor at Kamsack. He says, "Here we have a band of Indians of a decidedly superior type intellectually, and in some respects morally, being sacrificed on the altars of our legalized liquor traffic. It seems to matter not that these people were here for generations, and that their leaders at the making of the Indian treaties asked to be protected from its evils. It matters not that two years ago these Indians petitioned the License Commissioners not to grant licenses at Kamsack. Strong drink is a legal commodity to-day in these Provinces, and in the town of Kamsack two licensed bars are doing Satan's work only too successfully, and ruining the Indian. The department's officials have been doing their best to enforce the law, but their's is a difficult task—made difficult, he goes on to explain, by the fact that the white man is permitted to drink at his pleasure and the Indian cannot see why he should not have the same liberty.

Miss McIlwaine, our missionary at Swan Lake, writes, "Some of the Indians went to the Brandon Fair and held a pow-wow for the amusement of the white people, who paid to see the dancing, and some of them reached the reserve so drunk that they had to lie on the prairie all day." "Drinking has been carried on to an appalling extent, especially during New Year's week. On New Year's eve Netawimmines and his son Pete were drunk and fought, the father getting the worst of it. Pete, on his way home got lost, went into a straw pile, set fire to the straw to warm himself and got his clothing burned, but got out with only a few spots on his face burned." "On New Year's eve all the people at the west

end of the reserve were drunk, women included, and some fights took place among them. The saddest part of all was that one of our school boys, only eight years old, was given whiskey until he was intoxicated, and I hear from the boys themselves that this is the rule rather than the exception." In a more recent letter from Miss McIlwaine, written on her return from an Indian home, where she witnessed one Indian lying dead and the dying agonies of two others, poisoned by drinking what had been bought for essence of lemon, but bought and drunken because it was supposed to contain a large per centage of whiskey, still suffering from the nervous shock, and doubtful could endure the nervous strain of such a place any longer, she charges the liquor traffic with the crime and pleads for its suppression. She writes, "The Government has discovered the number of Indians the schools have killed; let them find the number killed by whiskey."

"We live in a community the character of which makes the liquor traffic and all the terrible abuse of liquor a possibility. To refuse to the Indian the help the presence of the missionary and the school can give him would be to haul down our flag in the presence of the enemy. There must be no retreat. The watchword must be "Forward."

The Committee, recognizing that of all the gifts the Church has bestowed on the Indians of the West, by far the most precious are the noble men and women whose lives have been devoted to their evangelization, learned with very great pleasure that the Senate of Knox College had conferred the degree of Doctor of Divinity on our veteran missionary, Rev. Hugh McKay of Round Lake. Dr. McKay is well worthy of this distinction because of the services he has rendered. The Committee also regard the act as an expression of the Senate's view of the value of Indian Mission work.

While there is much that is common in the general aspect of the work of all our missionaries among the Indians, each mission field has its own peculiar encouragements and difficulties; hence, there is need for a brief sketch of each.

THE LAKE OF THE WOODS.

In June the Rev. F. T. Dodds, so long our missionary at Moose Mountain, began his duties as missionary and principal of the Cecilia Jeffrey School. The school was at the time without a teacher, an assistant matron and farm instructor. The withdrawal of the privilege of running the steamboat until a regularly certified master was in charge hindered mission work, and crowded the work of erecting the addition to the school building into the last weeks of the season. Toward the middle of summer Miss Sibbald was appointed teacher and Mrs. Kay assistant matron. In September another steamboat, better fitted for the work, with engine and boilers all but new, was purchased for \$1,400.00, and the old boat, which was valued at \$500.00. Thus equipped, Mr. Dodds ventured out into the lake to bring freight to the school and gather the scholars who had been scattered.

Two deaths from spinal meningitis in the early winter again scattered the pupils, but when the school was re-opened in the beginning of the year there was a larger attendance than under the circumstances was expected. The enrollment at the end of the year was thirty-six.

The Department of the Interior added a new wing to the school building for a kitchen, with bedrooms above it, at a cost of about \$2,200, Mr. Dodds having made the excavation for the foundation and laid the building materials on the ground.

SWAN LAKE.

The teachers' residence was weather boarded and otherwise improved at a cost of \$485.19. The number of names on the school register is ten, and the average attendance about nine.

PORTAGE LA PRAIRIE.

The year has been one of quiet, successful work, both in the school and in the village. The number on the school register is twenty-seven, practically all the children of school age.

A room in the attic was fitted up for children suffering from infectious diseases. The school now rejoices in the possession of two cows, a horse and some poultry. As the principal puts it there is quite a farm about the school. The children are greatly delighted with the animals. The management of this school is excellent.

OKANESE.

The Rev. J. A. Macalister resigned his position as missionary in September, and Chief Boyer was appointed to take the spiritual oversight of his band. Whether he is to succeed in gathering his people around him and in leading them on to ever-higher spiritual ideals is yet uncertain. The Committee is earnestly watching the results. Miss Murray, who began to teach in the fall of 1906, has proved herself to be a good teacher. The number on the register is eight.

ROLLING RIVER.

Since the departure of Dr. Gilbert, Mr. David Ross has been in charge of this Reserve. During the summer, while Dr. Gilbert was still in charge, five professed their faith in Christ, and were baptized and received into the Church. Then a little Christian congregation was planted in the midst of heathenism.

LIZARD POINT.

Since Mr. Macalister left a year ago there has been no missionary on this Reserve. The appointment has now been offered to one of our ministers, and the Committee believe that he will accept it. The Committee are very thankful that when it was unable to secure a missionary there was a nurse in charge of the Government Field Hospital who is not only a member of our Church, but has shown herself to be a true missionary. She has visited the Indians in their homes, not only to bring relief to the sick, but also to point the way to life everlasting; and gathered the Indians, especially the young, into a Sabbath School. The Committee is greatly indebted to her for this labor of faith and love.

BIRTLE.

This school has been remodelled at a cost of \$2,900.00 to the W.F.M.S., and \$1,856.00 to the Department of the Interior, with the result that the Principal declares it to be as well adapted for its purpose as any building in Canada. Fifteen additional acres have been broken, so that thirty acres are now ready for crop. The health of the pupils has been very good, especially since the building was improved.

There are forty-eight names on the school register, and an average attendance of about forty-three.

Work on the Bird Tail Reserve, under the care of Rev. W. W. McLaren, of the Birtle school, progresses favorably.

PIPESTONE.

The missionary, John Thunder, reports that he is meeting opposition from a society called "The Soul Society," which had its beginnings three or four years ago, and now numbers as members six of the Pipestone families. Notwith-

standing that it has picked up certain Christian terms, it appears to be a decided return to heathenism—possibly heathenism's dying effort. The society believes that the Messiah will come to the Indians of North America soon, that he will bring back with him all the Indian dead, that on his return the whole region will be filled with game and become the Indian's happy hunting ground. Those, however, who are to enter in, must have the sign of the cross painted red on their face. For the Christians there is no hope; but instead they must either be blown into the air or burned.

Here are eighteen families and twenty-two communicants.

MOOSE MOUNTAIN.

Since Mr. Dodds left to take charge of the Lake of the Woods Mission, Miss Armstrong has added the duties of missionary to those of teacher. Probably a male missionary could do more for the men; a lady missionary can do more to make the houses homes. Miss Armstrong is a frequent visitor at the homes of her people, always receives a hearty reception, and is always ready to give advice and help to the housekeeper, as well as instruction in the way of spiritual life. The double set of duties is, however, trying, and Miss Armstrong must get more help, else she will break down under the strain.

There are on the school register the names of thirteen Indians and seven whites.

CROWSTAND.

During the year the kitchen, dining-room and schoolroom were painted. The Department supplied the schoolroom with new desks and blackboards. It has also contributed \$600.00 towards building a new wing to be used as a hospital, and isolated rooms for cases of infectious diseases. The W.F.M.S. completed this wing at a cost of \$200.00.

At the close of the year there were fifty-three names on the school register, notwithstanding that two had been discharged, two had been transferred to other schools, and one had died. There are twenty-eight families connected with the mission and twenty-two communicants.

HURRICANE HILLS.

Both Mr. and Mrs. McKenzie are actively engaged in mission work, he preaching on Sabbaths and visiting his people from day to day; she teaching the women to sew, to keep house and to nurse the sick. The average attendance at the Sabbath service is twenty, and there are thirteen names on the communion roll.

ROUND LAKE.

The year 1907 was one of good work in the school. There are thirty-eight names on the register with an average attendance of thirty-five. The aim ever kept in view is the moral and spiritual advancement of the pupils. Both the pupils in the school and the Indians on the Reserves are taught liberality, as is shown by their contributions. On children's day the children contributed \$11.00. Besides this, \$39.00 were contributed for schemes of the Church, including \$10.00 for the Foreign Mission Fund and an equal sum for Manitoba College. The sum of \$110.00 was also contributed and paid toward the support of old and feeble Indians.

Dr. McKay's congregation is scattered over four Reserves; one of his preaching stations is thirty miles from the school. There are in all on these Reserves about 500 Indians. About sixty families are connected with the Mission, and forty-four communicants.

QU'APPELLE RESERVES.

Mr. Clare reports that there has been a good attendance at his services, at times a large number of Roman Catholics being present. There might have been some addition to the membership, but Mr. Clare deemed it wiser to try the parties a little longer before baptizing them. There are eleven communicants.

FILE HILLS.

The missionary staff at File Hills are rejoicing in a year of successful church work. The church was built and opened. The Indians made their first payment on their subscriptions, notwithstanding that they lost their crop through frost—a pledge that the whole will be paid up in due time. The average attendance at church services increased 20 per cent. Old pagans who had refused to listen to the Gospel were at church and listened respectfully. The enrolment at school was twenty-eight and the average attendance twenty-five. One little girl died at the close of the year, but the health of the pupils as a whole was good. Of all enrolled in thirteen years just four have died.

In the earlier days of the school there was difficulty in getting the parents' consent to their children going to school, now the parents come to school, asking to have their children admitted.

MISTAWASIS.

From several causes the Indians were much from home. Rains retarded the haying and thus detained the Indians in the tents near the hay meadows. The unfavorable spring, followed by poor crops, drove the Indians to hunting. This reduced the attendance, both at the church services and the day school, and yet not to such an extent as might have been expected, the Indians generally managing to get home for the Sabbath in some way. At the communion service in April almost the entire number of members was present. There are forty-eight families connected with the Mission, and thirty-eight communicants.

The number of names on the school register is sixteen, and an average attendance of about nine.

The logs in the house in which the missionary is living are so badly decayed that the walls will no longer stand the test of the plumb-line. Chinks are found everywhere through which the wind blows, making the house all but uninhabitable. Unless the work is to be abandoned, a new residence must be built at once.

PRINCE ALBERT.

The missionary is rejoicing in the fact that Sioux Indians are gradually leaving the encampment near Prince Albert and going to live on the Reserve, thus strengthening the church and adding to the attendance at the school. Four families have already thus moved, one of them recently.

Several deaths occurred on the Reserve during the year. One of those passing away was Jack Whitehawk, one of the most intelligent men on the Reserve and a good Christian. His end was peace. He will be greatly missed.

The enrolment at school has risen from six to nine because of the arrival of a Sioux family having three children of school age. The average attendance is a little over four.

REGINA INDUSTRIAL SCHOOL.

In each of the six classes representing the six standards of the public school, good work was done. In addition to the ordinary branches of education, music, instrumental and vocal, is taught, so that several of the girls are

now qualified to act as organists at the school services. The boys have a brass band in connection with which they practice regularly. The girls are taught all kinds of housework and sewing. Mr. Trip, the carpenter, has been giving some of the boys instructions in framing roofs, cutting rafters, etc. Under his directions they made a fine set of oak chairs for the staff dining-room. They also made a number of new articles for the schoolhouse and the farm, such as chairs, sashes and doors, whiffle-trees, neck-yokes, etc. The old horses have all been sold, and their places supplied by young horses, all of which were broken at the school. In this way the boys have been so trained to handle horses that they can manage the highest spirited animals.

The financing of the school has been becoming ever more difficult. It will be remembered that before the appointment of the present principal a large deficit had accumulated, most of which the Department of the Interior paid, with the understanding, however, that the church would be responsible for any excess of expenditure over the per capita grant of \$140.00 per annum. Mr. Heron, on taking charge of the school, set himself determinedly to reduce expenditure, cutting off all except what was absolutely essential. Indeed, but for his anxiety to economize, he might have saved himself from some of the criticism he has recently been receiving. The attendance of pupils (and on this the amount of revenue depends) had been decreasing till during last year it fell to an enrolment of sixty-two and an average of fifty-five. According to the estimate of the principal it would take \$10,180.00 a year to carry on the school work efficiently; fifty-five pupils at \$140.00 each amounts to but \$7,700.00. To add to the difficulty the wheat crop of 1907 was destroyed by frost, and was only fit to be fed to stock. In former years a revenue had been derived from threshing the grain of neighboring farmers; last year little grain was threshed and our threshing machine stood idle. The committee is glad to add that through the efforts of the principal the enrolment now stands at eighty, and this success gives hope of further success in the same direction before long.

Upwards of a year ago Mr. Heron resigned the principalship of the school, but at the earnest request of the Committee, and at very considerable financial loss to himself, he has remained in charge till the present. The Western Committee hopes to be able to name his successor at no distant day, and so relieve him.

All of which is respectfully submitted.

Signed on behalf of the Synodical Committee.

JAMES FARQUHARSON,

Secretary.

SYNOD OF BRITISH COLUMBIA.

AHOUSAHT.

The pupils at Ahousaht Boarding School are making good progress in the prescribed branches of English education. The Bible is systematically taught the more advanced pupils, with good results. The children on the whole are bright and apt students, and give good promise of developing into intelligent Christian men and women, who will have a powerful influence for good on the future of the tribe, which is one of the strongest and most interesting on the West Coast.

As the staff of the school was only three, principal, matron and teacher, the evangelistic work done in the Indian village adjacent to the school was not as much as desirable. This was remedied at the end of the year by an assistant matron being added to the staff.

The attendance at the school during the year has been forty-two pupils, while we receive from the Government a grant only for twenty-five pupils. We are thus short \$1,000 of the amount to which we are entitled.

The water supply, which had been a cause of anxiety ever since the new building was erected, has, with the help of the Indian Department, been remedied.

Twenty acres in the immediate neighborhood of the school have been drained and converted into fertile land, which, as the land in that part of Flores Island is very rocky, will be of great use for pasturage, meadow and garden purposes.

Great improvement has taken place in the Ahousaht tribe since the Mission was established on their beautiful island by our Church ten years ago.

ALBERNI.

The boarding school at Alberni is in good working order. There are forty-seven pupils in attendance, of whom twelve were admitted during the year. Sabbath services are held at the school, and at the Indian church on the Opitcheasht Reservation, which are well attended. Occasionally the pupils, under the care of the teachers, attend public service at St. Andrew's Church, Alberni. The Sabbath School is very encouraging. Many of the ex-pupils attend the Sabbath School. Three of the pupils received the General Assembly's diploma for memorizing Scripture.

The progress made in the English branches at the day school will compare favorably with that in any of the Government schools in the rural sections of the Island.

The boys do most of the garden work, by which they receive a certain amount of training in how to cultivate the soil, raise vegetables, and take care of fruit trees.

The girls do much of the housework in the home, and are thus trained in cooking, laundry, baking, dressmaking and plain sewing, together with the preserving of fruit and making of butter.

The population of the two Indian villages, the Shesahts and Opitchesahts, is about 200 men, women and children.

UCLUELET.

The day school at Ucluelet is well conducted. The average attendance is fourteen pupils. They are making good progress in the branches of the public school education, as well as in the study of the Scriptures. Their teacher is much interested in her work, and is highly esteemed by all the tribe, and beloved by the children. In addition to her school work, she does a good deal of evangelistic work in the homes of the tribe, where she reaches the older men and women. The homes of the Ucluelahts on the whole are neat, clean and well furnished.

DODGER'S COVE.

The day school at Dodger's Cove has been closed since the early part of last summer, when Mr. Ross and family went back to Ontario, owing to the illness of Mrs. Ross. As Mr. Ross expressed a desire to resume work at the Cove as soon as circumstances would permit him to return, the General Assembly's Foreign Mission Committee has made no appointment of a teacher to the Ohiahts, pending Mr. Ross's return.

J. CAMPBELL,

Convener of Synod's Foreign Mission Committee.

Victoria, B.C., April, 1908

RECOMMENDATIONS.

1. That steps be taken to ascertain the number of Japanese and East Indians in the Province of British Columbia; the probability of their permanent residency in the country; the amount of evangelistic work done among them by the other Christian denominations; and report the same to the Synod's Foreign Mission Committee, with the view of ascertaining the advisability of inaugurating Gospel work among them by our Church.

2. That steps be taken to ascertain the practicability of uniting the foreign mission work of the different evangelical denominations in British Columbia, with the view of economizing men and means.

3. That steps be taken to secure a Government grant for fifty pupils at the Ahousaht Boarding School.

J. CAMPBELL,

Convener of Synod's Foreign Mission Committee.

Victoria, B.C., April, 1908.

STAFF.

I.—MISSION TO NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	Native Helpers.
Efate.....	Rev. J. W. McKenzie, D.D.	1872	
Erromanga...	" H. A. Robertson, D.D.	1872	
Santo.....	" J. Annand, D.D.....	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna....	{ Rev. J. Morton, D.D.... " H. H. Morton..... }	Miss A. Blackadder.....	{ Rev. P. Bukhan. " A. Gayadeen. }
San Fernando	{ " K. J. Grant, D.D.. " S. A. Fraser..... }	.....	" Lal Bihari.
Princetown..	" W. J. Jamieson, Ph.D.	Miss E. McCunn	C. C. Soudeen.
Couva	" A. W. Thompson .....	.....	

III.—BRITISH GUIANA.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Better Hope..	Rev. J. B. Cropper		
Helena	"		
Essequibo....	Rev. R. G. Fisher.....		

IV.—KOREA.

Station.	Missionary.	Canadian Unmarried Missionaries.
Wonsan	Rev. W. R. Foote.....	{ Miss Louisa McCully. Miss J. Robb. }
Ham Heung..	" D. McRae	{ Miss K. McMillan, M.D. Miss C. F. Mair. }
Song Chin....	{ " R. Grierson, M.D..... " A. F. Robb..... " L. L. Young..... " A. R. Ross..... }	

V.—MISSION TO JAPAN.

Station.	FORMOSA.	Arrived.	
Tamsui.....	Rev. W. Gauld.....	November,	1892
(N. Formosa)	Rev. J. Y. Ferguson, M.A., M.B.....	"	1905
"	Rev. Milton Jack, B.A.	"	"
"	Rev. Duncan MacLeod, B.A.....	"	1907
"	Miss Jane Kinney, B.A.....	"	1905
"	Miss Hannah Connell.....	"	"
"	Rev. Giam Chheng Hoa, ordained native preacher, with fifty-four unordained native preachers.		

VI.—MISSION TO CENTRAL INDIA.

Station.	Arrived.
Indore.....	Rev. R. A. King, M.A., B.D..... June, 1903
".....	Rev. W. A. Wilson, M.A. D.D..... December, 1884
".....	Rev. Alex. Dunn, M.A., B.D..... January, 1908
".....	Rev. J. A. Sharrard, M.A..... July, 1907
".....	Miss Janet White..... November, 1893
".....	Miss Marion Oliver, M.D., C.M..... January, 1886
".....	Miss Harriet Thompson..... December, 1896
".....	Miss Jessie Duncan..... November, 1892
".....	Mrs. Menzies..... November, 1902
".....	Miss Elizabeth McMaster, M.D..... January, 1904
Mhow.....	Rev. J. R. Harcourt, B.A..... November, 1900
".....	Rev. J. T. Taylor, B.A..... November, 1899
".....	Rev. D. G. Cock, B.A..... December, 1902
".....	Miss M. S. Herdman..... March, 1903
".....	Miss Mary E. Leach..... December, 1900
".....	Miss Jessie Weir..... December, 1896
".....	Rev. A. P. Ledingham, M.A..... November, 1895
Neem uch.....	Miss Chone Oliver, M.D..... February, 1902
".....	Miss Margaret McKellar, M.D., C.M..... October, 1890
".....	Miss Catherine Campbell..... December, 1894
".....	Rev. J. S. McKay, B.A..... November, 1904
".....	Rev. D. F. Smith, B.A..... December, 1906
Rutlam.....	Rev. J. F. Campbell, D.D..... December, 1876
".....	Rev. F. J. Anderson, B.A..... December, 1901
Ujjain.....	Mr. Alex. Nugent, B.A., M.D., C.M..... November, 1899
".....	Miss M. Jamieson..... November, 1899
".....	Mr. J. M. Waters, M.D., C.M..... November, 1903
".....	Miss Jessie Grier..... November, 1893
".....	Miss Bella Goodfellow..... December, 1899
".....	Rev. W. G. Russell, B.A..... November, 1901
".....	Miss F. E. Clearihue..... December, 1906
Dhar.....	Rev. F. H. Russell, M.A..... November, 1893
".....	Rev. D. J. Davidson, B.A..... January, 1904
".....	Miss Margaret O'Hara, M.D., C.M..... December, 1891
".....	Miss Anna M. Nairn..... December, 1907
Amkhut.....	Rev. J. Buchanan, B.A., M.D..... December, 1888
".....	Mr. K. G. MacKay, B.S.A..... December, 1906

VII.—MISSION TO CHINA.

Station.	1. HONAN.	Arrived.
Chang Te Fu.....	Rev. Jonathan Goforth.....	March 2, 1888
".....	Rev. Jno. Griffith, B.A.....	December 10, 1899
".....	Mr. Percy C. Leslie, M.D., M.R.C.S.....	December 10, 1897
".....	Rev. James Herbert Bruce, B.A.....	October 5, 1902
".....	Rev. Murdock Mackenzie.....	November 8, 1889
".....	Miss M. I. McIntosh.....	November 19, 1888
".....	Miss Jean I. Dow, M.B.....	November 9, 1895
".....	Miss Mina A. Pyke.....	October 10, 1896
".....	Rev. Gillies Eadie, B.A.....	November 2, 1906
Weihwei.....	Rev. Arthur William Lohead, B.A., B.D.....	October 3, 1904
".....	Mr. W. McClure, B.A., M.D.....	October 4, 1888
".....	Rev. W. Harvey Grant, B.A.....	October 18, 1892
".....	Rev. Robt. Alex. Mitchell, B.A.....	September 20, 1895
".....	Rev. Harold M. Clark, B.A.....	September 6, 1903
".....	Miss E. McLennan, B.A.....	November 25, 1905
".....	Rev. A. Thomson, B.A.....	November 22, 1906
".....	Miss Isabella McIntosh.....	November 10, 1903
".....	Mr. Shirley O. McMurtry, B.A., M.D.....	November 26, 1906

Hwai King fu..	Rev. Jas. Alexander Slimmon.....	March 10, 1905
".....	Rev. Joseph Annand Mowat, B.A.....	November, 1904
".....	Rev. Jas. Menzies, M.D.....	November 9, 1904
".....	Rev. George Murray Ross, B.A.....	September 6, 1903
".....	Rev. W. J. Scott, B.A., M.D., C.M.....	November 22, 1906
".....	Miss Mary Thomson.....	November 22, 1906
".....	Miss Edith McGill.....	November 22, 1906

Station.	2. SHANGHAI.	Arrived.
Shanghai.....	Rev. D. MacGillivray, M.A., B.D.....	December 1, 1888

Station.	3. MACAO.	Arrived.
Kongmoon.....	Rev. W. R. McKay, M.A.....	October, 1902
".....	Miss Agnes I. Dickson, B.A.....	November, 1904
".....	Miss Jessie MacBean, M.D.....	February, 1906
".....	Mr. J. A. McDonald, B.A., M.D., C.M.....	November, 1906
".....	Rev. T. A. Broadfoot, B.A., B.D.....	November, 1907
".....	Miss Rachel McLean.....	November, 1907

VIII.—MISSION TO CHINESE IN ONTARIO AND QUEBEC.

Station.	Arrived.
Montreal.....	Rev. J. C. Thompson, M.D., 58 McGill College Avenue..... October, 1900
".....	Mr. Chin Nom Seng..... 1897
Toronto.....	Mr. Ng Mon Hing..... September, 1895

IX.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.	Arrived.
Cumberland.....	Mr. L. W. Hall..... September, 1895
Vancouver.....	Mr. C. A. Colman..... 1893
Victoria.....	Mr. Ma Seung..... August, 1901

X.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Stations.	P. O. Address.
Mistawasis.....	Rev. C. W. Bryden..... Mistawasis, Sask.
Makoe Waste, (Prince Albert).....	Mr. Jonathan Beverley..... Prince Albert, Sask.
Regina.....	R. B. Heron, Principal..... Regina, Assa.
File Hills.....	Miss Kate Gillespie, Principal..... Ft. Qu'Appelle, Assa.
".....	Miss Janet Gillespie, Matron..... "
".....	Miss Johnston, Assistant Matron..... "
".....	Miss Cunningham, Teacher..... "
Hurricane Hills.....	Rev. E. Mackenzie, Missionary..... Sintaluta, Assa.
Round Lake.....	Rev. Hugh MacKay, D.D., Missionary..... Whitewood, Assa.
".....	Mrs. Hugh MacKay, Matron..... "
".....	Miss H. Salmark, Assistant Matron..... "
".....	Mr. Jacob Bear, Assistant Missionary..... "
".....	Mr. Mills, Teacher..... "
Moose Mountain.....	 Carlyle, Assa.
".....	Miss E. M. Armstrong, Teacher..... "
Portage la Prairie.....	Mr. W. A. Hendry, Principal and teacher Port. la Prairie, Man.
".....	Mrs. Hendry, Matron..... "
".....	Miss Hendry, Assistant Matron..... "
Swan Lake.....	Miss McIlwaine..... Swan Lake, Man.
Crowstand.....	Rev. W. McWhinney, Missionary and Principal..... Crowstand, Sask.
".....	Miss McLaren, Teacher..... "
".....	Miss J. Gilmour, Matron..... "
".....	Miss Sarah Dunbar, Assistant Matron..... "
".....	Miss Medd, Instructress..... "

Birtle.....	Rev. W. W. McLaren, B.A.....	Birtle, Man.
".....	Miss Annie McLaren, Matron.....	"
".....	Miss M. McLeod, Assistant Matron.....	"
".....	Miss M. Tansley, 2nd Assistant Matron..	"
".....	Miss McGregor, Teacher.....	"
Lizard Point.....	.....	Rosburn, Man.
Bird Tail.....	Rev. W. W. McLaren, B.A., Missionary	Beulah, Man.
Okanase.....	Jos. Boyer, Missionary.....	Elphinstone, Man.
Rolling River.....	Mr. Frank O. Gilbert, M.D., C.M.....	Minnedosa, Man.
Lake of the Woods.....	Rev. F. T. Dodds, Missionary.....	Kenora, Ont.
".....	Miss Kay, Matron.....	"
".....	Miss Monroe, Assistant Matron.....	"
".....	Miss Sibbald, Teacher.....	"
Pipestone.....	Mr. John Thunder.....	Pipestone, Sask.
Muscowpetung.....	Rev. F. O. Clare.....	.....

XI.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Stations.	Arrived.	
Alberni.....	Mr. J. R. Motion, Principal.....	August, 1899
".....	Mrs. Motion, Matron.....	"
".....	Miss Stevens, Assistant Matron.....	"
".....	Miss Guillod, Teacher.....	"
Ucluelet.....	Mrs. Swartout, Missionary.....	February, 1904
".....	Miss Swartout, Teacher.....	" 1904
Ahousaht.....	Rev. J. L. Millar, B.A., Principal, Teacher	" 1906
".....	Miss McNeil, Matron.....	" 1899
".....	Miss N. Perkins, Assistant Matron.....	April 1908
".....	Miss E. C. Mackay, Assistant Teacher	" 1904
Dodger's Cove.....	Mr. John Ross.....	March, 1904

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CARRIED AWAY BY DEATH.

NEW HEBRIDES.

	Designated	Retired	Died.
Rev. John Geddie, D.D.....	1846	.....	1872
" George N. Gordon.....	1855	.....	1861
" J. W. Matheson.....	1857	.....	1862
" S. F. Johnston.....	1859	.....	1861
" Donald Morrison.....	1863	.....	1869
" James D. Gordon.....	1863	.....	1872
" Wm. McCullagh.....	1863	1886	.....
" James McNair.....	1866	.....	1870
" John Goodwill.....	1869	1874	.....
" James D. Murray.....	1872	1876	.....

TRINIDAD.

Rev. Thomas Christie.....	1873	1883	.....
" J. W. McLeod.....	1880	.....	1886
" J. K. Wright.....	1883	1888	.....
" F. S. Coffin.....	1889	1894	.....

Missionary Teachers.

Mr. John A. McDonald.....	1875	1877	.....
" A. Campbell.....	1880	1881	.....
Miss Semple.....	1883	1889	.....
" Copland.....	1884	1889	.....
" Hilton.....	1884	1886	.....
" Minnie Archibald.....	1886	.....	1887
" Graham.....	1889	1891	.....
" Kirkpatrick.....	1891	1896	.....

DEMERARA.

Rev. J. Gibson.....	1884		1888
---------------------	------	-------	------

INDIA.

Rev. Geo. Stevenson.....	1857	1858	.....
Miss Fairweather.....	1873	1880	.....
" Rodger.....	1873	1891	.....
" Forrester (now Mrs. J. F. Campbell)	1876	.....	.....
Rev. J. M. Douglas.....	1876	1882	.....
Miss M. McGregor.....	1877	1888	.....
Rev. Joseph Builder, B.A.....	1883	.....	1888
" R. C. Murray, B.A.....	1885	.....	1887
" G. McKelvie, M.A.....	1888	1891	.....
Miss Amy Harris.....	1889	.....	1892
" Elizabeth Beatty, M.D.....	1884	1892	.....
" E. B. Scott.....	1888	1890	.....
" M. McKay, M.D., (now Mrs. Buchanan)	1888	.....	.....
" Elizabeth McWilliams.....	1891	1893	.....
" W. Grant Fraser, M.D.....	1890	1896	.....
Mr. J. J. Thompson, M.D.....	1895	1897	.....
Miss I. Ross.....	1883	1898	.....
Rev. W. J. Jamieson.....	1890	1898	.....
Miss Catherine Calder.....	1892	1899	.....
" Mary Charlotte Dougan.....	1893	1900	.....
" Jean M. Leyden.....	1896	1900	.....
Rev. J. Fraser Smith, B.A., M.D.....	1888	1900	.....
Miss Rachel Chase, B.A.....	1895	1899	.....
Rev. John Wilkie, M.A., D.D.....	1879	1902	.....
" Norman H. Russell, M.A.....	1890	.....	1902
" George Menzies, M.D.....	1902	.....	1903
Miss Bella Ptolemy.....	1895	1904	.....
Miss J. V. Sinclair.....	1888	1906	.....
Miss Agnes Turnbull, M.D., C.M.....	1892	.....	1906

HONAN.

Rev. John McDougall, B.A.....	1889	1893	.....
" J. H. McVicar, B.A.....	1889	1895	.....
Miss Jennie Graham.....	1889	1890	.....
" Harriet R. Sutherland.....	1888	1889	.....
" Lucinda Graham, M.D.....	1892	.....	1894
Rev. Kenneth McLennan, B.A.....	1894	1897	.....
" Thos. Craigie Hood, B.A.....	1899	.....	1902

FORMOSA.

Rev. J. B. Fraser, M.D.....	1874	1877	.....
" K. F. Junor, M.D.....	1878	1882	.....
" John Jamieson.....	1883	.....	1891
Geo. Leslie McKay, D.D.....	1871	.....	1901
" Thurlow Fraser, B.A., B.D.....	1902	1904	.....

MACAO.

Miss Isabel Little, B.A., M.D.....	1904	1906	
------------------------------------	------	------	-------

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married)\$1,400 and \$40 per child per annum.
2. " " (unmarried).... 1,000 per annum.
3. Pastors (native)..... 20 per month (Mexican).
4. Preachers from \$5 to \$11 per month (Mexican).
5. Students, for preaching.....\$4 per month (Mexican).
6. Bible Women..... 3 per month (Mexican).

HONAN.

1. Male Missionary (married)....\$1,200 per annum, and \$40 per child per annum
2. " " (unmarried).... 800 "
3. Unmarried Women 500 "
4. Helpers 48 "

CENTRAL INDIA.

1. Male Missionary (married)....\$1,200, and \$100 per child, and \$140 hill expenses per annum.
2. Male Missionary (unmarried).. \$800, and \$90 hill expenses per annum.
3. Unmarried Women 730 per annum.
4. Vernacular native teacher (heathen)..... \$22 to \$34 per annum.
5. " " (Christian)..... 50 to 100 "
6. " catechist, Bible reader..... 50 to 100 "
7. University undergraduates able to teach English.. 150 to 250 "
8. " graduates " 260 to 420 "
9. Graduate of Agra Medical College..... 170 "
10. Women Teachers, lower grade..... 20 to 25 "
11. Bible Women, " 20 to 25 "
12. Women Teachers, higher grade..... 28 to 32 "
13. Bible Women, " 28 to 32 "
14. Head Mistresses, \$32 to \$80, according to qualification and grade of school.
15. Medical Assistants\$120 to \$200 per annum.
16. Medical Matrons..... 100 to 120 "
17. Diplomaed Midwives 100 to 120 "
18. Nurses in Training..... 20 to 32 "
19. Dispensers, Dressers and Compounders..... 20 to 32 "
20. Servants..... 16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....\$1,200 per annum.

MANITOBA AND NORTH-WEST.

Salary determined by the Committee when the appointment is made.

N.B.—Married Missionaries to Formosa, Honan and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male Missionaries on furlough receive at the rate of \$800 per annum if married, and \$600 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained Missionary.....\$1,460 00 per annum.
2. Lady Teachers..... 400 00 "
3. Native Ministers..... 486 66 "
4. Catechists..... 120 00 to \$300 "
5. Bible Women, \$24 to \$96 per annum, according to the time she can give and her ability.
6. Native Teachers, \$192 to \$216 per annum (salary fixed by Government and bonuses on yearly examination). \$24 to \$60 per annum.
7. Pupil Teachers and Seamstresses.....\$24 to \$60 per annum.

NEW HEBRIDES.

1. Missionary.....\$973.33 per annum, and \$48 for each child under sixteen years.
2. Native Teachers, etc.....\$30 per annum.

KOREA.

1. Missionary.....\$1,000 per annum.

FOREIGN MISSION FUND, 1907-1908.

EASTERN SECTION.

Receipts.		
Acknowledged in Record.....	\$46,635 00	
Balance at Dr., March 1st, 1908.....	12,042 19	\$58,677 19
Expenditure.		
New Hebrides.....	\$4,950 17	
Trinidad.....	25,550 37	
British Guiana.....	7,848 56	
Korea.....	13,880 61	
Travelling expenses Foreign Mission Committee.....	142 0	
Printing.....	276 86	
Telephone message.....	7 27	
Charges on Foreign Mission goods.....	23 96	
Rates to Aged and Infirm Ministers' Fund for Rev. L. L. Young	7 15	
Rates to Widows' and Orphans' Fund for Missionaries in New		
Hebrides.....	39 00	
Interest.....	387 62	
Bible for Foreign Missionaries.....	20 96	
Postage.....	1 75	
Advance to Rev. A. D. McKenzie.....	100 00	
Special remitted to Agent Western Section.....	123 75	
Proportion of office expenses.....	1,215 85	
Proportion of expense of Committee on Church Union.....	308 80	
Balance at Dr., March 1st, 1907.....	3,792 31	\$58,677 19

WESTERN SECTION.

Receipts.		
Balance at Cr., March, 1907.....	\$46,214 94	\$1,464 46
Congregational contributions.....	3,130 47	
Sabbath School contributions.....	987 48	
C. E. Society.....		

Legacies transferred from Reserve Fund.....	\$4,237 73
Knox College Alumni, account Salary Rev. J. Goforth.....	555 00
Interest.....	2,787 40
Sale of literature, Y.P. Forward Movement.....	825 55
Indore Scholarships.....	493 25
Donations.....	7,623 92
Woman's Foreign Missionary Society.....	67,500 00
Henry Birks & Sons, Montreal, account, salary Rev. M. Jack.....	1,000 00
A Friend, Honan.....	400 00
A Friend, Montreal.....	1,846 24
Mr. David Yuile, Montreal.....	1,200 00
Mr. & Mrs. W. L. Hamilton, Medicine Hat.....	200 00
Ailsa Craig and Carlyle, Ont.....	510 00
Beechwood and Nairn, Ont.....	266 50
Belmont and Yarmouth, Ont.....	124 00
Beverly, Ont.....	67 00
Brantford, Ont., Zion Ch.....	786 87
Collingwood, Ont.....	485 00
Galt, Ont., Central.....	550 00
Hamilton, Ont., Knox.....	944 54
" " St. Paul's.....	1,223 00
Keene and Westwood, Ont.....	752 94
Listowel, Ont.....	55 00
Montreal, American Ch.....	1,200 00
" Crescent.....	1,200 00
Vancouver, B.C., Mr. R. McNair.....	800 00
Montreal, Erskine.....	450 00
" ".....	1,200 00
" ".....	700 00
" ".....	1,000 00
Norwood, Ont.....	15 10
Owen Sound, Ont., Knox.....	525 00
Pembroke, Ont.....	394 12
Teeswater, Ont., Knox.....	359 40
Thamesford, Ont., St. Andrew's Church.....	86 00
Toronto, Ont., Bloor St.....	1,200 00
" Central.....	662 97
" College.....	800 00
" Cooke's.....	656 40
" St. James Square.....	800 00
" St. John's.....	800 00
" West.....	449 28
" Westminster.....	510 00
" Jct. Victoria.....	600 00
Walkerton, Ont., Knox.....	600 00
Westminster, Ont., 1st Ch.....	124 30
Winnipeg, Man., Knox, C.E.S.....	112 00
" St. Andrew's.....	150 00
" ".....	700 00
" St. Stephen's.....	444 00
" Westminster.....	700 00
Alma, Ont., Y.P. Union account Wei Hui.....	50 00
Galt, Ont., Knox, S.S.....	100 00
Galt, Ont., Knox, S.S.....	3 50
Garden Hill, Ont.....	34 85
Guelph, Ont., Chalmers.....	780 00
Mt. Forest, Ont., Westminster, Neemuch.....	49 60
Toronto, Cowan Ave. Mission Band, account, Neemuch.....	50 00
" Knox Ch., account, Hwai Ching Station.....	1,000 00
" Queen St. E., account, Indore.....	85 70
Winnipeg, Man., Westminster Church, account Indore Station.....	200 00
Dominion Government, for Indian Schools, B.C.....	4,424 00
	\$169,058 05

Disbursements.

Central India.....	\$63,665 30
Honan, China.....	38,882 80
Shanghai, China, Rev. D. MacGillivray.....	2,360 32
Formosa, Japan.....	17,486 43
North-West Indians.....	26,771 83
British Columbia Indians.....	9,905 58
Chinese, British Columbia.....	3,548 00
Chinese in Montreal.....	2,299 92
Chinese in Toronto.....	684 50
Salary and expenses missionary to East Indians in Vancouver.....	747 55
Salary of Secretary and Assistant Secretary.....	3,633 34
Travelling expenses Secretary.....	1,012 96
Office expenses of Secretary, cablegram, etc.....	1,163 59
Expenses of Committee and Executive.....	608 18
Expenses of Delegates to Alliance meeting.....	40 00
Printing, including Blue Book, etc.....	677 39
Interest on advances.....	989 50
Bibles and literature.....	34 70
Annuities.....	423 00
Proportion expenses Y.P.S. Committee.....	48 88
Tent, Rev. J. R. Harcourt.....	100 00
Proportion expenses Union Committee.....	476 00
Legal expenses.....	315 00
Travelling expenses of missionaries in Canada.....	778 95
Proportion expenses Winnipeg office.....	505 37
Rent of office and telephone.....	311 00
Salary of missionary to Jews in Toronto.....	388 00
Special grant to Regina.....	1,000 00
Y. P. forward movement, literature and expenses.....	944 34
Students' Volunteer Movement expenses.....	182 25
Medical Examiner's fees.....	52 00
Insurance.....	17 85
Proportion general expenses.....	1,900 00
Transferred to W.F.M.S., Oxbow contribution.....	64 00
Balance at Cr., March 1907.....	11,485 42
	\$182,007 93

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on Foreign Missions of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of..... to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1907-1908.

To the Venerable the General Assembly:

It is with great satisfaction that the Board of Management of the Presbyterian College, Halifax, finds itself able to report that though the past year has been a somewhat anxious one, the record of the College for good work has been well sustained. The anxiety of the Board in the earlier part of the year centred around the removal of Principal Falconer on account of his acceptance of the Presidency of the University of Toronto, and the securing of a suitable Professor to fill the chair of New Testament Greek and Exegesis which he had vacated. As intimated to the Assembly last year in the Board's supplementary report, Dr. Magill was nominated as Principal and Mr. J. W. Falconer, B.D., to succeed Dr. R. A. Falconer in the chair of New Testament Greek and Exegesis. The Assembly was pleased to accept these nominations and to make appointments accordingly. The Board is gratified to be able to report that the new Principal and Professor threw themselves into the work to which they had been called with great energy and enthusiasm, the good effects of which have been felt throughout the classes during the whole term, and throughout the Church during the whole year.

Later in the year the anxiety of the Board was chiefly caused by the difficulties experienced in the effort to secure a suitable professor to fill the chair of Practical Theology and Church History.

It will be remembered that at the last meeting of the Assembly, the Board did not see its way clear to make a nomination, and so it requested power to issue the matter subject to the approval of the Synod of the Maritime Provinces. When the Synod met, the Board, though divided in opinion yet made a nomination which was not approved by the Synod, and consequently temporary arrangements had to be made for the discharge of the duties of the chair during the term that has since passed.

On the unanimous recommendation of the Board, the Synod invited the Honorary Principal, Dr. Pollok, to take charge of the work of the chair for the term, and it at the same time empowered the Board to make such arrangements to aid him as might be found necessary.

Unhappily, at the time that the College opened, Dr. Pollok's health was in such a condition that his physician would not allow him to undertake the work or any part of it. Consequently arrangements were made for a course of lectures by several of our ministers, who were thought to be specially familiar with the subjects of which they were asked to treat, more particularly in the department of Practical Theology.

These lectures, when delivered, were received with much interest and appreciation, and the Board is very grateful to the brethren who so kindly came to its aid under these circumstances.

Some time after the College opened, the services of the Rev. Wm. Fairweather, M.A., of Kircaldy, Scotland, a distinguished scholar, were secured for the Church History department of the chair, and he began his course of lectures in December. To the great regret of the Board and of all connected with the College, Mr. Fairweather was completely laid aside by a very serious illness during the holidays, which rendered him unable to resume his lectures till about four or five weeks before the close of the term.

The lectures delivered by Mr. Fairweather were so valuable and so highly appreciated that the disappointment of the Board was all the greater that the students did not receive the benefit of the whole course.

In view, therefore, of these anxieties and disappointments, it affords the Board all the greater satisfaction to find itself in a position to make some important recommendations which it believes will secure the cordial approval of the General Assembly. At a meeting held on April 30th, the Board resolved to recommend to the Assembly the Rev. Thomas Stewart, B.D., D.D., as a suitable person to be appointed to the vacant chair of Practical Theology and Church History. This nomination was made by a unanimous vote of an exceptionally full meeting of the Board, and it was characterized by cordiality and enthusiasm as well as by unanimity, and the General Assembly is respectfully requested to ratify the action of the Board by appointing Dr. Stewart to the chair. It recommends further that the salary of the new professor be \$2,000.00 for the first year, to be increased at least by \$100.00 per annum till it reaches \$2,400.00.

Further, in view of Dr. Currie's long service of thirty-seven years as Professor of Hebrew and Old Testament Exegesis, arrangements were made at the same meeting of the Board to relieve him of part of the work of his chair, and with the hearty concurrence of all concerned, Rev. H. A. Kent, M.A., who on the completion of his course in the Presbyterian College, Halifax, two years ago, received the travelling scholarship provided by the Misses Carmichael and the Alumni Association, and has since been prosecuting his Old Testament studies abroad, was nominated as assistant to Dr. Currie for one year, with a salary of \$1,000.00, Dr. Currie still to receive \$1,500.00 and the free use of the house in which he resides.

The Board also recommends that Mr. A. D. Fraser, who has filled the position of Classical Tutor in Dalhousie College during the past session and performed his duties very satisfactorily, and is recommended to the Board for re-appointment by the Professor of Classics for the year 1908-9, be appointed by the Assembly.

All these arrangements the Assembly is respectfully requested to confirm.

FINANCES.

The receipts for the year, from all sources, were \$13,850.77. The contributions from congregations amounted to \$5,915.81, as against \$5,997.08 for the preceding year. The income from interest was \$7,852.96, and from donations and all other sources, \$82.00. The expenditure apart from the debt was \$14,661.17. The old debt of \$290.07 was removed, leaving a debit balance of \$1,101.10 on March 1st, 1908.

The expenditure for the year is shown under the following items.

Salaries Presbyterian College.....	\$7,936 28
Salaries Dalhousie College.....	2,250 00
Lectures on Elocution.....	475 00
Travelling Expenses of College Board.....	214 84
Printing.....	207 83
N. S. Telephone Co.....	42 50
Furnishing and Repairs.....	1,438 33
Caretaker of College.....	316 00
Light.....	81 07
Fuel.....	275 50
Taxes.....	184 19
Water Tax.....	75 30
Grant to College Library.....	120 00
Registrar Court of Probate.....	1 00
Assistant Librarian.....	25 00
Insurance.....	383 00

Interest.....	\$172 98
Proportion of Office Expenditure.....	368 25
Proportion of Expense of Committee on Church Union.....	94 10
	\$14,661 17

The receipts for the Bursary Fund have been \$2,180.82. Of this amount \$1,101.16 is from congregations; \$719.06 from interest; \$205.00 from donations and \$155.60 from repayments.

Thirty-nine Bursaries have been paid to as many students, amounting to \$1,325.00. Five prizes were given, amounting to \$72.00. One dollar per week was allowed for each student towards board, making the expenditure for this purpose \$768.00. In addition to this an advance was made to the boarding department of \$155.60, which has since been refunded. \$80.00 was refunded to the Presbytery of Picton. Office expenses amounted to \$55.50. Printing, interest and other expenses, \$33.05. All of which added to the debit balance of \$382.61 of March 1st, 1907, makes a total expenditure of \$2,871.76, with a debit balance of \$690.94.

It will be observed that the debt of the Bursary Fund has been increased by \$308.33, but a very considerable part of this increase arises from the fact that a few of the bursaries promised by the Presbyteries were paid before the closing of the accounts for the year and the refund of the same shortly afterwards.

That there is a growing interest in the College and its work is demonstrated by the very large increase in the number of the bursaries provided, as set forth in the long list of generous donors contained in the report of the Senate which includes not only those which were paid before the closing of the accounts, but all that were paid before April 29th, the date at which the College term ended.

This proof of deepening interest has been very cheering to the Board, most encouraging to the Faculty, and exceedingly helpful to the students, so that the Board wishes to place on record its gratitude to the donors for this welcome aid, and its warm appreciation of the well directed efforts of Principal Magill in securing so many of these bursaries.

The receipts for the College Library Fund were \$537.92, which, added to the balance on hand of \$54.97, made a total of \$592.89. The expenditure for books and magazines was \$373.26, proportion of Office Expenses, \$13.42, making a total expenditure of \$386.68, and leaving a credit balance of \$206.21.

The Board desires to inform the General Assembly that Mr. A. D. Fraser acted as tutor in Classics in Dalhousie College during the past term, and that he has been nominated for the same position during the next term.

In accordance with the Assembly's remit of the matter of the will of the late Alexander Fraser, Elmsdale, to the Synod of the Maritime Provinces for final settlement, the following resolution was unanimously adopted:

The Synod approves of the distribution of the Fraser Bequest, recommended by the Board as follows:—

Foreign Mission Fund.....	\$2,500 75
Home Mission Fund.....	300 00
French Evangelization Fund.....	400 00
The Presbyterian College, Halifax, Fund.....	900 00
A. and I. Ministers' Fund.....	500 00
Augmentation Fund.....	200 00
Widows' and Orphans' Fund.....	250 00
	\$5,050 75

The Synod further approves of the recommendation of the Board that the annuity of \$20.00, to be paid to the testator's niece, be a first charge on the Consolidated Fund revenue.

All of which is respectfully submitted.

JOHN McMILLAN,
Chairman.

E. A. McCURDY,
Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, N. S., 1907-8.

To the Venerable the General Assembly:

The Senate of the College has to report that during the past session there were 36 students in attendance in the college classes. The names were:

First Year—J. H. Hamilton, W. P. Grant, B.A., L. J. King, M. H. Manuel, J. A. MacKeigan, C. J. McInnes, D. R. McLean, R. McLeod, W. K. Reade, A. Rettie, B.A., R. A. Watson, B.A.

Second Year—H. Burns, B.A., W. F. Burns, B.A., H. C. Fraser, B.A., W. Goodwood, B.A., A. A. McLeod, B.A., W. McPherson, J. R. Millar, B.A., H. F. McRae, B.A., J. A. Scrimger, B.A., D. C. Stephens, W. H. Sweet, G. C. Taylor.

Third Year—W. S. Galbraith, W. Johnstone, E. A. Kirker, B.A., G. McCain, M.A., R. A. McDonald, B.A., E. MacDougall, B.A., J. A. McLellan, G. A. R. McKean, A. D. McKinnon, J. S. Meek, B.A., H. Miller, M.A., J. Stirling, M.A., A. S. Weir.

The work of the classes was as follows:—

Apologetics. Dr. Magill.

This class was attended by students of the first year. It met three hours a week. Lectures were given and essays read on some of the fundamental notions of Christianity. Special attention was given to naturalistic theories in Philosophy, Science and Criticism.

Theology. Dr. Magill.

This class was attended by all the students of the second and third years. It met five hours a week. Special attention was given to the doctrines of the Holy Spirit and the Atonement.

Sociology. Dr. Magill.

This class met two hours a week in Dalhousie College. It was attended by 56 students, many of whom were not theological students. Lectures were given on some of the social questions of the day.

Hebrew. Dr. Currie.

Junior Class. This class was attended by nine students. It met four hours a week for the study of the Hebrew language.

Senior Class. (1) Pass Division. This class was attended by thirteen students. It met three hours a week. One hour was devoted to reading from the Hebrew Scriptures; one hour to the History of the Hebrews, and one to lectures on Genesis and Semitic tradition.

(2) Honour Division. This class was attended by eleven students. It met three hours a week. One hour was devoted to Exegesis, and the other two to lectures on the Minor Prophets, and on the history of the transmission of the Hebrew Text of the Old Testament.

Students of the third year were required to submit each a Hebrew critical exercise.

New Testament. Prof. Falconer.

Junior Class. All the students of this class attended both the pass and honour lectures. Ten chapters of Mark and Chapters 13-21 of John's Gospel were read and interpreted, thus covering the life of Christ.

There were also lectures on New Testament Greek, Introduction to the Gospels, textual criticism, and the more important problems of the life of Christ.

Senior Class. Nine students took the honour course and wrote essays on the Petrine element in the New Testament. Fifteen took the pass course in which 1 Corinthians was read and interpreted, and in part paraphrased. All attended the lectures on the Apostolic Age and New Testament Introduction.

Church History. Rev. Wm. Fairweather, M.A.

Mr. Fairweather lectured upon the early period of Church History. He devoted special attention to Jewish History and Thought in the period immediately preceding the birth of Jesus. Though his work was interrupted for a time by a serious illness, the Senate is glad to be able to report that Mr. Fairweather's lectures were highly appreciated and it desires to express its indebtedness to Mr. Fairweather for his assistance in the work of the session.

Homiletics. Rev. James Carruthers.

A course of lectures in Homiletics was given, and the students were exercised in outlining sermons, popular lectures, prayers, etc., etc. The class was attended by students of the second and third years.

Elocution. Rev. James Carruthers.

First Year. This class was attended by eight students. Instruction was given on the theory and practice of elocution, and in developing, strengthening and managing the voice.

Second Year. This class was attended by eleven students, and the work included the literary and vocal interpretation of the Bible and the reading of Psalms and Hymns.

Third Year. The students were instructed in regard to the administration of Public Worship, the Sacraments, Marriage and Burial Services, and practised in extemporaneous speaking.

Practical Theology.

Dr. Pollok's health did not permit him to undertake any work in the college during the session, and several ministers were invited to give lectures on Practical Theology. The following took part in the course:—Rev. Dr. Grant (Trinidad), Dr. Millar (Halifax), Dr. Smith (Sydney), Dr. Tufts (Stellarton), and Revs. J. B. McLean (Hopewell), J. Robertson (Toronto), A. Rogers (Amherst), J. Ross (St. John), J. S. Sutherland (Halifax) and H. R. Grant (New Glasgow). The lectures given in this course were of great value, and the Senate is of the opinion that such courses of lectures on Practical Theology, given by men in the field should form, where possible, a regular part of the curriculum.

Degree of Doctor of Divinity. Rev. Thomas Stewart, B.D., Dartmouth.

Prizes. The following class prizes were awarded by competition:—

The Crawford Prize of \$20.00, A. D. MacKinnon, W. S. Galbraith.

The Senator McKeen Prize of \$25.00, H. Miller, M.A.

The Robert Grant Prize of \$10.00, H. Miller, M.A.

The Gaelic Prize, first, \$25.00, R. McLeod, second, \$10.00, A. D. MacKinnon.

The Wiswell Prize of \$10.00, H. C. Fraser, B.A.

The Carruthers Prize of \$10.00, W. P. Grant, B.A.

The President Falconer Prize of \$25.00, J. Stirling, B.A.

The Special for the Graduating class, \$50.00, R. A. MacDonald, M.A.

Travelling Scholarships, \$600. Rev. H. A. Kent, M.A. Second instalment, \$300. Studying in Berlin.

Foundation Bursaries:—

The Findlay Campbell Bursary, \$30.00, M. H. Manuel.

The Findlay Campbell Bursary, \$20.00, R. A. Watson.

The Isaac Logan Bursary, \$50.00, D. C. Stephens.

The G. D. McEwan Bursary, \$12.50, W. H. Sweet.

The McGregor Bursary, \$25.00, W. P. Grant.

The McGregor Bursary, \$25.00, A. Sutherland.

The Pollock Bursary, \$50.00, H. Burns.

*The Patterson Bursary, \$50.00, C. J. MacInnes.

*Mr. Patterson gives his Bursary in connection with the congregation of St. David's, St. John, N.B.

Grants from the Bursary Fund:—A. D. MacKinnon, \$15.00; H. C. Fraser, \$15.00; G. R. MacKean, \$15.00; Thos. Johnstone, \$15.00; W. H. Sweet, \$17.50; H. F. MacRae, \$20.00; J. R. Miller, \$30.00.

General Bursary Endowment Fund in aid of Board in Residence. Out of this Fund one dollar a week was granted to every Theological student in the residence in aid of cost of boarding. The total amount thus given was \$768.

Presbytery Bursaries to Arts Students preparing for the ministry:

Halifax Presbytery. Total \$450. St. Andrew's Guild and S.S., W. G. Morrison, \$50; D. W. Macdonald, \$50. Dartmouth, Alex. MacKay, \$50. St. John's Guild, M. MacKay, \$50. Fort Massey, G. W. Irwins, \$50. Fort Massey, Ken. Munroe, \$50. St. Matthews, D. Hattie, \$50. St. Matthews, A. H. Robertson, \$50. Park Street S.S., D. Nicholson, \$50.

Sydney Presbytery. Total \$315. H. F. Kemp, \$27.50; Jas. Fraser, \$27.50; W. Rosborough, \$27.50; J. A. McKeigan, \$27.50; J. C. McLennan, \$27.50; K. J. McLennan, \$27.50; A. D. McDonald, \$50; M. D. McLeod, \$50; J. P. McIntosh, \$50.

Truro Presbytery. Total, \$50. Onslow Congregation, J. H. Hamilton, \$50.

Pictou Presbytery. Total, \$100. J. A. Fraser, \$50; C. A. Earle, \$25; B. D. Earle, \$25.

St. John Presbytery. Total, \$86. L. J. King, \$50; C. Hay, \$36.

St. David's Church, St. John. Total, \$130. C. A. Earle, \$65; B. D. Earle, \$65.

W.F.M.S. Moncton Auxiliary. D. C. Stephens, \$70.

The Miramichi Presbytery. Total, \$100. W. M. Matthews, \$50. Gordon Firth, \$50.

Congregation of Rexton. Clarence Hay, \$40.

The Senate is deeply gratified not only with the number of students attending the classes, the number of graduates, and the work done during the session, but also with the generosity of the Church in providing so many prizes, scholarships and bursaries, which amount to a total of \$2,984.

ROBERT A. MAGILL,
Principal.

JAMES A. FALCONER,
Secretary of Senate.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, 1908.

To the Venerable the General Assembly:—

The Board of Management of the Presbyterian College, Montreal, begs leave to present the following report for the past year:—

The session has been a very satisfactory one and successful from most points of view. Sixty-two students were enrolled of whom seventeen were new students. Seven completed their studies and are now ready for settlement.

Professor Welsh and Professor Gordon, appointed by the last General Assembly to two of the vacant chairs, entered upon their duties in October, and have proved themselves to be most valuable additions to the staff both as to competence of scholarship and as to teaching ability. There is no doubt that if spared they will render most excellent service to the College and to the Church.

The Board regrets that it was unable to make permanent arrangements for the French chair, but secured the services of the Rev. Prof. Bonet-Maury, of the Protestant Theological Faculty of Paris, during the first term, and those of the Rev. Leon Peyric, of Paris, for the second term. The services of both these gentlemen were highly appreciated by the students and their visit to Canada was much enjoyed by the French Protestant community. The Board is not without hope that M. Peyric may be prevailed upon to accept the position of permanent professor, and is in correspondence with him to that end.

The accompanying financial statement shows that all the funds, with the exception of the Building Fund, have balances on the right side. The balance in favour of the Ordinary Fund is, however, a very small one, and is secured by including several sums that can hardly be counted upon in future. The requirements for the current year will be at least \$2,000 greater, inasmuch as the full salaries of the new professors will be payable for the entire twelve months. The effort made during the year through the Rev. J. G. Inkster, as Financial Agent, to increase the Endowment Fund by \$50,000, so as to provide for this has met with considerable success, about \$25,000 being subscribed, of which nearly \$10,000 has been paid in already, and a considerable amount more is likely to be received shortly. The work was interrupted, however, by Mr. Inkster's acceptance of a call to the First Church, London, and after a short delay the Board has secured the services of the Rev. A. L. Burch, late of Orangeville, Ont., who, it is hoped, will continue until the work is completed. The Board would earnestly solicit for him a favourable reception in the pulpits and congregations of the Church.

All of which is respectfully submitted

MONTREAL, April 13th, 1908.

DAVID MORRICE,

Chairman.

SUPPLEMENTARY REPORT OF THE BOARD OF MANAGEMENT OF THE PRES- BYTERIAN COLLEGE, MONTREAL, 1908.

To the Venerable the General Assembly:—

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following Supplementary Report.

They regret to say that the Rev. Leon Peyric, with whom they were in correspondence at the time when the report was printed, with a view to his nomination for the chair of French Theology, has definitely declined to undertake the work, and they are now in correspondence with another gentleman in Paris, but are not prepared to make a final nomination.

They would recommend that the same resolution as last year be again passed namely, that the Board be authorized to make suitable provision for the conduct of the French work in the College, and if possible to secure a professor from France or elsewhere, whose permanent appointment shall be subject to the approval of the next General Assembly.

Respectfully submitted,

MONTREAL, May 22nd, 1908.

DAVID MORRICE,

Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, 1908.

To the Venerable the General Assembly:—

The Senate of the Presbyterian College, Montreal, beg leave to report that the work of the College has been carried on during the past session under more favourable circumstances than for several years back, owing to the addition of the Rev. R. E. Welsh, D.D., and the Rev. A. R. Gordon, D. Litt., as permanent professors on the staff, and the experience of their first session has abundantly justified the appointments made by the last General Assembly.

The work of the various departments has been carried on as follows:—

Principal Scrimger conducted the classes in Systematic Theology; Professor Fraser those in New Testament Introduction, Exegesis and Theology; Professor MacKenzie those in Homiletics, Pastoral Theology and Church Government; Professor Welsh those in Apologetics and Church History; Professor Gordon those in Old Testament Literature and Exegesis. The Rev. W. R. Cruickshank gave a course of lectures on S. S. Pedagogy, Dr. R. P. Mackay one on Christian Missions, and D. Norman MacVicar, Esq., one on Ecclesiastical Architecture, while Mr. J. P. Stephen taught Elocution. As the efforts made to secure a permanent French professor were unsuccessful, arrangements were made for a course of lectures on Church History and Theology in French during the first term by Professor Bonet-Maury of the Protestant Theological Faculty of Paris, and during the second term by the Rev. Leon Peyric, of Paris. Both of these courses were much appreciated by the French students and by a considerable number of others who asked to be allowed to attend. In the Literary department, instruction was given by Dr. Alexander Johnson and by Messrs. J. C. Nicholson, B.A., and W. McMillan, B.A.

The number of students enrolled during the session was sixty-two (62) in all, and the following have completed their several years except those marked with an asterisk, who have still some subjects to take.

Third Year in Theology—Messrs. James McIlroy, R. M. Hanna, J. C. Nicholson, B.A. J. S. Jamieson, B.A., R. G. Stewart, L. A. Wood, B.A., and A. P. Blouin.

Second Year in Theology—Messrs. J. McL. Beaton, M. A. Campbell, J. C. Cordner, W. T. Cranston, R. E. David, E. H. Gray, B.A., C. W. Shelley, H. W. Cliff, B.A., W. McMillan, B.A., I. A. Montgomery, B.A., R. D. Smith.

First Year in Theology—Messrs. J. S. Duncan, T. P. Drumm, D. M. Brown,* A. S. Christie,* P. Lebel.

Fourth Year in Arts—Mr. H. T. Logan.

Third Year in Arts—Messrs. E. A. Corbett, J. A. McKenzie, J. T. McNeill, J. A. Tremblay, I. E. Bruneau.

Second Year in Arts—Messrs. J. Thom Gordon, A. B. MacDonald.

First Year in Arts—Messrs. A. S. Christie, G. H. Fletcher, R. A. Davidson.

Third Year in Literary Course—Messrs. W. McIntosh, W. L. Raynes.

Second Year in Literary Course—Messrs. D. A. McCuaig, H. T. McKay, A. J. K. Sinclair.

Matriculation Class—Messrs. J. Boucher, H. Bolingbroke, D. J. Campbell, D. Donaghue, E. J. Etique, James Fulton, G. Gough, A. Gouin, J. A. Jess, D. M. Morrison, D. McLeod, T. McNaught, T. J. McVittie, Antoine Pelletier, S. J. Proctor, W. Thomson.

The following awards were made at the Annual Convocation on April 2nd:—

Philosophical and Literary Society Prizes.

For Public Speaking.....	\$10 00 in Books.....	Mr. D. M. Brown.
For English Reading.....	10 00 ".....	Mr. H. W. Cliff, B.A.
For French Reading.....	10 00 ".....	Mr. E. J. Etique.
For English Essay.....	10 00 ".....	Mr. W. McMillan, B.A.
For French Essay.....	10 00 ".....	Mr. A. Pelletier.

Ecclesiastical Architecture.

The Judge Hutchinson Prize (3rd year only) \$10.00 in books .. Mr. L. A. Wood, B.A.

Elocution.

The Kneeland Prize (3rd Year).....	\$25 00.....	Mr. R. G. Stewart.
The John A. MacMaster Prize (2nd Year).....	\$15 00 in books.....	Mr. C. W. Shelley.
The John A. MacMaster Prize (1st year).....	10 00 ".....	Mr. T. P. Drumm.

S. S. Pedagogics.

Special prize.....\$15 00..... Mr. J. S. Duncan.

Essay in Pastoral Theology.

Special Prize.....\$15 00 in books..... Mr. J. C. Nicholson, B.A.

Essay in Apologetics.

The James Sinclair Scholarship.....\$25 00..... Mr. H. W. Cliff, B.A.

University Scholarships.

The Lord Mountstephen.....	\$50 00.....	Mr. H. T. Logan.
The Stirling.....	50 00.....	Mr. J. T. McNeill.
The First Church, Brockville.....	50 00.....	Mr. J. A. McKenzie.

The Erskine Church, Montreal.....	50 00.....	Mr. E. A. Corbett.
The McCorkill.....	50 00.....	Mr. J. T. Gordon.
The McCorkill.....	50 00.....	Mr. R. A. Davidson.
The Dr. Kelly.....	35 00.....	Mr. C. W. Shelley.

French Scholarships.

The William Ross.....	\$40 00.....	M. R. E. David.
The Robert Anderson.....	35 00.....	M. P. Lebel.
The Hamilton (McNab St.).....	40 00.....	M. J. Boucher.
The Emily H. Frost.....	35 00.....	M. A. Gouin.
The John Redpath.....	50 00.....	(M. Antoine Pelletier.
		(M. E. J. Etique.

The Nor'West Scholarship.

The James Henderson.....	\$25 00.....	Mr. M. A. Campbell.
--------------------------	--------------	---------------------

Theological Scholarships.

The Peter Redpath, 1st year.....	\$70 00.....	Mr. J. S. Duncan.
The Edward MacD. Morrice, 1st year.....	50 00.....	Mr. T. P. Drumm.
The David Morrice, 2nd year.....	100 00.....	Mr. H. W. Cliff, B.A.
The W. Brown, 2nd year.....	50 00.....	W. McMillan, B.A.
The St. Andrew's Ch., London, 2nd year.....	50 00.....	Mr. E. H. Gray, B.A.
The George Sheriff Morrice, 2nd year.....	50 00.....	Mr. I. A. Montgomery, B.A.
The Hugh Mackay, 3rd year.....	60 00.....	Mr. J. C. Nicholson, B.A.
The Crescent St. S. S., 3rd year.....	50 00.....	Mr. J. S. Jamieson, B.A.
The Mrs. Morrice, 3rd year.....	50 00.....	Mr. R. G. Stewart.

The Students' Gold Medal and the McCorkill Travelling Fellowship of \$400 were awarded to Mr. L. A. Wood, B.A., who also received the degree of B.D. The same degree was conferred on the Rev. M. H. McIntosh, B.A., of Bedeque, P.E.I. The degree of D.D. after examination was conferred on the Rev. J. G. McIvor, M.A., B.D., of Okotoks, Alta., and on the Rev. Alfred Gandier, M.A., B.D., of Toronto, and the Rev. John Mackay, B.A., pastor of Crescent St. Church, Montreal, and Principal-elect of the Vancouver Theological College *honoris causa*. The Alumni Association at its annual meeting nominated to the Senate for the coming year, the Rev. Dr. Robert Johnston, Rev. J. R. Dobson, B.D., Rev. J. L. Morin, M.A., and the Senate recommends their appointment.

All of which is respectfully submitted.

E. A. MACKENZIE, B.D.,

Acting Registrar.

JOHN SCRIMGER, D.D.,

Principal

PRESBYTERIAN COLLEGE, MONTREAL.
IN ACCOUNT WITH REV. W. R. CRUIKSHANK, TREASURER.
FOR YEAR ENDED FEBRUARY 29th, 1908.

1. ENDOWMENT FUND.

Receipts.

By Balance, March 1st, 1907.....	\$257,142 24
Contributions, less salary and travelling expenses of Special Agent	8,128 57
Balance at Credit February 29th, 1908.....	<u>\$265,270 81</u>

2. ORDINARY FUND.

Receipts.

By Balance at Credit March 1st, 1907.....	\$310
Interest on Investments Endowment Fund.....	\$12,644 96
Contributions from Congregations.....	2,397 12
A Friend ".....	2,750 00
Contributions to Exegetical Chair.....	1,780 00
Special contributions re Conversazione.....	250 00
Transferred from Exegetical Chair Fund.....	500 00
	<u>20,322 08</u>
	<u>\$20,632 94</u>

Disbursements.

To Salaries, Professors, Lecturers, etc.....	\$12,037 40
Salary French Professor.....	1,125 00
Insurance, \$597.10; Light, \$976.01.....	1,573 11
Water, \$180.00; Fuel, \$1,462.86.....	1,642 86
Printing, advertising, stationery, etc.....	705 96
Repairs, furnishing, etc.....	1,939 94
Proportion General Expenses.....	175 33
Janitor.....	185 72
Office rent, etc.....	97 00
Conversazione expenses.....	351 25
Treasurer, salary.....	600 00
Travelling expenses and Board meeting.....	118 50
Auditors fees.....	60 00
	<u>\$20,612 07</u>
Balance at credit February 29th, 1908.....	<u>20 87</u>
	<u>\$20,632 94</u>

3. EXEGETICAL CHAIR FUND.

Receipts.

By Balance at credit March 1st, 1907.....	\$750 00
---	----------

Disbursements.

To Transfer to Ordinary Fund.....	500 00
Balance at credit February 29th, 1908.....	250 00
	<u>\$750 00</u>

4. SCHOLARSHIP ENDOWMENT FUND.

Receipts.

By Balance at credit March 1st, 1907.....	\$1,000 00	\$23,107 30
Contribution.....	1,176 15	
Interest on Investments.....		<u>2,176 15</u>
		<u>\$25,283 45</u>

Disbursements.

To Interest credited to Scholarship Fund.....	\$283 45
Balance at credit February 29th, 1908.....	25,000 00
	<u>\$25,283 45</u>

5. SCHOLARSHIP ORDINARY FUND.

Receipts.

By Balance at credit March 1st, 1907.....	\$1,300 27
Contributions.....	\$794 90
Interest transferred from Scholarship Endowment Fund...	283 45
	<u>1,078 35</u>
	<u>\$2,378 62</u>

Disbursements.

To Scholarships.....	\$1,375 75
Balance at credit February 29th, 1908.....	1,002 87
	<u>\$2,378 62</u>

NOTE—Scholarships allotted and due at close of year \$1,200 00.

6. LIBRARY ENDOWMENT FUND.

Receipts.

By Balance at credit March 1st, 1907, and February 29th, 1908.....	<u>\$2,000 00</u>
--	-------------------

7. LIBRARY ORDINARY FUND.

Receipts.

By Balance at credit March 1st, 1907.....	\$83 41
Collection at opening of Session.....	\$32 75
Interest from Library Endowment Fund Investments.....	100 00
	<u>132 75</u>
	<u>\$216 16</u>

Disbursements.

To Books, etc.....	\$154 38
Librarian.....	50 98
	<u>\$205 36</u>
Balance at credit February 29th, 1908.....	10 80
	<u>\$216 16</u>

8. BUILDING FUND.

Receipts.

By Bequest.....	\$200 45
-----------------	----------

Disbursements.

To Balance at debit March 1st, 1907.....	\$23,306 41
Balance at debit February 29th, 1908.....	<u>\$23,105 96</u>

9. CALVIN GOLD MEDAL FUND.

Receipts.

By Balance at credit March 1st, 1907.....	\$599 45
Interest from Investment.....	29 97
	<u>\$629 42</u>

Disbursements.

To Gold Medal, 1908.....	\$31 05
Balance at credit February 29th, 1908.....	598 37
	<u>\$629 42</u>

10. SENATE FUND.

Receipts.

By Balance at credit March 1st, 1907.....	\$369 00
Fees.....	65 00
	<u>\$434 00</u>

Disbursements.

To Diplomas, etc.....	\$20 18
Balance at credit February 29th, 1908.....	413 82
	<u>\$434 00</u>

11. W. J. MORRICE FELLOWSHIP FUND.

Receipts.

By Balance at credit March 1st, 1907.....	\$450 00
---	----------

Disbursements.

To Fellowship.....	<u>\$450 00</u>
--------------------	-----------------

12. PROFIT AND LOSS ACCOUNT.

Receipts.

By Balance at credit March 1st, 1907, and February 29th, 1908	<u>\$5,387 50</u>
---	-------------------

BALANCE SHEET FEBRUARY 29TH, 1908.

	Dr.	Cr.
College buildings, land, furniture, etc.....	\$160,000 00	
Library, books and apparatus.....	10,000 00	
College Endowment Fund.....		\$265,270 81
College Ordinary Fund.....		20 87
Exegetical Chair Fund.....		250 00
Scholarship Endowment Fund.....		25,000 00
Scholarship Ordinary Fund.....		1,002 87
Library Endowment Fund.....		2,000 00
Library Ordinary Fund.....		10 80
Calvin Gold Medal.....		598 37
Senate Fund.....		413 82
Profit and Loss Account.....		5,387 50
Mortgage and investments.....	260,350 00	
Stocks and bonds.....	14,450 00	
Cash.....	2,049 08	
Capital Account.....	\$170,000 00	
Less Building Fund debit.....	23,105 96	
	<u>\$446,849 08</u>	<u>\$446,849 08</u>

Montreal, May 9th, 1908.

We hereby certify that we have duly audited the books and accounts of the Presbyterian College, Montreal, for the year ended February 29th, 1908, and the foregoing Statements of the Accounts or Funds of the Institution, numbered 1 to 12 inclusive, and Balance Sheet at February 29th, 1908, are correct.

McINTOSH & HYDE, Chartered Accountants, Auditors.

QUEEN'S COLLEGE AND UNIVERSITY.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees of Queen's University respectfully submit the following report of the sixty-seventh session of the University.

The enrollment for the past session, in comparison with that of 1906-07, has been as follows:—

	1906-07	1907-08
Undergraduates in Arts (in attendance).....	400	390
Postgraduates in Arts (in attendance).....	27	34
Undergraduates in Arts (extra-mural).....	243	261
Post-graduates in Arts (extra-mural).....	30	38
Students in Theology.....	36	36
Students in Practical Science.....	221	284
Students in Medicine.....	210	213
Students in Education.....	...	42
	1,167	1,298
Registered in two Faculties.....	28	47
	1,139	1,251
Total number of students.....	97	112
Increase over preceding year.....		

Last year the increase was mainly in the Arts Department; this year it has been chiefly in Science, while there have been added also the students in the Faculty of Education. The work of the several departments, as presented in the calendar, has been carried on steadily.

TRUSTEES.

On the 25th December, last, the Rev. Dr. Robert Campbell, of Perth, was by death removed from the Board of Trustees. He had been for many years a member of the Board; he was a wise counsellor, an unwearying worker, and was ever ready to spend himself in the interests of Queen's. The Rev. John Hay, B.D., of Renfrew, has been elected in his stead. Last year Mr. William Mackenzie, of Toronto, was elected by the graduates as one of their representatives on the Board, but as he could not make it convenient to serve, the Rev. Alfred Gandier, D.D., was elected instead.

THE STAFF.

Not many changes have been made in the staff during the year. Mr. Patchett, formerly assistant, has been appointed Associate-Professor in Moderns; Mr. Skelton, formerly Lecturer, has been appointed Assistant-Professor in Political Science; Mr. John F. Macdonald has been appointed second Assistant in English. Mr. Herbert T. Wallace, B.D., has been appointed Lecturer in Hebrew.

THE FACULTY OF EDUCATION.

As outlined in last annual report, the Faculty of Education was duly organized and was opened on October 1st, 1907, with forty-two students. This Faculty, along with a similar one in the University of Toronto, is intended to do the work formerly conducted in the Normal College at Hamilton. The subjects taken by the students embrace the History, Principles and Methods of Education. In addition to lectures on these subjects,

the students receive the benefit of some of the University classes in Philosophy and Literature, and their practical training is carried on by means of observation and practice lessons in some of the Kingston schools, arrangements for this having been made with the City Board of Education. The cost of this new department is borne by the Provincial Government, and although the grant for the present year is not quite sufficient to meet expenses, it is expected that the Government will increase the appropriation next year, as it must be the desire of the Department of Education no less than of the University, to have all the work connected with the Faculty of Education thoroughly efficient.

CONVOCATION.

At the autumn Convocation, honorary degrees were conferred on the Hon. G. P. Graham, Dr. Arch. Geikie, of Toronto, and Mr. A. P. Low, Director of the Geological Survey. On the same occasion, Prof. Morison was installed into the Chair of History, and Dean Lavell, and Prof. Stevenson, were installed in connection with the newly-instituted Faculty of Education. Interesting addresses were delivered by the Hon. Mr. Graham, Dr. Geikie and the newly installed Professors.

FACULTY OF THEOLOGY.

During the past year there were thirty-six students enrolled in Theology, of whom five were post-graduates taking special work in either the B.D. or Ph.D. courses. The final year is the smallest for many years, numbering only six, viz., Harry H. Allen, Robert Brydon, B.A.; W. McD. Hay, B.A.; Fred. Miller, B.A.; John Macdonald and A. S. Tod, B.A. The first and second years, however, are fairly large, and there are in the Arts classes sixty-seven who have indicated their intention to study for the ministry. Messrs. D. H. J. Marshall, B.A., and A. S. Tod, B.A., having passed all the prescribed examinations, received the degree of Bachelor of Divinity.

The work done in the various classes is shown by the following statements:—

HEBREW AND O.T. CRITICISM

Junior Hebrew. This class for the study of the Hebrew Grammar and the reading of the prescribed passages has met three times each week, under the tuition of Rev. H. T. Wallace, B.D. The Professor is glad to report that Mr. Wallace has done good work in this important class. Eighteen students took the work of this class: sixteen Arts students and two Theological students.

Senior Hebrew. Of the fourteen students taking this class thirteen are students in Theology. Mr. Wallace met this class twice a week, reading with them the Book of Joel and giving lessons in the grammar. Prof. Jordan gave one lecture each week on the Book of Jonah and part of Amos. The members of these language classes are required to hand in weekly written exercises.

Old Testament Criticism. Thirty-three Theological students have attended this class two hours per week; one hour has been devoted to the reading of selected passages from Amos, Isaiah, Micah and Jeremiah; the other to a lecture on the Teaching of the Prophets. Each member of the class has handed in a carefully written essay on "Jeremiah; The Man, the Times, The Book."

Honour Old Testament Criticism. This class meets twice a week, and takes up some of the subjects required for the B.D. Course. This session, the whole of the time was devoted to the study of the Book of Job. Six chapters were read with constant reference to the LXX., and careful discussion of textual questions. During part of the session one of the hours was taken up with consideration of the structure and significance of the Book as a whole. Nine students were in attendance, three of them being postgraduate students.

Postgraduate Class. Professor Jordan met with the two students of this course twice a week; two subjects being taken up, (1) Early Hebrew Religion; (2) The Servant Poems in Deutero-Isaiah.

New Testament Criticism and Exegesis. This class numbered thirty-two, and met two hours a week. Selections from the Synoptic Gospels were carefully studied and critical difficulties discussed. Lectures on Introduction to the four Gospels were also delivered. The interest of the students in the work was quite manifest. The members of the senior year delivered critical exercises.

An Honours class met once a week for more advanced critical study of selections from the First Epistle to the Corinthians. Lectures on Introduction were also given. Five students were in attendance.

New Testament Language. One hour a week was devoted to this subject, special attention being given to recent developments arising from the study of the Papyri.

Apologetics. The class met three hours a week. Lectures were delivered on the Historical Evidences for Christianity, on Comparative Religion, and on Deism in the Eighteenth Century, in connection with the study of Butler's Analogy, Bk. 1. Written examinations were occasionally held on chapters of Bruce's Apologetics. Two essays were prescribed and handed in. The diligence of the class was most commendable.

Church History and History of Dogma. The subjects taken up in this class were the Development of the Episcopate and the other Clerical Orders during the Earlier Period; the Growth of the Creeds, special attention being devoted to the Apostolic, which was illustrated by copious reference to contemporary thought, heretical and orthodox; and the Reformation in Germany, Switzerland, England and Scotland. Under History of Dogma, an account was given besides of some typical names which form landmarks in recent investigation of the Life and Teaching of our Lord. The class in Church History Honours worked upon the Apostolic Fathers in the original, chiefly upon Ignatius and the Didache. The various critical questions were dealt with in special lectures. The work of the session was followed with interest throughout, and the final examinations showed, on the whole, satisfactory results.

Systematic Theology. The subjects considered in this class were: (1) Christ and the Individual; (2) Christ and the Church; these subjects embracing the wide range of Personal Religion and the Social Relations of Christianity, with the Ordinances of the Church. As usual, two essays were required from each student, the subjects of these being, "What is it to be a Christian?" and "The Church in its Relations to the World." The essays are regarded as equally important with the terminal examination in deciding the class standing of each student.

Homiletics. In Homiletics special attention was given to drill in sermon outlines, including plans and illustrations, and through the kindness of city ministers students were permitted to deliver their discourses to regular congregations of worshippers, instead of delivering them to their fellow-students, the services being criticised in class.

During the session courses of lectures were delivered by the Rev. Dr. Gandier, of Toronto, on Present Day Christian Missions; by Rev. Dr. Milligan, of Toronto, on the Office and Work of the Preacher; and by Rev. Dr. McTavish, of Kingston, on the Formation and Maintenance of Young People's Societies.

In the absence of permanent arrangements for instruction in Elocution, a course of lectures on this subject, with special individual teaching, was given by Prof. A. J. Stephen, of Montreal. In addition to all the Theological students, a number of Arts students availed themselves of these lectures, which were highly appreciated.

The Alumni Conference, which is of special value to those interested in Theology, Philosophy and Criticism, was held as usual last November, and was of great interest to those present.

A prize offered for the best essay on "The Place of Music in the Service of the Church," was won by J. M. Macgillivray, B.A., and the McTavish Prize for the best essay on "The Maintenance of Young People's Societies" was won by R. H. Liggett, B.A.

It is with sincere regret that we contemplate the withdrawal of Prof. Macnaughton, who leaves us to resume work in the Classics Department of McGill University. He has been an inspiring and helpful teacher, and in leaving Queen's he carries with him the affectionate esteem alike of his colleagues and of his students.

The Board of Trustees, at their last meeting, resolved: "that at the completion of the present canvass for additional endowment of half a million dollars, the Rev. Robert Laird, Financial Secretary of the University, be appointed General Secretary and Professor of Practical Theology, at a total salary of \$2,250 per annum." This appointment of Mr. Laird, as Professor of Practical Theology is made subject to the approval of the General Assembly, and this approval the Trustees now respectfully ask.

The financial statement of the Treasurer is herewith submitted.

QUEEN'S COLLEGE REVENUE AND EXPENDITURE.

APRIL 3RD, 1907, TO APRIL 1ST, 1908.

Revenue.	
Fees.....	\$32,449 84
Interest.....	35,741 20
Jubilee Fund interest.....	2,148 34
School of Mining Rent.....	1,500 00
Rent of Lands.....	150 00
General Assembly College Fund.....	3,620 25
Observatory.....	500 00
Chancellor's Lectureships.....	250 00
Wm. MacKenzie Assistant Professorship.....	1,200 00
Faculty of Education fees.....	585 00
Ontario Government.....	5,000 00
Ontario Government voted, but not yet paid.....	2,226 63
Scholarships.....	2,492 00
Deficiency accumulated.....	11,701 13
	\$99,564 39

Expenditure.	
Salaries.....	\$50,874 84
Chancellor's Lectureships.....	250 00
Insurance.....	292 74
Repairs and improvements.....	2,037 13
Travelling expenses.....	350 40
Printing and stationery.....	3,771 82
Contingencies.....	821 84
Advertising.....	640 98
Expense Commissions, etc.....	2,443 05
Fuel and light.....	3,030 47
Library.....	3,016 00
Grounds.....	598 32
Taxes.....	183 05
Fees, Athletics.....	1,505 00
Fees, School of Mining.....	2,493 89
Fees, Biology.....	500 00
Fees, Faculty of Education.....	585 00
Medical Faculty.....	1,608 25
Botany.....	210 23
Interest on Scholarships.....	2,206 00
General Assembly College Fund.....	76 50
Faculty of Education:—	
Salaries.....	4,088 00
Telegraph, telephone, etc.....	38 64
Advertising, printing and stationery.....	447 49
Fees refund.....	15 00
Board of Education.....	2,155 00

Travelling expenses.....	\$176 15
Office furniture.....	385 45
Library, Miss Saunders.....	250 00
Athletics.....	114 00
Registry office.....	150 00
Scholarships.....	2,492 00
Deficiency accumulated.....	11,701 13
Surplus for year.....	64 12
	\$99,564 39

G. Y. CHOWN,
Treasurer.

JOHN MCINTYRE IN ACCOUNT WITH THE BURSARY FUND,
QUEEN'S COLLEGE.

1908		
March 31.	To amount of fund.....	\$239.95
	Cr.	
"	By balance at credit of fund Crown Bank, Kingston	\$219.95
"	By loan to F.L.M.....	20.00
		\$239.95 \$239.95

Examined and found correct,

(Signed) J. F. LESLIE,
Auditor.

April 15, 1908.

ENDOWMENT.

The report of the Endowment Committee, which was presented to the Board of Trustees, is herewith submitted to the Assembly. Of the half-million dollars aimed at for additional endowment, the total amount now promised is \$305,049.60, and of this amount about \$168,273.67, has been paid to the Treasurer of the University.

MEMORIAL FROM THE SENATE.

A Memorial from the Senate of the University was recently presented to the Board of Trustees, as follows:—

"To the Trustees of Queen's University:

"Gentlemen,—Your memorialists beg to enclose extracts of Minutes of Senate, referring to its meetings held on March 3rd, 10th and 16th.

"The questions involved in the resolutions were fully discussed at three consecutive meetings of the Senate.

"Your memorialists also enclose copies of the memorandum and report read by Dean Capron to the Senate in connection with the Resolutions, as being the document on which the discussion was based.

"Your memorialists beg respectfully to state that in their opinion it is quite practicable to make such alteration in Queen's Constitution as will bring the University under the benefits of the Carnegie Foundation, and that this may be done without essential disturbance of either the relation which the Theological Hall has to the University or anything that is natural and vital in the relation which now exists between the University and the Presbyterian Church."

Regarding this memorial the Trustees passed the following resolution:—

"After careful consideration of the Memorial presented by the Senate, and having regard to the fact that at the request of the General Assembly the Board of Trustees agreed "to maintain the present relations between the Church and University," the Board resolves to transmit the Memorial, with its accompanying documents, to the General Assembly and to ask for the Assembly's advice in the premises."

All of which is respectfully submitted.

JAMES MACLENNAN,
Chairman.

QUEEN'S UNIVERSITY, May 1st, 1908.

REPORT OF THE COMMITTEE APPOINTED BY
THE GENERAL ASSEMBLY TO CO-OPERATE
WITH THE TRUSTEES OF QUEEN'S UNIVER-
SITY IN SECURING ADDITIONAL ENDOW-
MENT FOR THE UNIVERSITY.

The Endowment movement has been carried on during the past year by the methods indicated in former reports; by visiting congregations and individuals; by the distribution of literature and the good offices of the press, and by seeking the co-operation of the graduates and friends of the University wherever found. A large section of territory has been covered, and substantial progress has been made. This has been due to the earnest work of many willing friends of the movement. For several months, Messrs. J. J. Wright, W. H. MacInnes and D. G. MacPhail were associated with the Agent and did excellent service. A gratifying feature of the year's work, which has meant much to the success of the Fund, was the fine spirit shown by several of our ministers and graduates, who, in addition to their own arduous duties, voluntarily devoted some weeks to the forwarding of the canvass. The thanks of the Church and University are also due to Conveners of Committees and to many ministers and office-bearers of the Church and many graduates of the University who aided enthusiastically in their own places of residence.

THE CONSTITUENCY.

On April 1st, 1907, 205 congregations had been visited, since then 165 have been added to the list, bringing the total number of congregations visited up to 370.

Of the 561 self-sustaining congregations in the three central Synods, about 500 are of sufficient financial strength to repay a visit in the interests of the Fund. 370 have been visited. In 30 there are no openings for a canvass, either through lack of sympathy, or because of local obligations. In 20 others, openings in the immediate future are quite unlikely. About 80 congregations, therefore, remain, in many of which arrangements have already been made for the canvass, and in the balance of which appointments should be secured before the end of 1908.

FINANCIAL RETURNS.

The total amount, definitely assured, on April 1st, 1907, was \$253,464.00. since then, subscriptions amounting to upwards of \$51,000.00 have been received. The total amount promised on May 1st, 1908, was \$305,049.60, and of this amount \$168,273.67 had been paid. In addition to these sums, conditional and verbal promises, amounting to about \$10,000.00 have been made by citizens of Kingston, and quite recently a warm friend of Queen's intimated that he was prepared to give a donation of \$25,000.00 to the Fund.

The soliciting of subscriptions has been mainly carried on through Presbyterian organization, and the returns from the Presbyteries of the central Synods, up to May 1st, 1908, including the larger individual gifts within their bounds, are as follows:—

Quebec.....	\$504 75	Owen Sound.....	\$3,396 25
Montreal.....	12,590 50	Saugeen.....	1,517 75
Glengarry.....	6,870 75	Guelph.....	3,294 90
Ottawa.....	55,275 60	Hamilton.....	63,430 75
Lanark and Renfrew.....	4,406 75	Paris.....	2,839 35
Brockville.....	6,602 00	London.....	7,111 75
Kingston.....	9,090 00	Chatham.....	2,133 75
Peterboro.....	9,766 85	Sarnia.....	3,041 80
Lindsay.....	5,409 00	Stratford.....	3,811 70
Whitby.....	4,853 50	Huron.....	1,369 85
Toronto.....	66,809 25	Maitland.....	4,061 50
Orangeville.....	31,720 85	Bruce.....	2,666 15
Barrie.....	6,382 75	Other Canadian points.....	840 00
North Bay.....	2,339 00	Outside Canada.....	8,881 65
Algoma.....	1,991 00		
			\$305,049 60

DIFFICULTIES AND ENCOURAGEMENTS.

The difficulties encountered in former years have not yet been overcome. Indifference to the claims of higher education and apparent unwillingness to recognize the serious responsibility assumed by the Church through the action of successive Assemblies, and the fact that many congregations and individuals, well disposed towards Queen's, were fully occupied with local obligations or with other educational, missionary or benevolent appeals, hindered the progress of the Fund. Then, too, during the last few months, comparatively few congregations have been ready for the canvass. In October, 1907, the representatives of the Fund were in a position to visit all the places that were available between then and the end of the calendar year. A number of appointments made for May were deferred awaiting the action of the Assembly on the reference by the Trustees on the relation of the Church to the University. But the most serious drawback of recent months has been the financial stringency existing in all parts of the country. This condition, not only made effective work impossible in many quarters, but compelled several men of large means of whom substantial gifts were expected to postpone action and even consideration.

Encouragements, however, have not been wanting. The new interest awakened in many sections of the country, the sympathy and support of many graduates of other universities and the ready service of scores of those who have given time and thought to the movement, all contain undoubted promise for the future. It is especially gratifying, too, to note the widespread loyalty of men of moderate means, several thousands of whom have according to their ability made generous response. Such deep interest on the part of the people should prove a powerful incentive to those who are able to give larger gifts and make it possible for Queen's to cope with the exacting demands of modern University education. If the vigour and enthusiasm of those who have voluntarily shared in the work could be extended to a wider circle we are confident that the \$400,000.00 required to claim Mr. Carnegie's promise of the last hundred thousand, would be subscribed within a few months. To reach this goal we earnestly bespeak the united effort of the Church and other friends of the University.

In view of the trying conditions under which the canvas has been prosecuted, your Committee desire to express their sincere thanks to the many donors, and their great gratification with the progress made.

Respectfully submitted.

DANIEL M. GORDON,

Convener of Committee.

ROBERT LAIRD,

Financial Agent.

N.B.—Local Treasurers, or Treasurers of Congregations should forward all contributions received by them for the Endowment Fund, to G. Y. Chown, Esq., B.A., Treasurer of Queen's University, Kingston, Ont.

PAPERS RELATING TO THE MEMORIAL FROM THE SENATE OF QUEEN'S UNIVERSITY.

EXTRACT FROM MINUTES OF SENATE, TUESDAY, MARCH 3RD, 1908.

"Professor Cappon presented a memorandum to the Senate with reference to the relation of the University to the Carnegie Fund, and moved, seconded by Vice-Principal Watson that a Committee be appointed to prepare a memorial to be presented to the Trustees of Queen's praying them to take into consideration the question of the admission of the University to the benefits of the Carnegie Fund, and generally the serious disparity which now exists between the position of Queen's Professors and those of similar institutions, both as regards present emoluments and future prospects.

"Discussion not completed."

EXTRACT FROM MINUTES OF SENATE, TUESDAY, MARCH 10TH, 1908.

"Professor Cappon read a report of his interview with Dr. Pritchett, the Secretary and Manager of the Executive Committee of the Carnegie Foundation for retiring Professors.

"After discussion it was decided to divide the resolution, moved by Dean Cappon, at the meeting of March 3rd, and he moved, seconded by Vice-Principal Watson, that a Committee be appointed to prepare a memorial to be presented to the Trustees of Queen's praying them to take into consideration the serious disparity which now exists between the position of Queen's professors and those of similar institutions, both as regards present emoluments and pensions, and that the report be presented to the Senate.

"Carried unanimously.

"Moved by Professor Cappon, seconded by Vice-Principal Watson, that the same Committee prepare a memorial to be presented to the Trustees of Queen's praying them to take into favourable consideration the question of the admission of the University to the benefits of the Carnegie Fund.

"The discussion of this motion was adjourned."

EXTRACT FROM MINUTES OF SENATE, THURSDAY, MARCH 12TH, 1908.

"Dean Cappon's motion was taken up for consideration.

"Moved in amendment by Dr. Dyde, seconded by Professor Morison, that it be an instruction to the Committee to point out that the seriousness of the situation is increased by the working, actual and probable, of the Carnegie Foundation.

"Amendment lost, motion carried."

EXTRACT FROM MINUTES OF SENATE, MONDAY, MARCH 16TH, 1908.

"Vice-Principal Watson presented the memorial from the Senate to the Trustees, and moved, seconded by Dean Depuis, that it be received:—

"MEMORIAL FROM THE SENATE TO THE TRUSTEES OF QUEEN'S UNIVERSITY.

"To the Trustees of Queen's University:

"Gentlemen,—Your memorialists beg to enclose extracts of Minutes of Senate referring to its meetings held on March 3rd, 10th and 12th.

"The question involved in the Resolutions were fully discussed at three consecutive meetings of the Senate.

"Your memorialists also enclose copies of the memorandum and report read by Dean Cappon to the Senate in connection with the Resolutions, as being the document on which the discussion was based.

"Your memorialists beg respectfully to state that in their opinion it is quite practicable to make such alteration in Queen's Constitution as will bring the University under the benefits of the Carnegie Foundation, and that this may be done without essential disturbance of either the relation which the Theological Hall has to the University or anything that is natural and vital in the relation which now exists between the University and the Presbyterian Church."

"The memorial was taken up clause by clause and on motion of Vice-Principal Watson, seconded by Dean Dupuis, adopted."

MEMORANDUM READ TO THE SENATE BY PROFESSOR CAPPON, DEAN OF THE FACULTY OF ARTS.

In the first letter which Mr. Carnegie wrote, April 16th, 1905, announcing his intentions to the Trustees, whom he had selected for the Carnegie Foundation, he excluded two classes of Universities or Colleges, those which "were established or mainly supported" by the "State," and those which were "under control of a sect or require Trustees (or a majority thereof) Officers, Faculty, or Students, to belong to any specified sect, or which impose any theological test." (1st Annual Report, 1906, page 8).

In that letter he gave as his only reason for excluding State institutions that he could "not presume to include them." State institutions were not, therefore, excluded in the Act of Incorporation; and the question of their admission is still under consideration. In the Bulletin Report of March, 1907, however, it is stated that a majority of the Trustees gave an unofficial opinion that State institutions should not look to the Carnegie Foundation for retiring allowances. (Bulletin, page 6). This seems to be a case in which the Trustees have modified Mr. Carnegie's original intention. The President of the Executive Committee, H. S. Pritchett, in a memorandum on the subject expresses himself to the effect that to admit State institutions at present would "practically complete the list of institutions for which this Foundation can provide," and concludes that it will be better to proceed slowly to admit institutions to the list. (Bulletin, page 39). It seems, however, that he is disposed to make at once an exception in favour of Toronto University and Canadian State institutions, on the ground that "The question of public policy does not arise in the same way as in the United States." (Bulletin, page 44). As to the other class, the Sectarian institutions, they were formally excluded by the Act of Incorporation in the following terms: "That the . . . retiring pensions shall be paid to such teachers, only as are, or have been connected with institutions not under control of a sect, or which do not require their trustees, their officers, faculties, or students (or a majority thereof) to belong to any specified sect."

In the first Rules drawn up by the Trustees after the Act of Incorporation this disability is expressed in even stronger terms, the institutions to benefit from the Fund being described as those "not owned or controlled by a religious organization and whose acts of incorporation or charters specifically provide that no denominational or sectarian test shall be applied in the choice of trustees, officers, or teachers." (Act of Incorporation, Rules, page 13). This would be absolutely exclusive of all sectarian connection, however slight; and a little further on, in a rule making provision for the admission of specially

distinguished or eminent professors of institutions which cannot themselves be put on the list, professors of denominational institutions are specially excluded. That was the first policy of the Board at the time of Incorporation (March, 1906). After collecting data as to the different kinds of sectarian institutions all summer, the Board inclined to modify in some degree its first policy. In the first Annual Report it is stated that while the Trustees cannot extend the system of pensions at least at first, beyond the scope which he (the Founder) indicated in his letter of gift, "it will be their policy" to give a generous interpretation to the terms, "Sectarian" and "State" control. (First Annual Report, page 15). There were at that time only 52 institutions on the accepted list and 88 pensioners receiving an annual sum of \$122,130. The Report, however, in calculating probable applications expresses the opinion that the Trustees will have to consider "the probable limit of the Fund as bearing upon the question of the admission of institutions to the accepted list." (First Annual Report, page 31). That evidently means that wide or easy terms of admission either in the direction of State or Denominational Universities, but especially the former, might oblige the Trustees to close the list. In the Second Annual Report, for 1907, the question of the admission of Sectarian Institutions occupies a very prominent place and it is from the cases discussed there that we must learn the attitude which the Trustees have now taken upon this question, and how they mean to interpret the clause of Sectarian limitation in the Act of Incorporation.

First, there is the case where the institution is owned either absolutely or "equitably" by a denomination, as for example when "the Charter states that the property is held by the Trustees in trust for a Church." On this point of ownership, whether it be real or merely formal, the policy of the Trustees of the Carnegie Fund is fixed and quite clearly defined. They will not consider institutions in which a denomination has even a merely equitable ownership as admissible to the Fund. On page 46 of the Report they say: "A controlling denomination may have relation with a college in many ways . . . sometimes the charter or official documents expressly state that the property is held by the Trustees in trust for a Church, (i.e., a religious denomination, for so the Carnegie Trustees habitually use the word Church). "Such a statement is made by the California College as to its relation with the Baptist Churches, and here the relationship involving an equitable ownership by the denomination would be enforced by a Court of equity." The Carnegie Trustees even state that they would be obliged to consider a declaration in a College catalogue that a College is the College of a denomination, (or that it appeals for support on that ground), as in itself a bar to admission to the benefits of the Fund. (Second Annual Report, page 51). On the other hand the Carnegie Trustees declare that they do "not wish to interfere with a helpful connection of a sympathetic nature between a College and a denomination, nor do they seem to object to an expression of the fact that the history and associations of a College with the life and work of a particular denomination "are such as to justify earnest co-operation" with it. (Second Annual Report, page 2).

Secondly, there are the questions arising from the composition of the Trustees or governing body of the Institution. The limitation imposed here by the Act of Incorporation is simply that there must not be a majority representation of sectarian Trustees. It would, therefore, be competent for the Board of the Carnegie Foundation to admit institutions, which had only a minority of even a half representation of denominational trustees. This is one of the points to which the Board, being allowed by the terms of the Act of Incorporation to exercise a certain latitude in determining its policy, has given much attention. What that policy has been, and is, we may gather from the resolutions and decisions recorded in the Reports. On page 44 of the Second Annual Report, the Board records its decision that a half representation of denominational Trustees is to disqualify as effectually as a majority representation. The grounds on which they rest this decision are given as follows on page 49:—

"Legally the control by the denomination is not absolute, . . . but in reality such institutions are so liable to come into church control that the Foundation feels impelled to regard those colleges as denominational." Logically, this decision might seem to imply that colleges with only a minority representation of one-third or one-fourth had

a clear claim to the benefits of the Fund, and the Board of the Carnegie Foundation nowhere disclaims this, but rather implies by its language that institutions with a minority representation and otherwise free of denominational connection have a right to participate in the Fund. It mentions two cases of such minority representation, the Wesleyan College at Middleton, Conn., and the McKendree College, Illinois. (Second Annual Report, page 49), each with one-fourth of the Trustees denominational, those of McKendree being also visitors. It does not say anything about their eligibility. Of course, as long as the Middleton College designates itself as a Wesleyan College and as long as the denominational Trustees of the McKendree have special powers as visitors, neither can be eligible. But mere minority representation of a denomination is not as yet a bar to admission either by the terms of the Act of Incorporation or according to the declared policy of the Carnegie Board.

On the other hand the Board refrains from explicitly declaring that it will at once admit an institution which has reduced its denominational control to a minority. On page 58 of the Annual Report for 1907 the Trustees state that with regard to "denominational control," (by which they mean here management as distinguished from ownership), "they have not as yet felt justified in translating the provisions of the charter into specific instructions to its executive committee." (Second Annual Report, page 58).

On the same page, however, they are careful to explain that any pleas in favour of an institution founded on the fact that the institution is unsectarian in spirit and practical operation, though formally under denominational control, are "quite beside the question." They state positively that they will not entertain pleas of this kind.

To sum up, after reading the various reports and bulletins of the Carnegie Foundation, I might express their present position as regards denominational institutions, thus: They have made considerable progress in defining what forms of denominational relationship they will not accept, namely, (1) absolute or formal or equitable ownership in any form by a denomination; (2) formal or published recognition in calendar or catalogue by a College that it belongs to a denomination or appeals for funds on that ground; (3) the control of a denomination by means of a majority or a half representation on the Board of Trustees. On the other hand, as regards the margin of denominational connection which is still left, they have not yet laid down specific rules, but reserve the power of deciding according as they think the particular case really involves, or not, effective or objectionable forms of denominational control.

From the Reports we may gather that the policy of the Carnegie Trustees will be determined partly by the capacities of the Fund at their disposal, and partly by the number and character of the institutions seeking admission to its benefits. If the number of denominational Colleges ready to qualify themselves were large, or if the State universities now seeking admission were put on the list, the limits of the Pension Fund, as the Trustees remark, would soon be reached, and the conditions of admission for all others would necessarily be made of the strictest kind. At present the general policy of the Trustees is directed towards encouraging the denominational Colleges to qualify themselves for the Fund. It is very openly expressed in the following sentences from the Report of 1907:—

"It seems clear that, if no specific obligations rest upon the College authorities to retain a formal legal relation to a denomination, it is clearly their duty, in justice to their own teachers, to consider the question whether the substitution of a relation of sympathy and tradition in the place of formal legal relationship does not lie in the direction of true progress. . . . In some institutions the charters contain conditions as to the Church membership of Trustees and Officers which are now completely obsolete. They belong to a period of earlier religious and social development, and their retention would seem to be only a part of that inertia, which goes with College traditions of growth. (Second Annual Report, page 60). Institutions, which prefer to retain such conditions ought not to put the burden of their retention upon the professors, but should establish their own system of retiring allowances promptly and upon a generous plan. Until the respect for tradition takes this form, it will not be likely to contribute either to the reputation or to the upbuilding of the institution."

I quote these sentences from the Report merely to show the very decided attitude the Carnegie Trustees have assumed towards all that they define as constituting denominational control, and not at all because I think those opinions are in any way applicable to the connection between Queen's University and the Presbyterian Church. On the contrary I have always expressed freely my opinion that that connection has been strengthening and comforting. But I do not think that what is essential and spiritual in that connection will cease with the removal of formal or legal ties. Nor do the Trustees of the Carnegie Fund, as we have seen, demand the discontinuance of sympathetic co-operation in such cases as ours.

I may be permitted to add a few words explanatory of my own position in this matter. The chief question for us is, does the connection with the Church which was re-affirmed and continued at the suggestion of the Church itself five years ago, in any way preclude us from moving for a change?

On this point I may be allowed as a steady supporter of that connection in its essential or vital aspect to remark, first, that the Presbyterian Church, though nominally our Corporate Body, even at that time refused to accept any general financial responsibility for the maintenance of the University in property or equipment, thereby reducing just as it did at the Union of the Presbyterian Church, its Corporate relation of ownership to a formality which could not justly stand in the way of substantial benefits. Secondly, I recognize that it was a generous and worthy impulse which made the Church resolve to continue its connection with us in that time of trial and crisis five years ago. We must all appreciate that fact and feel that it has added decidedly to that historic and sympathetic connection, which has existed between the Church and the University. But surely the Presbyterian Assembly meant by that resolution of support to help Queen's and not in any way to disable it and place it, as the altered circumstances of the case would now place it, in a permanently inferior position to its competitors. I do not doubt, therefore, that the Church will be as ready, in those altered circumstances, to free us from formal ties, as it was before to continue them in circumstances which made their continuance a benefit carrying with it no such definite and great disabilities as it now does.

1. I beg to move that a Committee be appointed to prepare a Memorial to be presented to the Trustees of Queen's praying them to take into consideration the serious disparity which now exists between the position of Queen's Professors and those of similar institutions both as regards present emoluments and pensions, and that the report be presented to the Senate.

2. I beg to move that the same Committee prepare a Memorial to be presented to the Trustees of Queen's praying them to take into favourable consideration the question of admission of the University to the benefits of the Carnegie Fund.

REPORT OF THE INTERVIEW WITH MR. HENRY S. PRITCHETT, PRESIDENT OF THE EXECUTIVE COMMITTEE OF THE CARNEGIE FOUNDATION, BY PROFESSOR CAPPON.

I visited Mr. Pritchett at his house about nine o'clock in the evening. I read to him the memorandum, which I had read to the Senate at its last meeting. Mr. Pritchett confirmed the statement expressed in it as to the policy of the Board in excluding Corporate ownership in any form by a denomination. He confirmed also the anticipation expressed in the memorandum as to a limit to be set to the number of admissions, explaining that after a certain number had been reached and a certain prospective increase made to the Capital Fund now contemplated, Mr. Carnegie was of opinion that all other institutions, which wished to keep their place would be obliged to establish pension systems of their own.

With regard to the admission of State institutions he said there had been a certain change or development of policy since the last report of the Trustees, the desirableness of standardizing the weaker State institutions having assumed new importance in their minds. He said they were now in answer to the urgent requests of State institutions considering a system of admitting State institutions at once on a provisional five years arrange-

ment, on condition that those State institutions should at once organize a movement in their States for the establishment of State pensions. In reply to a question of mine, he said that such pensions as were once bestowed in this way would no doubt be continued even although the State failed to provide its own pension system. I remarked that in that case time was an element for us to consider in view of a possible closing of the list. He said the object of the Carnegie Foundation would practically be attained, when once a sufficient number of institutions were on the list.

He also confirmed the statement in my memorandum that the Trustees were ready to put Toronto University on the list at once.

As to Queen's University, in reply to my enquiries regarding a formal minority representation of denominational Trustees, he said the Board might ultimately consider a fourth representation, possibly even a third, but in any case, institutions of this kind "would have to wait" till clearer cases and claims had been adjusted. I then asked if Queen's Constitution was altered so as to permit the present Board of Trustees to elect one-third of a new Board and this third to be self-perpetuating by co-operation within itself, but without denominational qualifications being required, would the Carnegie Board consider such an arrangement admissible? I admitted that this arrangement would in practical operation virtually secure a certain amount of Presbyterian control and a Presbyterian majority of Trustees, such being the present composition of the Trustees and of the constituency. He replied that the Board would accept such a constitution at once, as it did not object to a natural control arising from the character of the constituency, but only to formal or legal control.

I also asked him the views of the Board regarding connection with a Theological Faculty. He said there was no objection at all to our Theological Faculty retaining its present connection with the University, only its professors would not participate in the Fund as long as they were expressly denominational. I explained that the Church would hardly be likely to allow the Theological Faculty to be under the government of an undenominational Board, but perhaps an arrangement might possibly be made to satisfy the Church in this respect.

Next morning I called again on Mr. Pritchett at the new offices of the Carnegie Foundation, No. 576 Fifth Avenue, New York. To make sure that I had understood him rightly I submitted to him a written memorandum containing a sketch of the composition of a Trustee Board such as he had said would be accepted at once. He read it and said that it would be quite acceptable. (See Memorandum herewith).

Thinking also that it might be convenient in case of further discussion to get something definite from him as to the relations of the Theological Faculty to the University, I submitted a memorandum to him containing an experimental or problematical constitution for a Theological Faculty such as might preserve at once its relation with the Church and the University. After reading and discussing it, he said, "he could see no objection to such an arrangement," though on this point he spoke with less decision and emphasis than on the other. (See Memorandum herewith).

Mr. Pritchett was throughout very friendly in tone, quite reasonable as to the necessary persistence of a *natural* Presbyterian influence in the University under any new constitution we could afford to make, but quite precise as to the obligations the Trustees were under to exclude legal or formal control.

MEMORANDUM APPROVED BY DR. PRITCHETT.

That the new Board of Trustees shall be constituted as follows:—

The whole Board shall consist of 36 (?) members elected as follows:—

One third of the said number of Trustees to be elected for the first time under the new constitution by the members of the old Board, no denominational qualification or test

being required; and the said third after their election to be self-perpetuating electing vacancies among themselves as they occur by co-optation.

The other two-thirds of the whole Board to be made up as follows:

One representative to be appointed by the Government.

One or two representatives from the City Council.

One or two representatives elected by the Senate, not being Professors.

One representative of the Science School.

One representative of the Medical Faculty.

The remainder, say 18, to be chosen freely and without denominational qualification or test by the University Council.

THEOLOGICAL FACULTY.

The Board of Trustees for the management of the Theological Faculty shall consist of these members of the self-perpetuating section of the whole Board who happen to be Presbyterians in full communion and of three other members to be appointed by the General Assembly of the Presbyterian Church; the said Assembly reserving the right of veto on appointments to the Theological Faculty.

THE REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board has the honor to present to the General Assembly its sixty-fourth annual report.

From the report of the Senate herewith transmitted it will be seen that at the close of the last session twenty students completed their theological course and received their diplomas. Of these students eighteen hold University degrees.

The expenditure of the College during the past year has been.... \$23,614 25
The revenue during the same period amounts to..... 20,499 02

Leaving a deficiency of \$3,115 23
As the revenue account includes a balance of income from last year
of..... 956 48

The true deficiency for the year is..... \$4,071 71

This is a condition of affairs which calls for the immediate attention of the Church.

It will be of interest to the Assembly to know that all the investments of the funds of the College are passed on by the Trustees of the Presbyterian Church and that a Finance Committee of the Board has been constituted to watch over the finances of the College. It may be further stated that a continuous audit of the accounts is conducted by a Chartered Accountant who was appointed by the Assembly. In connection with this matter the Board recommends that the College, being a corporation, should appoint its own auditor.

The Building Committee appointed to take steps for the erection of a new College building are making the initial arrangements for beginning the work, and making an appeal to the Church for the necessary funds. The Board has offered prizes to architects for competitive designs for the new building, and has secured the services of expert professional men to report and advise on designs which may be submitted by the competing architects. The Board has appointed the Rev. Dr. Gray as agent, at a salary of \$2,500 per annum, to thoroughly canvass the Church for subscriptions. Dr. Gray has, under instructions from the Board, been actively engaged in work preliminary to a thorough general canvass for funds when the financial situation of the country is more favorable. He has been preparing the way by correspondence with ministers of the Church, and fixing dates when the canvass of congregations can be undertaken to best advantage. He has also been attending meetings of Presbyteries and Synods, and has placed the question of the new College fully before them in order to awaken interest in the scheme. Active canvass has also been undertaken in several congregations. The Board regrets to report that no offer has been received for the present College building. It may be explained that the Caven Library will form a special part of the new College building, so that friends who have subscribed for this memorial will know that their subscriptions will be applied for the erection of the library.

New arrangements have been made regarding the boarding of the students, which has always proved a source of great trouble. The House Committee of the Board has introduced a system whereby the Steward is now paid a salary, and purchases the necessary supplies under the direction of the Committee. The Steward, as heretofore, looks after the rooms and grounds and takes general care of the building. The fees of the students are now collected by the Committee, and the Board is happy to be able to report that the students are satisfied with the arrangement and that the College will suffer no financial loss. It has been arranged that the College building will be kept open during the summer months, in order that ministers visiting the city may have accommodation during their stay. It must, however, be understood that no meals can be

supplied during vacation, and the charge for occupants of rooms will be regulated by the Board.

The Board regrets to report that the Rev. Principal MacLaren, D.D., has handed to it for transmission to the Assembly a letter tendering his resignation of his offices as Principal and Professor. The Board has adopted the following resolution:—The Board of Management of Knox College having received from the Rev. Principal MacLaren, D.D., for transmission to the General Assembly, a letter intimating his resignation of the offices of Principal and Professor in the College, expresses deep regret that through advancing years he has been compelled to take this step. The Board resolves to place on record its profound respect and veneration for Dr. MacLaren, and the sense entertained by it of the value of his services to the College during his long tenure of the offices of Professor and Principal. His Christian character, his modesty, his courtesy and kindness of manner, his deep interest in the welfare of the students, his fairness and consideration for the opinion of others, his wise and calm judgment on all questions affecting the welfare of the College and the whole Church, his straightforwardness and reliability under all circumstances, combined with his candid and open mind regarding all theological questions which have from time to time arisen, and which have distinguished him as a teacher, have all combined to create a feeling towards him in the Board and in the Church of great confidence and affectionate regard. The Board desires to express its thankfulness for the services of Dr. MacLaren and for the great influence for good exercised by him on the minds of the students during so many years, and expresses its sincere wish that he may be spared for many years to give to the Church the benefit of his wise counsel in the important questions which may come before it in the future.

The Board resolves that this resolution be suitably engrossed, and communicated to the Rev. Dr. MacLaren.

The resignation of Rev. Dr. MacLaren from the offices of Principal and Professor having very recently taken place, the Board finds itself unable from the great importance of the matter, and the brief interval of time between the resignation and the meeting of the Assembly, to submit any name for appointment, respectfully requests the Assembly to empower the Senate and the Board to select and appoint a Principal for the College in the room and place of Dr. MacLaren, and to assign to the new Principal such duties as they may deem expedient.

The Treasurer's financial statement is appended.

All of which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE FOR THE SESSION OF 1907-8.

The following students were enrolled in the classes of the several years, viz.:—

Third Year.—Archibald Harrison Barker, B.A.; Binney Simpson Black, B.A.; Archibald McArthur Dallas, B.A.; James Wesley Gordon, M.A.; Frederick William Kerr, B.A.; Donald Alexander Macdonald, B.A.; William Percival Lane, B.A.; Lewis Emmett Lynd, B.A.; James Mackay; Moses Gordon Melvin, B.A.; Joseph George Miller; Sylvester Honsberger Moyer, B.A.; William Douglas McDonald, B.A.; John Logan McCulloch; James George McKay, B.A.; Frederic Charles Overend, B.A.; Stanley Howard Pickup, B.A.; Robert Bruce Stevenson, B.A.; Alexander Clark Stewart, B.A.; William Robert Taylor, B.A.

Second Year.—Hugh A. Bain; Henry A. Berlis; G. P. Bryce, B.A.; Angus C. Cameron, B.A.; J. F. Clugson, B.A.; F. C. Dowling, B.A.; R. Duncanson, B.A.; C. D. Farquharson, B.A.; P. F. Gardiner, B.A.; F. W. K. Harris, B.A.; George A. Little, B.A.; J. M. MacLeod; C. A. Malcolm, B.A.; H. R. Pickup, B.A.; J. R. Kay, B.A.; J. E. Thompson, B.A.; B. B. Wetherall, B.A.

First Year.—W. A. Cameron, B.A.; M. Cree; H. Dickson, B.A.; T. S. Duckworth; E. Earchman; J. R. Harris, B.A.; J. W. Johnston, M.A.; James M. Menzies, B.A.Sc.; J. H. Martin, B.A.; P. MacLeod, B.A.; Calvin McQuesten, B.A.; E. Oliver, M.A., Ph.D.; W. J. Pearcey, B.A.; John Richardson, B.A.; J. R. Sanderson, B.A.; P. W. Spence, B.A.; T. A. Symington, B.A.; C. W. Wright, B.A.; D. E. McVannell; H. G. Allan.

During the Session which has closed, the work of the College has gone on comfortably. The health of professors and students has been good, and a large amount of work has been accomplished. The students for the most part have been regular in their attendance upon their classes, and have by their diligence in study given much satisfaction to the staff.

The following is a summary of the reports of the teaching staff, viz.:—

Dr. MacLaren conducted two classes in Symbolics, one class each term of the Session. After some brief introductory discussions of a general kind, attention was specially directed to the analysis and exposition of the Confession of Faith. The Junior Class studied during the first term chapters XI-XXII., and the Senior Class during the second term studied Chapters XXIII-XXXIII. The classes showed very pleasing interest in the work.

Dr. Ballantyne reports that in the department of Church History lectures were given to the Junior Class on the history of the Christian Church during the first five centuries. Fisher's History and Uhlhorn's "Conflict of Christianity with Heathenism" were used as text-books, and the Acts of the Apostles and the Epistles in English were read as sources of the history of the apostolic period. Each member of the class wrote an essay on some subject connected with the department.

Lectures were delivered in the Senior Class on the history of the Reformation in France, the Netherlands, England, Ireland and Scotland, and on the principal movements in modern Church history. Special interest was laid on the history of the Reformed Churches. In addition to Fisher's History of the Church, Dr. A. H. Smith's "Uplift of China" was used as a text-book. Two lectures on Missions in China were given to this class by Dr. R. P. Mackay. Each member of the second year wrote an essay on some subject connected with the department.

Prof. McFayden reports that the Junior Class in his department, which numbered seventeen regular students, met three times a week. Lectures were given on Hebrew Grammar, weekly exercises were written by the students, and certain Psalms were read exegetically. Every student read before the class a short paper on some subject connected with the literature, history, religion or criticism of the Old Testament, and the subject was further discussed by the Professor.

The Senior Class comprising the students of the second and third years met three times a week. The whole book of Amos and selections from Isaiah were exegetically read. Three courses of lectures were delivered (1) Upon the times and teaching of Amos; (2) Upon the critical problems involved in the historical books, and (3) Upon the social teaching of the prophets. Every student of the third year wrote a critical exercise on some prescribed passage of the Old Testament.

Dr. Robertson reports that the Junior Apologetic Class studied with him the scope and function of contemporary Apologetics, the history of its problems, the relations between reason and faith in their solution of the newer Theism and its argument; together with Christian and opposing views of the world and human life. In the Senior Apologetics the students were introduced to the history and development of the religions of the world, with a view to an apologetic study of the Christian religion and revelation.

In pastoral theology, one hour weekly was devoted to the problems of a minister's life and work, and another hour each week to practical homiletics. On Sabbaths, through the kindness of city ministers, every student of the graduating year preached his college sermon in church, and con-

ducted a service in the presence of the usual congregation, and a delegation consisting of the professor and students appointed by each of the three years. After the discourse was analyzed by the Professor, and a copy of the analysis put into the hands of each of the students, the sermon was duly criticized in the classroom. An essay or a sermon was received from every student. The attendance, work and deportment of the students were excellent.

Dr. Kilpatrick reports that in the department of Systematic Theology, he delivered to the Senior Class an introductory course of lectures on the Biblical idea of salvation. Then, after a few lectures on the task and method of theology, he discussed the doctrine of God and the doctrine of man. The students worked with diligence and wrote one essay each. In several instances the essays showed marked ability.

In the Senior Class, during the first half of the session, he delivered a course of lectures on the doctrine of the Holy Spirit. In the second half of the session he took Martensen's Dogmatics as the basis of study, dealing specially with sections 181-272. The essays prepared by the students were all carefully done, and some of them were characterized by real power and insight.

Dr. Kennedy reports that in the department of New Testament literature, selections from the Gospel of John and the Epistle to the Hebrews, as well as the Epistle to the Colossians (in English), were read exegetically in the Senior Class. General lectures were given on introduction to the theology of the Johannine writings and of Hebrews, the language of the New Testament and some problems of the apostolic age. Students of the second year wrote critical exercises on selected passages of the New Testament. The attendance was regular and the work admirably done.

In the Junior Class, the Gospel of Matthew (with parallels) was read exegetically as the basis for a study of the life of Jesus. Lectures were given on the history of the canon, the synoptic problems, and the teaching of Jesus. The outline of textual criticism and of the language of the new Testament, were also briefly discussed. Short essays were written by the students on subjects arising out of the life of Jesus. Both the attendance and the work were excellent.

At the close of last session Rev. E. Cockburn, M.A., was, on the recommendation of the Senate, appointed librarian by the Board, and has discharged the duties of his office to the entire satisfaction of all connected with the college.

The library has been well patronized during the session. The number of books taken out has been very large. Upwards of three hundred volumes, carefully selected, have, during the year, been added to the library, chiefly by purchase.

His Honor, Sir Wm. Mortimer Clark, has again enriched the library with the gift of three noteworthy volumes. Two of these are the beautiful volumes issued by the Universities of Edinburgh and Glasgow as a memorial of George Buchanan. They worthily embalm a great name. The other is the fourth and final volume of the recently-published edition of the Codex Vaticanus (facsimile of the original). The four magnificent volumes of this edition now constitute an important addition to the treasures of the library. Thanks are also due to Mr. James Croil, of Montreal, for a copy of his interesting work, entitled the "Genesis of Churches"; and also to the Department of the Interior at Ottawa for a valuable Atlas of the Dominion of Canada.

The Literary and Theological Society has continued the excellent work of former years, and has, we doubt not, rendered valuable service towards the mental development and equipment of its members. Mr. H. R. Pickup, B.A., is President for the ensuing year.

The Missionary Society, which has had such a long and honorable career, has had another prosperous year, and holds on its way without any abatement of zeal and energy. Mr. Angus C. Cameron, B.A., is President for the current year, and the Society is giving practical proof of its missionary spirit by sending out forty students to labor in the Home Mission field during the summer months.

The degree of Doctor of Divinity has been conferred on the Reverend William Alexander Wilson, M.A., of Indore, India, and on the Reverend Alfred Gandier, M.A., B.D., of Toronto.

The department of elocution was, during the past session, conducted with efficiency and success by Principal Frank H. Kirkpatrick, of the Toronto Conservatory School of Expression. Principal Kirkpatrick speaks in high terms of the diligence and enthusiasm with which the students devoted themselves to their work. He regards the session as the most satisfactory he has had since he began to teach in Knox College.

March 31, 1908.

WM. MACLAREN,
Principal.

SCHOLARSHIPS AND PRIZES AWARDED.

First Year.

The J. M. Gibson Scholarship.....	\$100—E. H. Oliver, M.D., Ph.D.
Central Church, Hamilton, Scholarship.....	60—P. W. Spence, B.A.
St. James' Square Church, Toronto, Scholarship.....	60—J. R. Harris, B.A.
Eastman Scholarship.....	50—J. W. Johnston, M.A.
John King Scholarship.....	50—W. A. Cameron, B.A.
Gillies Scholarship.....	50—J. R. Sanderson, B.A.
Mrs. Morrice Scholarship.....	50—T. A. Symington, B.A.
Boyd Scholarship.....	25—J. H. Martin, B.A.
	25—J. M. Menzies, B.A., Sc.

Second Year.

R. H. Thornton (Memorial) Scholarship.....	\$100—J. E. Thompson, B.A.
Knox Church, Toronto, Scholarship.....	60—G. A. Little, B.A.
Loghrie Scholarship.....	50—R. R. Pickup, B.A.
Jane Mortimer Scholarship.....	50—J. F. Clugston, B.A.
Bloor Street Church, Toronto, Scholarship.....	50—F. S. Dowling, B.A.
J. A. Cameron Scholarship.....	50—G. P. Bryce, B.A.
Dunbar Scholarship.....	25—C. D. Farquharson, B.A.

Third Year.

Bonar-Burns Scholarship.....	\$60—F. W. Kerr, B.A.
Elizabeth Scott Scholarship.....	60—W. R. Taylor, B.A.
George Sheriff Morrice Scholarship.....	50—W. D. McDonald, B.A.
Goldie Scholarship.....	30—S. H. Pickup, B.A.
Heron Scholarship.....	25—S. H. Moyer.
Cheyne Scholarship.....	25—A. H. Barker, B.A.
	25—M. G. Melvin, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

Bayne Scholarship.....	\$50—P. H. Spence, B.A.
Prince of Wales Scholarship.....	50—J. E. Thompson, B.A.
Torrance-Dryden Scholarship.....	55—Not awarded.
Clark Prize I. (Lange's Commentary).....	—G. P. Bryce, B.A.
Clark Prize II. (Lange's Commentary).....	—J. E. Thompson, B.A.
Smith Scholarship.....	\$50—Not awarded.
Brydon Prize.....	25—No candidate.
The George Old Scholarship.....	20—B. S. Black.
Gordon Mortimer Clark Scholarship.....	125—No candidate.
Post Graduate Scholarship.....	400—F. W. Kerr, B.A.

ACCOUNTS FOR YEAR ENDING FEBRUARY 29TH, 1908.

GENERAL ENDOWMENT FUND (CAPITAL ACCOUNT).

Receipts.

Capital Fund as reported at February 28th, 1907.....	\$319,157 73
--	--------------

Expenditure.

Balance at February 29th, 1908, invested as reported in accompanying Balance Sheet.....	\$319,157 73
---	--------------

GENERAL INCOME AND EXPENDITURE ACCOUNT.

Income.

Balance on hand, March 1st, 1907.....	\$956 48
Congregational contributions, donations, etc.....	5,787 70
Income on investments, including accrued interest.....	13,754 84
Balance at Dr. March, 1908.....	3,115 23
	\$23,614 25

Expenditures.

Salaries of Professors, Lecturers, etc.....	\$17,853 16
Salary of Engineer.....	310 00
Fuel.....	1,066 11
Gas and Electric Light.....	430 88
Water rates.....	260 64
Taxes.....	800 27
Insurance.....	352 45
Repairs to College Building, Furnishings, etc.....	633 59
Proportion General Expenses of Church Offices.....	650 00
Expenses Board Meeting and Sub-Committees.....	157 25
Stationary, Diplomas, telephone, etc.....	217 15
Printing and postage.....	266 40
Auditor's Fees 1 year and 9 months.....	218 75
Accountancy, special.....	135 00
Architect's fees estimating cost of repairing building.....	35 00
Proportion of expenses, Union Committee.....	16 50
Annuity, Mrs. Jessie Reid.....	100 00
Commissions on coupons.....	26 10
Valuation fees.....	15 00
Entertainment of graduates.....	70 00
	\$23,614 25

SCHOLARSHIP ENDOWMENT FUND (CAPITAL ACCOUNT).

Capital Account.

Capital Fund as at February 28th, 1907.....	\$35,079 93
Bequest, estate late Mrs. Chas. Cameron, Toronto.....	1,000 00
	\$36,079 93
Balance forward.....	\$36,079 93

SCHOLARSHIP AND EXPENDITURE ACCOUNT.

Income.

Balance on hand as reported February 28th, 1907.....	\$3,292 42
Contributions.....	660 00
Interest on Investments, including accrued interest (\$576.80).....	1,999 58
	\$5,952 00

234

Scholarships.....	Expenditure.	\$1,980 00	
Balance.....		3,972 00	\$5,952 00

LIBRARY ENDOWMENT FUND!

Capital Account.

Capital Fund as at February 28th, 1907.....	Receipts.	\$20,000 00	
Balance at February 29th, 1908.....	Expenditure.	\$20,000 00	

LIBRARY INCOME AND EXPENDITURE ACCOUNT.

Income.

Balance on hand as reported at February 28th, 1907.....	\$4,214 35	
Interest on Investments, including accrued interest (\$315.29) .	1,237 28	\$5,451 63

Expenditure.

Books purchased.....	\$810 29	
Balance at February 29th, 1908.....	4,641 34	\$5,451 63

CAVEN LIBRARY BUILDING FUND.

(Capital Account.)

Capital Fund as at February 28th, 1907.....	Receipts.	\$13,567 42	
Contributions, including interest.....		592 61	\$14,160 03
Architect's plans.....	Expenditure.	\$125 00	
Balance at February 29th, 1908.....		14,035 03	\$14,160 03

235

KNOX COLLEGE: BALANCE SHEET AS AT FEBRUARY 29TH, 1908.

Assets.
To Investments and other Assets held against the various Endowment Funds as follows:

GENERAL ENDOWMENT FUND.	
New College Investment.....	\$17,496 07
Other Real Estate.....	20,007 61
Mortgages.....	165,091 91
Municipal & School Debentures.....	70,517 37
Bonds.....	13,003 66
Stocks.....	20,620 00
Cash deposited in Metropolitan Bank, all as per Schedule "A" annexed.....	12,421 11

SCHOLARSHIP ENDOWMENT FUND.

Mortgages.....	\$2,400 00
Municipal and School Debentures.....	5,517 69
Bonds.....	23,690 75
Cash deposited in Metropolitan Bank, all as per Schedule "B" annexed.....	4,471 49

LIBRARY ENDOWMENT FUND.

Mortgages.....	\$4,500 00
Bonds.....	10,090 16
Cash deposited in Metropolitan Bank, all as per Schedule "C" annexed.....	5,409 84

CAVEN LIBRARY BUILDING FUND.

Cash deposited in Metropolitan Bank.....	20,000 00
--	-----------

Total Capital Assets.....	\$389,272 69
Cash and other Assets held against Surplus Income as per Income Accounts as follows:	
Cash deposited in Metropolitan Bank.....	\$738 38
Accrued interest on investments.....	4,759 73

Liabilities.

By Capital to be accounted for in respect of the various Endowment Funds as follows:

General Endowment Fund.....	\$319,157 73
Scholarship Endowment Fund.....	36,079 93
Library Endowment Fund.....	20,000 00
Caven Library Building Fund.....	14,035 03
Total Capital.....	\$389,272 69

By Income to be accounted for in respect of the various Income Accounts as follows:

Scholarship Income and Expenditure Account.....	3,972 00
Library Income and Expenditure Account.....	4,641 34

Deduct General Income and Expenditure Account deficit met by borrowing from above funds.....	\$8,613 34
	3,115 23

Total Surplus Income.....

\$5,498 11

\$394,770 80

JOHN MACKAY & CO.

SCHEDULE "A"

GENERAL ENDOWMENT FUND INVESTMENTS.

NEW COLLEGE SITE.
Cost of Biggs property, St.
George Street, Cost of Ar-
chitect's plans for new
building, Agent's salary
and expenses..... \$17,496 07

OTHER REAL ESTATE.
No.
447 Lots 7-13, south side
Dundas Street, To-
ronto Junction..... \$11,307 61
470 Lots 2-10, Plan 935;
Lots 47-51, Plan 443;
Part lot 46, Plan 443;
Water lots 57-9, Plan
443 8,700 00

MORTGAGES.

No.	Amount of Loan.
404.....	\$2,000 00
407.....	1,600 00
410.....	4,000 00
414.....	875 00
415.....	1,385 00
416.....	1,150 00
423.....	800 00
424.....	5,000 00
427.....	14,000 00
434.....	8,000 00
441.....	1,300 00
458.....	6,400 00
459.....	6,000 00
461.....	1,500 00
464.....	2,000 00
472.....	100 00
473.....	2,200 00
477.....	3,400 00
487.....	250 00
488.....	1,000 00
489.....	10,300 00
490.....	3,900 00
491.....	600 00
493.....	437 50
496.....	208 00
497.....	3,500 00
500.....	2,950 00
501.....	2,025 00
503.....	300 00
504.....	9,000 00
505.....	1,100 00
506.....	950 00
508.....	1,000 00
509.....	400 00
510.....	6,500 00
511.....	2,500 00
512.....	650 00
513.....	650 00
516.....	5,775 00
524.....	7,100 00
525.....	4,080 00
526.....	2,600 00

\$20,007 61

MORTGAGES.—Continued.

No.	Amount of Loan.
528.....	\$1,175 00
530.....	200 00
531.....	4,412 41
532.....	3,344 00
534.....	1,200 00
535.....	1,275 00
537.....	4,600 00
540.....	3,000 00
541.....	1,400 00
543.....	2,200 00
544.....	2,200 00
547.....	3,500 00
549.....	3,900 00
551.....	2,250 00
552.....	950 00

\$165,091 91

MUNICIPAL AND SCHOOL DEBENTURES.

No.	Ledger Value.
540B City of Regina.....	\$4,628 63
548 Town of Portage la Prairie.....	10,612 00
550 Municipality of St. Cle- ments, Man.....	11,593 47
553 City of Niagara Falls....	17,050 86
554 City of Niagara Falls....	3,730 76
555 Village of Ottawa East..	9,348 11
556 " " " " " " " " " "	8,057 19
558 Town of Morrisburg...	5,496 07

\$70,517.37

No.	BONDS. Ledger Value.
483 Pt. Hood Richmond Coal Co., Limited ...	\$4,500 00
507 Trinidad Electric Co., Limited.....	1,840 00
523 Toronto & York Radial Co. Limited	6,163 66
546 McKinnon Dash & Me- tal Works Co., Lim- ited.....	500 00

\$13,003 66

No.	STOCKS. Ledger Value.
498 Metropolitan Bank	\$10,000 00
542 The Frost & Wood Co., Limited.....	10,000 00
545 Canadian Cannery, Lim- ited.....	500 00
557 Ottawa & Gloucester Road Co.....	120 00

\$20,620 00

CASH.	Ledger Value.
Deposited in Metropolitan Bank.....	\$12,421 11

Total General Endowment
Fund Investments. \$319,157 73

SCHEDULE "B."

SCHOLARSHIP ENDOWMENT FUND INVESTMENTS.

MORTGAGES.

No.	Amount of Loan.
608.....	\$2,000 00
611.....	400 00

\$2,400 00

MUNICIPAL AND SCHOOL DEBENTURES.

No.	Ledger Value.
629.....	\$4,628 63
630.....	1,041 06

\$5,517 69

BONDS.

No.	Ledger Value.
617 The Acadia Sugar Re- fining Co., Limited...	\$486 67
624 The Niagara Falls Pow- er Co., N.Y.....	4,128 80

BONDS—Continued.

No.	Ledger Value.
625 Trinidad Electric Co., Limited.....	\$2,760 00
626 The Nova Scotia Steel & Coal Co., Limited..	1,881 97
627 Dominion Coal Co., Limited.....	9,900 80
268 Electric Developement Co., Limited.....	4,532 51

\$23,690 75

CASH.

Deposited in Metropolitan Bank.....	Ledger Value.
	\$4,471 49
Total Scholarship Endow- ment Fund Investments..	\$36,079 93

SCHEDULE "C."

LIBRARY ENDOWMENT FUND INVESTMENTS.

MORTGAGES.

No.	Amount of Loan.
705.....	\$4,500 00

\$4,500 00

No.	BONDS. Ledger Value.
708 Imperial Rolling Stock Co., Limited.....	\$992 96
558 Toronto & York Radial Co.....	4,136 93

4,136 93

559 Dominion Coal Co., Limited.....	4,960 27
	\$10,090 16

CASH.

Deposited in Metropolitan Bank.....	Ledger Value.
	\$5,409 84
Total Library Endowment Fund Investments.....	\$20,000 00

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management has the honor to present its annual report to the General Assembly, together with the report of the Senate.

The report of the Senate shows that the number of students in attendance was slightly in advance of last year, which was the largest enrollment in the history of the College.

The Board desires to thank the many friends of the College, East and West, who have contributed to its funds. A list of personal subscribers from Ontario and Quebec will be found appended to this report, and a similar list of the personal subscribers in the North West Synods may be seen in the report to these Synods.

The Board has the gratification of intimating a donation of £50 from the Presbyterian Church in Ireland. Sometime ago notice was given that this contribution would be discontinued, but notwithstanding, that Church continues to manifest its interest in the West where it has many devoted sons, by continuing its financial help.

The report shows a diminution of more than \$600.00 in the contributions from Ontario and Quebec. The Board believes that this is due, in part, to a mis-conception of the financial position of the College and anticipates that the contribution next year will amount to the sum the College has been in the habit of receiving. As was stated, last year the additional expenditure owing to the increased number of students and the enlarged curriculum, constrains the Board, notwithstanding its success in obtaining increased support from the West, to depend still in some measure on the older Provinces for a portion of its income. The income from the West amounted to \$6,512, and since the closing of the books \$398 has been received. This is about \$400 less than the amount given last year. The diminution has been in the contributions of British Columbia, which, naturally, has diverted its givings to the new College recently established within its own bounds. The change in the contribution from British Columbia more than accounts for the falling off in the givings from the West.

The Board, in view of the condition of the harvest in Saskatchewan and Alberta, is satisfied with the income for this year, but hopes to see a considerable increase within the next twelve months.

During the year the College received a legacy of \$500 from the estate of the late Dr. Warden and \$280 in belated subscriptions to the King Memorial Fund.

During the year a substantial and permanent iron fence has been erected around the College grounds at a cost of \$2,700. It is proposed to spread the payment of this sum over three years and for the present \$1,800 is charged against the contingent fund.

The Board is happy to state that the expectation mentioned in its report of last year as to the benefits likely to accrue to the students from the appointment of Prof. J. Dick Fleming, as Professor of Systematic Theology, have been amply fulfilled.

All of which is respectfully submitted.

WINNIPEG, April 17th, 1908.

WM. WHYTE,
Chairman.

REPORT OF THE SENATE.

To the Venerable the General Assembly:

The Senate of Manitoba College begs to submit to the General Assembly a report of the work done in the College during the last year.

The list of students in the regular Theological course was as follows:—

Post Graduate—Rev. J. G. Stephens, B.A.; Rev. John Wood.

Third Year—Sigmund Bychynskij; D. McIvor, B.A.; J. W. Stevenson, B.A.

Second Year—Richard Ashcroft; R. W. Murchie, M.A.

First Year—J. A. S. Burns, B.S.A.; W. A. Hunter, B.A.; C. B. Kerr, B.A.; D. McRae, B.A.

Scholarships were awarded as follows at the close of the Session:

Third Year—Robert Carswell Scholarship for Hebrew, \$70.00, J. W. Stevenson, B.A. Mr. Stevenson also obtained the first place in general proficiency. Robert Anderson Scholarship, \$60.00, for General Proficiency, D. McIvor, B.A.

Second Year—Nisbet Memorial Scholarship, \$70.00, for general proficiency, Richard Ashcroft.

Robt. Carswell Scholarship—\$70.00, for Greek, R. W. Murchie, M.A.

First Year—The John Ralph King Scholarship, \$60.00, for General Proficiency—W. A. Hunter, B.A.

The Margaret Robertson Gordon Scholarship, \$50.00, for General Proficiency—D. McRae, B.A.

The John Black Scholarship, \$40.00, for General Proficiency—C. B. Kerr, B.A.

The James Watt Scholarship, \$40.00, for General Proficiency—J. A. S. Burns, B.S.A.

The degree of B.D. was conferred after examination on the Rev. F. A. Clare, B.A., and on the Rev. J. G. Stephens, B.A.

The students in the Minister Evangelist Course were as follows:—

Fifth Year—John Archibald, Walter T. Beattie, Wm. Carpenter, George A. Dyker, L. E. Gosling, John Kennedy, Andrew Moffat, J. R. O'Brien, C. N. Paddon, F. C. Pecover, A. G. C. Simpson, W. W. Smith, H. G. Steers and James Whillans.

The above students have completed their course, have received their diplomas, and have been ordained by the Presbytery of Winnipeg.

Fourth Year—J. A. Donaghy, John Jackson, F. B. Willson.

Third Year—Thomas Morrison, R. W. McVey, R. McCord, A. M. Shannon, T. R. Smith and Allan Wilkie.

Second Year—A. J. Lewis, James Scobie.

The total number of students enrolled was 275, classified as follows:—

Postgraduates.....	2
Regular Course in Theology.....	18
Minister Evangelists.....	25
University.....	124
Non-Matriculants.....	97
Special Students.....	9

Nine ministers and students of the Independent Greek Church attended the first year classes in theology for the first half of the session, and eighteen of their students and ministers attended a special course of lectures in theology given by the Principal extending over five weeks. Both ability and interest in their work were shown by the students attending these classes.

In addition, nine Ruthenian students, intending to qualify as teachers and ministers, attended the matriculation classes. A class for Ruthenian students, under the matriculation standard, was taught as in former years by Mr. Michael Sherbinin, B.A.

The subjects taught in the College were distributed among the members of the staff as follows:—

New Testament, Sociology, Philosophy of Religion and English Scripture—the Principal.

Higher English—Rev. Dr. Bryce.

Greek and Latin—Rev. Dr. Hart.

Church History, History and Logic—Rev. Dr. Baird.

Old Testament Literature, English Scripture and Greek—Rev. Dr. Perry.

Systematic Theology and Philosophy—Rev. Professor Fleming.

Greek and Latin—Mr. F. W. Clark, B.A.

French and German—Mr. J. Stanley Will, B.A.

Mathematics—Mr. Wm. Tier, M.A.

French and German—Miss Lorraine E. Duval, B.A.

Voice Culture and Reading—Miss Edna Sutherland.

Matriculation Subjects—Mr. Sydney A. Campbell, B.A.

The Senate, recognizing the importance of a familiarity with Sociology on the part of theological students, cordially approved of a suggestion of the Principal that this subject should find a place in the curriculum. Accordingly a course of lectures for students of the third year was arranged and delivered.

Rev. John Wood has fulfilled two of the four years of probation required of a Minister Evangelist and has spent the past winter in study in Manitoba College, passing at the close a satisfactory examination. In view of the fact that the last General Assembly agreed to regard two additional years in College as equivalent to the four years of probation, the Senate asks that Mr. Wood's two years of probation and one extra year in College be recognized as fulfilling the requirements of the Church and entitling him to full standing as a minister.

In the case of Mr. J. A. S. Burns, B.S.A., the Senate resolved last October to ask the General Assembly that his University degree in agriculture be regarded as qualifying him for entrance upon the study of theology except that he be required to pass an examination in Greek. During the past session Mr. Burns has completed the work of the first year and has passed a qualifying examination in Greek.

Mr. George Renwick, who had completed the fourth year in the Minister Evangelist course, was obliged to go to Scotland last autumn and to remain there for some time on account of the illness of his mother. He asked to be allowed to take a session in the United Free Church College, Edinburgh, and the Senate of Manitoba College gave its consent. The General Assembly is now asked to approve this action.

All of which is respectfully submitted.

WINNIPEG, April 17th, 1908.

WILLIAM PATRICK,
Principal.

MANITOBA COLLEGE, WINNIPEG, MANITOBA.

FINANCIAL STATEMENT.

FOR THE YEAR ENDING MARCH 31ST, 1908.

ENDOWMENT FUND.

Debits.

Balance at credit, March 31st, 1907.....	\$138,252 40	
King Memorial Fund.....	280 00	
Rev. Dr. Warden, legacy.....	500 00	
Interest on investments.....	10,877 63	
		<u>\$149 910 03</u>

Credits.

Interest transferred to Ordinary Fund.....	\$10,877 63	
Balance at credit, March 31st, 1908.....	139,032 40	
		<u>\$149 910 03</u>

ORDINARY FUND

Receipts.

Balance at credit, March 31st, 1907.....	\$347 61	
Ontario and Quebec congregations.....	1,733 53	
Ontario and Quebec, Personal.....	1,075 00	
Maritime Provinces.....	61 05	
Presbyterian Church in Ireland.....	242 22	
North-West Synods.....	6,523 86	
Interest from Endowment.....	10,877 63	
Fees from Art Students.....	6,810 50	
Board of Students in residence.....	4 816 70	
		<u>\$32,488 10</u>

Expenditures.

Salaries.....	\$21,223 57	
Library and Reading Room.....	793 96	
Office and Agent's expenses.....	825 90	
Expenses in Toronto office.....	136 50	
Repairs, furnishings and care of grounds.....	2,035 98	
Taxes and insurance.....	955 09	
Wages of matron and servants.....	788 40	
Supplies for residence.....	3,420 40	
Fuel, (\$1,430); water, (\$462.76); light, (\$373.44).....	2,266 20	
Balance at credit, March 31st, 1908.....	42 10	
		<u>\$32,488 10</u>

SCHOLARSHIP FUND (CAPITAL).

Credits.

Balance at credit, March 31st, 1907, consisting of:		
General.....	\$4,300 00	
John Ralph King Scholarship.....	1,000 00	
Nisbet Memorial Scholarship.....	1,000 00	
James Watt Scholarship.....	500 00	
Robert Carswell Scholarship.....	1,930 87	
Janet Anderson Scholarship.....	500 00	
Interest from endowment.....	452 00	
		<u>\$9,682 87</u>

Debits.

Appropriated to Scholarship revenue.....	\$452 00	
Balance at credit, March 31st, 1908.....	9,230 87	
		<u>\$9,682 87</u>

SCHOLARSHIP FUND (REVENUE).

Income.

Balance at credit, March 31st, 1907.....	\$523 93	
Interest transferred from Scholarship capital.....	452 00	
Rev. C. W. Gordon, D.D.....	50 00	
N. H. Russell Mission Prize.....	20 00	
		<u>\$1,045 93</u>

Expenditure.

Scholarships awarded.....	\$738 35	
Balance at credit, March 31st, 1908.....	307 58	
		<u>\$1,045 93</u>

CONTINGENT ACCOUNT.

Credit—Balance at credit, March 31st, 1907.....	\$4,450 05	
Debit—Amount transferred to building account (fence).....	1,800 00	
Balance at credit, March 31st, 1908.....	2,650 05	
		<u>\$4,450 05</u>

SUMMARY AND BALANCE SHEET.

	Dr.	Cr.
Endowment Fund.....		\$139,032 40
Scholarship Fund—Capital.....		9,230 87
Scholarship Fund—Revenue.....		307 58
Ordinary Fund.....		42 10
Contingent Fund.....		2,650 05
Caution Money.....		248 00
Mortgages.....	\$150,123 32	
Stock.....	300 00	
Cash in Bank.....	1,087 68	
	<u>\$151,511 00</u>	<u>\$151,511 00</u>

Certified correct,

CLARKSON, CROSS & MENZIES,

Auditors.

ANDREW B. BAIRD,

Treasurer.

WINNIPEG, April 22nd, 1908.

PERSONAL SUBSCRIPTIONS FROM ONTARIO AND QUEBEC.

John Penman, Paris.....	\$25 00	J. K. Macdonald, Toronto.....	\$50 00
George Vallance, Hamilton.....	25 00	George Hay, Ottawa.....	25 00
Wm. Vallance, Hamilton.....	25 00	John Mather, Ottawa.....	50 00
George Rutherford, Hamilton.....	25 00	David Morrice, Montreal.....	100 00
Alex. Turner, Hamilton.....	25 00	T. A. Dawes, Montreal.....	25 00
Daniel Waters, Toronto.....	25 00	A. R. Creelman, Montreal.....	25 00
Joseph Henderson, Toronto.....	25 00	Robert Ironside, Montreal.....	100 00
Z. A. Lash, Toronto.....	50 00	J. C. Holden, Montreal.....	25 00
Hon. W. Mortimer Clark, Toronto.....	25 00	C. R. Hosmer, Montreal.....	25 00
B. E. Walker, Toronto.....	25 00	E. B. Greenshields, Montreal.....	50 00
Mrs. Stephen Nairn, Toronto.....	25 00	P. S. Ross & Sons, Montreal.....	25 00
John Watt, Toronto.....	25 00	Jonathan Hodgson, Montreal.....	50 00
John Waldie, Toronto.....	25 00	Smaller sums.....	75 00
D. D. Mann, Toronto.....	100 00		

STATEMENT OF THE FINANCIAL AGENT FOR MANITOBA COLLEGE, 1907

The handing over of British Columbia to the new Vancouver College, the increased expense of a full staff on the coming of Professor Fleming, and the less favourable condition of the crop in the West, naturally led the College to have some anxiety for 1907.

The College has been entirely out of debt since 1892, and it desires to remain so. I am pleased to say that with all claims paid we are so still.

Each of the three Synods of Manitoba, Saskatchewan and Alberta increased their contributions during 1907. Out of the 22 Presbyteries in these Synods seven fell behind 1906, viz., Rock Lake, Glenboro, Portage La Prairie, Dauphin, Brandon, Yorkton and Qu'Appelle, the amounts varying from \$13 to \$67.

As these seven are among our strongest agricultural Presbyteries, it is certain that the shortage is only temporary, amounting as it does to \$275.54. It is possible, also, knowing the necessity for energy more of our force was put forth in the cities of Winnipeg, Regina and Edmonton, which responded with a joint increase of upwards of \$500. Manitoba College has 21 of its graduates in British Columbia, and this to some extent accounts for those alumni who naturally have a loyal feeling to their Alma Mater, sending for 1907 the sum of \$233.

The total amount raised in the West for 1907 was \$7,541.58, as against \$7,813.46 in 1906. It will be seen that the shortage of the seven Presbyteries named is almost exactly the difference between these two totals. Had these Presbyteries contributed as in 1906 the amount would have entirely made up the expected falling off from British Columbia. It is but fair to state that in the seven Presbyteries named, the deficiency arose from congregations in each being vacant or failing to contribute. I trust the Presbyteries concerned will make a good showing for 1908.

Grounds for supporting Manitoba College:—

1. The College was never in better working order; never had so many students (nearly 300); and in University medals and scholarships stood very far ahead of its competitors in 1907-8.

2. Its reports to the Assembly 45 students studying Theology (besides those in Arts preparing for Theology), and 18 of the final year in Theology (one finishing in Scotland and returning to Canada) as graduating, ready for the ministry.

3. It is the rallying point of the movement among the Galicians, Hungarians, Dutch and other foreigners.

4. Its social, patriotic and religious influence in the West is very great.

The same allocation as made last year is followed for 1908, viz.:—

Congregations in Winnipeg of 400 and upwards.....	\$1.10 per member
“ outside Winnipeg of 400 or upwards.....	.55 “
“ between 200 and 400.....	.45 “
“ self-sustaining and under 200.....	.35 “
“ augmented congregations and Mission stations.....	.20 “

Where congregational statistics are not available, \$2.00 is placed for such congregations.

RECEIPTS OF MANITOBA COLLEGE FOR 1907.

SYNODS OF MANITOBA, SASKATCHEWAN AND ALBERTA.

Presbytery of Superior.....	\$226 80
" Winnipeg.....	3,609 07
" Rock Lake.....	458 36
" Glenboro.....	156 50
" Portage La Prairie.....	380 15
" Dauphin.....	29 30
" Minnedosa.....	344 82
" Brandon.....	662 65
" Yorkton.....	54 50
" Arcola.....	71 35
" Alameda.....	93 35
" Qu'Appelle.....	225 65
" Regina.....	389 00
" Prince Albert.....	68 00
" Saskatoon.....	60 00
" Battleford.....	26 00
" Vermillion.....	24 00
" Edmonton.....	235 00
" Lacombe.....	20 00
" Red Deer.....	39 00
" Calgary.....	138 00
" High River.....	3 00
" Macleod.....	18 00
	\$7,332 50

GEORGE BRYCE,
Financial Agent of Manitoba College.

WESTMINSTER HALL, BRITISH COLUMBIA.

Report of Convener of Board of Management and Senate of the Theological College in British Columbia re the

NOMINATION OF PRINCIPAL.

To the Venerable the General Assembly:

Your Convener of the Board of Management and Senate begs leave to report as follows:

Pursuant to instructions from the General Assembly of 1907, I called a meeting of the Board and Senate for the purpose of nominating a Principal for the College.

After a very free and full discussion of the whole question, it was decided that a Committee be appointed to gather all information possible and report at an adjourned meeting to be held at the call of the chairman.

When the adjourned meeting was called it was found that the Committee desired enlarged powers, viz., to submit one or more names to the joint meeting. After some discussion the request was granted and the meeting again adjourned.

The next adjourned meeting was called by the Convener at the request of the Nominating Committee, and it was decided on the recommendation of the Committee, to submit the name of Rev. John Mackay, B.A., of Crescent St. Presbyterian Church, Montreal, for the position of Principal. It was also agreed that an attempt should be made to secure the services of Mr. MacKay as acting principal pending the action of the General Assembly of 1908. After some correspondence with Mr. Mackay and the Deacon's Court of his church, he was released from the duties in Crescent St. congregation until the meeting of the Assembly and consented to act as Principal of the College in the meantime.

All the Presbyteries of the Church have been duly notified of the action taken by the Board and Senate of the College.

This nomination is made very heartily and with the earnest hope that it will meet with the approval of the General Assembly.

A. J. MacGILLIVRAY,
Convener.

VANCOUVER, June 1, 1908.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management appointed at last General Assembly to take into consideration matters affecting the establishment of a Presbyterian College in British Columbia, has the honor to report that:

Rev. John Mackay, D.D., of Crescent St. Church, Montreal, nominated for the Principalship by the General Assembly's Joint Committee, assumed temporary charge on March 15th. He received a hearty welcome from all classes in the community, and has met with marked success in rallying friends to the support of the College.

Work was begun in the McGill University Buildings, but as they provided no proper accommodation for our libraries, nor suitable residence for the students, the Board purchased a building to serve as temporary premises for the College, until the question of site is finally decided. This building, situated at the Corner of Cardero and Barclay Sts., is in the best residential district of the city of Vancouver. It was built only four years ago for a Boy's School, and is provided with office, library, class and dormitory rooms, giving

all the accommodation needed for thirty students at least. The Ladies' Auxiliary has expended more than two thousand dollars on equipment and the College is now beautifully furnished throughout.

The building stands in two full lots, which provide ample recreation grounds for the students, and make it certain that a handsome profit will be realized when the property is sold. The price agreed upon was \$18,000, on easy terms, and the Board feels sure that it will be able to finance the undertaking with very little or any assistance, outside of British Columbia.

The Board has accepted with gratitude the following gifts:—

1st. From the family of Mr. T. S. Vipond, Montreal, \$300 in cash, and an annuity of \$200, to found and maintain the Frederick Cameron Vipond Library for the use of students.

2nd. From Mrs. W. F. Archibald, Toronto, four hundred volumes and two hundred dollars in cash, with an annuity of one hundred dollars, to found and maintain the W. F. Archibald Memorial Library, for the use of Ministers and Missionaries in the constituency of the College.

3rd. From Mr. and Mrs. A. MacDougall and family, Montreal, an annuity of one hundred dollars for five years, to found the James Sinclair MacDougall Memorial Scholarship, for the best work done in any year of the course in Theology.

The Board wishes to record its appreciation of the splendid services rendered by Prof. D. J. Fraser, LL.D., of Montreal, both in his class work in the New Testament, and in bringing the College before the Church.

It would also record its deep gratitude to the Ladies' Auxiliary for the really remarkable work it has accomplished in furnishing the college buildings in so short a time, and in such a splendid manner.

The canvass for funds has met with a most generous response, and we are already assured of an annual income of \$4,000 a year. With the \$1,000 contributed by the churches, we have \$5,000 in hand for the requirements of this year. This, with the amount raised by the ladies for furnishings, makes over \$7,000 already contributed for College purposes.

The Board recommends:—

1st. That the name of the College be "Westminster Hall."

2nd. That the Board of Management be appointed by the General Assembly and the Senate, consist of the staff of the College and such other gentlemen as may be chosen by the Board from among its members.

3rd. That the making necessary arrangements for incorporation be left to the Board of Management, appointed for the coming year.

BRITISH COLUMBIA THEOLOGICAL COLLEGE.

CONTRIBUTIONS FOR 1907-8.

Atlin and Discovery, B. C.	\$5 00	Victoria, B. C., St. Andrew's Ch.	\$100 00
North Vancouver, B. C., St. Andrew's S. S.	718 10	Peachland, B. C.	1 00
Vernon, B. C., St. Andrew's Ch.	5 00	Vernon, B. C.	36 00
Van Anda, B. C.	5 00	Vancouver, B. C., Mount Pleasant Church	85 00
Swinton Park, Ont.	1 00	Richmond, B. C.	30 00
Dawson, St. Andrew's Church..	3 00	Field, B. C., St. Stephen's Ch..	6 00
Priceville, Ont.	3 00	Central Park, B. C.	10 00
Belleville, Ont., St. Andrew's Ch.	3 00	Vancouver, B. C., Chalmers' Ch.	17 00
Markham, Ont., St. Andrew's Church	3 00	Monkton, Ont.	3 00
Benavoli, B. C., Bethel Ch....	4 00	Vancouver, B. C., St. Andrew's Church	205 00
North Westminster, B. C., West Church	35 00	Vancouver, B. C., St. Andrew's S. S.	5 00
Kelowna, B. C., Knox Church..	5 00	Vancouver, Kitsilano Church...	5 00
North Bend, B. C.	2 40	Clinton, B. C.	5 00
Spence's Bridge, B. C.	1 53	Summerland, B. C.	3 00
Saronas, B. C.	1 95	Revelstoke, B. C., Knox Church	20 00
Keepers, B. C.	1 95	New Westminster, B. C., St. Andrew's Church	10 00
Cedar Grove, Ont.	2 00	Kamloops, B. C., St. Andrew's Church	20 00
Cranbrook, B. C., Knox Church	20 00	Vancouver, B. C., St. John's Church	100 00
Brantford, Ont., Alexandra Ch.	4 00		
Melrose, Ont.	2 00		
Victoria, B. C., St. Paul's Ch..	20 00		
Kemptville, Ont., St. Paul's Ch.	1 23		

REPORT OF THE OTTAWA LADIES' COLLEGE.

To the Venerable the General Assembly:

The Board of Trustees of the Ottawa Ladies College has pleasure in being able to report a year of successful work. The attendance has been very satisfactory. The total number of pupils enrolled is 148. Of these 77 have been in residence. The average attendance is 128. Notwithstanding the increased cost of living and a considerable expenditure for improvements, the revenue of the College will be more than sufficient to meet all expenses.

Our staff of teachers have discharged their duties faithfully and efficiently. Our patrons are satisfied. We received many letters of commendation. The following extracts illustrate their character:—

"I am greatly pleased with the instruction given in the Ottawa Ladies' College."

"Your staff of teachers is efficient and painstaking."

"The home life and environment are all that can be desired."

The College has kept steadily in view its fundamental aim—the development of intelligent, refined, useful, Christian womanhood.

Special attention has been given to the religious and moral side of education. In addition to the Bible Class and daily recitation of Scripture, regular instruction has been given upon the Bible and its interpretation. There has also been a weekly class in Moral Science, and in the principles of Psychology, with special application to Sunday School teaching.

The effort put forth during the year for the extinguishing of the debt upon the College has been only partially successful. About \$5,000 of the \$13,000 required has been subscribed. Owing to the exceeding stringency in the money market and the number of schemes before the Church, it was deemed advisable to delay for a little in pressing for subscriptions. We are pleased to report a donation from the late Mrs. Alexander Lumsden of \$1,000 for the founding of a bursary.

In the interests of the College, the Board feels that the Church should not only remove the incumbrance of debt but should proceed at an early date, to provide increased accommodation.

In conclusion, your Board is satisfied that the College is accomplishing in a large measure the work assigned to it, and believes that the Church is waking up to a fuller appreciation of the value of this School established for the education of her daughters. The Ottawa Ladies' College, belonging to and controlled by the Presbyterian Church, looks confidently for increased patronage from its members.

GEO. L. ORME,
Secretary.

W. D. ARMSTRONG,
President.

REPORT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA, FOR MANITOBA AND THE NORTH-WEST, FOR THE YEAR ENDING FEBRUARY 29, 1908.

To the Venerable the General Assembly:

During the year eighty-two applications for help were presented to the Board and considered by it. Three were for additional loans, two of them being from one congregation at different times for assistance in erecting one building. On the other hand two of the applications were for help to build both a church and a manse. Most of the applications were from small villages and country districts, but in two cases city missions solicited and got the help of the Board. One of the applications came from a medical mission field in which was combined Home and Indian Mission work, and its buildings included a church, manse and hospital. Of the eighty-one buildings to help in the erection of which application was made, sixteen were manses and sixty-five churches. The total amount of assistance asked was \$50,425, \$47,350 as loans and \$3,075 as grants. The total number of applications ultimately granted by the Board were sixty-nine, fifty-seven loans and twelve grants. To meet the payments which the passing of these applications required the sum of \$39,145 would have been necessary, \$37,070 as loans and \$2,075 as grants. This season, however, as in past seasons, the plans of a considerable number of congregations failed, so that about \$11,000 of this has not yet been required.

The Board is thankful that the liberality of the Church has enabled it from the beginning to assist in the erection of 743 Church buildings in all; that the year just closed was one of the most active in its history, and that indications point to a still wider sphere for its work.

It is just here where the report of the Board becomes unsatisfactory. Instead of growing, the available funds are diminishing. Early in the year the Board, recognizing the necessity of retrenchment passed a resolution limiting the amount to be lent on one building to \$750, a reduction of \$250. This resolution not only saves through the smaller sums given, but it tends toward leading the stronger congregations that are setting their hearts on finer buildings than were possible in the country's early years to turn from the Church and Manse Building Fund to quarters whence larger loans can be had and thus lets the fund be reserved for the newer and poorer congregations. When later in the year, the pressure for money became greater, the Board went further in this direction in that, without making any definite rule it began to look upon a proposal to erect a building costing more than \$2,000 as a proper case for an outside or commercial loan. Notwithstanding these limitations, the total expenditure in loans and grants to congregations amounted to \$30,926.77, an expenditure exceeded only once in the history of the Fund. The Board began the year with a balance in hand of \$5,475.39; it closed it with an overdraft at the bank of \$5,483.19, so that it begins the work of the current year in a worse position for carrying it on by almost \$11,000.

The following is a statement of receipts on Church loans, principal and interest and also of expenditure on such loans for six years:—

For the year ending Feb. 28th, 1903....	\$16,260.40	\$24,071.04
" " " " " 29th, 1904....	17,174.02	23,393.38
" " " " " 28th, 1905....	14,664.96	24,484.36
" " " " " 28th, 1906....	18,039.48	37,992.75
" " " " " 28th, 1907....	22,716.62	24,971.34
" " " " " 29th, 1908....	20,734.03	32,109.37

While this statement shows that the revenue from this source is rising steadily it gives little reason to hope that it will rise above \$25,000 for the current year. Assuming this to be the revenue, the Board would only have about \$19,500 for the work of the current year, whereas the smallest expenditure for six years is \$23,393.38, and the largest \$37,992.75.

That the present state of the Fund is not satisfactory is shown also by the statement already given of the amounts for which congregations applied, and also those the Board granted last year, the applications amounting to \$50,425, and the loans and grants passed by the Board to \$39,145. The entire Fund amounts to \$135,567 as per the books of the Board. Undoubtedly a very considerable percentage of this will never be collected. But supposing this were all available for building purposes. Then there are loans of this amount (together with the overdraft at the bank) on churches and manse on such terms that about one-fifth, together with interest on the whole, should be returned to the Board yearly, making a revenue of about \$33,000. This, however, assumes that all the money lent is bringing in interest yearly, and that payments of principal are made at or near the time promised—a state of matters entirely exceptional, so much so that the revenue of the year under review is little over \$20,000, not half the amount asked by congregations during the year just closed, and only slightly more than half the total passed by the Board.

The present state of matters cannot continue. The Board must in some way have the balance against it at the bank paid up. The first step toward this is very evident. The Board and the Presbyteries interested must join in a vigorous effort to collect as much of the \$80,000 or thereabouts now due by congregations, or that will be due on the last of the year. The next step is more difficult. It would be comparatively easy for the Board to resolve, and keep to the resolution, not to let the expenditure exceed the income. But unless the income were increased this would be to reduce the help to be given to our new and growing mission fields at the time when it ought to be greatly increased. The expenditure in connection with Home Missions is rising at the rate of about \$18,000 a year. But every preaching station which the zeal of our missionaries adds to the list is increasing the obligation resting, not on the Church and Manse Building Board only, but on the Church, to provide a building in which the congregation thus gathered may worship in comfort. Every mission field strong enough to warrant the appointment of an ordained missionary to it throws upon the Church the responsibility of making it possible for this congregation, or group of congregations, to erect a residence for their missionary. All that warrants activity in Home Mission work demands a like activity in the building of churches and especially of manse. A rising Home Mission revenue points to and demands a rising revenue for building purposes. The time is not far distant when the Church and Manse Building Fund must be greatly strengthened, else the work of the Church must suffer. All of which is respectfully submitted.

R. HILL MYERS, Chairman.

JAMES FARQUHARSON, Secretary-Treasurer.

FINANCIAL STATEMENT FOR THE YEAR ENDING FEBRUARY 29, 1908.

RECEIPTS.

Balance from last year's account.....		\$5,475.39
Payments on loans by congregations—		
Principal.....	\$16,220.77	
Interest.....	4,443.79	
Interest paid by bank.....	69.47	
		\$20,734.03
Commercial Loans—		
Principal.....	1,127.00	
Interest.....	105.91	1,232.91
To balance.....		5,483.19
		\$32,925.52

EXPENDITURE.

Paid to congregations—		
Loans.....	\$29,848.67	
Grants.....	1,078.10	30,926.77
Interest on overdrafts at bank.....		145.50
Interest on loan from the Morton Estate		816.00
Filing cabinet.....		36.00
For auditing accounts.....		10.00
Share cost of printing Assembly's minutes.....		35.88
Printing circulars.....		5.00
Share expense of Winnipeg Church Office.....		950.37
		\$32,925.52

RECEIPTS ON LOANS TO CONGREGATIONS, PRINCIPAL AND INTEREST, FOR YEAR ENDING FEBRUARY 29, 1908.

Congregation.	Principal.	Interest.	Congregation.	Principal.	Interest.
Halbrite.....	\$ 10 60	.....	Trail.....	\$60 00	\$1. 40
Poplar Grove.....	67 10	\$32 90	Esterhazy Church....	30 00	.....
Myrtle (King Church).	160 40	9 95	Stockholm Church....	104 80	43 45
Emerson Manse.....	100 00	.....	Balgonie Church.....	34 50	65 50
Arthur.....	75 70	.....	Glen Ewen Church..	10 60	.....
Birch Hills.....	.....	1 75	Hurcn and Marlboro'	.....	.....
Ashcroft.....	22 75	.....	Manse.....	100 00	32 55
Calf Mountain.....	330 00	30 00	Belmont Church and	.....	.....
Longaketon.....	15 00	.....	Manse.....	266 87	32 38
North Portal.....	20 00	.....	Craik Manse.....	49 75	.....
Nicola Lake.....	163 04	16 96	Rathwell Manse.....	.....	32 28
Suthwyn.....	70 00	.....	Nanton.....	.....	2 67
St. Andrew's Manse	.....	.....	Sifton Manse.....	99 75	.....
Sherman Street.....	.....	37 50	Ethelbert Manse.....	99 75	.....
Eden.....	.....	20 50	Moyie Manse.....	53 00	.....
Cypress River.....	5 76	21 24	Southlands.....	.....	99 85
Swan River.....	.....	20 25	Rosebank Church....	.....	20 00
Earlswood.....	20 00	.....	Vernon, B.C.....	1 40	26 85
Craik Manse.....	87 25	12 50	La Riviere.....	30 00	.....
Drinkwater.....	.....	50 00	Hazelcliffe.....	48 07	.....
Red Deer.....	35 40	.....	Ninga.....	63 30	.....
Lloydminster.....	10 00	.....	Wapella Church.....	.....	67 50
MacLeod.....	9 18	15 82	Swift Current.....	71 79	27 96
Dryden.....	.....	42 15	Ainsworth.....	50 00	1 70
Myrtle Church.....	2 00	1 30	Sherman Street.....	25 00	.....
Candle.....	.....	35 00	Fort Saskatchewan...	176 05	6 48

Congregation.	Principal.	Interest.
Cloverdale	\$ 26 78	\$123 22
Golden	100 00	.....
Tantallon	47 00	.....
Milestone Church	109 95	13 50
Oakville	29 05	.....
Fort Saskatchewan .....	.....	6 63
Saltcoats	40 00	.....
Nicola, B.C.	167 23	5 49
Fillmore .....	.....	32 10
Wetaskiwin	299 70	65 30
Elva Manse .....	.....	75 00
Elva	114 50	35 50
Wolseley	2 21	.....
Thornhill Manse	31 55	18 45
Dauphin Plains	79 00	.....
Cowley	19 20	.....
Land Comm. C. P. R.	.....	.....
Refund Killam	2 02	.....
Central Park	50 50	7 00
Sherbinin Residence ..	224 26	17 78
Margaret	70 38	.....
Moyle, B.C.	59 25	75
Grace Church, Calgary	.....	21 25
Pheasant Forks, Ind.	.....	.....
Greek Church	100 00	.....
South Arm	50 00	.....
Ladysmith .....	.....	27 25
Ashcroft	50 00	.....
La Riviere	30 00	.....
Birch Hills	5 00	.....
Spring Ridge, Victoria	.....	.....
Knox, Stanley Ave.	100 00	60 00
Salmon Arm Manse ..	25 27	19 58
Bradwardine	35 00	.....
Margaret	2 65	2 35
Moyle, B.C.	2 00	2 67
Ashcroft	20 55	.....
Suthwyn	40 00	.....
Moffat Manse	6 38	.....
Wolseley	141 64	.....
Ymir, B.C., Manse ..	27 75	.....
Kaslo, B.C.	38 89	16 11
Golden, B.C.	326 90	23 10
Claresholm Church ..	14 85	.....
Claresholm Church ..	99 75	.....
Rapid City Church ..	.....	25 00
Ainsworth, B. C.	51 25	6 25
Frank Church	22 25	50 00
Saltcoats Church ..	15 10	24 90
Keewatin Church ..	140 25	6 75
Drinkwater	88 00	65 00
Balgonie	16 00	.....
Riverview, Winnipeg ..	90 00	.....
Killarney Manse ..	52 65	7 35
Esterhazy Church ..	11 10	18 90
Alfred St., Winnipeg	.....	.....
Mission	34 00	.....
MacLeod	50 00	.....
Hazelcliff	9 00	.....
Rosebank Church ..	66 45	20 00
Carleval	167 26	32 74
Rosthern	13 80	.....
Dauphin Plains Church	3 82	31 18
Olive Church	60 00	3 00
Craik Manse	7 65	.....
Belmont	56 98	6 37
Olive Church	2 00	.....
Cowley Church	99 55	10 45
Medicine Hat	5 00	.....
Shawinigan Lake ..	99 75	.....
Moffat	17 45	.....
Belmont	2 00	25
Carleval	100 00	.....
Lamont .....	.....	4 15
Strome Church	50 24	14 76
Elva Manse	100 00	.....
Rent Riverview Ch. ..	30 00	.....
Hope Church .....	.....	20 00

Congregation.	Principal.	Interest.
Rudell Church	\$1 12	28 88
Ninga Church	200 20	41 18
Estevan Manse	100 00	34 06
Gimli Ind., Greek Ch..	.....	7 60
Baldur Church	18 45	46 82
Wilmer, B.C., Church.	50 96	5 00
Killarney Manse	102 35	.....
Beulah	40	14 85
Red Deer Manse	419 70	.....
Hunterville Church ..	100 00	15 00
Okotoks	83 70	116 30
Woodville Church	97 95	10 05
Deloraine Manse	100 87	24 08
Franklin	100 41	5 44
Fleming Manse .....	.....	21 89
Moose Jaw, St. Paul's	.....	24 88
Goodlands Church	83 20	29 80
Battleford Manse	100 00	22 50
Hampden Church	123 51	1 89
St. John's (Hope) .....	.....	5 50
Davidson Church and	.....	.....
Manse	306 19	46 31
La Riviere Manse ..	167 99	23 06
Frank Church	24 29	11 46
Stoughton Manse	2 55	.....
Dryden Church	250 00	12 50
South Antler	100 00	40 70
Dundurn	123 58	36 42
Westbourne Manse ..	119 59	30 41
Dominion City Manse.	.....	20 00
Vonda Church .....	.....	50 81
Kinistino	200 00	63 00
Rutherglen .....	.....	4 55
Glenella Church	72 50	27 50
Thornhill Manse	32 85	17 15
Summerville Church ..	29 97	1 03
Lenore Church .....	.....	29 20
Wapella Church	117 45	22 25
Green Ridge Manse ..	160 13	39 12
Vegreville, Ind. Greek	.....	.....
Manse	20 00	.....
Hampden Church	2 00	.....
Condle .....	.....	26 25
Islay Church .....	.....	25 12
Stornoway Manse	50 05	19 95
Erksine Manse	43 00	.....
Lemberg Church	37 55	23 95
Saltcoats	248 80	9 20
Haney	50 00	33 34
Halbrite Church	100 00	50 00
Tummel Church .....	.....	43 43
Rainy River Manse ..	99 70	49 15
Hanley Church .....	.....	31 77
Kaslo, B.C.	84 58	15 42
Lloydminster Church ..	.....	61 39
Lloydminster Manse ..	170 00	.....
Sherman St. Winnipeg	.....	15 00
Tantallon	19 12	20 88
Riverview Church .....	.....	30 00
Estevan Church .....	.....	30 00
Dauphin	294 00	41 90
North Battleford Ch..	99 75	32 29
Coleman Manse	174 50	32 50
Balgonie Church	66 40	33 60
Pincher Creek	100 00	5 00
Emerson Manse	199 17	45 83
Greenwood, B.C.	469 74	44 26
Flagstaff Church	10 00	.....
Eden Church .....	.....	32 50
Sherman St. Winnipeg	.....	15 00
Grace Church, Calgary	150 00	21 25
Erskine Residence	57 00	.....
Trail Church	60 00	9 75
Vernon Church	129 80	22 80
Wetaskiwin Manse ..	171 25	28 75
Agassiz Church .....	.....	17 35
Hazelcliff Church .....	.....	14 00
Dryden Church	2 00	.....

Congregation.	Principal.	Interest.
Whitewater Church ..	\$108 31	\$28 69
Strathcona Church ..	60 00	24 50
Strathcona Manse ..	641 47	32 43
Sturgeon	143 17	7 25
Ashcroft	95 50	6 77
Rutherglen Church ..	91 85	.....
Golden Church	96 40	3 60
Saskatoon Church	100 45	25 45
Craik Manse .....	.....	10 20
Craik Church	42 70	.....
Jarvis Dell .....	.....	70 00
Armstrong Manse .....	.....	25 00
Armstrong Church	25	21 35
Hymers Church	66 00	9 67
Rosebank	33 55	.....
Esterhazy	50 25	.....
Pierson	67 85	10 65
Rutherglen	2 00	.....
Redvers .....	.....	47 34
Maple Creek .....	.....	49 30
Cottonwood	271 25	28 05
Lloydminster	7 00	.....
Lashburn .....	.....	4 56
Coleman Manse	50	.....
Sherman St. S. S.	3 10	5 00
Rev. Dr. Hunter .....	.....	40 00
Moffat	24 90	50 10
East Calgary Church...	.....	49 75
Ymir Manse .....	.....	5 00
Thornhill Manse	14 00	.....
St. Andrew's, Calif	.....	.....
Mountain	270 00	16 00

Congregation.	Principal.	Interest.
Cottonwood Manse....	\$150 00	.....
Oxbow	8 75	.....
St. John's, Winnipeg..	.....	\$26 25
Condle .....	.....	6 43
Riverview Church	10 50	19 50
Springridge	200 00	.....
Tantallon Church	75 00	.....
Vegreville, Ind., Greek	.....	.....
Manse	20 00	.....
Macoun	100 00	56 85
Birnie	53 08	46 92
Earlwood Manse	1 90	10 05
Suthwyn Church	22 20	3 20
Hargrave	94 95	47 05
MacLeod	62 28	4 40
Elva Manse	72 50	27 50
Sintaluta .....	.....	20 10
Sturgeon	1 87	.....
Earlwood	18 60	.....
Snowflake	9 35	16 65
Killam .....	.....	14 80
Humboldt Manse .....	.....	3 55
Cypress River	80 30	19 70
Wilmer Church	42 00	.....
Commercial loans	\$16,220 77	\$4,443 79
Interest paid by bank.	1,127 00	1,105 91
Balance from last	.....	669 47
year's account	5,475 39	.....
	\$22,923 16	\$4,649 17

PAYMENT ON LOANS TO CONGREGATIONS FOR YEAR
ENDING FEBRUARY 29, 1908.

Congregation.	Amount Paid.
Dubuc Church	\$950 00
Hymers	8 50
Vonda	34 00
Strome	10 10
St. Nicholas I. G. C.	125 00
Longlaketon	15 00
Stavely Manse	290 00
Heward Church	400 00
Gimli, Ind., Greek Church	100 00
Dominion City Manse	550 00
Oakville Church	29 05
Fleming Manse	650 00
South Arm. Church	175 00
Fleming Manse	50 00
Tuxford Church	500 00
South Arm. Church	25 00
Heward	325 00
Birch Hills	125 00
Warman Church	300 00
Tummel Church	280 25
Stavely Manse	8 00
Birch Hills	25 00
Myrtle Church	2 00
Silver Plains	2 00
Weyburn	5 00
Dominion City	19 85
Dominion City Manse	30 15
Sunnydale Church	500 00
Cowley	19 14
Gimli	13 83
Everts Church	0 00
Tummel Church	9 05
Tummel Church	9 05
Gimli, Ind., Greek Church	11 17
Woodville Church	350 00
Sunnydale	425 00
Killam Church	313 00
Killam Church	87 00

Congregation.	Amount Paid.
Beattie Church	\$950 00
Warman Church	275 00
Daysland Church	500 00
Tummel Church	31 88
Wolseley Manse	12 75
Birnie Church	38 50
Lashburn Manse	175 00
Beattie Church, Moose Jaw	10 00
Killam Church	372 00
Birch Hills	26 25
Beattie Church, Moose Jaw	40 00
Lashburn Manse	23 08
Tuxford	31 87
Moffat	6 88
Wolseley	94 70
Wolseley	34 20
Tuxford Church	445 00
Wolseley	2 21
Woodville Church	25 00
Humboldt Manse	190 00
Staveley	8 00
Moyle B.C. and Margaret	4 00
Humboldt Manse	10 00
Lamont Church	450 00
Winnipeg Beach	750 00
Vegreville Ind. Greek Cha	250 00
Dundurn	10 63
Sheho	19 12
Ind. Greek Church, Winnipeg	51 00
Langham, C. & M.	300 00
Daysland Church	450 00
Togo Church	375 00
Canora Church	300 00
Claresholm Church	14 80
Daysland Church	30 00
Westbourne	14 65
Westbourne Manse	5 35
Medicine Hat East	700 00

Congregation.	Amount Paid
Foam Lake	\$650 00
Bowman Church	200 00
Woodville Church	13 80
Woodville Church	11 20
Condie Church	650 00
Leavings Church	900 00
Salem	15 18
Hill Farm	19 13
Whitewater	18 15
Lashburn	2 13
Swan River	8 50
Langham Church and Manse..	225 00
Duncan's B. C. Church	300 00
Whitewater	325 00
Fountain Church	375 00
Vegreville Ind. Greek Manse...	250 00
Togo Church	104 25
Vonda Church	18 50
Vonda Church	6 50
Bowman Church	150 00
Stettler	13 80
Heward	24 70
Daysland	12 10
Hazelcliff	12 75
Presbyterian W. W., Winnipeg	34 00
Balgownie	18 15
MacLeod	17 68
MacLeod	8 33
Okotoks	19 13
Union Point	2 00
Fielding Church	500 00
Radisson Church	500 00
Vegreville Ind. Greek Church..	375 00
Foam Lake Church	200 00
Fountain Church	175 00
Shenston Church	175 00
Canora Church	200 00
Ninette Church	500 00
Stettler Church	500 00
Radisson	19 50
Tyvan Church	18 00
Tyvan Church	500 00
Dubuc	17 50
Olive	2 00
Dauphin	2 00
Bowman Church	14 87
Hazelcliff	2 12
Stoughton Manse	2 55
Craig Manse	7 65
Tantallon	7 65
Moffat	17 43
Cathedral Avenue	12 75
Rosthern	13 77
St. Andrew's Mission	21 23
Wapella	20 38
Glensmith	21 25
Indep. Greek Church, Winnipeg	450 00
Stettler	42 30
Vegreville Ind. Greek Church...	25 00
Lamont Church	300 00
Riverview Church	120 00
Sifton Manse	9 50
Ethelbert Manse	10 00
Invermay Church	450 00
Fernie Manse	800 00
Melfort, Church and Manse...	700 00
Langham	125 00
Duncan B. C.	25 20

Congregation.	Amount Paid.
Shenston Church	\$142 50
Okanagan Centre	500 00
Norwood Church	500 00
Mannville Church	500 00
High River Chalmers Church..	500 00
Fillmore Church	124 70
Lloydminster	2 00
Stettler	243 90
Belmont	2 00
Medicine Hat	5 00
Condie	50 00
Rutherglen	2 00
Niverville	500 00
Bethune	450 00
Bowman	20 00
Togo	19 72
Balgownie	11 90
Greenwood	14 88
Bowman	3 35
Bowman	9 10
Strathcona	2 00
Hampden	2 00
Lamont	100 00
Lamont	8 50
Lamont	41 50
Togo	200 75
Fillmore	300 00
Stettler	200 00
Fielding	200 00
Shenston	7 50
N. W. Laundry costs	2 00
Emery Newal and Boton.....	.81
Total	\$29,848 87

PAYMENTS ON GRANTS FOR YEAR END- ING FEBRUARY 29, 1908.

Congregation.	Amt. Paid.
Evarts	\$50 00
Ind. Greek Ch., Edmonton	100 00
Pender Island	100 00
Telegraph Creek	200 00
Pender Island	100 00
Moyie Church	215 00
Davisburg	150 00
Moyie	13 10
Abbotsford	150 00
Total	\$1,078 10

INTEREST AND EXPENSES.

Bank interest	\$145 50
Interest on Morton estate loan	816 00
Filing cabinet	36 00
Auditor's fee	10 00
Share of cost of printing As- sembly minutes	35 88
Printing circulars	5 00
Share expenses of church Office	950 37
Total	\$1,998 75

REPORT OF THE AGED AND INFIRM MINISTERS FUND FOR THE YEAR 1907-08.

To the Venerable the General Assembly:

The Committee begs to present its report accompanied with the usual Financial Statements and schedules. It will be observed that the statement of the Ordinary Fund includes both East and West. The other statements relate only to the former Western Section.

The Committee has paid to the annuitants in both sections the full amount permitted by the rules, which has resulted in increasing the debit balance carried forward from the previous year. This is unfortunate, but it was felt that it should be done rather than reduce the amount of the annuities—none too large now—and that the responsibility should be laid upon the Church. The debit balance brought from the previous year was \$4,975.96. It is now \$5,795.54. This condition of the Fund calls for one of two things, either a larger measure of liberality on the part of congregations, or a reduction of the annuities. The former would only be coming up to the measure of duty on the part of our people, while the latter will evidence a failure of obvious duty on the part of a church abundantly able to provide for its aged servants. Both East and West are to blame, but not quite in the same measure. It is doubtless better that the Assembly, and the Church as a whole, should know how this increasing debit in the Ordinary Fund has come about.

When the two branches of this Fund were amalgamated in the year 1904-5, each branch entered the united scheme with a debit balance in the "Ordinary Fund." In the case of the Eastern Branch, the first year's annuities were paid partly from the office in Halifax, and partly from Toronto, but only on the basis in force in the East, the largest annuity being \$200. That year opened with a debit balance of \$237.26, and closed with an increased debit of \$366.83. Since then the annuitants in the East have been paid the full amounts permitted by the rules as in the West, but as the congregations in the East have not responded in their givings in the measure of the increased benefits to their annuitants, it has resulted in a shortage in each year. For example: In the first year in which full annuities were paid, there was a shortage of \$1,115.77; and in the following year, 1906-7, the shortage was \$1,516.13. In the year covered by this report there is a shortage of \$499.54. It should also be remembered that in the outgo, nothing is included for general charges for the Blue Book, expenses of the Committee, and such like, except so far as charged in the Halifax office. The West Section entered the Amalgamated Fund with a debt of \$3,462.91. It has, however, each year since then, with the exception of the one covered by this report, met its annuities and the other general charges of the Fund, and done something in the way of reducing the debt. In the year 1906-7 there is a charge of \$975 made against the Ordinary Fund, which should really have been made to capital, as it represented the salary and expenses connected with the temporary effort to increase the capital.

While the West has been doing better than the East, it must still be said that congregational givings to this Fund fall far short of what is required, and it is to be feared indicates less interest in this Fund than its place in the Church's work merits at the hands of her people.

The Committee desires to make an earnest appeal to congregations in both sections for increased liberality; and trusts that ministers and people will realize more fully the claim of those faithful servants of the Church, who have fallen out by the way, and so increase their contributions that the debt will be removed, and the payment of annuities fully assured. With the deepening interests being awakened in missions, it is to be hoped that the Church will not overlook a responsibility lying nearer to her doors.

The following are the Financial Statements:—

ORDINARY FUND.

RECEIPTS.

Congregational contributions and donations.....	\$13,162 22
Hymnal Committee.....	750 00
Ministers' Rates { East, \$1,100.62	5,247 16
West, \$4,146.54	
Interest. { East, \$3,111.23	14,287 60
West, \$11,176.37	
Balance at debit, March, 1907.....	5,795 54
	<u>\$39,242 52</u>

DISBURSEMENTS.

Balance at debit, March, 1907.....	\$4,975 96
Annuities { East, \$6,289.25	32,736 69
West, \$26,447.44	
Annuity to Miss B. (Wright Estate).....	200 00
Expenses of Committee and Convener.....	135 50
Printing, including proportion of Blue Book.....	67 10
Share expenses, Union Committee.....	134 90
Proportion expenses, Rev. Dr. McCurdy's office.....	134 75
Legal Fees.....	42 00
Interest on advances.....	99 75
Share general expenses.....	600 00
Ministers withdrawing from Fund.....	15 87
Rev. A. Rogers, expenses A. & I. Fund, East.....	100 00
	<u>\$39,242 52</u>

CAPITAL INCOME ACCOUNT.

WESTERN SECTION.

On hand awaiting investment, February 28th, 1907....	\$2,730 57
Legacies received from the following:—	
Estate, late Rev. Dr. Crombie, Smith's Falls.....	\$1,100 00
" " Rev. Dr. Warden, Toronto.....	500 00
" " Mr. Hannon.....	72 00
" " Mrs. Ella G. Charlton, Lynedoch, Ont.	1,000 00
Gift from late Rev. Robert Torrance, D.D.	1,000 00
Other contributions.....	430 00
	<u>4,102 00</u>
Loans repaid.....	11,303 47
	<u>\$18,136 04</u>

CONTRA.

Invested during the year.....	\$6,145 45
On hand awaiting investment.....	11,990 59
	<u>18,136 04</u>

CAPITAL ACCOUNT.

WESTERN SECTION.

Amount at Cr., February 28th, 1907.....	\$236,386 40
Legacies and donations.....	4,102 00
Proceeds sale debenture.....	200 00
	<u>\$240,688 40</u>
Held as follows:—	
Mortgages.....	\$151,593 10
Debentures.....	73,808 71
Stocks.....	3,296 00
Amount awaiting Investment.....	11,990 59
	<u>\$240,688 40</u>

In the case of the Ordinary Fund the united congregational contributions are \$527.67 less than for the previous year. The responsibility for this lies at the door of the Western Section of the Church as the Eastern Section increased its givings \$211.49. With regard to the other items of receipts, that from the Hymnal Committee is \$38.37 less. In Ministers' Rates there is an increase of \$42.66 in the East and of \$226.72 in the West. In interest, the East shows an increase of \$135.98, while the West shows a decrease of \$20.72.

CAPITAL INCOME ACCOUNT.

Reference to this account will show that \$4,102.00 has been received, and the total capital (Western Section) is \$240,688.40. The convener had hoped to have been able by his personal effort to have secured some subscriptions towards the endowment, but the unusual financial conditions of the year stood in the way.

The securities representing the capital endowment of the Eastern Section have not been transferred and remain as formerly reported.

ANNUITANTS AND ANNUITIES.

It will be seen from the following lists that 124 annuitants have received benefit from this Fund. 101 being in the former Western Section and 24 in the Eastern Section. The following is a list of the names with the amount paid to each:—

Western Section.

Fotheringham, John.....	\$130 00	Leask, Robert.....	\$205 00
Barr, M.....	136 10	Milloy, John.....	190 20
Hanran, James.....	185 00	White, Joseph.....	384 35
Gray, D.D., John.....	287 50	Laird, Robert.....	400 00
Wardrope, David.....	300 00	Paterson, D.....	400 00
Black, James.....	312 50	Forrest, D.....	120 20
Currie, Arch.....	245 00	Moodie, R.....	275 00
Crombie, D.D., John.....	116 66	Scott, P.....	215 09
Gordon, Daniel.....	400 00	Hume, R.....	340 60
Millican, William.....	287 50	Hodnett, William.....	265 00
Geddes, John.....	100 00	Torrance, D.D., Robert.....	289 15
Cameron, D.....	350 00	Sutherland, D.D., G.....	210 75
Wardrope, Thomas.....	400 00	Hamilton, D.D., R.....	400 00
Anderson, John.....	393 75	Walker, W. P.....	247 10
Duncan, J. B.....	400 00	McKay, John.....	265 00
McKenzie, A. F.....	105 00	Dawson, Alex.....	318 75
Gregg, D.D., William.....	400 00	Mullen, Elias.....	287 50
Burnett, J. S.....	292 87	Rennie, John.....	400 00
Wishart, D.....	387 50	Ross, R. Walter.....	400 00
McClelland, A. M.....	125 00	McCarter, John.....	195 00
McRobie, John.....	362 50	Williams, Robert.....	278 15
Gray, Robert.....	185 00	Macdonald, Duncan.....	375 00
Matheson, Alex.....	362 50	Miller, David.....	48 92
Bennett, William.....	400 00	Douglas, James.....	287 50
Strachan, Donald.....	265 00	Fairbairn, Robert.....	279 15
McAlpine, John.....	184 93	Sieveright, James.....	400 00
Knowles, Robert.....	300 00	McLennan, D. D.....	275 00
Colter, A. T.....	82 50	Croll, A. M.....	330 20
Peattie, W.....	224 90	Maclean, M. W.....	228 46
Turnbull, John.....	387 50	McColl, Duncan.....	41 12
Parsons, D.D., H. M.....	175 00	Hogg, John.....	300 00
Campbell, Alex.....	232 24	McConnell, William.....	340 60
Ballantyne, W. D.....	138 14	Pitblado, D.D., C. B.....	325 00

Western Section—Continued.

Yeomans, Geo. A.....	\$97 57	McLean, D.D., Arch.....	\$400 00
Macrae, D.D., D.....	400 00	Pullar, James.....	148 25
Lawrence, James.....	61 66	Borthwick, J. H.....	167 72
Sinclair, Henry.....	140 85	McKillup, Charles.....	166 10
Fletcher, D. H.....	400 00	Duncan, P. M.....	105 44
Macdonald, K.....	400 00	Seylez, E. F.....	162 28
Henderson, Alex.....	250 85	McMullen, D.D., W. T.....	500 00
McLean, D. I.....	133 33	McQuarrie, Hector.....	316 65
Edmison, H.....	378 15	McKenzie, John.....	217 68
Dunn, Alex.....	89 45	Mowatt, John.....	136 23
McLeod, J. M.....	133 33	Carswell, James.....	136 65
Cameron, J. M.....	108 33	Stewart, Donald.....	208 72
Campbell, R.....	239 85	Sutherland, J. A. F.....	316 65
Eadie, John.....	400 00	Amaron, C. E.....	200 00
Wells, John.....	400 00	Bruce, D.D., George.....	50 00
McLaren, John.....	155 00	Mullan, J. B.....	383 30
Lothead, John S.....	394 80		
Stewart, Arch.....	356 24		\$26,322 56
Macaulay, E.....	15 10		

Eastern Section.

Nicholson, T.....	\$265 00	Bruce, W. T.....	\$215 40
Cameron, A.....	287 50	Grant, Alex.....	211 24
Lindsay, P.....	337 50	Roberts, E.....	65 00
McLean, D.D., A.....	400 00	Nelson, J. W.....	56 00
McKay, J. McG.....	362 50	McMillan, Donald.....	400 00
Maxwell, W.....	150 00	Robertson, John.....	345 83
McGillivray, J. D.....	255 00	Sutherland, John.....	210 00
McKay, H. B.....	400 00	Henderson, Duncan.....	104 21
Crawford, H.....	400 00	McDougall, D.....	200 00
Simpson, A.....	300 00	Grant, D.D., K. J.....	300 00
McKinnon, D.....	348 95		
McLean, James.....	400 00		\$6,414 13
Ross, Alex.....	400 00		

Total paid West and East \$32,736 69.

Of those brethren whose names appear in the foregoing lists, the following have heard the Master's call and have passed to their rest and reward:—Charles McKillop, M. Barr, John Crombie, D.D., J. S. Burnett, Andrew Tolmie, John Milloy, P. Scott, Robert Torrance, D.D., G. Sutherland, David Miller, W. W. Maclean, R. Campbell and E. Macaulay, in Western list, and T. Nicholson and W. Maxwell on the Eastern list.

Applications for leave to retire from the active duties of the Ministry and to be placed on the Fund have been received from the following Ministers. Several of the applications were incomplete at the time the Committee met, and several were since received. However, the Convener was given authority to deal with such cases, and all are now included.

NAME	PRESBYTERY.	AGE	YEARS OF SERVICE IN CANADIAN CHURCH.	REASONS FOR RETIRING.
Grant, D.D., K. J.....	San Fernando.	69...	45 years.....	Age and Impaired
Mullen, J. B.....	Guelph.....	71...	45 ".....	Age [health
Bruce, D.D., Geo.....	Toronto.....	70...	27½ ".....	Age & Imp'd health
Frizzel, Ph. D., Wm.....	Toronto.....	63...	29½ ".....	Gener'l breakdown
Macdonald, D. B.....	Hamilton.....	55...	24 years, 5 months..	Paralysis
Chambers, Thos. S.....	.....	76...	34½ ".....	Age
Moore, D.D., Wm.....	Ottawa.....	70...	39½ ".....	Age
Beckett, John.....	North Bay.....	70...	40 ".....	Age
Leitch, R. W.....	London.....	69...	34 ".....	Infirmary
Burrows, D.D., And.....	Halifax.....	74...	26 ".....	Age
Amaron, D.D. Calvin....	Montreal.....	55...	18 ".....	Ill health
Aitkin, Wm.....	Miramichi.....	74...	38 ".....	Age
Fotheringham, D.D., T.F.	St. John.....	61...	32 ".....	Physical condition
Carmichael, James.....	Toronto.....	80...	48 ".....	Age
Cameron, B.D., M. C....	Saugeen.....	57...	52 ".....	Ill health
Davidson, John.....	Hamilton.....	70...	40½ ".....	Age
Henry, M. G.....	Halifax.....	70...	39 years, 1 month..	Age
MacLaren, David.....	Glengary.....	52...	22 " 2 months..	Infirmary
Sinclair, James.....	Pictou.....	70...	40 " 6 ".....	Age
Cumming, D.D., Thos....	".....	73...	44 ".....	Age
Falconer, D.D., A.....	".....	70...	43 ".....	Age

In regard to the Rev. K. J. Grant, D.D., his case was included in the last Report, but as the papers were irregular it was referred back to the Committee. Papers have been completed, and he was placed on the list of annuitants, and has received benefit as from July 1st, 1907.

With regard to the case of Rev. C. Amaron, D.D., who was placed on the Fund for benefit, during illness, by last Assembly. He too has received benefit in accordance with years of ministerial service.

The Committee recommends that the following be permitted to retire and go on the Fund for benefit as Rate Paying Ministers, viz:—

Messrs. Mullen, Frizzell, Macdonald, Moore, Beckett, Leitch, Burrows, Fotheringham, *Davidson, Henry, MacLaren, Sinclair, Cumming and Falconer.

It is also recommended that Messrs. Bruce, Chambers, Aitken, Cameron and Carmichael be permitted to retire and go on the Fund for benefit, the first named for an annuity of \$100, as non-rate paying Ministers.

It should be explained that in the case of the Rev. J. B. Mullen, his papers should have come into the hands of the Committee in time for last Assembly, but by oversight of the Clerk, were delayed. Under the circumstances of the case, he was placed on the List and benefit allowed from July 15th last.

In the case of the Rev. Dr. Bruce, the Committee agreed to include in his years of service the four years of effective service given by him in Newmarket and Aurora prior to ordination, and fixed his annuity at \$100.

With regard to the application of Dr. Fotheringham, there was a special recommendation from the Presbytery of St. John that he be granted a full annuity of \$400 in consideration of his services in connection with the Sabbath School Committee. This recommendation was urged very strongly by letters from His Honor Judge Forbes and the Rev. Anderson Rogers. The Committee, however, was unable to see its way to tax an already impoverished Fund to recognize services which related to the whole Church, and, therefore,

* Though Mr. Davidson's name is included in this list, it is not clear from the records that he is entitled to rank as having paid rates. This will be looked into.

can only, so far as this Fund is concerned, recommend the annuity covered by the Rules. At the same time the Committee directed the Convener to include in this Report an expression of the sense of its members of the extremely valuable services rendered by Dr. Fotheringham in connection with the Sabbath School Publications and the inadequate recognition of these services by the Church. The Committee recommends the Assembly to grant Dr. Fotheringham an annuity of \$200 from the funds of the Sabbath School Committee in further recognition of his valuable services in that connection.

It will be observed that there is an unusual number of Ministers seeking retirement and desiring to be placed on the Fund for benefit—in all twenty-one. The number of deaths, especially in the Western Section, has also been large. The effect of withdrawals and additions is, that the deaths in the West Section relieve the Fund to the extent of \$3,337.60, while those seeking retirement and benefit from the Fund, will call for a total sum of \$3,151.65. In the East Section the Annuities of the two Ministers, whose decease has already been referred to, amounted to \$665., while the sum of the Annuities for Ministers now retiring, will add the sum of \$2,640.55, or a net addition of \$1,975.55.

With these facts before the eyes of the Church, the Committee earnestly hopes that Congregations will largely increase their givings to meet the increased necessities of this Fund.

The Committee has had before it a special Minute passed by the Presbytery of Miarmichi, anent the case of the Rev. Duncan Henderson, who was retired by last Assembly, at the age of 41, after having given Ministerial services covering a period of nearly sixteen years, on the ground of infirmity and loss of sight. The Minute asks that the annuity be increased to \$400. The Convener, previous to the meeting of the Committee, wrote to the Clerk of Presbytery stating that the Committee could only pay out to annuitants the money the Church placed in its hands for that purpose, and that the state of the funds would not admit of the Committee doing more than what was provided by the Rules.

The Committee adopted the views expressed in the letter of the Convener as its finding in the case.

The Committee has had before it the cases of a few ministers, who having paid rates to the Fund for some years, for one reason or another, ceased to pay, and have considered the possibility of relief for such cases.

After careful consideration it was decided to recommend that the Assembly permit reconnection with the Fund in the case of Ministers who have paid rates for a minimum of ten years, on payment of the age rate, as at date of connection, for the years in arrear together with compound interest at the rate of 5 per cent.

The Committee has also had before it Extract Minutes of the Presbytery of Lanark and Renfrew in regard to the following matters:

First—Approving of recommendation made to the Assembly last year, which was duly adopted, in regard to the unifying of the amount of annuity provided by the Rates for Deferred Annuities, which form the present Age Rates, so that the rate for each age will be made to provide for same amount of annuity as for every other age, and do away with the discrimination in the present rates in favour of advancing ages.

Second—That when the Revised Rates, in accordance with the above decision, are prepared, that similar Rates providing for retirement at the age of 65 be also prepared.

The Committee approved the suggestion of the Presbytery, and the Convener undertook to see that it would be done.

J. K. MACDONALD,
Convener.

REPORT OF THE COMMITTEE ON MINISTERS' WIDOWS' AND ORPHANS' FUND (WESTERN SECTION).

To the Venerable the General Assembly:—

The receipts and disbursements have been as follows:—

ORDINARY FUND.

Receipts.

Congregational contributions and donations.....	\$11,413 18	
Hymnal Committee.....	750 00	
Ministers' rates.....	3,549 14	
Interest from Endowment Fund.....	7,956 76	
		<u>\$23,669 08</u>

Disbursements.

Balance at debit, March, 1907.....	\$1,033 80	
Annuities.....	21,098 30	
Printing, including proportion of Blue Book.....	33 85	
Remitted Treasurer, Church of Scotland.....	44 00	
Valuation fee.....	5 00	
Proportion expenses Union Committee.....	69 00	
Actual examination of Fund.....	450 00	
Legal fees.....	5 00	
Eastern Section, share Hymnal Committee grant.....	110 00	
Proportion general expenses.....	600 00	
Taxes on property.....	7 02	
Balance at credit, March, 1908.....	213 11	
		<u>\$23,669 08</u>

CAPITAL INCOME ACCOUNT.

WESTERN SECTION.

On hand awaiting investment, February 28th, 1907.....	\$1,038 60	
Legacies received from the following:—		
Estate Miss M. Badenach.....	\$1,000 00	
Estate Rev. Dr. Warden, Toronto.....	500 00	
Harmon Estate.....	72 00	
		<u>1,572 00</u>
Loans repaid.....	8,629 35	
		<u>\$11,239 95</u>

CONTRA.

On hand awaiting investment.....	<u>11,239 95</u>
----------------------------------	------------------

CAPITAL ACCOUNT.

WESTERN SECTION.

Amount at credit, February 28th, 1907.....	\$178,200 13	
Legacies and donations, net.....	1,572 00	
		\$179,772 13

Held as follows:—

Mortgages.....	\$80,469 00	
Debenture	86,423 18	
Stock	1,640 00	
Awaiting investment.....	11,239 95	
		\$179,772 13

The Committee had hoped that there would have been such an increase in the contributions from congregations as would have enabled them to maintain the slightly increased annuity which was paid during the year ending the 28th of February, 1907, but as these expectations were not realized we have been obliged to revert to the annuity of \$150 in order to keep the expenditure within the revenue.

The number of ministerial contributors to the Fund is now 380 as against 369 last year, an increase of 11. Three widows have died and the Fund is relieved from the payments in two of these cases, but the number of annuitants has been increased as the widows of five deceased ministers have been placed upon the Fund during the year.

Your Committee has had an actuary investigation made as to the state of the Fund, taking into account the different factors connected therewith, with a view to ascertaining to what extent the present endowment is sufficient to meet the existing claims upon the Fund. The actuary reports that, based upon the present average conditions from congregations, ministers' rates, interest upon the endowment fund, computed upon a basis of a rate of interest equalling four per cent. per annum, and estimating the liabilities of the Fund upon the present and prospective payments to widows and orphan children at the rate of an annuity of \$150 for each widow and the scale of payments, to children, as provided for in the rules, the Fund should have its endowment increased by \$111,635.

The existing rules and regulations provide that ministers must become connected with the Fund within four years of the date of their ordination. On several occasions the General Assembly has given instructions to your Committee to permit this rule to be waived in the case of applicants who might desire to become connected with the Fund, and a limited time was set within which all ministers might have the opportunity of uniting with the Fund if they so desire. The last occasion upon which this was done was under the authority of the General Assembly of ——— and the time for application in the special cases expired.

Your Committee is constantly receiving applications from ministers who desire to become connected with the Fund, who cannot do so under the existing rule. We believe that the Funds of this nature which have worked, on the whole, to the greatest advantage have been those in which it has been compulsory for every minister to become connected with the Fund, at or about the time of his ordination, and we are advised by the Actuary who made the investigation that this fund of our Church has higher rates of marriage and parentage because of the opportunity given for men to enter upon and obtain the benefit of this fund at a later stage in their ministerial life, but having regard to the history of the Fund and the fact that at different times ministers have been admitted to it who did not comply with the regulations requiring them to enter the Fund within four years of their ordination, your Committee asked the actuary to prepare tables showing the cost pre-

miums necessary to be paid by ministers at different ages. They would suggest, if the General Assembly decide to permit your Committee to admit applicants up to a limited age, that these tables should be recognized as the basis upon which payments shall be made. They would recommend that the scale of payments be one-third of the cost premium to be paid by the minister as his rate, and that the Church at large should be asked to contribute an amount equal to the aggregate of two-thirds of the cost premiums involved. We also append to this report some recommendations, which, in the opinion of your Committee, should be enacted if the rules and regulations are to be changed so as to enlarge the terms of admission.

SUGGESTIONS AS TO AMENDED RULES FOR MINISTERS' WIDOWS' AND ORPHANS' FUND.

1. Ministers who enter the Fund within four years of the date of their ordination may do so without medical examination.
2. Ministers entering within four years after date of ordination shall pay yearly in advance as from the date of entry one-third of the premium in table hereto annexed set opposite his age next birthday.
3. Ministers who desire to join the Fund after four years after date of ordination must pass a medical examination and pay \$1 for each complete period of three months that has elapsed since his ordination, and shall also pay yearly in advance from the date of his entry one-third of the premium in table set opposite his age next birthday at entry.
4. If the wife of any minister die while he is a contributor to the Fund, and such minister marry again, his subsequent annual premium shall be one-third of the premium in table set opposite his age next birthday at such marriage.
5. One month grace is allowed for payment of premiums. After one month a fine at the rate of 20 cents per month will be charged upon arrears. Ministers one year or more in arrears can only be reinstated by paying up all arrears with fines and by passing a medical examination.
6. Medical certificates must be upon the forms prescribed by the Committee and the medical fee for examination must be paid by the minister.
7. The right of any widow or orphan to participate in the Fund can only be secured if the minister, in respect of whom the claim is made, shall have correctly supplied the following information at the following dates or soon thereafter:—
 - (a) The date of his own birth at the time of entry upon the Fund.
 - (b) The date of his wife's birth at the time of entry upon the Fund, or at the date of marriage if that shall take place after the date of entry.
 - (c) The date of the birth of each child at the date of each birth.
8. If the minister who has been a contributor in good standing for twenty years or more should, thereafter, fall into arrears and die while still in arrears his widow and orphans shall receive the annual annuity payment (that would have been due them had such minister not been in arrears) less one-tenth of the sum necessary to put such minister in good standing at the time of his death.

MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH IN CANADA

Annual cost premiums on a 4 per cent. basis to provide annuities of \$150 a year for widows and \$20 a year for one child, \$36 for two children, \$50 for three children and \$10 for each additional child left as orphans.

Age at entry.	Annual premium.	Age at entry.	Annual premium.
21.....	\$26 00	37.....	\$41 89
22.....	26 91	38.....	43 02
23.....	27 82	39.....	44 19
24.....	28 74	40.....	45 40
25.....	29 66	41.....	46 63
26.....	30 59	42.....	47 91
27.....	31 50	43.....	49 24
28.....	32 44	44.....	50 62
29.....	33 39	45.....	52 05
30.....	34 38	46.....	53 54
31.....	35 42	47.....	55 09
32.....	36 47	48.....	56 71
33.....	37 53	49.....	58 40
34.....	38 62	50.....	60 17
35.....	39 71	51.....	62 03
36.....	40 79	52.....	63 98

All of which is respectfully submitted.

JOSEPH HENDERSON,
Convener.

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows:—

The receipts for the year ending February 29, 1908, have been:—

Receipts.

Ministers' rates.....	\$1,784 95
Congregational collections.....	740 64
Interest and dividends.....	6,664 15
Accumulation on Building Society's shares.....	926 38
	<u>\$10,116 12</u>

Expenditures.

Salaries.....	\$ 400 00
Current expenses.....	205 50
Payments to widows and orphans.....	3,858 16
	<u>4,463 66</u>
Income over expenditure added to capital.....	\$5,652 46

The assets of the fund at date are \$171,709.94, as against \$170,784.52 reported last year, showing an increase of \$925.42. This increase is not so large as in recent years. Considering, however, the remarkable depreciation in securities of all kinds during the year, this increase, in the Committee's judgment, should be regarded as satisfactory, and as evidencing the care with which its investments have been made.

Since last reporting Mrs. T. Nicholson, Mrs. A. Campbell and Mrs. T. Downie have become annuitants.

During the year the following brethren have connected themselves with the Fund:—In Class I., Mr. J. A. Ramsay, New Glasgow, N.S. In Class II., Messrs. R. G. Fisher, B. Guiana; D. J. Nicholson, Loch Katrine, N.S.; E. E. Mowatt, Nashwaak and Stanley, N.B.; T. R. Davidson, Little Narrows, C.B.; A. A. Smith, Coldstream, N.S.; R. B. Layton; and A. B. McLeod, St. Andrew's Church, Truro, N.S.

The number of widows in receipt of annuity is 24, and of orphans, 7.

The Committee has to report that Mr. George Mitchell has felt constrained, by reason of failing health, to resign his office as Treasurer, which resignation the Committee, but with very great regret, has accepted.

Mr. Mitchell has been connected with the Fund as Treasurer since its inception. He took an almost paternal interest in it, and his services to it, in every capacity, can hardly be over-estimated.

The Committee has pleasure in reporting, as well, that it has unanimously appointed Mr. Mitchell's son, Mr. George MacGregor Mitchell, of Halifax, as Treasurer—which appointment he has accepted. The Committee feel assured that he will prove a worthy successor to his father.

As ten years had elapsed since the Fund had been examined and reported on by an actuary, and as the period for revising the rules was approaching, the Committee, at a meeting held in April, 1906, agreed that such an examination and report should again be made.

The duty of so doing was entrusted to Mr. M. D. Grant, Fellow of the Institute of Actuaries of Great Britain, and one of the actuaries of the Insurance Branch of the Department of Finance, Ottawa. He submitted the Fund, as at date February 28, 1906, to a very careful, rigid and exhaustive examination, with the following result. After deducting \$7,000.00 from the gross assets of \$163,192.00 at the above date, as representing the interest of future members, he proceeds, to use the words of his report:—

"The results of the valuation are as follows:—

Net assets.	\$156,192 00
Net liabilities.	146,632 00
Excess of net assets over net liabilities.	\$9,560 00

"It thus appears from the most careful examination that I could give to it, that the Fund is, at the present time, thoroughly solvent, and this condition should be matter of satisfaction, not only to the management proper, but to all members and their adherents as well."

It should, perhaps, be added that he also informs the Committee, to use again his own words, as follows:—"Undoubtedly this surplus would be larger had I followed the basis of valuation adopted at the preceding investigation, but in these matters the most reliable and authoritative modern statistics should be employed, and this is what has been done."

This report cannot but be very gratifying to the Assembly and to all interested in the Fund. At the same time the fact should not be withheld that the actuary has indicated to the Committee that the state of the Fund as above reported does not warrant any relaxation of care or effort in its behalf. He points out and emphasizes, as the Committee would likewise desire to do, that, as now existing, ministers' rates alone would be insufficient to pay the present scale of annuities. To enable that to be done, contributions must be received from other sources in the future, as they have been in the past. It is an entire misapprehension of the real state of the case to suppose that the Fund is now independent of any outside aid. The continued and largehearted liberality of our people, to a greater extent, indeed, in the time to come than hitherto, will be required to maintain it in a prosperous and efficient condition. Such liberality the Committee earnestly calls for, and trusts that, under the Divine blessing, it will not be withheld.

In accordance with the constitution of the Fund, which provides for a revision of the Rules every fifth year, amendments to these have been submitted to, as required, and approved unanimously by the members and by the Synod of the Maritime Provinces. They are now, herewith, submitted to the General Assembly, and your venerable body is respectfully asked to approve and adopt them in like manner.

A remark may be allowed here as regards the changes proposed in Rules XI. and XIII. It may be thought by not a few, taking into account the large excess in recent years of receipts over expenditures, the increase of capital thence arising, and the satisfactory position of the Fund, that the annuities should have been more largely increased. To any who may thus think, the Committee would submit the following quotation from the actuary's report:—"There is oftentimes a tendency to think that because the assets may have increased by a considerable amount within a certain period, the whole or the greater part of such increase must go to increase the surplus. Upon reflection, of course, this view will be seen to be unsound, for along with the increase of the assets there usually goes a corresponding increase of liabilities, consisting of future obligations which sooner or later must be met. Hence any opinion as to financial conditions which is based upon such impression or reasoning ought not to be relied on. It is necessary, indeed, to have a periodical stock-taking or actuarial inves-

tigation before a true balance can be struck." In this case, as already stated, the surplus, out of which all annuities must come, is \$9,560.00. The actuary, however, has recommended, and the Committee has so resolved, that the greater part of this surplus be held in reserve for safe-guarding the investments, and, consequently, he strongly deprecates any larger increase of annuities than that proposed. The above considerations, in the Committee's judgment, amply justify the course which in this case it has followed.

The amendments are as follows:—

Rule VII. There shall be two classes of beneficiaries, and every person, on becoming a member, shall signify which class he chooses. Members choosing the higher class shall at all times have the liberty of taking the lower class, it being understood that no part of the sum already paid or due by any such member can be returned or abated to him, and that his future beneficiaries, if any, shall be entitled only to the annuity of such lower class. Once admitted to the lower class a member shall not have thereafter the right of transference to the higher class unless he makes application therefor within five years of his first becoming a member, and furnish evidence of good health satisfactory to the Committee. Such member shall be admitted to the higher class upon paying arrears of rates with interest; and he shall thenceforth pay annually the rate then in force for the higher class for persons of his original age of entry.

Rule XI. The annuities to widows shall be as follows: Class I. One Hundred Dollars. Class II. Two Hundred Dollars—the remainder of the existing rule to stand as it is.

Rule XIII. Where "Twenty-seven Dollars and Fifty Cents" occurs in this rule, read "Thirty Dollars."

Rule XV. Insert the word "actuarial" before the word "investigation."

Rule XXII. Omit the last clause, namely, "provided application be made on or before the first day of July, two years after their aforesaid induction or appointment."

A new edition of the rules will be issued after the Assembly rises, copies of which will be sent to all who are, and who may be connected with the Fund, and which others can obtain by application to the Secretary.

The list of annuitants is as follows:—

Mrs. A. Fraser.	Mrs. E. Johnston.	Mrs. A. Gunn.
" C. A. Geddie.	" B. G. Blair.	" M. Macgregor.
" J. Fraser.	" S. P. Murray.	" K. Mackenzie.
" H. F. Glendinning.	" B. Farquharson.	" A. McRae.
" A. Keay.	" C. McCunn.	" E. Macnab.
" E. A. Paterson.	" M. A. Duncan.	" D. Drummond.
" S. M. Law.	" M. J. Bennet.	" L. C. Grant.
" T. Nicholson.	" A. Campbell.	" T. Downie.

All of which is respectfully submitted.

ROBT. LAING, Chairman.
THOS. SEDGWICK, Secretary.
GEO. MITCHELL, Treasurer.

MINISTERS' WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

FOR THE YEAR ENDING APRIL 30th, 1908.

Received and adopted at the annual meeting of the Board held on 6th of May, 1908, and transmitted to the General Assembly.

During the year the names of two annuitants have been removed from the roll, viz., Mrs. Canning and Mrs. Snodgrass, while the names of two new annuitants appear thereon, viz., the widows of the Late Rev. Dr. R. Campbell, of Perth, and of Mr. Evan Macaulay, of Ottawa. The amendment to the act of administration of the fund, authorized by last Assembly, was obtained from Parliament.

The number on the roll now stands at 43, as follows:—

Mrs. Anderson, E. J.	Mrs. Livingstone, C.	Mrs. Morrison.
" Anderson, J.	" Macaulay, E.	" Neill.
" Bell.	" Mackay, A. L.	" Nicol.
" Bennett.	" Mackay, R.	" Niven.
" Campbell.	" Macdonell, children.	" Porteous.
" Campbell, R.	" Maclellan, M. D.	" Ross.
" Cochrane.	" Macleod.	" Sinclair.
" Eakin.	" Mackerras.	" Smith, E. G.
" Fraser.	" MacNish.	" Smith, M. H.
" Gordon.	" McEwan.	" Smith, Z. R.
" Hunter.	" Miller.	" Sym.
" Hutcheson.	" Milligan.	" Taylor.
" Jenkins.	" Mowat.	" White.
" Livingston, E. F.	" Murray.	" Wilson.

The following is a copy of the financial statement for the year:—

RECEIPTS AND DISBURSEMENTS.

Receipts.		
Balance from April 30th, 1906.....	\$2,888 73	
Interest on investments	5,001 17	
Contributions	508 31	
Loans repaid	1,100 00	
		\$9,498 21
Disbursements.		
Annuities to Widows and Orphans.....	\$7,975 00	
General expense of management	516 54	
Balance in Merchants' Bank.....	1,006 67	
		\$9,498 21
Assets.		
Mortgages on Real Estate	\$82,175 00	
Stocks and Bonds, value as shown last year.....	14,273 00	
Cash in Merchants' Bank	1,006 67	
Interest receivable to May 31st, 1907.....	1,082 67	
		\$98,537 34

Verified

A. F. MITCHELL, C.A.,

Auditor.

Montreal, May 1st, 1908.

A. F. C. ROSS,

Sec-Treasurer.

Montreal, April 30th, 1908.

ROBERT CAMPBELL,

Chairman.

REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK.

To the Venerable the General Assembly:

Your Committee on Church Life and Work submits the following report:—
In accordance with the action of Assembly in 1902 the subject for triennial review this year is "The Church in its Relation to the Community," excluding, however, "Sabbath Observance" and "Temperance," which are dealt with by other committees, and confining attention mainly to the educational and religious aspects of the questions dealt with, leaving to the other committees matters that may call for legislation.

In September a draft of the proposed questions was sent by the convener to the members of the committee for criticism and suggestions. Your convener desires to thank the seven who replied, and especially those who aided him by constructive criticism.

In October the revised questions were sent to Presbytery conveners, with a copy for each elder, as enjoined by Assembly.

Reports have been received from all Presbyteries except Inverness, Ottawa, Winnipeg, Arcola, Edmonton and High River—i.e., from fifty-seven out of sixty-three Presbyteries—and from the Synod of Hamilton and London.

In notes accompanying their reports, some conveners intimate that "inspiring and helpful" Presbyterial conferences have been held, either on the matter of last year's report, as recommended by Assembly, or in connection with the adoption of the Presbytery reports this year. This is gratifying, for the scant time given to the consideration of the report on "Church Life and Work" in the Assembly, would never justify the labor and expense involved in its preparation, and unless the material gathered annually be utilized in our pulpits, sessions and Presbyteries—as repeatedly recommended by Assembly—it is largely labor lost and money wasted.

In this connection it may be mentioned that the question of the usefulness of the committee was raised in one Presbytery (Bruce), and recommendations were adopted to the effect either that the committee be abolished, and its work assigned to the Committee on Temperance and Moral Reform, or that its powers be enlarged—in which case it is suggested that it should be advised by the Assembly to inquire into the work successfully done by the Life and Work Committee of the Church of Scotland.

The questions sent down to sessions deal with the "Church in its Relation to the Community," under the following heads, viz.:—(1) Church Extension; (2) Beneficence; (3) Business; (4) Citizenship; (5) Education; (6) Leisure Life; (7) Suggestions.

I. CHURCH EXTENSION.

(1) How many families, and adults not in families, within the bounds of your congregation, do not attend the services of any church? Presbyterians? Others?

It was not expected that this question would elicit accurate statistics for the whole Church, as many sessions fail to report, and many city and town congregations have not the data for exact replies (though outside the cities it would seem possible, with the aid of the assessor's roll, to ascertain the number of Presbyterians not attending services). Besides many of those who answer

do not distinguish between "Presbyterians" and "others." Hence aggregates are impracticable, but the returns are instructive nevertheless. From a survey of the whole field it appears clear that in rural congregations, with occasional exceptions, almost all the people attend some church—very many sessions reporting all as attending; while in cities and some towns there is evidently a much larger percentage of the non-church-going. And yet in every Presbytery and within the bounds of most congregations there are some who do not attend any church; while in some communities, and in the aggregate the number is large. e.g. In Calgary Presbytery, Banff reports fifty per cent. of the population as non-church-goers; and the suburban missions in the city of Calgary report the same percentage. In Kootenay Presbytery the convener, from reports received from all occupied fields, estimates the number of nonchurch-goers at 50 Presbyterian, and 200 other families, and 400 adults—probably 1,500 persons in all. Wallace, and Lanark and Renfrew estimate about 700 persons each.) Even such partial statistics present a grave problem.

(2) If a religious census has been taken in your community: (a) What percentage of the population does it report as not attending any public religious services? The reports indicate from ten to twenty-five per cent., and in one instance, in Victoria Presbytery, probably fifty per cent. in a population of 6,000. (b) What is your experience of the value of such census?

Opinions differ. Even in the same community opposite views are expressed. Some sessions think the census of little practical value, one saying that the assessor's roll would give the same information, and another that the people so found do not wish to attend church, and cannot be induced to; while others think the results very satisfactory; "makes people declare themselves," helps to get track of people in a fluctuating population." Some would repeat periodically. On the whole a religious census seems beneficial if followed by aggressive work.

(3) How many Presbyterian children, within your bounds, do not attend any Sunday School? How many others?

The reports, with very few exceptions, indicate that almost all the children attend, and that most of the few not attending are not near a school. Evidently the lambs of the flock are cared for. The same is true of children who are not Presbyterians.

(4) What is done to induce such to attend some church or Sunday School?

In almost every case non-attendants are visited, by the minister, or by elders, Sunday School teachers or pupils, or by members of the Y. P. S. The Cradle Roll and Home Department are helpful in many congregations. Scholars are encouraged to bring new pupils. Newcomers are visited by the pastor and invited. This is followed by friendly visits from neighboring members and scholars, who arrange to call for the strangers and bring them to the Church and Sunday School. There they are introduced and cordially welcomed. The work of the Deaconess is highly commended where tried.

(5) Can you suggest any modification of the Church services that would render them more attractive to the lapsed and the non-church-going?

Many say in effect, "Nothing draws and holds like the Gospel." That, of course, is assumed; but it surely is not a "modification of the services." The things most frequently suggested in the reports are: "Improved service of praise, and greater friendliness, ensuring a cordial welcome to the stranger. Other suggestions are: "Evangelistic services, with hand-to-hand work by consecrated helpers." Open air meetings in some cases. "Give the people a larger part," e.g., in responsive reading and the Lord's Prayer in concert." Institutional methods where practicable. Several say—what probably all feel—that "mere modification of the services will not meet the case. The trouble is not with the services, but with the indifferent people." True, but "They that be whole need not a physician, but they that are sick." And probably more aggressive work outside would be more effective than any justifiable modification of the services. "Go out into the highways, and compel them to come in, that my

house may be filled." And when they come let them find a cordial welcome, and warm, bright, helpful Gospel services, and they will come again.

II. BENEFICENCE.

(1) What, if any, organized effort is made by the congregation to improve temporal conditions in the community? e.g., in sickness, cases of need, lack of employment, neglect of children, etc.

In the great majority of congregations it is felt that there is no need of organized effort, as cases requiring assistance are so rare that individual effort suffices. This is especially true of rural congregations. And there is entire unanimity in saying that all known cases of need are provided for. Sessions—ministers in their pastoral work, and elders in their districts—are regarded as the ordinary responsible organization for beneficence. But in addition, Relief Committees, Ladies' Aid Societies, Y. P. Societies and S. S. teachers either render direct aid, or visit and report to the pastor. In one congregation the women sew for the poor, visit the sick and secure employment for newcomers.

Many sessions mention the generous support by our people of hospitals and charitable institutions, and of the Children's Aid Society, which they regard as the most effective agency for the care of neglected children. One Toronto congregation fed and secured employment for eighty-five Bulgarians. Evidently our congregations abound in the grace of Christian charity, but evidently also there is a growing sense of responsibility as regards temporal conditions in the community.

(2) Specify kinds of aggressive work along such lines which, in your judgment, might profitably be undertaken by the Church—suggesting methods for each.

Among the suggestions are the employment of deaconesses and trained nurses and institutional methods where the need exists. Orphanages and hospitals supported and controlled by the Church. The appointment of a Benevolence Committee for such work. We are reminded that charitable institutions attend to much of this work, and that we contribute to their maintenance. But much of the work done by charitable institutions and benevolent organizations outside the Church is properly Church work—good Samaritan work—and if done by the Church would help the Church—commending it especially to a class who now care little for the Church, and who think that the Church cares little for them. The principle involved underlies Medical Missions.

III. BUSINESS.

(1) Is any change taking place among your people as regards business honor and integrity? If so, in what direction?

With scarcely a dissenting voice the reports testify to the high standing of our people in this respect. And while no very marked change is reported, from east, west and center, reports indicate the belief that there is gradual improvement—in some cases "distinct improvement"—while in no single instance has your convener noticed a change for the worse reported; though one says: "It is not easy to distinguish between professing Christians and those who make no profession." But that pessimistic report is offset by one as optimistic, viz., "We do not desire any change." A certificate of perfection that might excite suspicion of the orthodoxy of the session issuing it, were it not interpreted by the thoroughly orthodox added clause: "Our business men are tried and proven."

(2) How far is the greed of gain—as manifested in betting, gambling, speculation, graft, or otherwise—becoming a vital question in your community?

In general the specified forms of evil are not a vital question in country congregations, though not wholly absent, but, as one report says: "While the

specified forms of evil are confined to the few, and are condemned by the many, greed of gain, the parent evil, is always with us." It is the besetting sin of our congregation," says another; "but it shows itself mainly in close-fistedness and in robbing God."

In cities and towns these evils are more common, and they are thought to be promoted by the prominence given in the daily press to sporting events. Some speak of the pool-room as a serious evil, as many who spend their evenings there can ill-afford the money spent, and could make better use of their time—while the system which requires the loser to pay for the game is incipient gambling, but is a feature of the game that could easily be eliminated, and ought to be. But, as the Regina report observes: "The son of a woman who plays 'bridge' in her home in the afternoon, will not shy at the pool-room down town in the evening." Speculation, as one of the symptoms of the materialism that is a bane of our time—and especially in prosperous times—is reported as prevalent in some localities; and in some cases the desire to "get rich quick," in this way leads to the neglect of honest debts, and often to financial ruin.

(3) What is done to check and counteract these practices?

"The Gospel is faithfully preached and courageously applied—a Gospel that teaches the righteousness as well as the love of God—and, when possible, personal influence is brought to bear on those who are going wrong. Assistance is given in law enforcement, and Government is being urged to enact stricter legislation in regard to gambling. A section of the press is a potent ally of the Church in opposing these evils, and among the forces opposed to all abuse of money may now be numbered the Layman's Missionary Movement, which is giving men a new conception of stewardship.

IV. CITIZENSHIP.

(1) Do our people seek intelligently and honorably to discharge their duties as citizens? e.g., By using their influence to secure Parliamentary candidates with ability and stainless character, purity in elections, the elimination of party politics from municipal affairs, the appointment to office of men with the highest qualifications, etc.

Here, again, answers vary. While Presbyterians in general take an active interest in public affairs, evidently they do not take the responsibilities of citizenship as seriously as they ought. Usually they want good candidates and clean elections, but often do not exert themselves to secure them.

While there is but little complaint of party politics in municipal affairs, from ocean to ocean partizanship seems to be regarded as the bane of Provincial and Dominion politics—the chief cause of corruption in elections, and the chief hindrance to the securing of Parliamentary candidates with ability and stainless character. Too often ability to secure votes counts for more in the choice of candidates than either integrity or statesmanlike grasp of public questions. And yet the fact that there is such general complaint of the evils of partizanship is hopeful, as foreshadowing a remedy. And indications are not wanting that the remedy is being applied. The last general election in Ontario was an eye-opener to the party politicians. And reports speak of a "gradual toning up of the conscience of the electorate," "a growing demand for better men," the growth of the independent vote, a "public sentiment that demands the retirement of immoral men from public positions," "the appointment of a committee of representatives of both parties to work for purity in elections," etc. Such extracts from reports of widely-separated Presbyteries, indicate the growth of a healthy sentiment that augurs well for the future. And when we consider that the prosperity and stability of a nation depend, in the last analysis, on the character of its citizens, and that the Church is one of the most potent forces in the moulding of character, her opportunity and her responsibility can scarce be overestimated.

(2) What are your views regarding the discussion in the pulpit of moral questions affecting the national welfare, when these questions have got into party politics?

A few sessions think that such questions should not be brought into the pulpit, but almost all agree that these questions must be discussed in the pulpit, not as political, but as moral questions—maintaining that every moral problem is the Church's problem, and that a moral question does not cease to be a moral question when it gets into party politics. People need guidance in such matters, and rightly look to the pulpit for the teaching of God's word on the principles involved.

But there is very general agreement that great prudence and tact—as well as adequate knowledge—are required in the discussion of such questions, dealing with the principles involved rather than with the political entanglements; and, usually, at a time when men's minds are not inflamed by party strife.

V. EDUCATION.

(1) Do our people manifest an intelligent interest in educational affairs? e.g. In securing as far as possible, for trustees, or Boards of Education, men of intelligence, probity and Christian character?

The interest of our people in education is very general. "Presbyterianism and education go together," and "where available men of good repute, intelligent and Christian, are selected for trustees," though there are many exceptions to the rule; and yet so general is the rule that whole Presbyteries answer the question with a simple affirmative.

(2) Are they ready to support the trustees, or boards, in the appointment and adequate remuneration of teachers who are not only competent as instructors, but who have high ideals of their vocation as character-builders and citizen-makers? State your views as to the importance of this matter.

The replies are generally favorable, but in too many cases, efficiency is sacrificed to cheapness; and the trustee who can keep the taxes down is the favorite. This helps to account for the scarcity of male teachers—which is regretted—and for the employment of so many inexperienced teachers. But generally the vital importance of securing efficient teachers, with high ideals, is being more widely recognized, and there is a corresponding willingness to pay adequate salaries to such teachers. Sensible people know that the best always costs. "A teacher who is a character-builder, as well as a good instructor, is cheap at any price." That idea is growing. And reports bear cordial testimony to the generally high character of our teachers—in both high and public schools—most of them being actively engaged in Christian work in their respective Churches.

VI. LEISURE LIFE.

(1) Does the congregation manifest any interest in, or take any oversight of the recreative life of the community? If so, how, and with what results?

One Session says "This is no part of the Church's work." But in answer to the next question, the same Session laments that "cards, athletics and the ballroom are the curse of many of the young people." And the Presbytery convenor naturally wonders whether there is not a logical connection between the two answers. Apropos of this comes the report from Bird Tail Reserve, saying that a "Christian Association has been formed, which controls sports, with the result that games are clean, and cards and dancing have practically disappeared."

One Presbytery (Calgary) reports that the general feeling is "bring men to Christ, but let them choose their own pleasures." But in a very large majority of congregations the attitude is summed up in the words—members of congregations are interested, but there is no congregational oversight. In not a

few cases members of Session participate—especially in curling and bowling. As a whole, the reports indicate a widespread and growing conviction that it is not wise to allow the world a monopoly in catering to the social side of man's nature, and either by congregational action, or through some organization in the church, efforts are made to provide wholesome recreation under the oversight of the church, as it is felt, and wisely, that the kind of recreation indulged in by our (young) people, and the companions with whom they spend their leisure hours, will affect, for weal or for woe, their spiritual life and their relations with the Church of Christ. In some cases institutional work, more or less full-fledged, is reported, and with gratifying results. Others report many Christian homes open, frequent social evenings in the church, a reading-room in the basement of the church, concerts, debating societies, courses of lectures, reading circles, mens' clubs, boys' leagues, a recreative committee, gymnasiums, athletic clubs, hockey, baseball, harrier, and snowshoe clubs, a rink in winter, and tennis and croquet, outings and summer camps in summer. It is felt, and found, that while outside recreation frequently leads away from the church, recreation in connection with the Church has the opposite tendency.

(2) What, in particular, is its attitude towards the theatre, the ball-room, cards, athletics, the race-course?

Some suggest that that grouping puts "athletics" in bad company. There is universal approval of "clean" athletics, though disapproval of excess and betting sometimes associated with athletic contests. In regard to the others, there is anything but unanimity of opinion. The attitude, as indicated in the reports, may be summed up as follows: All distinctly condemn gambling or stakes in connection with cards and the race-course, and "the race-course and gambling go together." Nor have any a good word for the public ball-room, where, as one says, "all classes and kinds herd together on payment of a fee." It is universally condemned. But in regard to dancing in the home circle, and cards without prizes or stakes, many Sessions, and a still larger percentage of the members, hold that the Church cannot dictate, and that liberty of conscience must be allowed. Inculcate principles, rather than rules, trusting to the "expulsive power of a new affection" to take away the desire for these things, which experience proves to be the beginning of an end that is ruinous to not a few, who first learned to like them in the home circle. Paul's principle, Rom. 14: 21, may well be pondered in this connection.

VII. SUGGESTIONS.

Kindly aid the Committee by giving any relevant suggestions that may tend to make the Church more of a moral and spiritual force in her relation to the community.

They are numerous, but often duplicates and can only be summarized:

(1) More Bible study and prayer, heart-culture, deeper religious experience, and lives that are "living epistles."

(2) The vital need is a great spiritual awakening, and, to this end, more consecration for service, more prevailing prayer, more evangelistic services, more Holy Ghost power.

(3) Miscellaneous: e.g., Conferences on such subjects as are embraced in "Church life and work," and temperance and moral reform, earnest work along cognate lines, taking a wider human interest in men and their problems and welfare—temporal, as well as spiritual—employing institutional methods where conditions make it desirable, more individual work for individuals, greater care in admitting members and in the exercise of discipline, an orphanage under church control, cultivate Scriptural giving, as to standard, spirit and methods.

Church union would promote the desired end by economizing resources and removing or minimizing that unseemly, selfish rivalry which is at once the reproach and the weakness of the Church, for the oneness of which Christ prayed.

Let the admirable summing up of Truro report conclude these suggestions and this report: "An inflowing tide of spiritual life from the great Fountain Head is what is needed to lift the Church off the shallows of worldliness and inconsistency. The Church, with this accession of heavenly power, must seek to touch, and hallow, and transform, all the varied life of the community. It must go out after the waifs and the strays—the lapsed and the non-churchgoing—give a new impulse to beneficence, deliver business from the demons of greed, dishonesty and injustice, create a higher type of patriotic citizenship, work for a well-rounded educational development, make leisure hours times of real bodily and mental renewal, and in all things seek the highest welfare of men and the glory of God."

RECOMMENDATIONS.

1. That Sessions and members of the Church give earnest consideration to the problem of reaching the non-churchgoing population, and to this end that evangelistic services be held where practicable, and more aggressive personal work be done. The work of the deaconess is also commended.

2. That the Church seek wisely to adapt herself to the changed situation confronting her; and, without relaxing, but rather increasing her efforts to minister to the spiritual needs of men, take a much more sympathetic and practically helpful interest in their temporal welfare; and to this end that congregations develop their facilities for systematic benevolent and humanitarian work, by methods best suited to local conditions.

3. While gratefully recognizing the high standing of our people generally, as regards business honor and integrity, deplore the prevalence of greed of gain and desire to get "something for nothing," and recommend:

(1) That our ministers and people, by teaching, example and influence, do all in their power to discountenance betting, gambling, graft, reckless speculation, and all other forms of dishonesty.

(2) As greed of gain manifests itself much more commonly in "robbing God" in respect of "tithes and offerings," than in these ways, that Assembly very earnestly commend the "Laymen's Missionary Movement," as calculated to furnish an antidote for all abuse of money, by giving men a higher conception of the stewardship of wealth, and suggesting a most desirable and remunerative investment.

4. Recognizing that civil government is a divine institution, that our people be urged to discharge their duties as citizens honorably, independently and conscientiously—as patriots, rather than as partizans—and that our ministers wisely, but faithfully, inculcate the principles of good citizenship.

5. That our people take an active and intelligent interest in educational affairs, with a view to securing, as far as possible, intelligent trustees of good character, and teachers who are not only competent as instructors, but who have high ideals of their vocation as character-builders and citizen-makers.

6. That our congregations be advised to take an active and sympathetic interest in the recreative life of the community, along wise and helpful lines, with a view to safeguarding it from excess and abuse, and furnishing a counter-active to amusements that are not truly recreative, but are detrimental to spiritual life and Christian influence.

7. Believing that the Church can touch the whole life of the community in a vital and helpful way only if her own life be pure and strong, we recommend that all our members seek revival in their own souls, and pray and labor for it in the church at large, remembering that word: "Not by might, nor by power, but by My spirit, saith the Lord."

Respectfully submitted,

S. H. EASTMAN, Convener.

Meaford, Ont., May, 1908.

SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable General Assembly:—

Your Committee on Sabbath Observance and Legislation begs leave to report as follows:—

The year 1906 was notable for Lord's Day legislation. The year 1907 has been notable for applying the legislation to business conditions and to certain traditional and commercial prejudices. The year 1908 has been occupied in sounding the depths and sheals of legislation, and discovering how far it is practicable, and how far it fits in with trade requirements, and the spirit of the Canadian people, and to what extent it is dislocated and divorced from natural tendencies, emphasized as they are by the great national industry of chasing the nimble and elusive dollar through all the different avenues of commerce. The aphorism that "men cannot be made moral by Act of Parliament" has a familiar sound,—it had paresthesia before the time of Rameses,—and it is as untrue as most aphorisms. The Lord's Day Act has made it easy for many men to do right, and hard for many others to do wrong. It has also compelled many to "assume a virtue if they have it not," and the constant practice of any good habit, even though such practice is compulsory, has a direct ethical effect. Surround human nature with healthy conditions, whether physical or moral, and human nature is all the better for it, and naturally grows upwards, and not downwards. The law is a schoolmaster, not only in the apostolic sense, but also in the modern 1908 sense. The Dominion Lord's Day Act is being tested, not only in the crucible of the courts, presided over by judges whose duty it is to interpret and apply the law, but is also under the fire of public opinion, which must be met with and reckoned with because human law is, after all, only public opinion organized and crystallized. Although our Lord's Day Act is the most advanced and rational piece of legislation in the direction of Sabbath rest observance that the world has yet seen, there are serious defects in it. The most serious is that provision which makes the leave of the Attorney-General of the Province necessary before any prosecution can be initiated, or, in other words, before the Act can be put into operation. This proviso was intended as a check to unwise or discriminate prosecutions, which might in the hands of some common informer, become a tyranny from meretricious or vindictive motives. So long as the veto power is used wisely and discriminately, no loyal subject can object to it, but when we find, as in British Columbia, that no prosecutions are allowed at all by the Attorney-General of that Province, (who must act thus with the authority of the whole Government), then indeed the power of veto becomes farcical, and works out not as a discriminating sifting of complaints, but as an absolute and unconditional repeal of the whole Act. The Privy Council declared a Provincial Sabbath Law unconstitutional, but in this way the Province of British Columbia controls the Federal law and invades the very spirit and essence of the British North America Act. This blot should be removed and the toilers of British Columbia should be emancipated from their bondage. The Lord's Day Alliance of British Columbia thus expresses itself in its last Annual Report:—"The Executive would express its conviction that this action was calculated to remove the only restraint appreciated by certain classes, namely, the legal one, and has actually resulted in increase of labor and business upon the Sabbath, for which no justification can be made, and in a degree of desecration of the day throughout the Province which is to be deplored." To say that we have deep sympathy with our brethren in British Columbia is to say the least possible. The Sabbath loving Christians of British Columbia, under the leadership of the Rev. W. B. Rochester, are doing all that is possible to overcome this rooted difficulty.

The same difficulty comes up in another form under the Ontario Act creating the Railway and Municipal Board. That Act provides that no action can be brought for the

penalties provided by the Ontario Railway Act for Sunday running of Electric Railways, save by the leave of that Board. This vests a very special and great power in the Board, which may or may not be wisely exercised. The Ontario Attorney-General may give his consent (and he has been ready to give it in every reasonable case) but the Railway Board may not, and thus no civil proceedings could be taken against a rebellious railway. There then remains only the power to proceed before a magistrate against the poor workmen, and the corporation who employs and directs the workmen goes free and sits enthroned in smiling and smug security. If the law enacted by the people of a Province or by people of the Dominion is broken, why should it not be enforced without partiality?

In the Province of Ontario there remains to be tested an important feature of the railway traffic in relation to the Lord's Day rest. Proceedings were taken against the Grand Trunk Railway Company, at the instance of the Ontario Attorney-General, for illegal Sunday freight work, and after hearing the evidence on both sides, proceedings were stayed in order to take the opinion of the Board of Railway Commissioners for Canada upon that question under the following Section of the Lord's Day Act, which permits an exemption of "any work which the Board of Railway Commissioners for Canada, having regard to the object of this Act, and with the object of preventing undue delay, deems necessary to permit in connection with the freight traffic of any Railway." This comes under the control of the Dominion Department of Railways and Canals. The result of this will have a most important bearing on the extent of the Rest legislation intended by the Lord's Day Act. The value of the Lord's Day Act to thousands of Railway employees will be in the scales of judicial opinion.

In November last the Grand Trunk Railway issued a circular insisting that all train crews on their road should take eight hours' rest after working for sixteen hours. So far, this is in the right direction, but if it had been added that no man shall work more than six days each week, it would have reached the goal. The railways are still, so far as the letter and spirit of Sabbath observance is concerned, in the wilderness and in the dark, which, however, we hope is before the dawn.

Time forbids elaborating upon many important decisions affecting the usefulness of the Act, but one deserves some prominence. Mr. E. R. Kingsford, one of the Police Magistrates of Toronto, had convicted a restaurant keeper for selling confectionery to customers who had taken it away from the shop for consumption. This conviction was appealed to the Junior Judge of the County of York, and by him was quashed. This was so unsatisfactory that at the instance of the Lord's Day Alliance, another case of a similar character was taken before the same Magistrate, and instead of it being allowed to go to appeal, it was submitted as a "stated case" to the High Court of Justice, and by the Honorable Mr. Justice Clute of that court, upon the 10th day of April, 1908, the view of the magistrate was sustained and the sale declared illegal. Many men of so-called broad and generous views may be disposed to criticize this as a mere sale of candy and peanuts, and, therefore, beneath notice, but although a small matter on the surface, it yet decides a great and important principle, which will govern the Dominion in the application of the Lord's Day Act, not only in that particular, but in many others.

The ramifications of the working out of the civil Sabbath are very manifold, and it is impossible to particularize, but there is one industry, that of cheese-making, which permeates the life of this agricultural country, that deserves special mention. It had been the conviction of some men that Sunday cheese-making was a necessity. However, on investigation it was found that such a position was untenable, and the Ontario Department of Agriculture consequently issued a circular in June last, by which the method of protecting the daily product and also the Sabbath rest was made clear and convincing.

The Lord's Day Alliance has long since established its power in the Provinces of Canada, and by its wise and moderate, but at the same time firm action and policy, it has made good. There were 210 branches six years ago. In January last there were 673, distributed as follows:—

Ontario.....	350
Quebec.....	40
New Brunswick.....	34
Nova Scotia.....	58
Prince Edward Island.....	20
Manitoba.....	66
Saskatchewan.....	44
Alberta.....	26
British Columbia.....	35

673

The membership of the Alliance six years ago was 8,000; to-day it is 40,000. It has done a vast and beneficent work in the education of our people and in controlling the forces that make for an open Sunday. It has under former leaders and under present leaders appealed successfully to the national demand for physical rest, from economic and industrial reasons, and upon that foundation there should be built by every true lover of his Church, his country and his God, the moral principle, which is higher, and the spiritual principle, which is highest. It then becomes the duty of this Church, through its ministers, elders, teachers and members, in pulpit, platform and press, to carry on the work of the Lord's Day Alliance many steps further, and to sweeten the harshness of legal enactment by appeals to reason and conscience, putting the gentle evangel of "Thou oughtest," instead of the stern command "Thou must," and then only, and not till then, will Canada come to her own as a Sabbath-loving and God-fearing nation. This industrial, moral and spiritual war will go on. We meet in this warfare with all ranks and conditions of men and minds. "*Tot homines, tot sententia.*" But in all our opponents the most nerve-racking and most shameless is the so-called broad-minded, large souled, big-hearted man, whose intellect is so vast that he believes everything, and therefore believes nothing in any true sense. There are men who will not be tied down to such narrow limits as to assent to such propositions as that twice two make four, or that three angles of a triangle are equal to two right angles, but in the magnificence of their breadth of opinion they are ready to assert anything to the utter negation of all sense or reason, and are ready to affirm with patronizing insolence, and with the aptitude of a color-changing Chameleon, that the three angles of a triangle are equal to any number of right angles. There are men who pose as patriots built on a gigantic scale, and on this Sabbath question are ready to argue that men should have absolute liberty of action. These are the men who are fond of writing to the newspapers and condemning as fanatical all limitations of action as to Sabbath observance in a "free country." It is too often the sad truth that Christian men are silent on the other side, either from listlessness or indolence, and even from very cowardice, for the truth so often suffers by reason of men who will not "stand up for Jesus." Our forefathers had more iron in their blood and more voltage in their mental and moral tissue. Truth is dazzling white, and it is best supported by brave men,—by red-blooded men, and this institution of the Sabbath is the "tallest and purest of the white-robed Angels" that stand amidst the glories of our Christian civilization.

The Lord's Day Alliance has lost the Rev. Dr. J. G. Shearer as one of its leaders, and our Church has made him her own in a more special sense than before, so that he is still in the Tenth Legion, under the Almighty Captain. The Rev. W. G. Hanna, one of our own ministers, has been appointed one of the field Secretaries of the Lord's Day Alliance, and he, with the Rev. T. Albert Moore and the Rev. W. M. Rochester, present a trio that is the modern embodiment of that well-known stirring incident of ancient history, when the bridge was held against the foes of Rome. The cause of Sabbath observance and our country lost a strong leader when God's finger touched John Potts and took him hence, but He has His other leaders always ready and waiting, and our own the Rev. Prof. T. B. Kilpatrick, became President of the Dominion Lord's Day Alliance.

We gladly recognize the aid that the Dominion Government has given to the interpretation of the Act and to its advancement, and with the single exception of British Columbia, all Provincial authorities have given reasonable aid to its enforcement. Two

premiers, the Hon. J. P. Whitney (Ontario) and the Hon. Dr. A. C. Rutherford (Alberta) are among the vice-Presidents of the Lord's Day Alliance of Canada. At the last convention of the Alliance, the Hon. J. P. Whitney gave an address, in the course of which he said:

"I want to say this, that I will never recommend the Legislature of Ontario to pass any law and then ask anyone else to enforce it. If I am ready to start, I am ready to go the whole distance. Your officials have shown, as far as I can see, a very reasonable spirit with reference to enforcing this law. I am glad to say I have had very little to do so far, because the Hon. J. J. Foy, the Attorney-General, has taken the burden of it upon himself, and borne well what has been placed upon his shoulders. All I have been required to do was to keep in touch. I thank you for making me a member and officer of your Association, and for asking me to be present here to-day. I urge you to believe in my earnest and hearty sympathy. Anything in the future I can do to show my sympathy is with you, I shall be glad if you will make it known to me, and I will try and respond."

This Report would be incomplete if the peculiar situation at Winnipeg were not explained. The Winnipeg Police Commissioners have given directions to enforce the Lord's Day Act, but not against hotel news stands and railways, whereupon the Hon. Colin H. Campbell, the Manitoba Attorney-General, declined to give leave for any prosecutions, and for some time the Lord's Day Act practically became a dead letter in Manitoba. Suddenly the police became wondrously active and enamoured of the law, and then put in force most unwise and irrational proceedings. Like Nature "red in tooth and claw," they fell upon all without stint or thought and charged many innocent people with violating the laws as shown by the fact that out of 252 cases reported only about 50 came to trial at all. The result was that it appeared that the Lord's Day Act was being applied in Winnipeg by some very badly advised friends of Sabbath observance, or abused by some very long-headed advocates of Sabbath desecration, and until it was properly understood the opponents of Sabbath observance rejoiced and maligned the advantages of the Statutory rest day. When the Lord's Day Alliance seeks to enforce the law, no reasonable objection has ever been urged, but when the law is sought to be enforced unwisely, the friends of Sabbath observance bear no responsibility. The reflections uttered by him of Stratford-on-Avon of "Proud man, dressed in a little brief authority," are often very much in point.

A reference to the progress in other lands of the principle of Sabbath observance should be made. At a meeting held at Philadelphia of the International Federation of Sunday Rest Associations of America, the following Resolutions were passed:—

1. This federation congratulates the Parliament and people of Canada on the enactment of its Lord's Day Act, which is recognized as at once the most effective and the most reasonable Sunday law in the world, securing the liberty of the weekly rest day to the largest number possible of Canadian workingmen; and the federation pledges itself to do all in its power to secure a similar blessing for the people of the other nations of the continent of America, and directs that a copy of this resolution be forwarded to the right honorable the premier of Canada, Sir Wilfrid Laurier, and to the press."

2. That this federation respectfully and earnestly appeals to the United States Congress to enact a Sunday law similar to that recently passed in Canada, and thus liberate large numbers of American railway men from seven-day slavery, and cement the bonds of comity between the sister nations, as well as affording the railway men the opportunity of cultivating the moral and religious side of their being, and enjoying the fellowship of their families."

The historical Jerusalem Chamber in Westminster Abbey was the scene of the Assembly of the Westminster Divines more than 250 years ago, when the Long and Shorter Catechism and the Confession of Faith became standards. In January last, in the same place, there was convened a large and notable gathering, when representations of forty-three religious, educational, philanthropic and industrial societies laid the foundation of a National Lord's Day Alliance for Great Britain. The Archbishop of Canterbury, who presided at the conference, alluded to the remarkable awakening of public interest

during the past two years with regard to Sabbath observance. This conference will, no doubt lead to better conditions as to the observance of the Lord's Day in the Motherland. In France the people are following up the re-establishment of the weekly rest day enacted by the French National Assembly in 1906, by 575 votes against 1. In Switzerland, Germany, Belgium and Russia, great advances are reported, but Canada leads them all. Our position is in that respect pre-eminent, and therefore our responsibilities are correspondingly pressing.

Your Committee would respectfully recommend as follows:—

- (1) That the General Assembly commend with favor the work of the Dominion and Provincial Lord's Day Alliances to the earnest and practical sympathy of the Church.
- (2) That the General Assembly express its cordial appreciation of the work done by the field Secretaries of the Alliance to preserve the Sabbath as a sacred heritage.
- (3) That the General Assembly urge upon pastors and people, severally and unitedly, within the circles of their influence and responsibility, to advance the interests of Sabbath observance, not only on economic and moral grounds (however valuable these may be), but upon the higher and better basis of a God-given and Christ-re-enacted law, the principles of which strike deeply and firmly into the foundation of all that makes a nation good, and therefore necessarily great.
- (4) That the General Assembly urgently press upon all ministers to preach to their people on the subject of "Sabbath observance" on the Sabbath, recommended by the Lord's Day Alliance, or on a Sabbath as near to that date as may be convenient.
- (5) The General Assembly views with alarm the practical results of Sabbath Day legislation in the Province of British Columbia, and expresses its hope that the Government of that Province will adopt a policy in regard to the enforcement of the Lord's Day Act more in accordance with the true object of that legislation and the practice of other Provinces.

All of which is respectfully submitted.

JOHN A. PATERSON.

Dated at Toronto, this 21st day of April, 1908.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

To the Venerable the General Assembly:—

In presenting the report of Sabbath School work for the year 1907, your Committee would call attention to the following particulars.

REVIEW OF GENERAL WORK DURING THE PAST YEAR.

As each Synod has an efficient Committee taking active oversight of all the Sabbath School work in the various Presbyteries within its bounds, it will be of advantage to review the general work by Synods.

1. *The Synod of the Maritime Provinces* continued the Summer Schools in 1907 as in previous years, but for the summer of 1908 it has been decided to hold institutes at local centres throughout the Presbyteries within easy reach of every school, for discussion of practical Sabbath School problems. The Synod Convener, Rev. J. H. A. Anderson, Florenceville, N.B., has agreed to give three months to the work, to be assisted in each Presbytery by the Presbytery Convener and so far as time will permit, by the General Secretary.

2. *The Synod of Montreal and Ottawa* gave the full responsibility for organized Sabbath School work for the current year to the various Presbyteries, and some definite work has been undertaken in each Presbytery; mainly along the line of holding Institutes, in most of which the General Secretary took part, and in visitation of schools. One Presbytery—Brockville—appointed a special visitor who was able to hold a conference with the teachers in every school in the Presbytery during the summer of 1907.

3. *The Synod of Toronto and Kingston* has decided for current year to continue the plan of last year, and employ a field worker who will visit the schools in outlying districts, organize new schools and Home Departments, and encourage Sabbath School workers as opportunity may offer. Mr. W. A. Cameron, B.A., Knox College, has been appointed to this position for the summer months, and has already entered upon his work with good promise of success. Institutes have also been held in most of the Presbyteries as in former years, under the oversight of the Synod Convener.

4. *The Synod of Hamilton and London* during the year completed a series of Institutes in each Presbytery, under the supervision of the General Secretary. For the current year arrangements are being made for another similar series, under the direct oversight of the Presbytery Conveners, assisted in each case by the Convener of another Presbytery, and so far as time will permit, by the Synod Convener.

5. *The Synod of Manitoba* carried out a plan for visitation of schools in some of the Presbyteries during 1907, and encouraged by the results of this work, arrangements have been made for a more extended and systematic Presbyterial visitation during 1908, to be conducted under the personal supervision of the various Presbytery Conveners.

6. *The Synod of Saskatchewan* adopted a very similar plan of organized work as Manitoba, and this was successfully carried out in some Presbyteries, notably in that of Regina. Your Convener was able to meet with the Synod Committee in Regina in April, when plans were made for definite work in each Presbytery during the summer of 1908.

7. *The Synod of Alberta* arranged for a series of Institutes to be held during July, 1907 when the General Secretary was able to attend and take part in about eight meetings in each Presbytery. This is being followed up during 1908 by a careful visitation of centres

more remote from the railways. The Synod Convener, Rev. A. D. Archibald, Ponoka, Alberta, is devoting considerable time to the work personally, assisted by the various Presbytery Conveners as they have opportunity. Your Convener had the opportunity of taking part in some meetings held during April in the Presbytery of Calgary, and was much impressed with the rapid development of Sabbath School work in the West, and the earnestness of those to whom the responsibility for its oversight has been committed.

8. The Synod of British Columbia arranged for a similar series of Institutes during August, 1907, which were attended by the General Secretary, who spent a week in each Presbytery. The Synod and Presbytery Conveners very heartily co-operated in this work, and plan to follow it up in detail during 1908. Very valuable assistance was also rendered both in Alberta and British Columbia by Dr. F. W. Kelley, Montreal, a member of your Committee, who voluntarily gave up part of his holidays for this purpose.

It is perhaps worthy of note as illustrating the efficiency of our Sabbath School organization in Synods and Presbyteries, that an itinerary covering nine weeks and including seventy meetings could be arranged before hand for the General Secretary in Alberta and British Columbia, and carried out without missing a single appointment.

For meeting the necessary expenses of this work as outlined above in the various Synods, the following grants were made, from the Children's Day Fund, by your Committee at its regular meeting in September, 1907. It is understood that these amounts are paid only so far as may be necessary to meet actual expenditures made under the direction of the Synod Committees during the year October 1, 1907, to October 1, 1908.

Synod of Maritime Provinces.....	\$500	Synod of Manitoba.....	\$400
" Montreal and Ottawa.....	500	" Saskatchewan.....	600
" Toronto and Kingston....	500	" Alberta.....	600
" Hamilton and London....	500	" British Columbia	300

Colleges: Your Committee note with pleasure the increasing attention being given to Sabbath School work in all our Theological Colleges, and trust that the time is not far distant when this subject may have a recognized place in the course of study for every candidate for the ministry.

By invitation of Principal Magill of the Presbyterian College, Halifax, the General Secretary gave a course of four addresses to the students of that college during February, and also addressed the students of the colleges in Montreal and Toronto.

Special Services. A "Patriotic Service" was prepared for 1907, and received with much favour. Your Committee has, therefore, in co-operation with the Committee on Temperance and Moral and Social Reform, prepared a similar service entitled "Foes We Must Fight" for the last Sunday in June, 1908. The "Children's Day Service" is being continued as in previous years for the last Sunday in September, and it is very heartily received. Many schools use this as a "Rally Day Service" when the entire enrolment of the school is carefully accounted for, and a forward movement planned for ensuing year.

Office Work. This includes full charge of Presbytery Statistical reports, which were this year printed in full and a copy sent to each minister and superintendent, also Teacher Training examinations, Memory awards, and a rapidly increasing general correspondence relating to all departments of organized and unorganized Sabbath School work. About one half of the time of the General Secretary has been spent in the office during the past year in direct personal supervision of this work, the other half being spent in Institute work in the various Presbyteries, in co-operation with Synod and Presbytery Sabbath School Committees.

The remit from the General Assembly of 1907 in regard to the question of amalgamation of the Committees on Sabbath Schools and Young People's Societies, was carefully considered by your Committee, which reported favourably on the question. It was also decided to hold a conference with the executive of the Committee on Young People's Societies, but this could not be arranged.

REVIEW OF STATISTICAL REPORT FOR 1907.

The total number of schools reported for 1907 is 2,919 (2,578 Presbyterian, a gain of 64, and 341 Union, a loss of 21).

An interesting feature is the very marked increase in each of the four Western Synods, and this is more clearly indicated in the report of the total enrolment, which is given below by Synods.

Synod.	S.S. Enrolm't	Gain	Synod.	S.S. Enrolm't	Gain
Maritime Provinces.....	37,694	1,144	Manitoba.....	18,035	1,944
Montreal and Ottawa.....	27,043	666	Saskatchewan.....	5,648	1,152
Toronto and Kingston.....	53,666	866	Alberta.....	4,711	1,229
Hamilton and London.....	33,312	502	British Columbia.....	7,934	811

The total enrolment, (including Presbyterian teachers and scholars in Union Schools) is as follows:—

Number of officers and teachers.....	23,011, a gain of	512
Number of scholars including Bible classes....	194,334, a gain of	6,959
Number in average attendance.....	134,251, a gain of	4,165
Number in Home Department.....	8,384, a gain of	666
Number on Cradle Roll.....	8,992 (not reported in 1906).	

This encouraging increase in enrolment is due in no small measure to the efficient work of Presbytery Conveners in keeping the urgent importance of this work before Presbyteries, and Sabbath School workers at local Institutes, and by correspondence. The adoption of the principles of the Organized Class in many schools has also doubtless contributed to the same result, especially among the older scholars.

Your Committee is strongly of the opinion that a similar or even larger gain in enrolment should continue from year to year if our Church is to occupy her rightful place in the religious training of her people.

The report of recitations, etc., is as follows:

Number committing Scripture to memory.....	52,460, a loss of	2,881
Number committing Shorter Catechism.....	48,559, a loss of	1,895
Number committing Junior Catechism.....	14,708, a loss of	70
Number receiving Diplomas for Scripture.....	1,896, a gain of	318
Number receiving Diplomas for Catechism....	722, a loss of	22
Number studying Supplemental Lessons.....	5,802, a gain of	572
Number studying Teacher Training Course....	1,779, a loss of	55
Number of Teacher's Meetings.....	396, a gain of	25

It is not easy to understand the reported decrease in memorization of Scripture and Catechism, especially when the number of Certificates, etc., awarded for this work is rapidly increasing year by year. The figures would seem to indicate that less memorizing of a general character is being done, but more of a permanent character. The plan for memory work as outlined by this Committee some years ago, is steadily gaining in favour throughout our Church.

The number of Teacher Training Classes and Teachers' Meetings reported would probably be considerably increased if all the work of this nature forming part of other meetings (e.g. Prayer Meetings, Young People's Meetings, etc.) were included in the report.

The question of preparing a more elementary Teacher Training Course to be used by all the denominations in Canada, has been raised, and your Committee has been asked to consider this question. In any action which may be taken, the interests of our own work and our present Teacher Training Course will be carefully safeguarded.

The Lesson Helps and Illustrated Papers prepared by the Sabbath School Publications Committee are steadily winning their way in the schools and homes of our Church. The number of schools using the publications is as follows:—

Teachers Monthly.....	1,892	East and West.....	1,129
Home Study Quarterly of		The King's Own.....	1,103
Leaflet.....	1,822	Jewels.....	1,120
Primary Quarterly of Leaflet	1,631		
Intermediate Quarterly of			
Leaflet.....	1,080		

Special attention has been given during the past year to helping schools in new and needy districts towards self-support by grants of Helps and Papers, and 118 schools, including several Galician and Indian schools, were in this way enabled to secure helpful literature prepared by our Church, at a cost of \$415, paid from "Children's Day Fund." The grant of \$350 was also continued to *Le Rayon*, which is distributed among the French Protestant children of Quebec and elsewhere. In these ways your Committee has been enabled materially to assist the Home Mission Work throughout Canada, while at the same time advancing the best interests of our Sabbath Schools.

The number of New Communicants reported for 1907 is 6,249, or 860 less than for 1906. It is an interesting and suggestive fact that the year in which the subject for Children's Day Service was "A Call for Decision" was also the year in which the number of new communicants reported was upwards of one thousand more than in any other year before or since. Notwithstanding this decrease, the total number of communicants, 27,428, shows an increase of 662 over preceding year, which would indicate that the children who come into full membership in the church from year to year are also those who remain in the Sabbath School as they grow older.

The number of schools visited by representatives of Presbytery, 241, number of elders engaged in Sabbath School work, 3,051, and number of schools open all the year, 1,680, remain about the same as last year.

The contributions show a marked increase throughout, with one exception, which is perhaps rather to be commended than otherwise:

For running expenses.....	\$84,377	a gain of....	\$8,675
For Schemes of Church.....	35,430	a gain of....	1,858
For Children's Day Fund.....	10,295	a gain of....	546
For other purposes.....	30,601	a loss of....	944
For all purposes.....	162,531	a gain of....	9,715
From Congregations for Schools.....	12,260	a gain of....	2,110
982 schools, a gain of 23, contributed to Schemes of Church.			
1,636 schools, a gain of 52, contributed to Children's Day Fund.			

It is satisfactory to note the increase both in the number of schools contributing, and in the amount contributed to the Schemes of the Church, including Children's Day Fund.

RECOMMENDATIONS.

1. That the efforts to increase the enrolment be continued, and that through the regular school with the Cradle Roll and Home Department we aim to reach every member of every home in every congregation.
2. That the "Organized Class" be commended to all schools, in its plan to provide adequate Christian service to every member of the class.
3. That teachers and parents co-operate in helping scholars to form the habit of Bible study at home, and attendance at the regular services of the Church.
4. That provision be made in all our Sabbath Schools for an intelligent study of Missions and for regular and systematic giving to the Mission Work of our Church.
5. That Sessions, Parents, Superintendents and Teachers be affectionately urged to keep in view the supreme importance of leading the children to a saving knowledge of Jesus Christ, and of training them in his service.

ALEX. MACGILLIVRAY
Convener
TORONTO, May, 1908.

J. C. ROBERTSON,
General Secretary

APPENDIX I.

SUMMARY OF PRESBYTERY REPORTS OF "UNION" SABBATH SCHOOLS FOR 1907.

UNION SCHOOLS.—SYNOD OF THE MARITIME PROVINCES.

NAME OF PRESBYTERY.	Number of "Union" Schools	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Total Number uniting with Church.	Number uniting with Presbyterian Church.	Number of Schools using our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.	No. of Schools using Presbyterian Illustrated Papers.	No. of Schools contributing to Funds of Presbyterian Ch.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Sydney.....	2	1	7	1	49	20	1	1				1	
Inverness.....													
Pictou.....													
Wallace.....	9	6	37	18	292	152			3	1	4	1	
Truro.....	2	1	8	4	74	35			1		1		
Halifax.....	12	8	43	22	407	189	13	6	1	5	1		1
Lawsonburg & Yarm'th.....	7	2	30	15	273	110	8	1					2
St. John.....	16	7	72	22	723	184	30	7	3	1	4	2	1
Miramichi.....	13	5	43	22	294	176	13	11	2	6	3	2	6
Prince Edward Island.....	6	7	43	23	401	236							
Trinidad.....													
Total for 1907.....	67	37	283	127	2513	1102	65	26	10	13	13	6	10
Increase.....			2		175	50	2	3	4			2	4
Decrease.....		3		9									

UNION SCHOOLS.—SYNOD OF MONTREAL AND OTTAWA.

NAME OF PRESBYTERY.	Number of "Union" Schools	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Total Number uniting with Church.	Number uniting with Presbyterian Church.	Number of Schools using our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.	No. of Schools using Presbyterian Illustrated Papers.	No. of Schools contributing to Funds of Presbyterian Ch.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Quebec.....													
Montreal.....	11	7	48	30	441	222	10	9	4	2		1	
Glengarry.....	4	3	18	15	235	212			2			1	
Ottawa.....	9	7	29	20	326	199	4	4	3	2		2	1
Lanark & Renfrew.....													
Brockville.....	9	7	41	16	466	175	12	11	4	2	1		
Total for 1907.....	33	24	136	81	1518	808	26	24	13	8	2	4	
Increase.....													
Decrease.....	13	1	55	26	622	238	42	17	2	3	5	4	

UNION SCHOOLS.—SYNOD OF TORONTO AND KINGSTON.

NAME OF PRESBYTERY.	Number of "Union" Schools	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Total Number uniting with Church.	Number uniting with Presbyterian Church.	Number of Schools using our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.	No. of Schools using Presbyterian Illustrated Papers.	No. of Schools contributing to Funds of Presbyterian Ch.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Kingston.....													
Peterborough.....	8	5	39	21	392	172			3	2	1	1	
Lindsay.....	7	2	32	19	454	217	1	1	3	3	2		
Whitby.....	3	3	14	9	133	60	5	5	1				
Toronto.....													
Orangeville.....	3	1	14	9	110	58			1		2		1
Barrie.....	2	2	8	4	100	37			1	1			
North Bay.....	6	4	19	13	240	124	5	23	3	1	3	4	
Algoma.....	9	7	31	19	283	131	12	3	4		4	4	
Owen Sound.....	3	1	19	9	225	82	1	3					
Saugeen.....	3	2	19	13	250	110	5		2	2			
Guelph.....	9	5	44	27	532	279	3		2	3		3	
Total for 1907.....	53	32	239	143	2719	1270	32	8	20	13	12	14	2
Increase.....													
Decrease.....	13		46	20	414	142	6		6	3	5		

**SUMMARY OF PRESBYTERY REPORTS OF "UNION" SABBATH
SCHOOLS FOR 1907—Continued.**

UNION SCHOOLS.—SYNOD OF HAMILTON AND LONDON.

NAME OF PRESBYTERY.	Number of "Union" Schools	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Total number uniting with Church.	Number uniting with Pres- byterian Church.	Number of Schools using Presbyterian S.S. Helps.	Number of Schools using Shorter Catechism.	Number of Schools using Presbyterian Hymnal.	No. of Schools using Presby- terian Illustrated Papers.	No. of Schools contributing to Funds of Presbyterian Ch.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Hamilton.....													
Paris.....	3	3	25	20	212	127	11	6		1	3	1	
London.....	1		2	1	30	11							
Chatham.....													
Sarnia.....	3	1	14	6	106	57	2	2	1				
Stratford.....	4	4	29	24	280	189	2	2	2	1	2	2	
Huron.....													
Maitland.....	4	4	13	11	147	89			2	1	4	2	
Bruce.....													
Total for 1907.....	16	12	83	62	775	473	16	11	5	3	11	5	
Increase.....													
Decrease.....	3	3	15	10	158	70	9	9	6	1	1	4	5

UNION SCHOOLS.—SYNOD OF MANITOBA.

Superior.....	9	3	25	10	268	117	2	2	5		2	4	
Winnipeg.....	15	6	53	29	530	268	1	1	5		3	3	
Rock Lake.....	10	5	40	21	357	179	2	2	3		1	3	
Glenboro.....	5	1	25	8	255	106	9	7	1				
Portage la Prairie.....	7	4	25	14	238	114	2		1		2	2	
Dauphin.....	18	2	61	24	593	263	1	1	2	1	2		
Brandon.....	6	4	30	13	405	199	5	2					
Minnedosa.....	7	1	39	15	539	244	8	3			2		
Total for 1907.....	77	26	298	134	3185	1490	30	18	17	1	12	12	
Increase.....	10	8	63	26	649	434			2				
Decrease.....							26	17		4	1	5	2

UNION SCHOOLS.—SYNOD OF SASKATCHEWAN.

Yorkton.....	5	3	15	13	93	54	1		1				1
Arcoia.....	2		12	5	90	48			1				
Alameda.....	12	6	55	22	609	253	2	2	6	3	3	6	
Qu'Appelle.....	4	1	19	6	191	53			1				
Regina.....	8	2	25	10	239	109	20	20	2	1		2	
Prince Albert.....													
Battleford.....	4	2	11	3	88	29	2		1				
Total for 1907.....	35	14	137	59	1310	546	25	22	12	4	3	9	1
Increase.....									4	3	4		
Decrease.....	11	1	45	30	604	225	5				3	4	

**SUMMARY OF PRESBYTERY REPORTS OF "UNION" SABBATH
SCHOOLS FOR 1907—Continued.**

UNION SCHOOLS.—SYNOD OF ALBERTA.

NAME OF PRESBYTERY.	Number of "Union" Schools	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Total Number uniting with Church.	Number uniting with Pres- byterian Church.	Number of Schools using Presbyterian S.S. Helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.	No. of Schools using Presby- terian Illustrated Papers.	No. of Schools contributing to Funds of Presbyterian Ch.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Vermilion.....	3	1	13	3	196	91	5	5	3		1	2	
Edmonton.....	8	1	25	10	208	112	1	1	4		2	4	
Lacombe.....	16	6	47	15	270	65			10				
Red Deer.....	8	5	22	16	155	46			4			1	
Calgary.....	6		19	9	197	82	4	3	1			2	
High River.....	2	1	10	4	77	10			1			1	
MacLeod.....	3	1	17	7	185	45			2		1	2	
Total for 1907.....	46	15	153	64	1288	451	10	9	25		6	17	
Increase.....	12	3	22	5	253	104			10			5	
Decrease.....							7	3					2

UNION SCHOOLS.—SYNOD OF BRITISH COLUMBIA.

Kootenay.....	2	1	4	2	44	17	1	1	1		2	1	2
Kamloops.....	6	4	18	8	165	68			6	1	3	5	
Westminster.....	6	3	20	7	184	66	9	7	2	2	2	3	
Victoria.....													
Total for 1907.....	14	8	42	17	393	151	10	8	9	3	7	9	2
Increase.....		4					3	1	4	2	2	4	
Decrease.....	3		31	9	406	164							

SUMMARY.

Grand total for 1907.....	341	163	1371	687	13701	6291	214	153	111	45	66	76	16
Grand total for 1906.....	362	161	1476	760	15178	6642	296	183	110	50	84	79	20
Increase.....									1				
Decrease.....	21	7	105	73	1477	351	82	30		5	18	3	4

SUMMARY OF PRESBYTERY REPORTS OF PRESBYTERIAN SABBATH SCHOOLS FOR 1907—Continued.
SYNOD OF SASKATCHEWAN.

NAME OF PRESBYTERY.	ATTENDANCE.						RECITATIONS.										CHURCH RELATIONS.					CONTRIBUTIONS.									
	No. of Officers and Teachers on Roll.	No. of Scholars, including B.C., on Roll.	Total Average Attendance.	No. on Cradle Roll.	Membership of the Home Department of the S.S.	No. committing Scripture to Memory.	No. committing Shorter Catechism to Memory.	No. committing Junior Catechism to Memory.	No. receiving Diploma for Memory Verses.	No. receiving Diploma for Shorter Catechism.	No. taking Supplemental Lessons.	No. taking Teacher Training Course.	No. of Teachers' Meetings.	No. of New Communicants during 1906.	Total Number of Scholars in Full Communion.	No. of Schools visited by re- presentative of Presbytery.	No. of Elders engaged in S.S. work.	No. of Schools open all the year.	Amount contributed by S.S. for Self-Support.	Amount contributed by S.S. for Schemes of our Church.	Amount contributed by S.S. for Children's Day Fund.	Amount contributed by S.S. for Other Purposes.	Amount contributed by S.S. for All Purposes.	Amount contributed by Con- gregation to support School.	No. of Schools contribu- ting to Schemes of Church.	No. of Schools contributing to Children's Day Fund.					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				
Yorkton	7	36	242	194	45	69	16	42	6	6	65	1	1	5	32	50	1	8	8	440	73	13	113	650	130	2	3				
Aroola	15	43	347	562	73	139	30	59	10	2	84	10	7	21	11	30	1	5	505	77	22	22	77	60	2	4					
Alameda	29	164	1385	951	130	226	273	49	1	2	10	20	4	18	21	71	2	18	698	76	137	238	1345	26	5	7					
Qu'Appelle	43	284	2076	1613	152	444	444	208	131	7	24	20	2	20	70	182	3	19	1050	477	201	386	2162	41	7	14					
Regina	48	324	2535	2076	152	444	444	208	131	7	24	20	2	20	70	182	3	19	1050	477	201	386	2162	41	7	14					
Prince Albert	6	32	453	355	23	55	35	23	1	1	1	1	1	1	4	26	1	6	149	5	5	14	198	30	1	4					
Battleford	6	32	216	161	12	32	35	23	1	1	1	1	1	1	4	26	1	6	149	5	5	14	198	30	1	4					
Total for 1907	118	704	5648	4137	457	617	1157	678	304	24	2	173	31	18	142	590	6	82	65	3152	708	475	910	5528	217	19	48				
Increase	17	135	1152	996	383	181	69	62	19	8	92	4	2	31	81	3	15	9	974	463	74	36	1569	4	5	6					
Decrease																															

SYNOD OF ALBERTA.

Vermillion	15	63	388	275	21	35	15	3							22	4	26	3	9	136	8	9	73	243	11	1	4
Edmonton	15	131	1240	844	68	154	132	71							151	16	77	2	10	1037	243	69	349	1836	6	6	1
Lacombe	15	78	531	408		124	45	9							22	14	29	1	4	263	27	25	76	426	5	3	6
Red Deer	8	55	431	290		29	45								30	11	25	1	7	6	257	129	20	70	476	4	4
Calgary	21	172	1368	1053	45	194	282	88	4	6					6	29	74	1	9	17	1097	270	106	473	1948	13	6
High River	6	35	223	173		3	10								1	16	45		6	5	238	24	10	53	325	51	3
MacLeod	16	51	460	288		5	12									11	23		6	6	277	6	37	116	437		1
Total for 1907	90	585	4711	3321	164	544	484	171	5	6	181	33	13	95	299	8	42	61	3305	707	1210	5550	90	24	42		
Increase	26	108	1229	* 965	129	678	33	100	1		6	61	23	3	35	78	1	11	15	1178	166	128	604	1882	9	3	16
Decrease																											74

SYNOD OF BRITISH COLUMBIA.

Kootenay	21	109	1134	732	41		321	268	103	9					6	20	56	4	5	932	218	77	280	1548	65	10	11
Kamloops	30	169	1303	838	55	30	330	150	150	4					21	21	70	3	4	1784	270	94	302	1890	45	16	13
Vancouver	30	374	3843	2512	73		1588	1379	84	4					56	205	205	3	44	2783	923	247	961	4594	168	17	12
Victoria	22	170	1650	1150	140		357	320	117	4					7	9	22	5	14	1039	301	90	347	1615	108	11	12
Total for 1907	101	805	7934	5212	213		2586	2017	337	20		450	2	20	106	353	15	80	60	6028	1612	508	1790	9915	284	54	49
Increase																											
Decrease																											

SUMMARY.

Total Pres. Sch'l. 1907	2578	22156	188043	129347	3992	8384	62460	48559	14708	1896	722	5802	1779	396	6096	27275	241	3051	1080	84377	35430	10295	30601	162531	12240	965	1636
Total Union Sch'l. 1907	341	855	6291	4404																							16
Grand Totals for 1907	2919	23011	194334	134251	3992	8384	62460	48559	14708	1896	722	5802	1779	396	6249	27428	241	3051	1080	84377	35430	10295	30601	162531	12290	982	1636
Grand Totals for 1906	2876	22499	187375	130086		7718	55341	50454	14778	1578	744	5230	1834	371	7109	26766	286	2866	1087	75702	33572	9749	31545	152816	10150	959	1684
Total Increase	43	512	6359	4165		666																					52
Total Decrease																											

REPORT OF COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

To the Venerable the General Assembly:—

GENERAL SURVEY.

The dominant note in the reports from many Presbyteries is optimistic, and in the majority of cases that note is justified. Very satisfactory progress has been made in the Presbyteries of Sydney, St. John, Quebec, Lanark and Renfrew, Brockville, Lindsay, Toronto, Guelph, Sarnia, Algoma, North Bay, Paris, Chatham, Stratford, Glenboro, Rock Lake, Arcola, Macleod, Kamloops and Kootenay. The Synod of Toronto and Kingston expresses itself as follows:—"The tone of all is most hopeful, and confidence in the work among young people has by no means waned. In the reports of the Presbyteries where organization has been most extensive, and dating back over many years, the tone is even emphatically optimistic. Indeed the conviction would seem to be growing that herein lie the hope and strength of the church present and future."

In some Presbyteries there are slight losses in some departments, but corresponding gains in others. This is the case in Halifax, Montreal, Ottawa, Kingston, Whitby, Orangeville, Stratford, Maitland, Bruce and Yorkton. Ground has been lost in Inverness, Wallace, Lunenburg and Yarmouth, Truro, Miramichi, Glengarry, Peterboro, Barrie, Owen Sound, Saugeen, Huron, Hamilton, London and Portage La Prairie.

HOPEFUL SIGNS.

The work, when viewed in its broad aspects, presents some very hopeful signs. There has been a good demand for the publications issued by your committee. The sales of "Missionary Pathfinders" have been quite as large as expected. Young People's Day was observed in a much larger number of societies than ever before, and the contributions were considerably more liberal than formerly. The number of missionary study classes is on the increase. The practical work done by societies is extensive and varied. Scores of pastors testify that societies are a real benefit in the congregation and in the church at large. The rank and file of the church seem to be awakening to the fact that the young people are the church's best and most promising asset, and that no pains should be spared in their development. Several Presbyterian conveners are beginning to realize what has been too long overlooked—that the committee on Young People's Societies in a Presbytery is not simply an agency for the collecting of statistics to be formulated into an annual report, but an instrument to promote, according as local needs and circumstances suggest, the organizing and training of the young people within the bounds of the Presbytery. In some, if not in all of the theological colleges, lectures are now given on organizing and maintaining societies, and books bearing on these subjects are recommended to the students. In the reports from certain Presbyteries there is an undertone of sadness, and in two or three cases there is a wail of despair, but the prevalent tone is one of hopefulness and confidence.

OPINIONS OF PASTORS.

The opinions of pastors who have made trial of societies and who know their worth should be valuable to those who have had no such experience. In the last report many pastors freely expressed their views, and to those who believed in Young People's Societies nothing could be more gratifying than these comments, for, almost without exception they have been eulogistic. It may suffice to give here those expressed by ministers in a single section of the Church. The following are given in the order in which they occur in the report of the Presbytery of Guelph:—

"I see a marked change in the life of my young people." . . . "Society very helpful. Keeps minister in touch with young people and young people in touch with the Church."
"Society giving an excellent training for religious work, enlisting their interests in

missions and creating social fellowship." . . . "Society aids very practically the Church."
"Society does much to foster sociability, increase benevolence and deepen spiritual life." . . . "Society recently organized, but already a great help to the Church, especially helping to foster the missionary spirit." . . . "Society's meeting every Sabbath morning a benediction." . . . "Society has brought many young people into church membership."
"Society developing spiritual life of young people; training them to take part in services." . . . "Society responsible for my Church services during summer vacation."
"Doing the most to help of any organization in my church. Can't get along without them."

The views of ministers in other Presbyteries might have been given, or quotations might have been taken from reports in different sections of the Church, but the tone would have been very similar. "*Ab uno disce omnes.*"

GLEANINGS FROM THE REPORTS.

"The church which loses her grip on the young generation cannot abide." . . . "But beyond appointing a Young People's Committee, whose only business it has been to collect statistics for the annual statement, this Presbytery has done nothing for years to stimulate, foster and encourage the work among young men and women." . . . "Your convener, in reading the various reports, has been profoundly impressed with the great and important factor our young people are more and more becoming in the life and work of the Church, and believes that the Presbytery should, in every way possible, show its interest in their work and encourage them to the very utmost." . . . "Not nearly all the young people are giving to missions and practically nothing is being done to enlist them." . . . "In reviewing the work of Young People's Societies during the past year, we find that the members have carried on their work quietly, cheering the hearts of pastors and the hearts of the sick, enriching themselves with knowledge and wisdom, cultivating a missionary spirit which is patriotic and devout, developing the grace of liberality, solving the social problem and encouraging each other in every good work." . . . "However Young People's Society work may be in other Presbyteries, it certainly is not 'marking time,' much less going backward in ours. The data furnished is much more complete than that of last year, and in consequence we find that the young people take a much larger place in the life of our congregations than previous reports would indicate." . . . "There is every evidence that there is need of a stirring up among our people to the importance of young people's work. We feel that in our Young People's Societies we have an admirable training school for those who in a few years are to be our leaders in Church work. It is here where many are led to first steps in public speaking, first attempts at leading in prayer, first lessons in executive work, first training in systematic giving, first awakening of their minds to missions and their claims,—but behind all this, and more than all this, to their first definite experiences of having with them Christ as a personal Saviour to whom their heart's allegiance and their life's service are due." . . . "The longest lived, and apparently the most successful in retaining the interest of the members, and the most energetic in practical work are those which combine most evenly the four aspects—devotional, social, educational and missionary." . . . "Experience has proved that the Sabbath School, however efficient and attractive it may be, is not enough. In some way we must get hold of the young people as they drift away from the Sabbath School. Our young people are the hope of the Church. If we fail to reach and influence them, and to utilize their energies in the way of Christian service, then alas for the future of the Church. Organization is absolutely necessary." . . . "The young people spend four times as much on themselves and on congregational work as they give to missions. A great many country and village congregations have not yet awakened to the value of the Young People's Society. Some, however, of the most enthusiastic and encouraging reports come from our country congregations." . . . "Quite a number of the societies attempt too much, and as a result, their energies are dissipated. Oftentimes in the midst of literary and social activities of societies the distinctively religious is almost excluded."

YOUNG PEOPLE'S DAY.

It is gratifying to your committee, as indeed it must be to everyone interested in this department of Church work, that Young People's Day is growing in favour. It will prob-

ably be more generally recognized in the future. One hundred and twenty-eight societies—an increase of thirty-seven—observed the day, and the contributions amounted to \$324.25 an increase of \$61.05 over the previous year. Unfortunately on the appointed day a furious snow-storm raged over almost the entire Dominion. In many cases the service was poorly attended, and in other cases it was postponed: otherwise the returns would almost certainly have been much greater than they were. A beautiful service entitled "Preparing for Conquests," was prepared by your Committee, the general subject being, "Young people and the missionary movement." Pastors had an excellent opportunity of dwelling upon the fact that the Church expects the young people to study missions, to pray for missions, to give to missions, and, in some cases, to go out as missionaries. Reports have been received to the effect that, in some places at least, where the subject was considered, it proved to be a most interesting and stimulating one.

LECTURES TO STUDENTS.

Last year the following recommendation was adopted by the Assembly:—"That it be a recommendation from the Assembly to the faculties of all our Theological Colleges that in the department of Pastoral Theology lectures be given on the work of Young People's Societies; that books bearing upon the same subject be recommended, and that in the examination, questions on this work take rank with others in the same department." About the beginning of the college session last autumn the attention of all the colleges was called to this recommendation, and your committee is pleased to state that the action was not in vain. Principal Magill of Pine Hill Seminary reports that lectures were delivered in that institution and that they were very much appreciated by the students. Professor Mackenzie of the Presbyterian College, Montreal, who has always been interested in the work of societies, gives lectures and recommends books bearing on this department of pastoral work. On the invitation of Principal Gordon, of Queen's University, your convener delivered two lectures to the theological students in that institution. A prize was offered for the best essay on "The relation of the pastor to the young people of his congregation." This was won by Mr. R. H. Liggett, a student in the first year in divinity. In Manitoba College lectures are given and the examination in this subject is reckoned in estimating the standing for the year and in the giving of prizes. No report was received from Knox College.

MISSION STUDY CLASSES.

There is a growing interest in mission study, but the Church as a whole does not appear to be seized of the importance of the subject. The number of mission study classes is increasing, but not nearly so rapidly as could be desired. It is believed that in North America there were, last year, one hundred thousand persons, at least, engaged in this interesting and informing study, but it is to be feared that the young people of our Church did not form as large a proportion of that number as they should have formed. In view of the fact that the Young People's Missionary Movement of New York is now furnishing, practically at cost, the very best text books, and reference libraries, it is surely to our interests to induce the young people of our Church to begin a course in this fascinating study, for in proportion as they clearly grasp the missionary problem now will they become intelligent and liberal contributors to missions in years to come. Your committee would commend the conference held at Trafalgar Castle, Whitby, Ontario, as an admirable institution for the training of mission study class leaders and would suggest that each Presbytery (at least in the three central Synods) appoint a representative to attend this conference. It is desirable that those chosen should be in a position to promote mission study within the bounds of their respective Presbyteries.

The Synod of Toronto and Kingston says, "Mission Study classes have not become general. Wherever they have been organized, even in country congregations where the attendance is necessarily small, they have proved of great value."

AMALGAMATION.

A remit bearing upon Amalgamation of the Committees on Sabbath Schools and Young People's Societies, and sent down by the last Assembly to be considered by the committees interested, was carefully dealt with by the latter committee at its meeting last autumn. In order that reasons for amalgamation might be before your committee,

the gentlemen who introduced the Overture in the Synod of Toronto and Kingston were communicated with, and requested to state arguments in favour of amalgamation. One replied, but stated no reasons; the other gave what may be presumed to be the most cogent arguments that could be advanced. These were carefully pondered by your committee, but eventually the following motion was unanimously adopted:—"The Assembly's committee on Young People's Societies, having considered the remit on Amalgamation, begs to say that, while opposed to Amalgamation, it is of the decided opinion that the time is come when a conference should be held of those committees that have to do with young people and their work, with a view to framing a general co-operative policy, and for the initiating of a much-needed forward movement, and respectfully requests that the Assembly arrange for such a conference."

FIELD SECRETARY.

At a meeting of your committee held in Toronto on September last, it was unanimously agreed to ask the Assembly to appoint a Field Secretary. The situation was very carefully canvassed. The Committee decided that while work might be carried on as at present, the time has come for initiating a much needed forward movement, and this can be done only when a man is set free to devote his whole time to it. A minister in charge of a congregation cannot do it, neither can an official who is already burdened with the work of another department. The work is important, and the energy and resourcefulness of any man would be taxed to the utmost if he would do it justice.

In the report of last year, reasons were assigned for such an appointment. These need not now be repeated, but the *desiderata* mentioned then may be stated again that the magnitude of the work may be fully realized.

1. A Society of some sort—Guild, Christian Endeavour or Mission Study Class—in every congregation.
2. A Presbyterial Union in each Presbytery, and the young people centralizing their efforts upon, and loyally supporting, one of the Mission schemes of our Church.
3. The holding of Institutes in all the cities and larger towns for the training of leaders and the establishing of summer schools, for the promotion of mission study and the discussion of missionary methods.
4. The publication, in the papers which serve the Church, of interesting items regarding societies, and of helpful and suggestive methods of work among young people.

MISSIONARY PATHFINDERS.

Missionary Pathfinders, the text book published by the Musson Book Company, Toronto, has been largely used in societies, and has proved to be very helpful. Very flattering testimonials have been given by those who have used the work. There has been a steady demand for it up to the present, and the probability is that it will continue. The book should have a place in every Sabbath School, or congregational or missionary study library, because it contains material not readily accessible elsewhere, and which will become more and more valuable with the passing years. The missionary topics of the "Plan of Study" and also of the Guild Topic Card are taken from it, and the young people who study them should have not only a more intelligent conception of the work carried on by our Church, but also a greater enthusiasm for missions in general. The biographies of such men as the Gordon Brothers, Craigie Hood, Mackenzie of Corea, and others of like character should inspire those who study them with a truly heroic spirit. The book is now on sale at the book stores. Your committee has received as royalty on the sales, the sum of \$53.05.

ANOTHER MISSIONARY TEXT BOOK.

If the young people are to continue their studies in the missions of our own Church it will be necessary to provide another text book for them, because they will complete their studies in "Missionary Pathfinders" next December. Your committee has already prepared two text books. One, "Reapers in many Fields," covered in a general way the fields in which our Church is carrying on her missionary enterprises. The second, "Missionary Pathfinders," contains brief, well-written biographies of labourers who have served in these fields. It is proposed now to issue a third book which shall deal with some

of the results of missionary effort in our own land as well as in lands afar. A few biographies will be given of men who were converted from heathenism, and who in the midst of heathen surroundings, and in the face of much opposition, became conspicuously useful in the Master's service. Sketches will be given also of institutions which have been as lights shining in the dark places of the earth. A book with such a content should form an appropriate sequel to those already published, and if studied by the young people should show them that missions are not a failure, but that life and money invested in them are bringing forth the most ample returns.

SALES OF LITERATURE.

The sales of literature do not vary greatly from year to year, though they are increasing steadily. Owing to the fact that "copy" for this report was required by the Assembly's printer earlier than usual, the sales reported are those for only eleven months, but it is gratifying to note that the sales for this period are larger than for the preceding twelve months. The demand for Christian Endeavour literature has increased considerably. The sale of booklets has fallen off. This is to be regretted because it indicates, apparently, that the Daily Readings are not in as general use as they were formerly.

The following are the sales, till April 1st:—

Manuals.....	2,454
Topic Cards.....	7,349
Booklets.....	8,233
Guild Constitutions.....	532
Guild Pledge Cards.....	739
Guild Topic Cards.....	1,632
Christian Endeavour Pledge Cards.....	2,400
Christian Endeavour Constitutions.....	724
Guild Wall Pledge.....	7
Christian Endeavour Application Blanks.....	150

FINANCES.

Receipts.

Balance on hand May 1st, 1907.....	\$ 34 21
Cheques from Dr. Somerville.....	500 00
Sales of Literature.....	340 91
Royalty on Missionary Pathfinders.....	53 05
Advertisements in Booklet and Manual.....	35 00
Jackson Press for enclosure.....	6 00
Young People's Day collections (sent Convener).....	28 70
Total.....	\$997 87

Expenditures.

Postage.....	\$138 00
Honorarium to Convener.....	300 00
Printing Manuals, Topic Cards, etc. (contract).....	175 00
Printing other material.....	214 40
Clerical help, Travelling, C.E. literature, etc.....	110 56
Balance on hand.....	59 91
Total.....	\$997 87

NOTE.—The accounts were audited by the Assembly's auditor.

RAISING MISSIONARY MONEY.

Although the reports touching the raising of money for missions are sometimes very imperfect, it would seem that comparatively few resort to tea-meetings, socials, etc., for the purpose of raising missionary funds. For this the young people are to be commended. Ninety-four societies use envelopes, but the majority still "pass the plate." Your Committee is of the opinion that in societies, as well as in congregations, it is desirable to secure from each member, at the beginning of the year, a pledge to contribute a stated amount per week to missions. This insures systematic giving, and because it is systematic, it is more likely to be proportionate.

CLASSIFICATION.

No elaborate classification is attempted—in fact a detailed classification is almost impossible, because the names of societies in many cases do not indicate the nature of the organization nor the character of their work. It may be sufficient to say that, of the Societies reporting, 197 are Guilds and 292 are Christian Endeavor.

TIME OF MEETING.

The most popular meeting time is Sabbath evening, 190 of the societies holding their services at that time. Monday evening is also popular, especially in cities, 164 meeting on that evening. 58 meet on Tuesday, 73 on Wednesday, 36 on Thursday, 54 on Friday and 5 on Saturday.

It is pleasing to note that so many of the Societies are evergreen. Last year the number reporting was 334, but this year it is 359, an increase of 25. Six societies take a holiday of a month. Seventy-two meet for only ten months, 32 for nine months, the same number for eight months, and a few meet for even shorter periods. It is gratifying to observe also that such a large number of societies meet weekly. Last year the number was 394, but this year 506, an increase of over 28 per cent. Seventy-six societies meet fortnightly, and 26 monthly.

RECOMMENDATIONS

1. That at the first meeting of Presbytery after the rising of Assembly, the Committee on Young People's Societies in each Presbytery meet to consider what steps may be taken for the organization of new societies, and for the strengthening and developing of those in existence.

2. That the Assembly has learned with gratification that in so many of our Theological Colleges lectures are given on organizing and maintaining a young people's society, and the Assembly would express the hope that lectures on this subject may soon be delivered in all the colleges.

3. That the Assembly arrange for a conference of all committees which have to do with the training of young people, to consider whether a forward movement may not be initiated.

4. That when pastors discover young men and women of ability and consecrated talent they encourage them to enter upon a ministerial or missionary career.

5. That wherever practicable, mission study classes be formed, and that where it is impracticable to form them, the regular young people's society be encouraged to study the missionary topics in the "Plan of Study," and that Missionary Pathfinders be recommended as a useful text book in the prosecution of mission study.

6. That all societies be requested to observe Young People's Day, and to take an offering on that occasion for the Assembly's Committee, and that in congregations where there are no societies, ministers be requested to devote one service on that day to a discussion of the relation of the young people to the Church.

7. That the Committee be authorized to proceed with the publication of another missionary text-book along the lines suggested in the body of this report.

8. That the General Assembly appoint a Field Secretary whose duty it shall be to visit congregations, Presbyteries and Synods, to organize societies and Presbyterian Unions where these do not exist, to strengthen them where they do exist, to arrange for Institutes for the study of missions, and for the training of Mission Study Class leaders and to do such other work as may be assigned him by the Assembly's Committee on Young People's Societies.

Respectfully submitted.

KINGSTON, May, 1908.

W. S. MacTAVISH,

Convener.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLE'S SOCIETIES, 1907.

NAME OF PRESBYTERY.	MEMBERSHIP.				CONTRIBUTIONS.										What proportion give to Missions.			
	Number of Societies Reporting.	Total Number of Members.	Number of Male Members.	Number of Female Members.	Number of Members in Full Communion with Church	Running Expenses of Society.	Home Missions.	Foreign Missions.	Other Mission Schemes of the Church.	Total for Church.	Other Objects.	Total for All Purposes.	Adopted Courses of Study.	Mission Study Classes.		Observed Young People's Day.	Presbyterial Union formed.	
<i>Synod of the Maritime Provinces.</i>																		
Sydney	21	771	309	462	520	395	.....	151	58	217	335	941	9	9	8	2	97	
Inverness	8	249	116	133	124	68	.....	52	6	97	37	113	4	4	4	1	92	
Pictou	23	628	259	344	304	129	55	39	12	236	118	461	13	13	3	3	90	
Wallace	12	363	112	251	197	70	185	61	13	200	23	328	6	6	9	9	76	
Truro	18	540	175	365	403	95	126	81	170	458	189	787	13	13	3	3	55	
Halifax	23	609	150	375	400	139	208	29	3	57	143	221	1	1	2	2	88	
Lunenburg and Yarmouth	10	234	115	139	146	20	25	86	26	232	332	744	1	1	4	4	87	
St. John	16	785	278	517	405	160	190	117	40	218	505	761	1	1	5	5	83	
Miramichi	11	298	94	187	163	38	45	117	40	218	505	761	1	1	4	4	80	
Prince Edward Island	5	325	130	70	89	20	23	20	9	52	259	331	1	1	1	1	25	
<i>Synod of Montreal and Ottawa.</i>																		
Quebec	147	4832	1738	2843	2756	1134	787	636	337	1768	2156	5174	49	49	10	10	45	
Montreal	9	217	104	111	146	110	18	14	60	97	106	305	1	1	1	1	45	
Glenagarry	32	1491	575	640	877	2136	190	522	446	1392	817	4444	4	4	3	3	65	
Ottawa	11	384	227	459	285	74	116	117	38	279	143	487	2	2	5	5	40	
Lanark and Renfrew	19	686	227	459	229	255	504	38	136	383	1540	2448	3	3	2	2	40	
Brockville	14	570	217	353	339	103	238	45	136	420	425	981	1	1	4	4	40	
	15	390	138	250	204	108	84	67	27	179	117	405	2	2	1	1	58	
<i>Synod of Toronto and Kingston.</i>																		
Kingston	100	3941	1261	1813	2080	9786	1150	808	743	2750	3158	9053	13	13	36	36	2	
Peterborough	25	730	236	494	527	159	312	58	21	391	1168	1718	2	2	3	3	48	
Lindsay	11	451	172	283	236	35	11	23	11	82	514	838	2	2	3	3	48	
Whitby	13	608	264	344	310	93	76	15	15	106	334	533	2	2	9	9	45	
Toronto	4	137	67	70	86	30	34	15	49	9	293	282	1	1	2	2	75	
Orangeville	64	3122	1547	1575	2092	586	587	384	327	1298	647	3975	8	8	3	3	60	
Barrie	20	633	228	365	355	109	70	63	97	137	34	315	8	8	6	6	78	
North Bay	12	412	130	277	231	65	127	39	39	137	79	539	5	5	1	1	68	
Algoma	8	233	89	115	128	46	24	53	28	105	232	442	4	4	2	2	25	
Owen Sound	10	227	111	139	123	42	27	41	10	122	355	452	4	4	1	1	45	
	7	307	163	190	173	52	27	85	10	122	111	286	8	8	1	1	73	

<i>Synod of Hamilton and London.</i>																	
Hamilton	203	7876	3186	4371	5146	1396	1884	936	550	3227	4777	12409	47	47	16	16	98
Paris	36	1163	536	627	723	315	287	97	36	420	873	1008	12	12	13	13	90
London	15	735	270	465	274	192	24	27	33	99	292	506	7	7	1	1	50
Rock Lake	28	1093	490	603	563	347	507	47	114	419	338	1449	8	8	1	1	72
Chatham	22	691	318	373	291	103	188	48	48	237	1020	1441	1	1	2	2	60
Stratford	12	441	158	283	334	65	141	146	31	153	175	561	3	3	4	4	60
Huron	10	438	162	286	348	48	168	5	20	153	110	407	5	5	1	1	60
Maitland	18	788	284	484	504	110	425	139	85	630	283	1088	8	8	6	6	94
Bruce	12	468	178	290	259	79	51	30	18	92	116	312	4	4	1	1	57
<i>Synod of Manitoba.</i>																	
Superior	167	6224	2580	3609	3715	1324	1934	608	420	2600	3610	8135	54	54	8	8	62
Winnipeg	5	147	56	85	82	18	58	3	2	63	93	159	5	5	1	1	25
Rock Lake	15	763	339	424	475	370	45	389	65	485	777	1578	5	5	6	6	67
Glenboro	5	537	197	340	223	119	56	19	74	74	149	343	2	2	5	5	75
Portage la Prairie	3	139	56	83	103	35	69	50	30	55	19	103	3	3	1	1	70
*Dauphin	3	78	47	55	55	7	38	35	30	5	16	16	1	1	4	4	60
Minnedosa	10	300	149	151	193	168	83	20	10	55	140	483	5	5	4	4	65
Brandon	15	454	211	243	279	279	240	159	10	409	59	747	6	6	3	3	68
<i>Synod of Saskatchewan.</i>																	
Yorkton	71	2475	1066	1333	1436	999	588	685	117	1195	1237	3657	27	27	12	12	1
Arcola	3	70	10	20	58	15	16	3	3	30	26	31	1	1	1	1	86
Alameda	4	102	30	72	46	44	16	30	3	59	53	191	1	1	1	1	66
Qu'Appelle	12	345	156	189	166	47	47	12	30	45	52	119	1	1	2	2	100
*Regina	4	229	119	110	104	49	55	50	30	85	25	210	1	1	1	1	80
**Prince Albert	4	96	38	58	41	23	25	50	75	75	10	108	1	1	1	1	70
Battleford	4	163	60	93	10	108	10	10	20	20	76	76	1	1	1	1	70
<i>Synod of Alberta.</i>																	
Edmonton	27	842	353	399	415	178	96	92	30	235	113	868	3	3	1	1	1
Vermilion	9	334	185	149	153	179	29	27	3	59	53	806	2	2	1	1	80
Red Deer	3	34	27	7	14	191	191	191	191	191	191	191	1	1	1	1	1
Lacombe	1	12	7	5	10	9	9	9	9	9	9	9	1	1	1	1	1
Calgary	3	28	9	17	9	108	10	10	20	20	76	76	1	1	1	1	1
Macleod	4	125	60	35	10	60	60	60	60	60	60	60	1	1	1	1	1
<i>Synod of British Columbia.</i>																	
Kootenay	25	694	288	213	196	547	39	37	3	79	53	1228	2	2	5	5	1
Kamloops	4	89	37	52	65	34	20	44	10	74	21	129	2	2	1	1	67
Westminster	9	350	151	199	191	152	15	146	95	483	57	806	4	4	3	3	85
**Victoria	7	147	54	94	64	38	54	25	25	104	26	168	1	1	1	1	1
<i>Trinidad</i>																	
Trinidad	30	755	312	443	384	242	318	215	130	641	688	1882	6	6	4	4	18
Delayed Returns	14	648	327	321	101	49	10	21	2	381	642	1026	3	3	1	1	58
Grand total for 1907	807	29699	11576	15753	16585	9777	7010	4038	2341	12906	16794	43791	185	185	67	67	14
Grand total for 1906	804	28902	11385	15791	15381	8434	7600	4366	2201	14234	14966	44337	229	229	60	60	14
Increase	3	797	191	438	1214	643	1590	437	140	11328	1828	4546	134	134	7	7	1

* Report of last year. ** No report received for 2 years. † Decrease.

THE PRESBYTERIAN RECORD.

There were printed during the year sixty thousand copies monthly, being over thirty-three millions of pages, with reading matter equal to about three hundred thousand ordinary volumes of three hundred pages, or a thousand libraries of three hundred volumes each.

This amount of missionary and religious literature, distributed throughout the year, from ocean to ocean, should not be wholly fruitless.

For several previous years, as stated in its reports, the "Record" had been using a little of its balance, more or less, as seemed advisable, in enlargement and extra distribution.

In 1906, after keeping near the fifty thousand mark for some years, the forward step was taken of increasing its output to fifty-five thousand, the extra thousands being distributed as widely and carefully as possible, with encouraging results.

In 1907 was another forward step, another five thousand added, and the issue for the year was made sixty thousand copies.

The income of the year has been sufficient to meet the regular expenditure, the extra distribution, the special enlargement during the more active months of Church work, and leave the balance on the right side.

The financial statement is as follows:—

Receipts.	
January 1, 1907—Balance	\$13,865 03
December 31, 1907—Cash received	13,663 01
	<u>\$27,528 04</u>
Expenditure.	
December 31, 1907—Cash paid	\$13,331 35
December 31, 1907—Balance	14,196 69
	<u>\$27,528 04</u>

E. SCOTT, Editor and Manager.

I have audited the accounts of the "Presbyterian Record" and have found them correct.

S. J. TAYLOR.

Montreal, February 17, 1908.

REPORT OF THE COMMITTEE ON SABBATH SCHOOL PUBLICATIONS, 1908.

To the Venerable the General Assembly:—

The year just closed, though by no means an easy year, has been a good one.

There was a sharp advance in the cost of printing. To meet this it was found necessary slightly to increase the subscription price of some of the Publications. Then there was the general business depression. But the Publications have, apparently, so commended themselves, that the circulations show an increase beyond the increase of any previous year, the total being 237,000. The TEACHERS MONTHLY reaches 77% of the teachers in our Sabbath Schools, the QUARTERLIFE and LEAFLETS 66% of the scholars, and the illustrated papers 45%. The progress has been gratifying, and there is room for still further extension of circulation. There has been a continued good demand for the various Sabbath School Supplies provided, and for the Teacher Training Handbooks; and a sixth Handbook, The Books of the New Testament, by Professor Kennedy, has been added to the list. The business has yielded a fair margin of profit, which, by repeated instruction of the General Assembly, goes to the further development of the work.

In response to earnest and repeated solicitations from many parts of the Church, our Publications Office has undertaken to provide Contribution Envelopes for Congregational Revenue and for the Schemes of the Church. These are available in various forms, including the Duplex Envelope, now for the first time made in Canada. The prices of the envelopes have been placed at as low a figure as possible. The envelopes have already had a large sale, and the Committee is pleased to be able thus to be of service to congregations in a very important part of their work.

FINANCIAL STATEMENT, RECEIPTS AND EXPENDITURES.

Receipts.	
Balance at Credit, May 1, 1907	\$12,669 47
Cash received during the year	64,852 95
	<u>\$77,522 42</u>
Expenditures.	
Cash expended	\$65,262 13
Cash balance at date	12,260 29
	<u>\$77,522 42</u>

Excess of Assets over Liabilities, \$18,927.96, which is \$2,341.75 in advance of that of previous year.

Respectfully submitted.

ALEX. MACGILLIVRAY,
Chairman, *pro tempore*.

R. DOUGLAS FRASER,
Secretary.

May 1, 1908.

POSTSCRIPT TO REPORT

On the 23rd day of May, and subsequent to the forwarding of the above report, Dr. James Bain, the Convener of the Committee, was removed by death, after a few weeks' illness. At a meeting of the Committee held at Winnipeg during the General Assembly, it was agreed to record the Committee's deep sense of loss in the removal of Dr. Bain, who had been Convener from 1904 until his decease. As Chief Librarian of the Toronto Public Library for the past twenty-five years, Dr. Bain filled a large place in the educational life of that city and of the Province. His wide knowledge, sound judgment, and excellent business capacity, were gladly placed at the service of the Committee as its Convener, in which capacity he rendered most important aid and direction in the Committee's work, thus placing the whole church under a debt of gratitude. Dr. Bain is affectionately remembered by the members of the Committee, who unite in assuring his family of their heartfelt sympathy with them in their bereavement, and in prayer on their behalf for the loving presence with them of the God of all comfort.

REPORT OF THE HYMNAL COMMITTEE.

To the Venerable the General Assembly:

Your Hymnal Committee beg leave to report that the new contract with the publishers of the Book of Praise,—which contract was being negotiated at the time of the last Assembly,—has been concluded and signed. It is simply an extension of the original contract, with the following modifications,—

- (a). The contract shall continue in force till May, 1915;
- (b). The smaller music edition of the Book of Praise shall be printed from new plates, page for page with the former plates, and of the same size, but with larger and clearer type, on better paper, and having the tempo of each tune indicated in its proper place above the tune, instead of in a separate pamphlet, as heretofore.
- (c). The royalty on all the editions is increased fifty per cent, that is, from 10% to 15%, the increase beginning in May, 1907.

The following is a detailed statement of the sales of the Book of Praise for the year ending March 31st, 1908:—

Sunday School edition.....	13,867
Small type edition.....	31,396
Medium type edition.....	8,614
Large type edition.....	567
Smaller music edition.....	5,614
Large music edition.....	2,315
Emerald edition.....	1,450
Diamond edition.....	644
Total.....	64,467

The amount received for royalty during the year 1907-8 to date has been the half-yearly payment due November 1, 1907, amounting to \$2,744.42, the next payment falling due on the 1st May proximo.

From monies on hand, the committee agreed to allocate \$3,000, as follows:—

Aged and Infirm Ministers' Fund.....	\$2,000
Ministers', Widows' and Orphans' Fund (West).....	853
Ministers', Widows' and Orphans' Fund (East).....	147
Total remitted to Treasurer.....	\$3,000

The Joint Committee of American and Canadian Churches to prepare a new version of the Psalms in metre, have not yet completed their work. The Committee have not met during the past year; but some earnest and active work has been done; and your Committee beg leave to report progress in this matter.

FINANCIAL STATEMENT.

Receipts.	
1907	
May 1st—Balance on hand.....	\$1,020 20
Nov. 9—By Royalty received, 10%.....	1,830 30
Nov. 30—By Royalty received, 5%.....	914 12
1908	
April 29—By interest on deposit.....	56 70
	\$3,821 32

Expenditures.	
1907.	
Sept. 11—Dr. Somerville, share of printing Reports.....	\$9 10
Nov. 25—Dr. Gregg, sundry expenditure over 2 years.....	10 00
Dec. 17—Legal expenses in connection with extension of contract.....	25 44
1908.	
March 16—Travelling expenses of Joint Convener.....	5 50
April 1—Dr. Somerville, for Aged and Infirm Ministers' Fund and Widows' and Orphans' Fund.....	3,000 00
April 29—Balance forward.....	771 28
	\$3,821 32

W. B. McMURRICH,
Secretary-Treasurer.
TORONTO, April 29th, 1908.

WM. GREGG, D.D.,
W. J. DEY, M.A.
Joint Conveners.

REPORT OF THE COMMITTEE ON SYSTEMATIC GIVING.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

[R]eports have been received from the great majority of Presbyteries. Every Presbytery in the Maritime Synod has reported, and there is evidence that most of these Presbyteries, led by the Synod's Committee, take a real interest in the subject, and that better methods of systematic giving are rapidly being adopted.

The two Presbyteries in Quebec have reported and only three of the twenty-six Presbyteries in Ontario have failed; but the delinquents become more numerous as we proceed westward. It is perhaps not unnatural to expect that in the newer provinces where many of the congregations have not passed the Home Mission or Augmented stage, and conditions are somewhat unsettled, there should be less system in the giving and less attention paid to the matter by Presbyteries.

METHODS OF GIVING.

In many congregations there has been no change in the method of giving, since the beginning. In answer to the question, "When were present methods adopted?" such answers have come as, "At the very beginning of the congregation," "In prehistoric times," "With the dawn of history," "Have always been so," etc.

While method is not everything, with rare exceptions one finds that where antiquated methods are still in operation, where the opportunities of giving to the Mission work of the Church are few and uncertain, the giving is correspondingly small. And wherever Presbyteries are giving attention to this matter and congregations are introducing better methods, there is evident increase in giving.

In all congregations there is an open collection at the Lord's Day services for the ordinary revenue. In city, town, village and some country congregations, the chief source of revenue is the weekly offering by envelope—a large majority of the congregations reporting have this method. A few old congregations have still the pew rent system but the number is steadily decreasing. In the majority of country congregations there is a subscription list for minister's stipend, and members pay quarterly, half yearly or yearly.

For the schemes of the Church, the system still prevails in many congregations of sending round collectors once or twice a year. In the Prairie Provinces it is quite a common custom for collectors to go round once a year at the time when the wheat has been sold and money is thought to be most plentiful—or a collection is taken up at that time.

Perhaps next to the weekly or monthly offering on the Lord's Day, the best system congregations have ever had is that of collectors calling upon the members once a month. This system scarcely exists now, owing to the difficulty of getting collectors who will give the time necessary for monthly calls, and do the work faithfully.

A number of congregations still continue the method of one collection a year for each scheme of the Church, or for as many of them as they support. This makes the amount received dependent upon what the weather happens to be on the particular Sundays, or the condition of the roads, and does not secure proportionate giving to the different schemes.

The number of congregations which have adopted regular quarterly or monthly offerings by envelope is steadily increasing. About half of all reporting have one or other of these methods. In some congregations a collection is taken for missions at each communion service. Others report a combination of the envelope system and collections.

WHAT TO AIM AT.

Possibly no one method can be followed absolutely in any congregation, and what is the best general method for one congregation may not be best for another where the people are differently situated, but the general experience is that the more frequent the giving the better the results. The quarterly offering has brought more than the yearly; the monthly has brought more than the quarterly, and the weekly has in some cases quadrupled the monthly.

It is but recently that the weekly offering for Missions has been introduced into any of our congregations, and in many sections of the Church, either the congregations are not educated up to its adoption or the people have not money all the year round. But, it is evident to your committee that the weekly offering by envelope on the Lord's Day is the ideal towards which our Church should aim: and in these days of cash payments when, at least, in the older provinces, all classes of people in country and city are receiving money all the year round, it ought not to be impossible to introduce the system of weekly offerings for Missions in a great majority of the congregations.

Among many reasons that might be given for the adoption of the weekly offering for Missions by envelope laid upon the plate each Lord's Day, there may be mentioned here:—

1. It puts Missions on the same basis as the ordinary revenue, and is a recognition that the missionary enterprise is not a side issue to which we may give a little at odd times, but the work for which the Church was constituted—a work for which we pray and to which we give each Lord's Day as we appear in the sanctuary.

2. It makes our giving to Missions a regular part of our worship, and when the giving of the Church becomes a regular part of its worship, the spiritual life of its members will be deepened, and its income increased.

3. Many can and will give small sums frequently who are quite unable to give larger amounts at any one time.

The immediate need of our Church is a general missionary campaign followed up by introduction of the system of weekly offerings.

At the present time ministers and congregations are bewildered with a multitude of appeals, and as a result, little is done for any of them, and nothing for some of them. Now it is a call from the Home Mission Committee with an appeal to our patriotism; right on top of that comes an urgent request to do a little more than usual for the Foreign Mission Fund which is threatened with a deficit; next an agonized cry from the Augmentation Committee on behalf of our underpaid ministers; then from the committee on French Evangelization who say we must not care for all other classes and neglect our French Canadian fellow citizens. By this time there follows a circular letter pleading for the aged ministers, or the widows and orphans; and then the colleges claim a hearing and a contribution, for without them we could have no ministry and no missionaries. In between these schemes are collections for the Bible Society, Lord's Day Alliance, etc., etc.

No matter how little congregations and individuals give to these schemes, they have the aggrieved feeling of those who are constantly being asked to stand and deliver. Even those who give nothing have the same aggrieved feeling.

Would it not be a great relief to some of our ministers if a comprehensive view of our Church's work at home and abroad could be presented to our people in such a way that they would see the magnitude and glory of it, and would want to have a share? Then each individual could be asked, "What amount will you give weekly as your share in

this work with which God has honoured our Church—a work so broad and far-reaching in its influence?" Then have that Weekly Offering cover all.

Under this system an inspiring Foreign Mission address quickens interest in and helps the giving to all the schemes, and the same is true of a Home Mission meeting, or any interest awakened in any one scheme. People realize better the unity and interdependence of the Church's work, and, at the end of the year the whole amount is apportioned according to the need of the various schemes and the wishes of the contributors.

A NOTE OF WARNING.

But let no one imagine that the problem of missionary giving is settled the moment we have departed from special collections and given the people envelopes for quarterly, monthly or weekly return. No system will work unless the people are educated, interested and pledged. Most people will give a collector something, but, when it comes to filling an envelope and putting it on the plate of one's own accord, many neglect. The envelope system is the worst possible if it means nothing more than that the envelopes have been distributed, for it is probable the majority will not use them, and those who do will give irregularly.

The introduction of the weekly offering for Missions should follow a period of missionary awakening, when the hearts of the people are warm toward the cause of Christ. A definite amount, large enough to appeal to the imagination of the people must be aimed at in each congregation. Then there must be a thorough canvass of the congregation and each member or adherent who has an income induced to promise a definite sum weekly toward the attaining of the amount mentioned, and immediately thereafter each contributor provided with a bunch of envelopes dated for every Sunday of the year. The new system once introduced as a result of increased interest, it is the pastor's duty to see that the interest is not allowed to wane.

A START HAS BEEN MADE.

So far as can be ascertained forty-seven congregations have had the system of weekly offerings for Missions in use during the past year—more than half the number being in the Maritime Synod—and a far greater number are likely to introduce the system during the present year. It is a safe estimate to say that at the present time there are one hundred congregations using that method.

This new impetus to better methods is due almost wholly to the Layman's Missionary Movement. The Presbyterians of Toronto are setting the pace for the whole Church by aiming at \$125,000 for 1908. The committee of laymen, not only asked each congregation to assume its share of that amount, but recommended that the weekly offering by envelope with definite pledge of so much per Sunday, be adopted by the congregations in order to secure the amount. Good business men know that we must have rational business methods, and their aim is not a spurt for one year, but a new standard of giving for all the future, and a method that will make that standard possible for the common people. Of the twenty congregations heard from who have undertaken a definite share of the \$125,000, seventeen have adopted the weekly offering. Five of them are getting each week by this system more than they did monthly under the old plan, and in every one of them, the advance is unprecedented.

When the Presbyterian men of Halifax met and decided that the Presbyterian churches of that city should aim at \$16,000 for the schemes of the Church they coupled with it a recommendation urging all the congregations to adopt the method of a weekly offering. Similar action has been taken at other centres.

The laymen of the Methodist churches in Hamilton and Toronto, who have been accustomed to one great missionary collection in the year, and who work up much enthusiasm on their Missionary Sunday, have decided that there is a more excellent way, and are following the lead of their Presbyterian brethren.

Here are the eminently practical resolutions adopted at the Methodist laymen's meeting held in Toronto, March 31st:—

1. "That the dependence of our churches upon the annual missionary offering will not enable us to measure up to our obligation, and the experience of other churches shows that the adoption of a systematic method of missionary contribution is conducive to larger missionary support, and at the same time to less strain upon the contributors and upon other church interests; and that, therefore it is desirable that all our Methodist churches adopt the Weekly Envelope System of missionary contribution for which provision has been made by the Mission Board."

2. "That each pastor be requested to call a special meeting of his Official Board within three weeks from this date, to secure endorsement of this plan and to appoint a committee of laymen to canvass the congregation for subscriptions to the missionary fund upon the weekly basis, it being understood that those who prefer to pay their subscriptions in annual amounts will have the opportunity of doing so; and that this canvass be completed by May 20th of this year, and that the weekly envelope offerings be commenced not later than the first Sunday in June. It is also requested that two laymen from each church be appointed by the Official Board as members of the General Methodist Co-operating Committee of the Laymen's Missionary Movement in Toronto."

THE NEEDS OF THE WORK.

Within the next few years half a million dollars will be required from the Western Section of the Church and one hundred thousand from the Eastern Section for work in Canada.

To provide one missionary for each 25,000 persons of the 14,000,000 heathen for whom our Church is responsible under the comity of missions, and to furnish these missionaries with adequate equipment and native helpers, will require another half million from the Western Section of the Church, and another hundred thousand from the Eastern Section. This seems a large amount to ask from our Church, but the accumulative power of small sums, when all the people give regularly and often, is seen when we state that an average of ten cents a Sunday from each communicant would give us the \$1,200,000. Can any one say that such average giving for all the schemes of the Church put together, is beyond our reach if we go about the matter in the right way? That should be possible from our poorest congregations, leaving us the large gifts of the wealthy for any special development of the work needed from time to time.

RECOMMENDATIONS.

1. That the weekly offering by envelope on the Lord's Day for the Mission schemes of the Church be recommended to congregations as the method most likely to develop liberality and increase missionary offerings.

2. That where it is not possible to introduce the weekly offering, congregations be recommended to adopt the monthly offering or some system that will make the giving frequent and systematic.

3. That the Assembly express their gratitude to God for the Laymen's Missionary Movement, and their confidence in it as a means of introducing a new standard of giving to missions and better methods. To this end Presbyteries are requested to co-operate heartily.

4. That Presbyteries send to congregations a comprehensive statement of the Church's work at home and abroad, and while seeking large gifts for this work from strong and wealthy congregations, allow no congregation to have a lower aim than ten cents a Sunday per communicant.

5. That it be a recommendation to Presbyteries that the Committee on Systematic Giving in each Presbytery be composed of the conveners of the Presbytery's Committees on Foreign Missions, Home Missions, Augmentation, French Evangelization, Colleges, Aged and Infirm Ministers' Fund, Widows' and Orphans' Fund.

6. That the Assembly's Committee on Systematic Giving be composed of the conveners of the Assembly's committees as authorized above, together with the Treasurer of the Church and the Missionary Societies.

All of which is respectfully submitted.

Toronto, April 22nd, 1908.

ALFRED GANDIER,
Convener.

REPORT OF THE COMMITTEE ON UNIFORMITY OF PUBLIC WORSHIP.

To the Venerable the General Assembly :

The Committee on Uniformity of Public Worship, which was originally appointed "to revise the Westminster Directory and prepare model services for special occasions," was at a later stage charged with the task of preparing a manual for the encouragement of family worship. The latter work, under the title of "Aids to Family Worship," was so nearly completed that in 1904 it was reported as about ready for publication. As, however, no provision was made by the Assembly for bearing the financial responsibilities, and as the Convener discovered that there was considerable indifference regarding the work on the part of some members of the Committee, the "Aids" were never published. So far as the present convener can ascertain nothing has since been done, either to revise the Directory or to prepare the "Aids for Family Worship."

After the last meeting of the Assembly, at the suggestion of some members of the Committee, your convener entered into communication with similar committees in connection with the Presbyterian churches in Scotland. From the Rev. J. Mitford Mitchell, D.D., of Edinburgh, and the Rev. C. G. McCrie, D.D., of Ayr, were received courteous and prompt replies, together with copies of the last reports of their societies, and also copies of the devotional books issued by the Church Service Society of the Church of Scotland. From these reports it is evident that through the collection of libraries of devotional literature, as well as by the publishing of devotional manuals, they have done much towards elevating the tone, and securing more chaste expression of the prayers, not only in the churches, but also in the homes.

In February of this year the convener sent a circular letter to the members of the Committee, presenting the facts here stated, suggesting that they meet at Winnipeg during the sitting of the Assembly, and asking expressions of opinion as to the policy that should be adopted by the Committee.

The replies indicate the unanimous concurrence in the suggestion that the Committee meet in Winnipeg. There is, besides, thorough unanimity, not only as to the desirability, but also as to the urgent need of improving and enriching the devotional part of our worship, both in public and in private. As might be expected, however, opinions differ as to the best means of securing these ends. Some would go on with the work of preparing devotional manuals, to be issued by our Church; others are in favor of selecting works prepared by other churches, and issuing them with the Assembly's commendation. Of those, again, who desire to have manuals prepared by our own Church, some would have a sub-committee appointed at once to issue the "Aids for Family Worship"; others would shelve the whole subject till the union question is settled. With views so divergent your convener requests that liberty be given to present a supplementary report after the proposed meeting of the Committee in Winnipeg.

All of which is respectfully submitted.

Durham, April 14, 1908.

WM. FARQUHARSON,
Convener.

REPORT OF COMMITTEE ON THE METHOD OF APPOINTING STANDING COMMITTEES.

To the Venerable the General Assembly:

The Committee on the method of appointing Standing Committees respectfully reports as follows:—

The report presented by this Committee to the last Assembly was sent down to Presbyteries with the request that returns be made to the Committee at an early date. The Committee has at this date heard from eighteen Presbyteries. Of these six suggest amendments, while twelve express general concurrence in the proposed scheme. Some at least of the latter proceeded upon the principle that the details of any scheme will require to be amended from time to time in the light of the Church's experience. Accordingly, the report of last year is now resubmitted. At the same time, attention may be directed to the following points.

(1). The numerical strength of the Committee on Temperance and other Moral and Social Reforms had not been fixed when the report of this Committee was presented to the last Assembly. It is at present composed of the agent and thirty others.

(2). One Presbytery proposes considerable reductions in the strength of various standing committees, but this Committee held that it was hardly authorized by the terms of its appointment to suggest such changes except so far as they might be required by the proposal to elect members of committees for a three years' term.

(3). One Presbytery proposes that the term of service be lengthened to five years but another counters with the suggestion that it be reduced to two years. Your Committee was of the opinion last June that it should be possible to drop a comparatively inefficient man before the end of five years, but there seems to be no sufficient reason why a man who as given excellent service, should not be re-elected at the end of his three years' term.

(4). Two Presbyteries propose that Presbyteries be instructed to select their Standing Committees by, at least, April 15th, for the year beginning on the first of the following July. Your Committee had this proposal also before it last year, but thought it doubtful whether the Assembly had given authority to make such a recommendation. Nevertheless, it seems worthy of consideration.

(5). Three Presbyteries propose that the Assembly's Committee to Strike Standing Committees be itself made a Standing Committee, and that to it be assigned the work given by this Committee to the proposed Interim Committee. These Presbyteries, perhaps unwittingly, revive the Overture brought before the last Assembly by the Presbytery of Hamilton. This Overture was carefully considered last year by this Committee, and the conclusion was reached that on any such committee all the Synods should be represented, that its work should be done in the interval between Assemblies, and that the expense thereby involved would hardly be compensated by the advantage secured.

In order, however, that the above points may receive further consideration, and that returns not yet received may be considered, it is respectfully suggested that action be not taken on this report until opportunity has been given to the members of this Committee, who may be present at the Assembly, to meet and confer upon the important questions in hand.

All of which is respectfully submitted.

OTTAWA, May 1st, 1908.

D. M. RAMSAY,

Convener.

REPORT OF COMMITTEE ON CONFERENCE WITH OTHER CHURCHES.

To the Venerable the General Assembly:

There was no occasion for calling the Committee together during the past year. The correspondence carried on was mostly of a formal character. A letter was received from Rev. John Walker, of Sydney, New South Wales, accompanying a gift of a copy of the "Centenary History of the Presbyterian Church in New South Wales"; also, one from the Clerk of the Presbytery of Korea, forwarding a copy of the Constitution of that Presbytery. Both of these letters I acknowledged. I furnished a common letter of commendation to the Supreme Courts of the Presbyterian Churches of Great Britain and Ireland, authorizing the following brethren to present the greetings of the Presbyterian Church in Canada to the home Churches, viz., Rev. J. A. Carmichael, D.D., Superintendent of Missions; Rev. W. Leslie Clay, B.A., of Victoria; Rev. J. A. Greenlees, of Sydney, C.B.; Rev. J. S. Sutherland, B.A., of Halifax, and Rev. R. J. Wilson, M.A., of Vancouver.

ROBERT CAMPBELL,

MONTREAL, May 2nd, 1908.

Convener.

REPORT OF COMMITTEE ON AN ORDER OF DEACONESSSES.

To the Venerable the General Assembly:—

Called to meet at Winnipeg on Wednesday, June 3rd, 1908.

Your Committee to which were referred the overture of the Presbytery of Winnipeg and Synod of Manitoba, asking the Assembly "to take steps to set apart an order of women who shall be known as *deaconesses*, who shall serve the Church as nurses, visitors, dispensers of charity, and in any other way that may prove to be desirable," and the overture of the Presbytery of Toronto asking the Assembly "to express its approval of the changing of the constitution of the (Ewart Training) Home, with a view to the broadening of its scope and of its support, and to approve at the same time of some method by which graduates may be specially designated by the Church when entering on their work," begs leave to report.

From a historical viewpoint the question of organized women's work in the Church presents many features of interest. While the evidence for the existence of an order of deaconesses in Apostolic days cannot be regarded as conclusive, there is no question that Christian women took an active and prominent part in the work of the New Testament Church. Moreover such an order did exist in the Church at a very early date. Reference is made again and again to deaconesses in the "*Apostolic Constitutions*" compiled probably during the latter half of the fourth century, and from these references there may be obtained a tolerably clear picture of the deaconess and her work, while the very form of prayer by which the deaconess was designated to her work, has been preserved.

History shows, moreover, that, for various reasons, the order of deaconesses was suppressed in the Latin Church in the sixth century, and in the Greek Church in the twelfth century of the Christian era.

From that time until the Reformation, we find existing side by side with the convents of the Roman Catholic Church, various communities of Christian women, more or less closely connected with the Church, in some cases dwelling in their own homes and giving themselves to works of charity. Among the Waldenses and in the Bohemian Church of Huss an order of deaconesses was in existence.

At the time of the Reformation very little, if any, attention was given to the question of organized women's work for the Reformed Church.

From the time of the Reformation until our own day, while various orders of Christian women have existed here and there, these have sprung for the most part from the personal faith and works of earnest-souled individuals. They have been detached efforts and in no way officially connected with a Church, although in Germany the deaconesses have had the endorsement of the state church, but no official recognition. If space permitted, some account of Pastor Fliedner institution at Kaiserwerth might be given which would prove both interesting and profitable.

The Alliance of the Reformed Churches, at its meeting in Belfast in 1885, appointed a strong committee consisting of Drs. Charteris, Fleming Stevenson, Leopold Monod, Marshall Lang, and J. Murray Mitchell, to consider the whole question of women's work, and four years later in London, unanimously adopted the finding of this Committee, and recommended the organization of an Order of Deaconesses to the Churches in the Alliance. Anticipating this report one of the churches of the Alliance, had in 1888 adopted a plan for the organization of women's work and the recognition of the workers.

In that year the Church of Scotland, which had had the matter under advisement for three years, established an Order of Deaconesses in three grades. This principle is embodied in the report made by Prof. Charteris to the Alliance of the Reformed Churches in 1889:—"The Committee suggests 1st,—the enrolment in societies in each congregation of all women who are engaged in the service of the Church in connection with the Church as a Women's Guild.

2nd. Kirk sessions to enroll all experienced workers, giving them their approval under the title of "Women Workers."

3rd. That after several years of experience or after training these Women Workers be set apart and enrolled under the sanction of the Courts of the Church as Deaconesses."

The example of the Church of Scotland has been followed so far as the establishment of an order of women known as deaconesses is concerned, by the Presbyterian Church (South); the Dutch Reformed Church, the Lutheran Church of the United States, the Methodist Episcopal Church of the United States and the Methodist Church in Canada. While the Presbyterian Church in the United States (North) seems to have adopted the order, but not the title,—Deaconess.

During the past fifteen years there have come into existence in the United States a very large number of institutions (150 at least) for the training of deaconesses.

In our own Church the Ewart Missionary Training Home was established in Toronto nearly eleven years ago, under the auspices of the W.F.M.S., with the sanction of the Assembly. While the main purpose of this Home has been to train women missionaries for the foreign field, the course of training adopted has been calculated to fit its students for Christian service in any sphere. Diplomas have been granted by the Home to twenty-nine graduates, several of whom are doing deaconess work in Toronto, Winnipeg and elsewhere. Of late years when graduates of this Home have been appointed to the foreign field, it has been customary for some Presbytery to formally designate them to their work, but for this there has not been any sanction of the Assembly.

There is an ever increasing demand in our Church for the consecrated service of Christian women. For the foreign field the supply has never been equal to the demand. Our Home Mission work already employs trained women as nurses in hospitals, and as teachers among alien immigrants, and in both these spheres there is need for more workers. Pastors are looking for qualified women to aid them in their work for the poor, the sick, the friendless and the unfortunate. The wide fields of city missions and organized charity require the services of such women.

The Assembly in 1907 approved "of the steps being taken to broaden the scope of the Ewart Missionary Training Home" and at the same time expressed its "sense of the importance of the development of the work of Christian women in the Church, both for the Home and Foreign fields."

In view of these facts, your Committee has no hesitation in recommending:—

1st. That the Assembly sanction the institution of an Order of Deaconesses for the Presbyterian Church in Canada, the Order to consist of women trained for the service and devoting their whole time thereto, and of godly women of mature years, sober-minded, thoroughly tested in the school of experience, and devoting themselves to the work as the faithful elder does to his. But inasmuch as there is already a recognized title by which women workers in the foreign field are known, it is not advisable that the term "Deaconess" be applied to these.

2nd. That the Assembly direct that the Ewart Training Home in Toronto be an institution for the training of women for the missionary and deaconess work of our Church, and for affording them a Home under helpful Christian influences during the period of their training, also for providing a temporary home for women missionaries and deaconesses on furlough and for deaconesses engaged in work in its vicinity, so far as this does not interfere with its primary object as a training home.

3rd. That the Assembly appoint, provisionally, a Board consisting of four ministers, four elders, and seven representatives of the Women's Missionary Societies of the Church to take the oversight and management of this Home, and in the meantime to have a general oversight of deaconess work throughout the Church.

4th. That the Assembly commend the support of this Home to the liberality of congregations, associations, and individuals, direct that annual grants in support of the Home be made by the Home and Foreign Mission Committees, the amount of said grants to be determined from year to year by these Committees in conference with the Board of Management of the Home, and also commend the Home as a suitable object for donations and bequests towards an endowment sufficient to eventually maintain the work.

(Your Committee believes that if each congregation in the Church were to follow the commendable Scottish custom of taking at each Communion season an offering for the poor, and from these offerings were to send all that is not required for local use to the Church Treasurer as a contribution for this purpose, a permanent and adequate source of support for the whole prospective deaconess work of the Church would be secured).

5th. That the Assembly direct that on the completion of the course of training, a diploma be granted to the graduates of the Home, and on the appointment of such graduates to work under the Foreign Mission Committee or the Home Mission Committee, or to Parochial work, they shall be designated to their work as Missionaries, or Deaconesses, as the case may be, by a Presbytery. Such designation is not, however, to be regarded as an ordination, nor shall any pledge of perpetual service be exacted, but each worker shall be free to retire from her work upon notice duly given to the Committee under whose direction she is laboring.

To facilitate the immediate initiation of the Training School and Order of Deaconesses, your committee would submit the following regulations for the Assembly's adoption:—

(1) The ordinary course of training in the Home shall extend over two years, and shall embrace the following subjects:—

- (a) The study and practical use of the English Bible.
- (b) Christian doctrine, evidences and ethics.
- (c) The history, organization, and agencies of the Church.
- (d) Methods of work, and their practical application in Sabbath School, Young People's Societies, district visiting, conduct of meetings, etc.
- (e) Physiology, hygiene, nursing, domestic science.
- (f) Philanthropic and sociological work (for deaconesses).
- (g) Comparative religions and the mission of Christianity to the world, (for missionaries).

(2) A candidate for training should not be less than twenty-two years of age nor more than thirty-five. She must possess literary attainments at least equivalent to entrance standing in the High Schools of Ontario, must present a certificate that she is a member in full communion of the Church and that she is of excellent Christian character. She must, also, undergo a medical examination satisfactory to the Board of Management of the Home.

(3) There shall be no fee for instruction in the Home, but each resident (student or graduate) shall pay the sum of \$3.50 weekly for her board, lodging and light.

Any woman residing in Toronto may attend the classes in the Home on payment of an enrollment fee of \$5.00 and may receive the diploma of the Home on the completion of her course, but before appointment to Home, Foreign or parochial work, such candidate must have resided in the Home for at least one year unless she be one of the "godly women of mature years, sober-minded, and thoroughly tested in the school of experience."

Any person may attend any one course of lectures in the Home on payment of an enrollment fee of \$2.00.

(4) Residents in the Home shall be subject to such regulations as the Board of Management may adopt.

(5) Instead of Deaconesses receiving, as in the case of some churches and organizations, a guaranteed home and support for life with simply a spending allowance while in the work, she shall receive from the Committee or church court employing her, a remuneration based, as in the case of foreign missionaries, upon what is necessary for comfort and health, and for making some provision for age. (This amount will vary with the cost of living in different localities, and with the nature of the services in which she is engaged, but in no case should it be less than a minimum to be fixed by future legislation.

(6) Provision for aged and infirm deaconesses shall be made by the Church under the same general rules as those now in effect regarding women missionaries in the foreign field, namely, when a deaconess through infirmity or age retires from service with the sanction of the Committee in charge of Deaconesses' Work, she shall receive from the funds provided by the Church for deaconesses' work, after ten years' service, an annuity of fifty dollars, and five dollars for each additional year of service up to forty, but no annuity shall exceed \$200.00 per annum. In event of her marriage the annuity ceases.

Your Committee would further recommend:—

(1) That the Board of Management for the Ewart Training Home, when appointed as recommended above, be directed to initiate and carry on the work of the Home under these general regulations for the ensuing year, and that they be instructed to draft and present to next Assembly for approval a constitution for the Home.

(2) That your Committee be reappointed, with the addition of some representatives from the Home Mission Committee, to further consider and complete their report touching the Order of Deaconesses.

(3) That the Assembly direct the Treasurer of the Church to pay from the Assembly's Expense Fund, the expenses of this Committee upon the certification of the Convener

All of which is respectfully submitted.

W. A. J. MARTIN,

Convener

REPORT OF COMMITTEE ON PROTECTION OF CHURCH PROPERTY.

To the Venerable the General Assembly :—

During the past year, the Committee has not had any business to deal with requiring it to meet.

Two applications for advice were made to the Convener, and to these he sent replies.

One related to property of a congregation in the Presbytery of Maitland, received as a free gift, without any deed being given, and of which the heir of the donor has refused to execute a conveyance. The congregation was advised that having over forty years ago built a church on the property, and held quiet and undisturbed possession ever since, it has now a good title, without any deed.

The other was from a minister in the Presbytery of Toronto, asking if a manse is liable to assessment and taxation by the municipality. He was advised that as the Ontario Assessment Act exempts only "Every place of public worship, and land used in connection therewith, churchyard or burying ground," a manse is liable to taxation. This has also been decided, in the case of the Metropolitan Church parsonage, in the city of Toronto.

All of which is respectfully submitted.

THOMAS W. TAYLOR, Convener.

March 12, 1908.

REPORT OF COMMITTEE ON MORAL AND SOCIAL REFORM.

To the Venerable the General Assembly :

Fathers and Brethren,—In presenting this first Annual Report, your Committee would record its sense of gratitude to God for the evidences of His approval of the institution of a new department of our Church's life and work, viz., that of Moral and Social Reform, in the unexpected measure of success that has attended the efforts of the Committee during the few months on which we now report.

Pursuant to the instructions given by last Assembly, your Committee met on August 24th, 1907, and decided that for the present the salary of the Secretary should be \$2,500 per annum, besides travelling and other expenses necessarily incurred in the work. Conference was held with the Lord's Day Alliance regarding the transfer of Dr. Shearer to the work to which the Assembly had called him, with the result that with the concurrence of the Alliance, Dr. Shearer agreed to accept the appointment of the Assembly, provided he could remain with the Alliance until October 31st, 1907. To this the Committee felt it to be its duty to agree. The Secretary, therefore, only entered upon his duties on November 1st last. In consequence this report covers but one-third of a year.

The unanimity and heartiness with which the Synods, Presbyteries, ministers and congregations have endorsed the institution of the new Department and co-operated with the Committee in all its plans, has been most gratifying, and gives assurance of effective service to the cause of righteousness in future years.

The principal matters engaging the attention of your Committee during the year were:—

1. Temperance.
2. The suppression of gambling and betting practices.
3. The suppression of social vice.
4. The promotion of honor and integrity in business life.
5. The promotion of purity in politics.
6. The protection of children against neglect, too early employment, cruelty or moral injury.
7. The care of the feeble-minded and of criminals.
8. Sociology in its relation to domestic, industrial and commercial life.
9. The relation of working-men to the Church, and the relation of the Church to working-men and their problems.
10. The prevention of undesirable immigration.
11. Evangelistic effort.

This work of the Church as conceived by your Committee, must be promoted in general by means of:—

I. ORGANIZATION.

No work in which many are engaged can be effectively done without organization. To this, therefore, your Committee has given special attention.

As directed by the last Assembly, the various Synods have been visited by the Secretary or the Convener, and have appointed Synodical Committees for the promotion of Moral and Social Reform. The Presbyteries have also been corresponded with, and as many as possible personally visited, and we are pleased to be able to report that out of the sixty Presbyteries in Canada, fifty-eight have reported the appointment of Committees on the work of this Department.

Your Committee had conference also with the Committee appointed by last Assembly on the Presbyterian Brotherhood, Mr. J. A. Macdonald, Convener, and these two Committees agreed to co-operate in promoting the organization of the men of the congregations in brotherhoods or other men's societies, for the study and promotion, inter alia, of moral and social reforms. Several such organizations had been previously formed. Many more have been organized during the year, and your Committees have plans in view for the promotion of such organizations in a more general way during the coming year.

On October 31st, 1907, your Committee met with representatives of the various other Protestant Churches, and conferred as to the nature and extent of co-operation possible for the promotion of Moral and Social Reform. It was unanimously felt that some simple organization of an interdenominational character was imperatively needed, and a Committee was appointed to draft a constitution and report. A second interdenominational conference was held on December 26th, when "The Moral and Social Reform Council of Canada" was organized, with His Grace, Archbishop Sweatman, Primate of the Church of England, Honorary President; Rev. Dr. Carman, General Superintendent of the Methodist Church, President; Mr. James Simpson, Vice-President of the Trades and Labor Congress of Canada, Vice-President; Dr. Shearer, Secretary; Mr. Henry Moyle, of the Baptist Church, Treasurer, and the following additional members of the Executive Committee, viz.:—Sir Thomas Wardlaw Taylor, for the Presbyterian Church; Rev. Dr. Chown, for the Methodist Church; Rev. Canon Tucker, for the Church of England; Prof. E. M. Keirstead, for the Baptist Church; Rev. E. D. Silcox, for the Congregational Church; Mr. J. G. O'Donoghue, for the Trades and Labor Congress; Mr. W. C. Good, for the Dominion Grange and Farmers' Association.

In terms of the constitution of this organization, the various churches and societies named are the units of membership, each to be represented by ten persons, and each unit, through its representatives, having the right to debar any other organization from being admitted to membership, and having the right also to prevent the Council from undertaking any particular reform, thus making it impossible for any one of the units of membership to be coerced by a majority into supporting any reform of which it could not see its way to approve.

Your Committee has nominated the following as representatives of the Presbyterian Church, viz.:—Sir Thomas W. Taylor, Rev. Principal Patrick, D.D.; Mr. Justice Charles A. Stuart, LL.B., K.C.; Rev. Principal Magill, D.D.; Rev. Principal Scrimger, D.D.; Rev. A. A. Graham, B.D.; Rev. J. G. Shearer, D.D.; Rev. E. D. McLaren, D.D.; Rev. J. Somerville, D.D.; J. A. Paterson, Esq., K.C.

Alternates—Rev. G. C. Pidgeon, D.D.; Rev. A. S. Grant, M.D.; Rev. A. Gandier, D.D.; Rev. J. McNair, B.D.; Rev. R. Haddow, B.D.; W. E. Raney, K.C.; G. M. Macdonnell, K.C.; R. U. McPherson, LL.B.; Alex. Stuart, K.C.

Provincial Councils of similar composition have already been organized in most of the Provinces, and Auxiliary Leagues or Councils are being rapidly formed in the various cities, towns and other municipalities. The organization of these interdenominational Councils has revealed to all who have taken part the surprising extent to which co-operation along these lines has proven to be

possible, and has also disclosed a universal sense of the need of such combined effort in the interests of general righteousness, and your Committee is of opinion that no more important work has been attempted by it since its appointment than the promotion of this Dominion-wide organization in the interests of Moral and Social Reform.

II. EDUCATION.

Your Committee recognizes that more can be accomplished in the interests of all needed reforms by creating, informing and arousing public opinion, than by any other means. It has, therefore, given special attention to this form of effort.

(a) It is glad to be able to report that already the study of sociology and of moral and social reforms is given a place in all our colleges, and that material progress has been made toward securing a more prominent place for these studies in the curricula of various non-Presbyterian colleges and universities.

(b) In conference with the other Committees of the Assembly concerned, your Committee has been giving special attention to the education in reform work, of the children and young people of the Church, through the Sabbath Schools and Young Peoples' Societies. Assistance is being rendered in preparing material for the guidance of teachers and leaders. Pledge cards have been prepared and are being supplied through the Sabbath School Publications Committee, and their circulation among and signature by young people of suitable age has been zealously encouraged and promoted.

(c) "Patriotic Sunday," in accordance with the direction of last Assembly, has been carefully arranged for. It falls this year on June 28th. It is intended to make it the occasion of a great pledge-signing campaign among young and old alike, throughout the Church, in the interests of temperance, and of education and appeal in the interests of abstinence from the use of tobacco among the young, and of other reforms claiming the attention of your Committee. Special information, also, has been prepared with care and furnished to all ministers, information such as your Committee thought would be appreciated and helpful in the preparation of sermons or addresses for any of the various services of that day, and pastors have been specially requested to give at least one service on that day to the consideration of effort making for national righteousness, and to arrange in that connection to give their congregation an opportunity as directed by last Assembly to make a special contribution for the support of this Department.

(d) Your Convener and Secretary have given such time as was possible to the visiting of various communities where such service was desired, delivering addresses or assisting in organizing in the interests of temperance and other reforms, and the Committee hopes in future years to be able to arrange with other members of the Committee and ministers or laymen of the Church in all parts of Canada, to give assistance in this important line of effort, and to supply such volunteer speakers and organizers with all such special information as they might require or desire.

(e) Your Committee has already made a beginning in the preparation of literature for general distribution, on various subjects. It has published a leaflet giving a constitution and suggestions for the formation of Presbyterian Brotherhoods. Your Convener is preparing leaflets on the local option method of temperance reform, and your Secretary an additional leaflet on the Brotherhood, embracing testimonies of pastors as to the service rendered by this organization in their respective congregations and communities. Other literature also is in process of preparation.

(f) Your Committee has arranged to utilize not only the religious but the secular press, including the publications of the labor organizations and the labor departments of daily and weekly papers, and hopes in the coming years to make still greater use of these powerful organs in the forming of public opinion, and is glad to be able to report the cordial co-operation of the majority of the publishers or editors.

(g) Your Committee has instituted a library and bureau of information upon all subjects it is called upon to consider, so that it may be in a position to furnish to all inquirers such information as they may desire.

(h) Your Committee has also made special arrangement with publishers and booksellers for wholesale rates to ministers or laymen throughout the Church who desire to purchase books on any subject bearing upon moral or social reform, and it will from time to time recommend certain books, which, if ordered through the Secretary, accompanied by payment in advance, will be furnished without delay at the special rate. Already a large number of such books have been by this arrangement supplied to the ministers of the Church.

(i) The Secretary has been able to arrange himself to visit and address the Trades and Labor Congress of Canada, and various other labor organizations, and to express the sympathetic interest of the Presbyterian Church with the labor men in all their reasonable efforts to improve their conditions, and also to arrange for representatives of the labor organizations to address several of the Synods and other Church gatherings, with the result of dissipating much prejudice and promoting a better understanding between our Church and the organized working people.

III. LEGISLATION.

In the promotion of reforms it often becomes necessary to have public opinion crystallized in law. Law that does not express, and hence is not supported by, public opinion, can avail little and may be harmful. On the other hand, law as a deterrent is necessary in order to the retaining of ground won by the education of public opinion. Legislative effort in Canada calls for an accurate knowledge on the part of those promoting it, of constitutional law. There are few forms of reform legislation that do not raise the question of jurisdiction as between the Dominion and the Provinces and most reforms can be legislated upon in part by the Dominion and in part by the Provinces. It is of vital consequence in promoting such legislation that the line of demarcation between these respective spheres of jurisdiction should be clearly understood. The experience of our Secretary in Lord's Day legislation in years past will be of great value in promoting other reforms involving the same or similar questions. The Dominion alone can legislate directly for the suppression of gambling and social vice, and enact any other legislation that is distinctly criminal law. The Provinces on the other hand, alone have jurisdiction in the enactment of laws directly relating to civil rights.

(a) Temperance.

Both the Dominion and the Provinces have their respective powers in legislating in the interests of temperance. Only the Dominion can deal with the importation and manufacture of intoxicating liquors or legislate to regulate inter-Provincial and international trade in the same. Our friends in Prince Edward Island and in those portions of Nova Scotia, New Brunswick and other Provinces which are under local prohibition, have found it difficult to secure reasonably effective enforcement of the prohibition of the sale of intoxicants, because the laws prohibiting the said sale being Provincial, could not prevent the shipping into prohibited territory of liquor from other Provinces or countries. In working out the problem of prohibition, therefore, in the various Provinces, it will be necessary to obtain supplemental legislation from the Dominion. Your Committee is giving attention to this subject at the request in particular of our friends in the Maritime Provinces, and hopes to be instrumental, in co-operation with others, in securing the enactment of reasonable legislation for this purpose.

For the most part, however, the Provinces have been held by the Judicial Committee of the Imperial Privy Council to have the power to legislate in regard to the sale of intoxicants. Hence the problem of how to deal with the traffic in strong drink is one that for the most part each Province must settle for itself, and inasmuch as conditions materially vary in the different Provinces, it would

seem impossible and unwise to follow one absolutely uniform policy for all Provinces.

Your Committee recommends, therefore, to the Assembly for its deliberation, and if approved, for its adoption, the following deliverance:—

"The Assembly would reaffirm the deliverance of former Assemblies that nothing short of the prohibition of the traffic in intoxicants for beverage purposes can satisfy as the goal in temperance reform, and would recommend our people in those Provinces where there is no immediate prospect of carrying and enforcing Prohibition, to unite with others in working toward this end by:—

(a) The curtailment of the traffic by local veto.

(b) The abolition of the bar-room (i.e., the sale for consumption on the premises) and the public treating system associated therewith, and

(c) The prohibition of the residue of the traffic (that is, the sale in shops for consumption off the premises), with this proviso, that where in cities and towns the said sale is demanded by a majority of the qualified municipal electors, such sale shall be conducted under such conditions as will eliminate the element of private gain.

(b) Gambling.

Your Committee and the Moral and Social Reform Council of Canada, have been fortunate in having the advantage of the legal advice of so eminent a jurist as ex-Chief Justice Sir Thomas Wardlaw Taylor in dealing with the criminal law in its relation to betting and gambling. By a recent decision of the Court of Appeal of Ontario, in a case arising in connection with the Woodbine racetrack, Toronto, it has been held that the business of negotiating bets on racetracks can be lawfully carried on by peripatetic bookmakers. Therefore your Committee, co-operating with the Moral and Social Reform Council, has applied to the Dominion Government, requesting it to ask Parliament to amend the Code so as to make the business of negotiating bets on racetracks or elsewhere clearly and absolutely unlawful. It has, at the same time, acting upon the advice of Sir Thomas Taylor, asked that the Code be further amended to make clearly unlawful the practice of certain gambling games that are prohibited in England, but apparently not in Canada, and so as to make these sections of the Code more easily enforceable.

(c) Lord's Day Observance.

Certain amendments to the Lord's Day Act are desired by the Trades and Labor Congress of Canada, and by the Lord's Day Alliance, and it is the intention of your Committee to co-operate with these bodies in securing the same.

(d) Workmen's Compensation.

The Synod of Manitoba assisted the Trades and Labor organizations of that Province in endeavoring to secure amendments to the Workmen's Compensation Act, aiming at the more adequate protection of the life, health and rights of workmen.

(e) Child Labor.

Your Committee has also assisted in promoting legislation for the prevention of the employment of children in mines, factories and shops.

IV. ADMINISTRATION OR SECURING RESPECT FOR LEGISLATION BEARING UPON MORAL OR SOCIAL REFORM.

Respect for law is characteristic of British citizenship. Lack of respect for law is one of the worst features characterizing life in several of the American States and some European countries. There is not lacking evidence of a disposition on the part of the authorities in our own country to be more ready

to enact legislation than to enforce it. Especially in the present formative period of our national life it is of first consequence that we inculcate on the part of all residents within our shores uniform respect for the laws of our country.

Your Committee has, therefore, given not a little attention to the question, and has endeavored to let its influence count to the full in favor of a uniform and impartial enforcement of all laws in which it is called upon to take special interest. It has found that the Governments in some of the Provinces are disposed to favor what may be called local option in law enforcement, claiming that the municipal authorities are solely responsible for the enforcement of the laws having a moral bearing, such as the liquor laws, the Lord's Day Act and the Criminal Code in its bearing upon such vices as gambling and prostitution. They think it worth while to assume responsibility and provide machinery for the enforcement of the laws governing mines, protecting game, forests, etc., but quite unnecessary to assume responsibility or furnish machinery for the enforcement of laws for the protection of children or of men and women feeble in mind and weak in morals. The municipal authorities are usually governed by what they consider the will of those electing them to office. In certain cities and communities, therefore, quite as much in Eastern as in Western Canada, our criminal laws are shamelessly violated, with the negative if not the positive consent of those under oath to see these laws uniformly and impartially enforced. The reasons why the world-famed force, the Royal North-west Mounted Police of Western Canada, and certain Provincial police forces, are so much more effective in securing respect for the laws of our country, are that they are not subject to the whims of local public opinion, and that they are under the authority of men who have something like an adequate sense of official responsibility. Your Committee, therefore, has no hesitation in recommending that every reasonable effort be made to promote the Provincial or National rather than the Municipal system of law enforcement.

Your Committee, through the Secretary, has been able to render valuable service to our friends throughout the Dominion in furnishing reliable legal advice wherever desired.

A subject that requires special consideration and attention is the immoral influence of certain theatres and cheap amusement resorts, and the circulation of immoral, obscene or otherwise harmful literature, posters, postcards and pictures.

In dealing with some of the above problems it may prove to be necessary in exceptional circumstances to temporarily employ legal counsel and special police assistance. Your Committee, therefore, should be authorized to exercise discretionary judgment up to the limit of the means placed by the Church at its disposal in dealing, in such ways as may be found necessary or wise, with these serious evils.

V. FINANCES.

Your Committee, as directed by last Assembly, appealed to the Church for the sum of \$5,000 for the work of last year, and received \$2,377.16, almost the whole of which has been expended on four months' work. Your Committee therefore asks the authority of the Assembly to appeal to the Church for not less than \$10,000 for the current year, and that it be given full authority in the use of the funds placed at its disposal, including the payment of the travelling expenses of members of the Committee and its Executive in attending necessary meetings, and of volunteer campaigners and others doing work at the Committee's request.

VI. TITLE.

Your Committee found the title as adopted at last Assembly inconveniently long, and likely to prejudice the work of the Department with certain sections of the community, and would therefore recommend that hereafter the Committee be known as the "Board of Moral and Social Reform."

VII. EVANGELISTIC EFFORT.

Your Committee is of opinion that there is great need of and desire for evangelistic work under the authority of the General Assembly, throughout the Church, and especially in the great Mission fields, and would unite with other bodies overturing the Assembly, in recommending the appointment of a Committee on Evangelistic Services. After consultation with the Convener of the Committee on Church Life and Work, with the General Treasurer, the Secretary of Home Missions, and other Church leaders, your Committee has taken the liberty of inviting Rev. J. Wilbur Chapman, D.D. (who, as members of Assembly know, has been for years at the head of the great evangelistic movement of the Presbyterian Church of the United States of America, perhaps the greatest movement of the kind in the world, and who, with a score of special helpers, visited the City of Winnipeg in October and November last, and was instrumental in the quickening of Spiritual life in that city and in the Province of Manitoba, in marked degree), to visit the Assembly and address it on the work of which he has for so many years been the leader in the sister Church across the line, and hopes that the Assembly will approve this action on the part of the Committee and will open the way for the distinguished visitor to address the Assembly at his pleasure.

Respectfully submitted,

GEO. C. PIDGEON,
Convener.

J. G. SHEARER,
Secretary.

MORAL AND SOCIAL REFORM FUND.

Receipts.

Contributions \$2,377.56

Disbursements. (4 months).

Salary, Secretary	\$833.32
Salary, Stenographers	162.33
Travelling expenses, Secretary and Committee	553.15
Office expenses and supplies	344.30
Printing	57.90
Office literature	26.28
Rent of office and telephone	82.40
Office furniture	106.71
Grant to Moral and Social Reform Council....	10.00
Balance at credit March, 1908	201.17
	\$2,377.56

REPORT OF COMMITTEE ON THE SETTLEMENT OF VACANCIES.

Returns from Presbyteries to the Remit of Assembly on the Settlement of Vacancies have been very late in coming to hand. The Committee is so widely scattered that it was deemed impracticable to hold a meeting before the meeting of Assembly. Those within easier reach of Toronto were called to confer on the replies received. They unanimously agreed to the following plan, a copy of which is sent to all members of the committee, who are requested to forward to the convener of the committee as soon as possible any recommendations or suggestions they may wish considered before the report is submitted to Assembly.

316 Bathurst St., Toronto.

J. A. TURNBULL,
Convener.

PLAN.

I.—MEN AVAILABLE FOR SETTLEMENT.

- (1) General. All Licentiates or Ordained Ministers out of charge and wishing settlement.
- (2) Special. *a.* Ministers in charge willing to supply on invitation.
b. Ministers in charge who have intimated their willingness to supply particular vacant charges which they have indicated.

II.—METHOD OF SUPPLY, PERMANENT SETTLEMENT.

1. All vacancies together with the names and addresses of Interim Moderators of session shall be reported by Clerks of Presbyteries as soon as they occur, to the Senior Clerk of Assembly.
 - a.* The names of all men available as in I, (1) shall be sent by the Clerk of the Presbytery in which they are.
 - b.* Men in charge, as in I, (2), *a* and *b*, who desire to supply vacancies shall forward their own names and addresses.
2. Each Presbytery shall appoint annually a standing committee of supply which shall co-operate with the Session of each of the vacant congregations, and in conjunction with the Session shall from the lists aforesaid, make a list of men who shall be invited to preach in the vacancy, with the addition of the names of any others who may be deemed specially suitable.
3. When a minister has been called by a congregation and inducted by Presbytery, he shall not, except under very exceptional circumstances, be translated from his charge for a period of five years; and then, only after his charge has been visited by Presbytery, and full enquiry made into the work being carried on.
4. The Clerk of Assembly shall, on the application of the Presbytery's Committee of Supply, furnish it, through its secretary, with the three lists of the names of all the men available for settlement.
5. Congregations, on settlement, shall make a special contribution to the Assembly Fund of one dollar for each \$100 of Stipend paid.

III.—METHOD OF SUPPLY. TEMPORARY SETTLEMENT.

In the event of a permanent settlement not taking place within six months from the date of the declaration of the vacancy, the Committee of the Presbytery, in conjunction with the Session, may nominate to the Presbytery a man deemed suitable, whom the Presbytery may appoint as minister in charge for one year or for a longer term. Ministers so appointed shall be members of Presbytery for the term of their appointment and he alone shall be eligible for call by the congregation during the term of his appointment.

J. A. TURNBULL,
Convener.

REPORT OF THE COMMITTEE ON UNION WITH OTHER CHURCHES.

To the Venerable the General Assembly:—

The committee on Union with other Churches respectfully submit the following report:

PROCEEDINGS OF THE FOURTH CONFERENCE OF THE PRESBYTERIAN, METHODIST AND CONGREGATIONAL COMMITTEES ON CHURCH UNION.

Held in the Metropolitan Church, Toronto, during Wednesday, Thursday, Friday, Saturday and Monday, September 11th, 12th, 13th, 14th and 16th, 1907.
To the Venerable the General Assembly:

The Joint Committee on Church Union, representing the Presbyterian, Methodist and Congregational Churches, met in the Lecture Room of the Metropolitan Methodist Church, Toronto, on Wednesday, September 11, 1907, at 10 o'clock, and was opened with devotional services conducted by Prof. Kilpatrick and Dr. Sparling.

On motion by Dr. Carman, seconded by Rev. H. Pedley, the Rev. Principal Patrick was unanimously called to the chair.

The Roll was called by Dr. E. D. McLaren, and the following members were found to be in attendance:

Presbyterian.—Revs. Principal Patrick, Prof. Bryce, Dr. J. A. Carmichael, Dr. D. D. McLeod, Dr. F. B. DuVal, Dr. J. L. Murray, Dr. J. R. Battisby, Dr. J. Somerville, W. J. Clark, W. A. J. Martin, Dr. D. H. Fletcher, Dr. S. Lyle, Dr. J. H. Ratcliffe, Principal McLaren, Professor Kilpatrick, Dr. G. M. Milligan, Dr. E. D. McLaren, Principal Gordon, Dr. M. Macgillivray, D. Strachan, John Hay, Dr. W. D. Armstrong, Dr. D. M. Ramsay, Principal Scrimger, Dr. A. J. Mowatt, A. T. Love, President Falconer, Principal Magill, Dr. Thos. Sedgwick, Dr. J. MacMillan, Dr. Edwin Smith, Thos. Stewart, Dr. E. D. Millar, James Ross, Dr. T. C. Jack, Dr. A. Falconer, Anderson Rogers, J. B. Fraser, J. A. Macdonald, Dr. R. D. Fraser, D. R. Drummond, Dr. J. Ross, Dr. J. Abraham, Messrs. J. A. Paterson, Esq., W. B. McMurrich, Prof. Dyde, Col. James Gibson, W. Paul, Dr. R. Murray, Prof. W. C. Murray, Judge Forbes.

Methodist.—Revs. Dr. A. Carman, Dr. S. Cleaver, Dr. A. Sutherland, Dr. John Potts, Dr. Wm. Briggs, Dr. A. C. Crews, Dr. S. D. Chown, Dr. J. R. Gundy, Dr. A. Langford, Stephen Bond, Dr. Thos. Griffith, Dr. J. S. Ross, Dr. J. S. Williamson, J. W. Cooley, Dr. W. S. Griffin, Dr. J. C. Antliff, Chancellor Burwash, Dr. W. J. Crothers, Principal Shaw, Dr. W. R. Young, J. E. Mavety, J. T. Pitcher, Dr. Edwin Evans, Dr. C. H. Paisley, Geo. Steel, Dr. W. H. Heartz, Dr. S. F. Huestis, Dr. D. W. Johnson, Dr. L. Curtis, Dr. Jos. W. Sparling, F. B. Stacey, Dr. Geo. W. Kerby, W. P. McHaffie, Dr. Jas. H. White. Messrs. Justice MacLaren, C. D. Massey, H. H. Fudger, John N. Lake, W. J. Ferguson, C. A. Birge, H. P. Moore, Joseph Gibson, Wm. Johnson, J. P. Chipman, Dr. D. Allison, Chas. Bell, W. G. Hunt.

Congregational.—Revs. Hugh Pedley, J. W. Pedley, Prof. Warriner, J. K. Unsworth, F. J. Day, J. P. Gerrie, J. T. Daley, W. T. Gunn, D. S. Hamilton, W. E. Gilroy, H. G. Rice, W. Hipkin, J. W. Schofield, J. Morton, E. D. Silcox, J. B. Silcox, J. Schofield, T. B. Hyde, Messrs. S. P. Leet, K.C., H. O'Hara, C. Cushing, G. Wilson, D. O. Wood.

Letters of regret at their inability to attend were reported from the following members:

Presbyterian.—Dr. J. C. Henderson, Dr. Farquharson, G. A. Wilson, J. B. Mullen, Hon. D. Laird, Hon. J. D. McGregor, Wm. Whyte, J. K. McDonald, D. Morrice, J. C. McIntosh, R. S. Gourlay.

Methodist.—Dr. J. R. Inch, Dr. S. P. Rose, N. W. Rowell.

The following alternates in the Presbyterian section were also reported as having sent letters of regret: Dr. E. Scott, Dr. A. Findlay, Mr. Geo. R. Crowe.

Reports of denominational committees being called for, Dr. Sutherland reported for the Methodist Church that as the session of the Union Committee in December, 1906, was held subsequent to the last meeting of the General Conference, there was no further report to present.

Dr. E. D. McLaren reported verbally for the Presbyterian Church, and submitted the following resolution adopted by the General Assembly in June last:

"That the Assembly receive the report; hear with gratification of the progress made by the Joint Committee in their labours; direct that the report be sent down for information and suggestions to Presbyteries, Sessions and Congregations, and invite all interested in the subjects under examination to transmit any suggestions relating to them to the Rev. Dr. E. D. McLaren, the Secretary of the Committee, not later than the last day of March, 1908.

"The Assembly rejoices to hear of the cordial and brotherly communications sent by the representatives of the Church of England in Canada, and of the Baptist Church, on the subject of Church Union, and records the hope that both of these Churches may see their way to participate in the Union negotiations."

Rev. Hugh Pedley read the report from the Congregational Church, as follows:

"The Committee appointed by the Congregational Union of Canada beg to report as follows:

"1. That the Congregational Union of Nova Scotia and New Brunswick is now a part of the Congregational Union of Canada, and that at their meeting in July last they voted hearty concurrence in the resolutions which are to be found in the latter part of this report.

"2. That the Union of the Ontario Conference of United Brethren with this Union was consummated at a meeting in June last, and that this new element in our church life is represented on their Committee.

"3. That owing to the fact that the Congregational Churches in Canada had been for many years in close and sympathetic relationship with those of the Motherland, and had been generously encouraged and helped in the work of the Jubilee Fund, it was deemed a wise and courteous thing to acquaint the Committees of the Congregational Union of England and Wales and the Colonial Missionary Society with the negotiations for union, and to ask their counsel. This counsel has been given in a joint letter which, while indicating a warm sympathy with the desire for union, urges us to keep to the forefront those features of intellectual freedom and congregational privilege for which the churches of our order have stood in the past. It is hardly necessary to say that this letter is purely advisory, there being no other desire on the part of the English brethren than that of helping to bring about a righteous and lasting union.

"4. At the Annual Meeting of the Congregational Union of Canada, held in Hamilton in June last, our Committee reported the progress of negotiations. With practical unanimity the report was adopted and the following resolution passed:

"(1) That this Union affirms its continued interest in the negotiations for union, its gratification at the report of progress that has been received, and its sincere desire that this progress shall not cease until the goal of a vital and effective union has been reached.

"(2) That while we rejoice that the Joint Committee has been able to adopt a general statement of Christian Doctrine which fairly represents the common faith of the negotiating churches, we still adhere to the resolution of the Union of 1906, that it is desirable that this statement should be 'simpler' and 'lay greater emphasis on Christian experience and conduct.'

"(3) That in the matter of ordination to the Christian ministry, we consider that it will best safeguard the intellectual integrity of ministers, and at the same time preserve the Church from formalism, if at the ordination of candidates to the ministry they shall not be compelled to give an absolute subscription to a creed, but, having before them the Doctrinal Statement of the Church, may frankly and in their own language, indicate their relation thereto. It shall then remain with the ordaining body to decide as to the acceptance of a candidate, great importance always being attached to his general spirit and character.

"(4) That we express our satisfaction that the Joint Committee has so far met the views of the Congregational churches as to make provision that the local churches now existing may practically retain their present practices as to organization and control of property. At the same time we would urge that in the formation of new charges the very largest share of local responsibility and freedom of action, compatible with the welfare of the whole, shall be granted."

Dr. Carman reported for the Committee appointed to confer with representatives of the Church of England in Canada, and quoted from a letter written by the bishop of Quebec in August, 1906, expressing deep sympathy with the Union Movement, but pointing out that no individual Bishop could join profitably in the effort unless authorized to do so by the General Synod, which would not meet until 1908.

Dr. Kilpatrick, on behalf of the Committee appointed to confer with the Baptists of Ontario and Quebec, reported that an informal conference had been held with delegates from the Baptist Union. At this Conference there was frank and cordial interchange of views. The Baptist brethren submitted the accompanying document, from which it is evident that further steps towards negotiations for Union are not required at present.

REPORT OF THE COMMITTEE OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC, ON CHURCH UNION.

Committee: Prof. J. H. Farmer, LL.D., Prof. Geo. Cross, Ph.D., Rev. J. A. Gordon, D.D., Rev. S. S. Bates, D.D., Rev. H. F. Perry, D.D., Rev. A. A. Cameron, D.D., Rev. T. S. Johnston, D.D., Rev. J. G. Brown, D.D., Rev. W. M. Walker, B.A., Rev. W. J. McKay, LL.D., Rev. W. E. Norton, D.D., Prof. J. L. Gilmour, B.D., Mr. D. E. Thomson, LL.D., K.C., Mr. J. G. Scott, K.C., and Mr. R. D. Warren.

On behalf of the Baptist Convention of Ontario and Quebec, we desire to express to the United Committees of the Presbyterian, Methodist and Congregational bodies our deep appreciation of their Christian courtesy in inviting us to a Conference with a Special Committee on the "Question of the Union of Protestant Christian bodies in Canada." We also desire to congratulate them on the substantial progress which appears to have been made towards such a union by the three bodies which have hitherto been engaged in these negotiations.

In regard to our own relation to this movement, permit us to present the following statement as expressive of the position which we feel compelled to take:

The Baptist people rejoice in all the manifestations of mutual love among the followers of Jesus Christ, and seek on their own part to cultivate a holy fellowship with all Christians. They recognize with thankfulness the gracious operation of the Spirit of God among their brethren of other denominations, and feel themselves to be one with them in many of

those things which concern the progress of the Kingdom of God on earth. At the same time they do not admit that the organic union of all Christians is an essential condition of Christian unity, or even necessarily promotive to it. For Christians who differ on questions which some of them hold to be of vital importance, it is surely better to admit the impracticability of corporate union, than to seek to compass such a union at the cost of sacrificing cherished convictions.

In their organization of independent local churches and in their associational gatherings and conventions, Baptists have not infrequently made use of brief statements of doctrines which they hold to be Christian, as a basis of mutual co-operation, but they do not seek to establish a uniform confession for all their churches, nor do they regard assent to any fixed confessional statement as a pre-requisite to membership in a Baptist church or to a place in the Baptist ministry. They feel that the free and independent interpretation of the Scriptures by each man for himself, combined with the spirit of love and obedience, is not only promotive of earnest reflection on divine things and strength of personal conviction, but is a surer and more enduring way of securing unity among Christians. They oppose any tendency to erect a human standard of authority over the conscience, to lessen the sense of direct personal responsibility to God, or to obscure the consciousness of immediate relationship with Him. Accordingly, while they entertain a deep respect for various historic Christian creeds, they are not solicitous to identify themselves with these creeds or to claim any organic relation with the churches that established them as standards of belief.

The Baptist people regard all truly religious affiliations as reposing, on the one hand, on God's gracious self-communication to human souls, and, on the other hand, on each man's free acceptance of the Divine grace and obedience to the Divine will. As we understand the Scriptures, only those who are the subject of such a spiritual experience are capable of participation in Christian fellowship or entitled to membership in a Christian church. Believing, therefore, in the spirituality of the Christian Church, that is, that a Christian Church is constituted by a voluntary union of those alone who by personal repentance and faith—not by natural birth, nor by proxy, nor by ceremony, nor by any overt act of the church—have come into fellowship with God in Christ, they do not regard the claim to ecclesiastical succession in any of its forms as a matter of concern to them. They acknowledge an historical succession from Christ and His apostles; but its nature is spiritual, not ecclesiastical, coming through personal influence and the proclamation of the Gospel, not by means of forms, rites or ceremonies.

The same principle prevents them from admitting knowingly to Church membership any except those who have been spiritually renewed. Thus they cannot regard the children of Christian parents as entitled by birth or membership in a Christian household to a place in a Christian Church or as proper subjects of its ordinances. It cannot be granted that the Christian ordinances of Baptism and the Lord's Supper convey in any sense to their recipients the spiritual grace which they symbolize, for they have meaning and value only as they express the faith and grace already possessed by those who in these acts of obedience confess their relation to Christ. Hence the practice of infant baptism and the consequences which follow it are a fatal impediment to organic union between the Baptist and Pædo-Baptist churches. Hence also the impossibility of Baptists consenting to an alteration of the original mode of baptism, because without the immersion its representation of the believer's union with Christ in His death and resurrection is lost. Further, the doctrine of the spirituality of the Christian Church demands that it avoid all alliance with secular authorities. Such alliances have been fruitful of evil.

The Baptist belief in the immediacy of each man's relations with God and in the necessity of personal faith in Christ in order to salvation carries with it the universal priesthood of believers and the rejection of all forms of church polity which admit the spiritual distinction of clergy and laity, or the subjection of the individual Christian to any spiritual authority but Christ Himself. This does not exclude the necessary disciplinary function of the local church, but in reality carries with it the dignity and autonomy of that organization and its freedom from all subjection to a higher authority.

It is because of these principles which represent to them the Divine will that the Baptists find it necessary to maintain a separate organized existence. In relation to these matters they can make no compromise, but feel themselves under a Divinely imposed obligation to propagate their views throughout the world.

W. E. NORTON,
Chairman.

R. D. WARREN,
Secretary.

Dr. W. H. Hartz, for the Committee appointed to confer with the Baptists of the Maritime Provinces, reported that he had communicated with the Secretary of the Baptist Convention of the Maritime Provinces, informing him of the action taken by the Joint Committee on Church Union, and stating that the Sub-Committee which had been appointed by that Joint Committee, would be glad to meet with the delegates that might be appointed by the Baptist Convention. Dr. Hartz further read the reply which he had received to this communication, which was ordered to be printed in the report of the Joint Committee's proceedings, and the Sub-Committee was requested to continue its labours. The letter from the Secretary of the Baptist Convention of the Maritime Provinces is as follows:

FREDERICTON, N.B., Sept. 4, '07.

Rev. W. H. Hartz, D.D., Yarmouth N.S.:

My Dear Brother,—In reply to yours of July 10 re a Committee to confer with the Joint Committee of Methodist, Presbyterian and Congregational Churches, I beg to say that the Maritime Baptist Convention, at its recent session, in Wolfville, N.S., has appointed the following brethren: Dr. Jos. McLeod, Fredericton; Dr. W. E. McIntyre, St. John, and Rev. W. N. Hutchins, President of the Convention, Truro, N.S., a Committee to confer with you and to consider proposals for a Federal Union, as suggested in our communication of last year. Be kind enough to confer with Mr. Hutchins as to the date of your next gathering.

With all good wishes for the successful issue of all efforts for a closer union of the various denominations, I am, Yours very truly,

J. H. MACDONALD,
Secretary Convention.

Recommendations of the Executive Committee were received and adopted as follows:

1. That when the work of any of the Sub-Committees is completed and accepted by the Joint Committee, the separate denominational Committees be then asked to consider the findings and report if there is any objection to the conclusions reached.

2. That all suggestions received since the last meeting of the Joint Committee be sent to the respective Sub-Committees for their consideration and report.

On motion it was agreed that the relation of the ministers to the creed of the Church under discussion at our last meeting and now resumed, be referred back to the Sub-Committee on the Ministry.

The session adjourned with the benediction.

THURSDAY, September 12th, 1907.

The Joint Committee on Church Union resumed at 9.30 a.m. After devotional exercises, conducted by Dr. Mowatt and Dr. Hartz the Minutes of the previous sederunt were read and approved.

Report of the Sub-Committee on the Ministry was read by the Rev. J. W. Cooley.

Moved by Dr. Sedgwick, and carried, that the report be printed and submitted later for consideration.

It was agreed that the report be remitted to the Sub-Committee for some minor modifications.

On behalf of the Sub-Committee on Administration, Principal Sparling requested that the Committee be enlarged.

On motion, the Committee was enlarged by the addition of twenty members—eight from the Presbyterian, eight from the Methodist and four from the Congregational Churches, and these were appointed by the denominational Committees as follows:

Presbyterian.—President Falconer, Prof. Bryce, Dr. Ramsay, Dr. Sedgwick, Principal Scrimger, Prof. Murray, Principal Magill, Rev. John Hay.

Methodist.—Chancellor Burwash, Principal Shaw, Rev. J. T. Pitcher, Dr. Carman, Justice J. J. MacLaren, H. H. Fudger, W. J. Ferguson, Dr. White.

Congregational.—Prof. Warriner, Rev. W. T. Gunn, Rev. F. J. Day and Mr. H. O'Hara.

The Committee adjourned at 10.30 to allow the Sub-Committees to meet.

FRIDAY, Sept. 13th, 1907.

The Joint Committee resumed at 9.30 a.m. Devotional services were conducted by Dr. Gundy and Rev. John Hay, after which the minutes of the previous session were read and approved.

The Rev. Principal Scrimger submitted the report of the Sub-Committee on Doctrine, and proposed modifications of certain articles were read by Dr. Ramsay and dealt with.

The Committee adjourned to meet again at 4 p.m.

The Committee resumed at 4 p.m., and the Rev. Chancellor Burwash led in prayer. The Minutes of the morning session were read and approved.

The Rev. Dr. Paisley was appointed to serve on the Sub-Committee on Administration and the Committee of the same on Benevolences.

The consideration of the report of the Sub-Committee on Doctrine was resumed, and certain verbal amendments were agreed to.

The Committee adjourned at 5.30 p.m.

SATURDAY, September 14th, 1907.

The Joint Committee was called to order by Chancellor Burwash at 9.45 a.m. Devotional services were conducted by Rev. Drs. Warriner and MacMillan. The Minutes of the previous session were read and, with a slight amendment, approved.

Rev. Principal Patrick took the chair, and in the absence of Dr. E. D. McLaren, who was obliged to leave the city, Dr. Ramsay was appointed one of the Joint Secretaries.

Mr. J. A. Paterson, on behalf of the Committee on Law, asked for instructions in regard to possible changes in the constitution of the United Church. Thereupon it was agreed, on motion of Mr. Justice MacLaren, that the Committee be enlarged by the addition of ten members—four from the Methodist section, four from the Presbyterian, and two from the Congregational.

The consideration of Article II. of the Doctrinal Statement was resumed. The last clause was amended, and, in its amended form, appears in the report of the Sub-Committee.

The report of the Sub-Committee on Doctrine was then adopted as a whole.

The report of the Sub-Committee on the Ministry, Section 3, was called for, and presented by the Rev. J. W. Cooley. It was agreed to consider the clauses *seriatim*. Paragraphs 1 and 2 were adopted. Paragraph 3 was adopted with a slight verbal amendment. The section under consideration was then adopted as a whole.

The Joint Committee then adjourned till 3.30 p.m.

The Joint Committee met, pursuant to adjournment, at 3.30 p.m., Principal Patrick in the chair, and was opened with prayer by Rev. W. Hipkin.

The Minutes of the morning session were read and approved.

Dr. Carman reported for the Methodist Committee that they named Mr. Justice MacLaren, Dr. Carman, Dr. Sutherland and Rev. S. Bond as their additional members, already provided for, of the Committee on Law.

Principal Patrick reported for the Presbyterian Committee, that they named Principal MacLaren, Principal Gordon, President Falconer and Dr. Somerville.

Rev. T. B. Hyde, for the Congregational Committee, reported that they named Dr. Warriner and Rev. W. T. Gunn.

The report of the Sub-Committee on Polity was called for and presented by Professor Murray. The Committee recommended certain amendments to the report of 1906, which were considered clause by clause.

On recommendation of the Sub-Committee, amendments were made to the last paragraph of the preamble, also to Sections 1, 3 and 4, and Section 6 was deleted.

On further recommendation a new section was adopted, whereby congregations received subsequent to the union become entitled, if they so desire, to the privileges of Sections 4, 5 and 6.

Section 7, with a slight amendment, was referred to the Committee on Law.

A fourth clause (d) was added to Section 8.

It was agreed that Section 10 be divided into five parts, and these were adopted in their amended form.

Sections 11, 12, 13, 14 (1), 14 (3), 15, 16, (2) 16 (3), 16 (4), 17 and 18 (2) were adopted with slight amendments. All amendments are embodied in the Report of the Sub-Committee as printed.

The Committee adjourned till Monday morning, at 9.30 and the sederunt was closed with the benediction.

MONDAY, September 16th, 1907.

The Joint Committee met, pursuant to adjournment, at 9.30 a.m., Principal Patrick in the chair. Devotional exercises were conducted by Rev. J. T. Pitcher and Dr. Somerville.

The Minutes of the previous sederunt were read and confirmed.

It was agreed to consider certain sections of the Report on Polity already approved.

Minor amendments were made in Section 2, and Section 10 (a) and (b) were also amended.

The Doctrinal Committee was asked to consider the bearing of Section 10 (a) and (b) upon Article XIV. of the Doctrinal Statement.

Certain amendments to Sections 14, 18 and 19 were agreed to, Section 19, (5) and (10), was amended.

Sundry other amendments were agreed to, and the whole Report, as amended, was then adopted, except sections 7, 17, 23 (2), and 23 (7), which were laid over. All amendments are embodied in report as printed elsewhere.

On motion of Dr. Sutherland, it was agreed that the Proceedings of this Joint Committee, together with the reports of the various Sub-Committees, as amended, be printed and distributed by the Secretaries as usual, accompanied by a statement to the effect that the Basis of Union cannot be completed until full reports are received from legal and actuarial experts, covering important questions, such as the tenure of church property, rights in existing superannuation funds, etc., and that another meeting of this Joint Committee will be necessary before the Basis is submitted to the various Church Courts for final action.

The Committee adjourned till 2.30 p.m., and the session was closed with the benediction.

The Committee resumed, pursuant to adjournment, at 2.30 p.m. In the absence of the Chairman, Chancellor Burwash was asked to preside. Devotional exercises were conducted by the Rev. F. B. Stacey and Dr. J. B. Fraser.

The Minutes of the morning session were read and approved.

A recommendation of the Sub-Committee on Doctrine, respecting a slight amendment to Article XIV., was adopted.

The Report of the Sub-Committee on Administration, respecting Benevolent Funds, was presented, and the various recommendations were considered *seriatim*.

Section 4 (b), dealing with the appointment of a special committee to prepare a practical working plan for the Superannuation Fund of the United Church, was amended.

The report as amended was adopted as a whole.

It was agreed that the Committee provided for in the foregoing report consist of six members from the Methodist Section, six from the Presbyterian, and three from the Congregationalist; the members to be named by the denominational committees.

The Report of the Committee on Law was called for and presented by Mr. J. A. Paterson. The Report was received and ordered to be included in the printed report of the Proceedings for information.

It was agreed that the sections of the Report on Polity, which were referred to the Committee on Law, be printed in the report of the Sub-Committee on Polity, as amended by the Committee on Law, and that this sentence be appended to each Section: "This Section was referred to the Committee on Law for further consideration." The Report on Polity, as amended, was then adopted as a whole.

The Session was closed with the benediction, and the Committee adjourned till 8 p.m.

The Committee met, pursuant to adjournment, on Monday, at 8 p.m., Principal Patrick in the chair, and was opened with prayer by Dr. E. D. Smith.

The Minutes of the afternoon session were read and confirmed.

The members of the Committee appointed in the afternoon on the Benevolent Funds were reported, viz:

Methodist.—Dr. Sutherland, Dr. Griffin, Dr. Evans, Judge Chesley, Mr. H. H. Fudger, and Mr. Ed. Gurney.

Congregationalist.—Rev. J. T. Daley, H. O'Hara, and T. B. Macauley.

Presbyterian.—Mr. J. K. Macdonald, with Dr. Ratcliffe as alternate, Dr. Somerville, Dr. Armstrong, Dr. Sedgwick, with President Falconer as alternate, Dr. R. D. Fraser and Mr. J. A. Paterson.

The remainder of the report of the Sub-Committee on Administration was presented by Principal Sparling and taken up clause by clause.

The Section on Ministerial Support was deleted. The recommendations on Missions were considered, and with slight amendments were adopted as a whole.

The Section on Publishing Interests was adopted, with slight verbal amendments.

The Section on Colleges was taken up, and a few verbal amendments were made. The report was then adopted as a whole.

The remainder of the report of the Sub-Committee on the Ministry was called for and presented by Rev. J. W. Cooley.

The recommendation that the question of vested rights in pastorates, if any, be considered by the Committee on Laws, was adopted.

Certain amendments to the report of 1906 on Training for the Ministry were also recommended, and these were considered *seriatim* and adopted.

It was then agreed that the section of the report on "Suggested Curricula" be printed, with a note to the effect that it is still under consideration.

The Executive, through Dr. Sutherland, recommended, and it was agreed, that the important questions of worship and discipline in the United church should be dealt with after union.

It was agreed to leave it to the executive to call the next meeting of this Joint Committee at some convenient date in September, 1908.

It was then moved by Mr. Chester D. Massey, seconded by Judge Forbes and Mr. S. P. Leet, and resolved,

That this Joint Committee on the proposed Union of the Presbyterian, Methodist and Congregational Churches, in the completion of the labor of this its fourth session, feels that there is abundant occasion for thanksgiving to God, in view of the brotherly intercourse again enjoyed and the spirit of candor, patient deliberation and mutual regard and concession that has characterized all the proceedings of the Session.

The practical unanimity in the decisions of the Committee affords a fair prospect that in due time the matter in hand may be submitted by the various churches, under their constitution and usages, to their people and their Courts for their consideration.

We are persuaded that decidedly substantial progress has been made toward the end in view, and that such solutions of difficult problems have been found, so far as we have prosecuted our work, as to enable us to affirm our conviction that the proposed union appears to be practicable.

When we consider the difficulties and perplexities that must be expected to arise in an effort to bring into one, systems so various and of so long standing, we may well be gratified at the unanimity which has obtained. The questions of doctrine, of the different policies

and modes of administration, of the tenure of property, of the benevolent funds, especially such as the aged ministers' and widows' funds, the publishing interests, the colleges and educational work, and the legislation necessary to give effect to the union and secure all the interests involved, have heavily taxed our most experienced men and clearest thinkers, and must continue to demand their utmost attention till satisfactory conclusions shall have been reached. Such and kindred questions that have arisen demand also the earnest and prayerful attention of all our people, and the exercise of due patience till the great work, in the providence of God, shall have been completed.

At the request of the Chairman, Principal MacLaren and Dr. Robert Murray conducted devotional exercises.

At this point adjournment was made to enable the denominational committees to consider the reports as adopted by the Joint Committee.

Upon resumption of the Session, it was reported on behalf of the Denominational Committees that they had no suggestions to offer at this stage.

The cordial thanks of the Committee were tendered to the Trustees of the Metropolitan Church for their kindness in placing their commodious edifice so fully at the service of the Committee, and Dr. Cleaver was asked to convey this resolution to the Trustees.

A hymn was sung, and the proceedings terminated with the benediction.

Note.—In accordance with instructions of the Joint Committee this Report of Proceedings, including Reports of Sub-Committees, is published for the information of the churches concerned, and to afford opportunity for suggestions from individuals, church courts or congregations. There is much work yet to be done before the Basis of Union can be completed, and as the Union Committee will meet again next year, it is desirable that suggestions should be in the hands of the Secretaries not later than the last day of March, 1908.

A. SUTHERLAND,
E. D. McLAREN, Joint Secretaries.
T. B. HYDE.

REPORTS OF SUB-COMMITTEES.

1. REPORT OF THE SUB-COMMITTEE ON DOCTRINE.

We, the Representatives of the Presbyterian Church in Canada, of the Methodist Church, and of the Congregational Churches in Canada, building upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief corner-stone, affirm our belief in the Scriptures of the Old and New Testaments as the primary source and ultimate standard of Christian faith and life. We acknowledge the teaching of the great Creeds of the ancient Church. We further maintain our allegiance to the evangelical doctrines of the Reformation, as set forth in common in the doctrinal standards adopted by the Presbyterian Church in Canada, by the Congregational Union of Ontario and Quebec, and by the Methodist Church, and commend them to the studious attention of the United Church, and present the accompanying report as a brief summary of this faith:

ARTICLE I.—*Of God.*—We believe in the one only living and true God, a Spirit, infinite, eternal and unchangeable in His being and perfections; the Lord Almighty, who is love, most just in all His ways, most glorious in holiness, unsearchable in wisdom, plenteous in mercy, full of compassion, and abundant in goodness and truth. We worship Him, Father, Son and Holy Spirit, in the unity of the Godhead, three persons, of the same substance, equal in power and glory.

ARTICLE II.—*Of Revelation.*—We believe that God is revealed in part in nature, in history and in the heart of man; that He has made gracious and clearer revelations of Himself to men of God who spake as they were moved by the Holy Spirit; that He has fully and perfectly revealed Himself in Jesus Christ, the Word made flesh, who is the brightness of the Father's glory and the express image of His person. We receive the Holy Scriptures of the Old Testament and of the New Testament, given by inspiration of God, as containing the only infallible rule of faith and life, a faithful record of God's gracious revelations, and as the sure witness to Christ.

ARTICLE III.—*Of the Divine Purpose.*—We believe that the eternal, wise, holy and loving purpose of God embraces all events, so that while freedom of man is not taken away, nor is God the author of sin, yet in His providence He makes all things work together in the fulfilment of His sovereign design and the manifestation of His glory.

ARTICLE IV.—*Of Creation and Providence.*—We believe that God is the creator, upholder and governor of all things; that He is above all His works and in them all; and that He made man in his own image, meet for fellowship with Him, free and able to choose between good and evil, and responsible to his Maker and Lord.

ARTICLE V.—*Of the Sin of Man.*—We believe that our first parents, being tempted chose evil, and so fell away from God and came under the power of sin, the penalty of which is eternal death; and that, by reason of this disobedience, all men are born with a sinful nature, that we have broken God's law and that no man can be saved but by His grace.

ARTICLE VI.—*Of the Grace of God.*—We believe that God, out of His great love for the world, has given His only begotten Son to be the Saviour of sinners, and in the Gospel freely offers His all-sufficient salvation to all men. We believe also that God, in His own good pleasure, gave to His Son a people, an innumerable multitude, chosen in Christ unto holiness, service and salvation.

ARTICLE VII.—*Of the Lord Jesus Christ.*—We believe in and confess the Lord Jesus Christ, the only Mediator between God and man, who, being the Eternal Son of God, for us men and for our salvation became truly man, being conceived of the Holy Spirit and born of the Virgin Mary, yet without sin. Unto us He has revealed the Father, by His Word and Spirit, making known the perfect will of God. For our redemption He fulfilled all righteousness, offered Himself a perfect sacrifice on the cross, satisfied Divine justice and made propitiation for the sins of the whole world. He rose from the dead and ascended into heaven, where He ever intercedes for us. In the hearts of believers He abides forever as the indwelling Christ; above us and over us all He rules; wherefore, unto Him we render love, obedience and adoration as our Prophet, Priest and King.

ARTICLE VIII.—*Of the Holy Spirit.*—We believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who moves upon the hearts of men to restrain them from evil and to incite them unto good, and whom the Father is ever willing to give unto all who ask Him. We believe that He has spoken by holy men of God in making known His truth to men for their salvation; that, through our exalted Saviour, He was sent forth in power to convict the world of sin, to enlighten men's minds in the knowledge of Christ, and to persuade and enable them to obey the call of the Gospel; and that He abides with the Church, dwelling in every believer as the spirit of truth, of power, of holiness, of comfort and of love.

ARTICLE IX.—*Of Regeneration.*—We believe in the necessity of regeneration, whereby we are made new creatures in Christ Jesus by the Spirit of God, who imparts spiritual life by the gracious and mysterious operation of His power, using as the ordinary means the truths of His word and the ordinances of Divine appointment in ways agreeable to the nature of man.

ARTICLE X.—*Of Faith and Repentance.*—We believe that faith in Christ is a saving grace whereby we receive Him, trust in Him and rest upon Him alone for salvation, as He is offered to us in the Gospel, and that this saving faith is always accompanied by repent-

ance, wherein we confess and forsake our sins with full purpose of and endeavor after a new obedience to God.

ARTICLE XI.—*Of Justification and Sonship.*—We believe that God, on the sole ground of the perfect obedience and sacrifice of Christ, pardons those who by faith receive Him as their Saviour and Lord, accepts them as righteous and bestows upon them the adoption of sons, with a right to all the privileges therein implied, including a conscious assurance of their sonship.

ARTICLE XII.—*Of Sanctification.*—We believe that those who are regenerated and justified grow in the likeness of Christ, through fellowship with Him, the indwelling of the Holy Spirit, and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God. And we believe that in this growth in grace Christians may attain that maturity and full assurance of faith whereby the love of God is made perfect in us.

ARTICLE XIII.—*Of the Law of God.*—We believe that the moral law of God, summarized in the Ten Commandments, testified to by the prophets and unfolded in the life and teachings of Jesus Christ, stands forever in truth and equity, and is not made void of faith, but on the contrary is established thereby. We believe that God requires of every man to do justly, to love mercy, and to walk humbly with God; and that only through this harmony with the will of God shall be fulfilled that brotherhood of man wherein the kingdom of God is to be made manifest.

ARTICLE XIV.—*Of the Church.*—We acknowledge one holy catholic Church, the innumerable company of saints of every age and nation, who being united by the Holy Spirit to Christ their head, are one body in Him, and have communion with their Lord and with one another. Further, we receive it as the will of Christ that His Church on earth should exist as a visible and sacred brotherhood, consisting of those who profess faith in Jesus Christ and obedience to Him, together with their children, and other baptized children, and organized for the confession of His name, for the public worship of God, for the administration of the sacraments, for the upbuilding of the saints, and for the universal propagation of the Gospel; and we acknowledge as a part, more or less pure, of this universal brotherhood, every particular Church throughout the world which professes this faith in Jesus Christ and obedience to Him as Divine Lord and Saviour.

ARTICLE XV.—*Of the Sacraments.*—We acknowledge only the two sacraments, Baptism and the Lord's Supper, which were instituted by Christ, to be of perpetual obligation as signs and seals of the covenant ratified in His precious blood, and as a means of grace by which He doth work invisibly in us, and doth not only quicken, but also strengthen and comfort our faith in Him, and also through the observance of which His Church is to confess her Lord and be visibly distinguished from the rest of the world.

(1) Baptism with water into the name of the Father and of the Son and of the Holy Spirit is the sacrament instituted by our Lord to signify and seal our union to Himself and our participation in the blessings of the new covenant. The proper subjects of baptism are believers, and infants presented by their parents or guardians in the Christian faith. In the latter case the parents or guardians should train up their children in the nurture and admonition of the Lord, and should expect that their children will receive, by the operation of the Holy Spirit, the benefits which the Sacrament is designed and fitted to convey. The Church is under the most solemn obligation to provide for their Christian instruction.

(2) The Lord's Supper, is the sacrament of communion with Christ and with His people, in which bread and wine are given and received in thankful remembrance of Him and His sacrifice on the cross; and they who in faith receive the same do, after a spiritual manner, partake of the body and blood of the Lord Jesus Christ to their comfort, nourishment and growth in grace. All may be admitted to the Lord's Supper who make a credible profession of their faith in the Lord Jesus Christ and of obedience to His law.

ARTICLE XVI.—*Of the Ministry.*—We believe that Jesus Christ, as the Supreme Head of the Church, has appointed therein a ministry of the word and sacraments, and call

men to this ministry; that the Church, under the guidance of the Spirit of Christ, recognizes and chooses those whom He calls, and should thereupon duly ordain them to the work of the ministry.

ARTICLE XVII.—*Of Church Order and Fellowship.*—We believe that the Lord Jesus Christ is the sole Head of the Church; that its worship, teaching, discipline and government should be administered according to His will by persons chosen for their fitness and duly set apart to their office; and, although the visible Church may contain unworthy members and is liable to err, yet believers ought not lightly to separate themselves from its communion, but are to live in fellowship with their brethren, which fellowship is to be

ARTICLE XVIII.—*Of the Resurrection, the Last Judgment, and the Future Life.*—We believe that there shall be a resurrection of the dead, both of the just and of the unjust, through the power of the Son of God, who shall come to judge the living and the dead; that the finally impenitent shall go away into eternal punishment and the righteous into life eternal.

ARTICLE XIX.—*Of Christian Service and the Final Triumph.*—We believe that it is our duty, as disciples and servants of Christ, to further the extension of His Kingdom, to do good unto all men, to maintain the public and private worship of God, to hallow the Lord's Day, to preserve the inviolability of marriage and the sanctity of the family, to uphold the just authority of the State, and so to live in all honesty, purity and charity that our lives shall testify to Christ. We joyfully receive the word of Christ, bidding His people go into all the world and make disciples of all nations, and declare unto them that God was in Christ reconciling the world unto Himself, that He will have all men to be saved and to come to the knowledge of the truth. We confidently believe that by His power and grace all His enemies shall finally be overcome, and the kingdoms of this world shall be made the kingdom of our God and of His Christ.

N. BURWASH, Chairman.
D. M. RAMSAY, } Secretaries.
T. B. HYDE, }

2. REPORT OF SUB-COMMITTEE ON POLITY.

The Sub-Committee on Polity, after an examination of the forms of church government of the negotiating Churches and the practical working thereof, is greatly gratified to find:

1. That while the officers and courts of the negotiating Churches may bear different names, there is such a substantial degree of similarity in the duties and functions of these officers and courts.
2. That, engaged in the same work, with the same object in view, and earnestly endeavouring to meet the conditions confronting the Churches in Canada, the negotiating Churches have been steadily approximating more nearly to each other, both in their forms of church government and methods of administration.
3. That there are distinctive elements in each which would add to the efficiency of a united Church, and which can be preserved with great advantage in the form of polity to be adopted for the united Church.
4. That in this view it is possible to provide for substantial congregational freedom, and at the same time secure the benefits of a strong connexional tie and co-operative efficiency.

To this end the following recommendations are submitted as setting forth the polity proposed for the united Church.

I. THE CHURCH.

1. The members of the united Church shall be the members of the uniting Churches, and such others as may hereafter become members.

2. The unit of organization for the united Church shall be the pastoral charge. A pastoral charge may consist of more than one congregation; a congregation is a body of persons meeting for public worship in one place.

3. The governing bodies or courts of the Church, higher than the pastoral charge shall be:

(a) The Presbytery, District Meeting or Association.

(b) The Annual Conference, Synod or Union.

(c) The General Council, Conference or Assembly.

(In our judgment the first name in each group is the most suitable.)

II. THE PASTORAL CHARGE OR CIRCUIT OR CONGREGATION.

A. Charges existing previous to the Union.

4. In the management of their local affairs the various charges, circuits or congregations of the united denominations shall be entitled to continue the organization and practices (including those practices relating to membership, church ordinances, Sunday Schools and Young People's Societies) enjoyed by them at the time of union, subject in general affairs to the legislation, principles and discipline of the united Church. Their representatives in the next higher governing body or court shall be chosen as at present.

5. The plan of organization prescribed for charges to be formed subsequent to the union may at any time be adopted by any charge, circuit or congregation existing at the time of union.

6. Any property or funds owned by an individual church, charge, circuit or congregation at the time of the union, and vested in trustees for the benefit of that charge, and not for the denomination of which that charge formed a part, shall not be affected by any legislation giving effect to the union, or by any legislation of the united Church, without the consent of the charge for which such property is held in trust.

(This section was referred to the Committee on Law for further consideration).

B. Charges to be formed subsequent to the Union.

7. The liberty of the individual charge shall be recognized to the fullest extent compatible with:

(a) The oversight of the spiritual interests of the charge by the minister (or ministers) and a body of men specially chosen and set apart or ordained for that work;

(b) The efficient co-operation of the representatives of the various departments of the work of the charge by means of a meeting to be held at least quarterly, and

(c) The hearty co-operation of the various individual charges, circuits or congregations in the general work of the united Church.

(d) The exercise by the higher governing bodies or courts of their powers and functions, hereafter set forth.

8. New charges shall be formed with the consent of the Presbytery, District Meeting or Association, by persons residing within its bounds, who declare their adherence to the principles of the united Church, and their desire for the formation of such charge. Missions may be organized as charges by Presbytery or District Meeting or Association of its own motion, or on the suggestion of the Missionary Superintendent or Pastor, under such regulations as the General Council, Conference or Assembly may pass.

Before sanctioning the formation of a new charge, the Presbytery, District Meeting or Association is required to hear and consider the representations of any charge that may be affected by the proposed action.

9. Congregations received, subsequent to the union, into the united Church, with the approval of Presbyteries, District Meetings or Associations, shall be entitled, if they so desire, to the privileges of sections 4, 5, and 6.

10. (a) The members of the Church entitled to all church privileges are those who, on a profession of their faith in Jesus Christ and obedience to Him, have been received into full membership. The children of such persons and all baptized children are members of the Church, and it is their duty and privilege, when they reach the age of discretion, to enter into full membership. Admission to full membership shall be by the action of the minister and elders, or leaders or deacons, and, where desired, by the action of those in full membership also.

(The Doctrinal Committee was asked to consider the bearing of sub-Section 10 (a) upon Article XIV. of the Doctrinal Statement.)

(b) The members of a charge who are entitled to vote at all meetings are persons in full membership of the Church, whose names are on the roll of the charge. With the consent of these, adherents who contribute regularly to the support of the charge may vote on temporal matters.

11. The members of a pastoral charge shall meet annually, or more frequently if they deem it advisable.

12. The minister (or ministers) and elders, deacons or leaders and local preachers shall have oversight of the spiritual interest of the charge or congregation. The management of its temporal and financial affairs shall be entrusted to a committee of stewards or managers. A joint committee or board, consisting of the foregoing and representatives in full membership, of such other departments of congregational work as may be agreed upon, shall meet quarterly, or as often as they deem advisable, for the consideration of matters of joint interest.

13. The elders, deacons or leaders, and local preachers shall be chosen by those in full membership, and shall hold office under regulations to be passed by the General Council, Conference or Assembly.

14. It shall be the duty of the minister and elders, deacons or leaders and local preachers, to have the oversight of:

(1) The admission into full membership.

(2) The conduct of members, with power to exercise discipline.

(3) The administration of the Sacraments.

(4) The religious training of the young, and the organization of meetings for Christian fellowship, instruction and work.

(5) The order of public worship, including the service of praise.

(6) The care of the poor, and the visiting of the sick.

It shall also be their duty:

(7) To receive and judge petitions, etc., from members.

(8) To transmit petitions, appeals, etc., to Presbytery, District Meeting or Association.

(9) To recommend suitable laymen to Presbyteries, District Meetings or Associations for license to preach.

(10) To recommend suitable candidates for the ministry.

15. The stewards or managers shall be chosen by the charge or congregation, and, wherever practicable, should be persons in full membership. It shall be their duty to secure contributions for congregational purposes, and to disburse the moneys received for these purposes.

16. It shall be the duty of the joint committee or board:

- (1) To secure contributions for missionary and other general objects of the Church.
- (2) To select representatives, in full membership, of the charge to the Presbytery, District Meeting or Association.
- (3) To submit to the charge or congregation for their consideration reports on the life and work of the charge, including a full statement of receipts and expenditures and of indebtedness and estimates for the ensuing year.
- (4) To transmit from the charge to the Settlement Committee representations concerning the pastoral relation.
- (5) To attend to matters affecting the charge not assigned to any of the other bodies.

17. Subject to the provisions of the next succeeding paragraph hereof, all property, real and personal, under the jurisdiction of the Parliament of Canada held in trust or to the use of the Church, charge, circuit or congregation of any of the negotiating Churches shall be held by trustees appointed by or on behalf of such Church, charge, circuit or congregation, upon trusts set forth and declared in a Model Trust Deed. This Model Trust Deed should be a schedule to the Act, and should contain, among others, a provision to the following effect: That the property is held for the congregation as a congregation of the united Church, and that no property so held shall be sold, exchanged, or in any manner encumbered, unless the Presbytery, District Meeting or Association shall, at the instance of the congregation, have given its sanction, subject to an appeal, if desired, to the Annual Conference, Union or Synod.

(This Section was referred to the Law Committee for consideration. The provisions referred to in the first line of this Section are to be found in the report of the Law Committee.)

III. THE PRESBYTERY, DISTRICT MEETING OR ASSOCIATION.

18. The Presbytery, District Meeting or Association shall consist of:

- (1) All ordained ministers within the bounds;
 - (a) Who are engaged in some department of church work; and
 - (b) Who have been placed on the roll by special enactment of the Annual Conference Synod or Union.

(The rights to membership in Presbyteries, District Meetings or Associations, enjoyed by ministers at the time of union, shall be conserved.)

(2) And elders, deacons, leaders or non-ministerial representatives of pastoral charges within the bounds, equal in number to the number of ministers. They are to be chosen in accordance with regulations to be made hereafter by the General Council, Conference or Assembly of the united Church.

19. It shall be the duty of the Presbytery, District Meeting or Association

- (1) To have the oversight of the charges within its bounds, and review their records, and to form new charges.
- (2) To receive and dispose of petitions and appeals from the lower governing bodies or courts.
- (3) To transmit petitions and appeals to the higher governing bodies or courts.
- (4) To license, as preachers, laymen who are duly recommended.
- (5) To superintend the education of students looking forward to the ministry, and to certify students to theological halls.

(6) To inquire, each year, into the personal character, doctrinal beliefs and general fitness of candidates for the ministry, recommended by sessions, quarterly boards or local churches; and, when they have fulfilled the prescribed requirements, to recommend them for ordination by the Annual Conference, Synod or Union.

- (7) To induct or install pastors.
- (8) To deal with matters sent down by the higher governing bodies or courts.
- (9) To adopt measures for promoting the religious life of the charges within the bounds.
- (10) To select non-ministerial representatives to the Annual Conference, Synod or Union, of whom at least a majority shall have been previously chosen by pastoral charges to represent them in Presbyteries, District Meetings or Associations.

IV. THE ANNUAL CONFERENCE, SYNOD OR UNION.

20. The Annual Conference, Synod or Union shall consist of the ministers on the rolls of the Presbyteries, District Meetings or Associations within its bounds, and an equal number of non-ministerial representatives of pastoral charges chosen as provided for in Sub-Section 19 (10).

21. It shall be the duty of the Annual Conferences, Synods or Unions:

- (1) To meet every year.
- (2) To determine the number and boundaries of the Presbyteries, District Meetings or Associations within the bounds, to have oversight of them, and to review their records.
- (3) To receive and dispose of appeals and petitions, subject to the usual right of appeal.
- (4) To see that as far as possible every charge within the bounds shall have a pastorate without interruption, and that every effective minister shall have a charge, and to effect this through a Settlement Committee which it shall appoint annually.
- (5) To examine and ordain candidates for the ministry who have fulfilled the prescribed requirements, and have been recommended by Presbyteries, District Meetings or Associations.
- (6) To receive ministers from other Churches subject to the regulations of the General Council, Conference or Assembly.
- (7) To deal with matters referred to it by the General Council, Conference or Assembly.

V. THE GENERAL COUNCIL, CONFERENCE OR ASSEMBLY.

22. The General Council, Conference or Assembly shall consist of an equal number of ministers and non-ministerial representatives chosen by the Annual Conferences, Synods or Unions. Its regular meetings shall be held every second year. Its presiding officer shall be the chief executive officer of the united Church, and during his term of office he may be relieved of his pastoral or other duties.

23. The General Council, Conference or Assembly shall have full power:

- (1) To determine the number and boundaries of the Annual Conferences, Synods or Unions, have oversight of them, and review their records.
- (2) To legislate on matters respecting the doctrine, worship, membership, property and government of the Church, subject to the condition that before any rule or law relative to these matters can become a permanent law, it must receive the approval of a majority of the Presbyteries, District Meetings or Associations, or if advisable, of congregations.

(This section was referred to the Committee on Law for further consideration.)

- (3) To prescribe and regulate the course of study of candidates for the ministry, and to regulate the admission of ministers from other churches.

- (4) To receive and dispose of petitions, memorials, etc.
 - (5) To dispose of appeals.
 - (6) To conduct the missionary operations of the Church.
 - (7) To have charge of the colleges of the Church, and to take what measures are deemed advisable for the promotion of Christian education.
- (This section was referred to the Law Committee for consideration.)
- (8) To appoint committees or boards and officers for the different departments of church work, and to receive their reports and give them instructions and authority.
 - (9) To correspond with other Churches.
 - (10) And in general to enact such legislation and adopt such measures as may tend to promote true godliness, repress immorality, preserve the unity and well-being of the Church, and advance the Kingdom of Christ throughout the world.

J. J. MACLAREN, } Chairmen.
J. W. PEDLEY, }
W. C. MURRAY, Secretary.

3. REPORT OF THE SUB-COMMITTEE ON THE MINISTRY.

I. PASTORAL OFFICE, INCLUDING TERM OF SERVICE.

Recognizing the desirability of preserving the essence of both the settled pastorate and the itinerancy, this Committee is of the opinion that a harmony of both principles is possible, and that the best features of both systems may be retained. We therefore recommend as follows:

1. The pastoral relation shall be without a time-limit.
2. It shall be the policy of the Church that every congregation shall have, as far as possible, a pastorate without interruption, and that every effective minister shall have a charge.
3. There shall be a Settlement Committee, consisting of ministers and laymen, appointed by each Synod, Conference or Union, annually, whose duty it shall be to consider all applications from ministers or charges for settlements within the section over which it has jurisdiction. The Settlement Committee shall meet annually, or at the call of the chair.
4. Ministers on their own application, and a pastoral charge through its governing body, may, at the end of any one year, seek a change of pastoral relation by application to the Settlement Committee. All applications must be in writing.
5. Any charge, on becoming vacant, may extend a call or invitation to any properly qualified minister or ministers, but the right of appointment shall rest with the Settlement Committee.
6. In the event of a vacancy occurring at any time, and the congregation failing to make a call, the Settlement Committee shall be empowered to make an appointment to such vacancy for the current year, after consultation with the congregation or its governing board.
7. The Settlement Committee shall also have authority to initiate correspondence with ministers and charges, with a view to completing arrangements to secure necessary and desirable settlements.

(a) Any minister shall have the right to appear before the Settlement Committee to represent his case in regard to his appointment; and any congregation or governing board may also appear by not more than two representatives, properly authorized in writing, appointed from among its members at a regular meeting, or at a special meeting of which proper notice has been given.

(b) When a minister chosen by a congregation cannot be settled, the congregation or its governing board may place other names before the Settlement Committee.

8. There shall be also a committee for the transfer of ministers from one Synod or Conference to another, which may be composed of the presiding officer of the highest court of the Church, who shall be the convener and chairman of the committee, together with the presiding officers of the several Synods or Conferences. This committee shall have authority to transfer ministers and candidates for the ministry from one Synod or Conference to another, in harmony with the plan outlined in sections 3, 6, 7.

9. The minister in charge shall be the presiding officer of the governing body of each congregation within his pastoral charge.

10.—Former Clause 12. (1) Reading, "The United Church shall guard all vested rights in existing pastorates," which was referred back by the Joint Committee at its session last December, was duly considered.

Your Committee recommend: (1) That the clause be struck out from this report; (2) That the question of vested rights in pastorates, if any, be considered by the Law Committee.

2. TRAINING FOR THE MINISTRY.

1. That no candidate for the ministry be received unless he has been first recommended by a body corresponding to a session, quarterly board, or a local church.

2. That the duty of enquiry into the personal character, doctrinal beliefs, and general fitness of candidates for the ministry recommended by sessions, quarterly boards or local churches, shall be laid upon the Presbytery, District Meeting, or Association, and that such enquiry shall be repeated each year until they are recommended to the Conference, Synod or Union for ordination.

3. (1) The attainment of a B.A. degree, including Greek, to be followed by three years in the study of Theology, is strongly recommended by the Church. During this course, or before ordination, twelve months must be spent in preaching.

(2) In cases where the B.A. degree is unattainable, there shall be two alternative courses, both starting from University matriculation.

(a) Three years, at least, in Arts, followed by three years in Theology. During this course, or before ordination, twelve months must be spent in preaching.

(b) Two years' preaching under the supervision of a body corresponding to a District meeting or Presbytery, with appropriate studies, and four years of a mixed Arts and Theological course in College.

4. *Suggested curricula:*—(Note.—Sections 4 to 8 inclusive are held over for further consideration.)

(1) Three years' Arts training as in (2) (a). English Language and Literature, three years. Two languages, one of which must be Greek, two years in each.

Philosophy, including Psychology, Logic and Ethics, two years. Two other subjects from the Arts curriculum at the option of the student—one year to each.

(2) Course of study under (2) (b):

(a) While under supervision of District meeting or Presbytery, and engaged in preaching for two years:

English Bible; New Testament in Greek; Elements of Theology—Life of Christ; History of Missions; English Literature; practical training, including preparation of sermons.

(b) Four years of mixed Arts and Theological Course in College.

The Arts Course.—English language and Literature; Philosophy, including Psychology; Logic and Ethics; one language; any one option from the Arts Course.

Theological Course.—Homiletics; Pastoral Theology; Systematic Theology; New Testament Language and Literature; Old Testament Literature (English Bible); Church History; Christian Ethics and Sociology.

5. The following is suggested as a comprehensive course in Theology, from which may be selected subjects sufficient to constitute the three years' course in Theology as under 3 (1) and (2) (a):

Old Testament Language and Literature, including Textual Criticism, Exegesis, Biblical Theology, Introduction, Old Testament History and Old Testament Canon; New Testament Language and Literature, including Textual Criticism, Exegesis, New Testament Theology, Introduction, New Testament History and New Testament Canon; English Bible; Church History, including Symbolics; Systematic Theology; Apologetics, including Philosophy of Religion, History of Religion, and Comparative Religion; Christian Ethics and Sociology; Christian Missions; Practical Training, including preparation and delivery of sermons, preparation for and conduct of public worship, the administration of the Sacraments, Church Law, the art of teaching and Sunday School work, public speaking and voice training. Practical training is to be understood to include not only instruction in these subjects but actual drill wherever the subject admits of it.

6. That provision should be made in our Theological Colleges for instruction in the subjects of the above suggested course in Theology as far as practicable.

7. That in every College special attention be given to practical training as specified and described above.

8. That from the above (5) comprehensive course in Theology the Church should prescribe certain subjects as compulsory, leaving others to the option of the students in consultation with the college authorities.

(Note.—Items 4-8 inclusive, as above, not finally adopted—consideration deferred.)

9. That candidates for the ministry who have entered on their course in Theology shall be allowed to complete it on the conditions which obtained when they began, but this privilege shall expire within three years from the date of Union.

10. The Supreme Court of the Church shall possess the power of ordaining any person to the ministry if it see fit to do so.

3. THE RELATIONS OF A MINISTER TO THE DOCTRINES OF THE CHURCH.

(1) That the duty of final enquiry into the personal character, doctrinal beliefs, and general fitness of candidates for the Ministry presenting themselves for ordination shall be laid upon the Annual Conference, Synod or Union.

(2) These candidates shall be examined on the Statement of Doctrine of the United Church, and shall, before ordination, satisfy the examining body that they are in essential agreement therewith, and that as ministers of the church they accept the statement as in substance agreeable to the teaching of the Holy Scriptures.

(3) Further, that these candidates shall, in the ordination service before the Conference, Synod or Union, answer the following questions:

(a) Do you believe yourself to be now a child of God, through faith in our Lord Jesus Christ?

(b) Do you believe yourself to be truly called to the office of the Christian ministry, and that your motives are zeal for the glory of God, love for the Lord Jesus Christ, and desire for the salvation of men?

(c) Are you persuaded that the Holy Scriptures contain sufficiently all doctrines required for eternal salvation in our Lord Jesus Christ? And are you resolved out of the said Scriptures to instruct the people committed to your charge, and to teach nothing which is not agreeable thereto?

WM. PATRICK, Chairman.

J. S. ROSS,

JNO. W. COOLEY, } Secretaries.

REPORT OF SUB-COMMITTEE ON ADMINISTRATION.

I. MISSIONS.

1. That in the administration of the mission work of the united Church there be two departments: (a) Home, including all the mission work within the Dominion of Canada, Newfoundland and the Bermudas; (b) Foreign, including the missions already established or that may be established in other countries.

2. That for the oversight and administration of these two departments there be two Boards to be known as the Board of Home Missions and the Board of Foreign Missions, to be elected in such manner and endowed with such powers as the Supreme Court of the united Church may determine.

3. That, recognizing the very valuable services rendered by the Woman's Missionary Societies, the Committee recommends that the union, constitution and lines of work of these societies be determined by the joint action of their Boards, subject to the approval of the Supreme Court of the united Church, and that a copy of this resolution be transmitted to the several women's societies.

4. That there be placed under the administration of the Home Mission Board of the united Church the moneys now administered under the caption of the Sustentation Fund, and Church and Parsonage Aid Fund of the Methodist Church; the Home Mission and Augmentation Funds, French Evangelization Fund, and Church and Manse Building Funds (except that under the Foreign Missionary Committee) of the Presbyterian Church; Home Missionary Funds of the Congregational Churches; and such portion of the Mission Fund now raised by the Methodist Church, and the Foreign Mission Committee of the Presbyterian Church, as is now expended in Canada, Newfoundland and the Bermudas.

5. That under the administration of the Foreign Missionary Board of the united Church there be placed the Foreign Mission Fund of the Congregational Churches, that portion of the Fund of the Methodist Church, and of the Foreign Mission Committee of the Presbyterian Church now expended in other lands.

6. That the funds raised for Temperance and Moral Reform work, and by the Sunday Schools and Young People's Societies for their own purposes be administered by their own respective Boards or Committees.

7. That inasmuch as certain expenses in connection with the various courts of the united Church will have to be met, we recommend that the ways and means of raising these funds be left to the Supreme Court of the united Church.

II. PUBLISHING INTERESTS.

The periodicals published by the Methodist Church are as follows: *Christian Guardian* (weekly), Toronto; *Epworth Era* (monthly), Toronto; *The Missionary Outlook* (monthly), Toronto; the *Wesleyan* (weekly), Halifax, and a series of Sabbath School Illustrated Papers and Lesson Helps for Teachers and Scholars.

By the Presbyterian Church: *The Presbyterian Record* (monthly), Montreal, and a Series of Sabbath School Illustrated Papers and Lesson Helps for Teachers and Scholars.

The *Congregationalist*, a weekly paper, is published by a joint stock company in close affiliation with the Congregational Union of Canada.

In the case of the union of the Churches, it should, in the judgment of the Sub-Committee, be left to the Supreme Court of the united Church to determine how far these various publications shall be amalgamated.

The Methodist Church also possesses a printing plant, and carries on a general publishing business—"The Methodist Book Room," Toronto—the Eastern section of the Book Committee owning the property in Halifax in which the business is transacted.

The relation of the publishing interests of the Methodist and Presbyterian Churches to their respective Churches and the general methods of management are similar in each case, save that in the case of the Methodist Book concern, allocation of profits is made to the Superannuation Fund.

Your Committee sees no serious obstacle in the way of an adjustment of the publishing interests of the several Churches in case of union.

III. COLLEGES.

Your Committee finds that the Colleges at present connected with the uniting churches exist each under its own charter and in various relations to the respective churches. These relations affect, 1st, the appointment of the Governing Board; 2nd, the appointment of Professors in the Faculty of Theology; 3rd, assistance or maintenance from funds controlled by the Church.

(Note.—The following sections 1-5 are to be regarded as still under discussion.)

1. That all the Colleges connected with the three denominations shall, as far as possible, sustain the same relation to the united Church as they now under their charter sustain to the respective denominations, until the Supreme Court of the united Church shall determine otherwise and necessary legislation shall give effect to changes made thereby.

2. That the policy of the united Church should be the maintenance of a limited number of thoroughly equipped Colleges, having due regard to the needs of different parts of the country, and that in furtherance of this policy, amalgamation should be effected as soon as possible in localities where two or more Colleges are doing the same class of work.

3. That in addition to the Governing Boards of the several Colleges there shall be appointed by the Supreme Court of the United Church a Board of Education, which shall have a general oversight of the Educational interests of the Church, and carry out such measures as may be decided in reference thereto.

4. That there shall be a general Educational Fund for the purpose of supplementing the revenues of the several Colleges, and assisting students in their preparation for the Ministry, under such regulations as may be adopted by the Supreme Court of the united Church.

5. That the several institutions be encouraged to seek permanent endowments for their maintenance, and that they may receive contributions for this and other purposes at any time; but that no appeal for funds shall be made to the united Church at large without the consent of the Board of Education.

BENEVOLENT FUNDS.

Whereas there exist, in some form, in all the negotiating Churches funds to aid aged and retired ministers, and widows and orphans of ministers, we recommend that provision for similar purposes be made in the constitution of the united Church by such amalga-

mation or modifications of existing methods as may be found practicable, and in our judgment such provision to be workable and effective and satisfactory to the entire Church, should embrace the following particulars:

1. That the rights of present and prospective claimants on existing funds in any of the uniting Churches be adequately protected.

2. That claimants on the proposed fund should include the following:

(a) All ministers, who, at the time of union, are beneficiaries of the existing funds.

(b) All ministers who, at the time of union, are regular contributors to existing funds on the scale provided by their respective denominations.

(c) All ministers' widows and orphans who are now or may hereafter become participants in the fund.

(d) All ministers, not members of or contributors to existing funds, who may signify their desire to become members of and contributors to the proposed new fund, on the basis of payments sanctioned by the Supreme Court of the united Church.

It is further recommended that provision be made whereby ministers so applying may, by a certain scale of payments, be entitled to have their claim upon the fund date from the time of their reception into the ministry of any of the uniting Churches instead of from the date of the union.

(e) All ministers received into or ordained in the united Church after union shall be required at the time of their reception or ordination to become members of and contributors to the proposed fund.

3. The sources of revenue of the proposed Superannuation Fund shall be the following:

(a) Contributions of ministers who are members of the Fund, or may become such, on a scale to be adopted by the Supreme Court of the United Church.

(b) Offerings in all the congregations of the united Church, based upon an equitable allocation to be made by the Board of Management of the said Fund, under regulations sanctioned by the Supreme Court of the united Church.

(c) Legacies and donations given for the purpose.

(d) Such grants from the profits of the publishing interests of the united Church as may from time to time be determined under regulations to be framed by the Supreme Court of the united Church.

(e) Proceeds of any investments now held, or that may be made in the future, in the interests of the Fund.

4. And inasmuch as the existing funds differ widely, alike in their constitutions and methods of administration, rendering the whole question somewhat complicated, we recommend:

(a) That the Committee on Law be requested to examine all the legal aspects of the case, and report to the Committee provided for in Sub-Section (b).

(b) That a committee be appointed to examine and compare the Constitution and Administration of the several funds, and submit to the Joint Committee a practical method (or more than one, if thought desirable) whereby the proposed fund may be placed on a sound, equitable basis, and the rights of existing claimants be adequately protected; further, that this Committee be empowered to secure whatever actuarial aid may be required.

J. W. SPARLING, Chairman.
E. D. McLAREN, Secretary.

5. REPORT OF SUB-COMMITTEE ON LAW.

The Committee beg to report as follows:

1. That Paragraph 2 of the report of this Committee, printed on page 21 of the proceedings at the Second Conference of the Joint Committee on Church Union be amended by inserting at the end of the third line thereof the words, "in the Methodist Church or."

2. That the last paragraph of the said report, commencing with the words "Your Committee," and ending with the words "Provincial Legislatures," be deleted.

3. That Paragraph 7 of the report of the Sub-Committee on Polity, as appears in the proceedings of the Third Conference of the Joint Committee on Union, be amended by inserting in the fifth line thereof, after the words "by any legislation," the following: "giving effect to the union or by any legislation."

4. That sub-paragraph (2) of Paragraph 23 of the report of the Sub-Committee on Polity should be amended by inserting after the word "membership" in the second line thereof, the word "property."

5. The matters dealt with in sub-paragraph (2) of Paragraph 23 are not all of equal importance, and your Committee is of the opinion that a distinction should be drawn as to the safeguards which should be imposed on legislation affecting these different matters.

6. When a basis of union has been agreed upon by the negotiating churches, the union should be consummated and the United Church incorporated by a Special Act of the parliament of Canada.

7. The Act of the Parliament of Canada consummating the union and incorporating the united Church should contain, among others, provisions to the following effect:

(1) Ratifying and confirming the basis of union as agreed upon.

(2) Making clear that the united Church would have the powers of legislation mentioned in sub-paragraph (2) of Paragraph 23 of the report of the Sub-Committee on Polity above referred to, subject to the safeguards thereby imposed, in such full and ample a manner as to render impossible the existence in connection with the united Church of the conditions which have arisen in Scotland in connection with the United Free Church of Scotland under the decision of the House of Lords touching its property and doctrine.

(3) That all the estate, real and personal, belonging to, held in trust for or to the use of the negotiating denominations, or belonging to or held in trust for or to the use of any corporation under the government or control of any of the said negotiating denominations, shall be vested in the united Church or in Boards, Committees or Corporations under the control thereof, and shall be used and administered for the benefit of the united Church in accordance with the terms and provisions of the basis of union.

Note.—This provision would cover all property which might properly be described as denominational property.

(4) Subject to the provisions of the next succeeding paragraph hereof, all property, real and personal, under the jurisdiction of the Parliament of Canada, held in trust for or to the use of the church, charge, circuit or congregation of any of the negotiating churches, shall be held by trustees appointed by or on behalf of such church, charge, circuit or congregation, upon trusts set forth and declared in a Model Trust Deed.

This Model Trust Deed should be a schedule to the Act, and should contain, among others, a provision to the following effect: That the property is held for the congregation as a congregation of the united Church, and that no property so held shall be sold, exchanged or in any manner incumbered unless the Presbytery, District Meeting or Association shall, at the instance of the congregation, have given its sanction, subject to an appeal, if desired, to the Annual Conference, Union or Synod.

(5) That any property or funds owned by an individual church, charge, circuit or congregation at the time of the union and vested in trustees for the benefit of such individual church, charge, circuit or congregation, and not for the denomination of which the said church, charge, circuit or congregation formed a part, shall not be affected by this legislation or by any legislation of the united Church without the consent of the church, charge, circuit or congregation for which said property is held in trust.

Note.—To avoid uncertainty as to title, your Committee would recommend that all churches, charges, circuits or congregations coming within the provisions of this clause should be named in a schedule attached to the Act, and the provisions of this action should be limited to the churches, charges, circuits and congregations so enumerated in the schedule.

(6) That all lands, premises and property acquired for the use of an individual church, charge, circuit or congregation of the united Church shall be held, used and administered upon the trusts of the said Model Trust Deed above referred to.

8. That special Acts of the Legislatures of the several Provinces of the Dominion and of the colonies of Newfoundland and Bermuda should be obtained, ratifying and confirming the basis of union and vesting all the above classes of property over which the said several Legislatures respectively have jurisdiction in the manner above indicated.

9. The above recommendations are tentatively submitted as indicating the principles to be followed in the legislation to be obtained necessary to give effect to the Union, but until the reports of all the Committees are put in final form for the consideration of your Committee, this Committee does not deem a fuller statement necessary, nor can any final pronouncement properly be made.

All of which is respectfully submitted.

N. W. ROWELL, Chairman.
JOHN A. PATERSON, Secretary.

OVERTURES.

I.—Re STATISTICAL FORMS.

At London, and within St. Andrew's Church, this first day of April, one thousand nine hundred and eight, the Synod of Hamilton and London met and was constituted.

Inter Alia. An Overture from the Presbytery of London regarding changes in the statistical and financial forms was read, and Dr. D. L. McCrae and Mr. James Rollins heard in support thereof, who moved and seconded that the overture be received, its prayer approved, and that it be transmitted to the General Assembly. The motion was carried, and Messrs. D. R. Drummond and J. S. Hardie were appointed to support the Overture before the General Assembly.

Extracted from the minutes of Synod by

J. H. RATCLIFFE,
Clerk of Synod.

ST. CATHARINES, April 15th, 1908.

Synod of Hamilton and London.

At London, within First Presbyterian Church, Tuesday, the third day of March, nineteen hundred and eight, the Presbytery of London met and was duly constituted.

Inter Alia. Presbytery considered the Assembly's new Statistical Forms, and approved of Recommendation 2 of the Assembly of last June, that Presbytery Clerks be charged with the duty of collecting all statistics.

Also approved of Recommendation 3, that the Conveners of Augmentation, Home Mission, and French Evangelization Committees be appointed on the Presbytery's Committees on Statistics.

As to the rest, it was agreed to renew the Overture of last year to the Assembly through the Synod; Dr. McCrae and Mr. Jas. Rollins to support the same before the Synod, and Mr. H. W. Reede and Dr. Barnett before the Assembly.

The Overture is as follows:—

OVERTURE IN Re STATISTICAL FORMS.

WHEREAS last General Assembly enacted that all pastoral charges be reported as one congregation, and in one line, requiring the figures both of statistics and finances of all the congregations in each charge to be reported as one;

WHEREAS the carrying out of this arrangement contemplates the reporting of the pastoral charge by one name, to the ignoring of all the congregations or stations within the charge but one;

WHEREAS this inflicts an injustice on the congregations not named in their being thus obliterated from the Assembly Records;

WHEREAS, in the exercise of Presbyterian oversight of congregations, especially in the matter of systematic beneficence, Presbyteries are seriously hindered, and indeed are prevented from exercising effective oversight from not knowing what any one congregation is doing more or less than another; for these and other reasons that might be adduced,

It is hereby overtured the Venerable the General Assembly that they give order that every fully organized congregation, i.e. having its own Session and Managing Board or Deacon's Court, be reported separately in the tabulated statement of statistics and finance;

SECOND—for the greater convenience of all whom it may concern, it is further overtured that the names of pastors be given with their congregations in the statistical columns and that Presbyteries may arrange these in the order of seniority of induction within their respective bounds;

THIRD, that the order of Assembly of 1906 placing names of ministers on Synod Rolls in order of ordination be continued;

FINALLY, that in the list of changes in Synod Rolls the translations of ministers be retained.

Extracted from Minutes of Presbytery of London.

ALEX. HENDERSON,
Clerk.

LONDON, March 21st, 1908.

Synod of Hamilton and London.

II.—Re STATUS OF CERTAIN MINISTERS.

At London, and within St. Andrew's Church, this first day of April, in the year of our Lord, one thousand nine hundred and eight, which day and place the Synod of Hamilton and London met and was constituted.

Inter Alia. The Committee to which was re-committed the reference from the Presbytery of London reported, recommending that the Synod overture the Venerable, the General Assembly (which it hereby does) to pronounce definitely upon the relation which ministers who have demitted their charges, and especially those who have removed beyond the bounds of the Presbyterian Church in Canada, shall hold to this Church; and give needed guidance to Presbyteries as to the retaining on, or removal of such ministers from the appendix to the Rolls.

Extracted from the Minutes of the Synod of Hamilton and London by

J. H. RATCLIFFE,
Clerk of Synod.

ST. CATHARINES, April 14th, 1908.

Dr. Gustavus Munro and Dr. J. H. Barnett were appointed to support the Overture before the General Assembly.

Synod of Saskatchewan

III.—Re NEW PRESBYTERY OF SASKATOON.

At Moose Jaw, and within St. Andrew's Church there, on Thursday, the seventh day of November, one thousand nine hundred and seven, which day and place the Synod of Saskatchewan met and was constituted.

Inter Alia. The report of the committee re the boundaries of the new Presbytery of Saskatoon was received and adopted, as follows:—

THE new Presbytery shall extend from the point where the North Saskatchewan River intersects the line between Ranges 13 and 14 west of the Third Meridian, southward along that line to the southwest corner of Township 27, Range 13; thence eastward along the line between Townships 26 and 27 to the southeast corner of Township 27, Range 24, West of the Third Meridian; thence northward along the line between Ranges 23 and 24 to the main line of the Canadian Northern Railway; thence westward along the line of that Railway to where it crosses the North Saskatchewan River, and thence along the south bank of that River to the point of commencement; the stations tributary to the congregations on the railway line to be included in the new Presbytery. And the following charges and mission fields shall be included in the new Presbytery of Saskatoon:—

Self Sustaining.

1. Knox Church, Saskatoon, E. C. Gallup, minister

Augmented.

1. Smithville, M. F. Munro, B.D.

Ordained Mission Fields.

1. Dundurn, H. H. Allen, B.A.
2. Langham.
3. Delisle, W. B. Cumming, B.A.
4. Vonda.
5. Hanley.

Student Fields.

1. Warman.
2. Floral.
3. Bladworth.
4. French.
5. Douglas Plains.
6. Hillview.
7. Glenhurst.
8. Garden Valley.
9. Zealandia.

An Overture to the General Assembly on the matter was also adopted, and Rev. Dr. Carmichael and Rev. E. C. Gallup appointed to support it before the Assembly.

Overture of the Synod of Saskatchewan to the General Assembly of the Presbyterian Church in Canada to meet in Knox Church, Winnipeg, on Wednesday, the Third day of June, one thousand nine hundred and eight.

WHEREAS the great influx of settlers and the consequent rapid growth of our cause in the northern portion of our Synod; and

WHEREAS the large number of our Mission fields being organized makes it increasingly difficult to keep in close sympathetic touch with all the interests involved; and

WHEREAS for these and other reasons it would greatly promote the efficiency of our work in this Synod to have a new Presbytery formed;

THEREFORE, the General Assembly is humbly overtured by the Synod of Saskatchewan to form a new Presbytery to be called the Presbytery of Saskatoon, with the boundaries, charges and mission fields agreed upon by this Synod and set forth in the accompanying documents.

The following was also submitted by the Committee:—

The eastern boundary of the Presbytery of Battleford follows the old boundary as far south as the Saskatchewan River, thence west as far as Range 14, thence south as far as Township 27, thence west to the Interprovincial boundary line, containing the mission fields of Wiggins, Eagle Lake, South and East.

The following charges and fields to be in the Presbytery of Prince Albert:—

Prince Albert.
Prince Albert, East.
Shell River.
Birch Hills.
Kinistino.
Melfort.
Star.
Tisdale.
Flett Springs.
Willoughby.
Rosthern.
Wakaw.

Extracted from the Records of the Synod of Saskatchewan.

ANDREW HENDERSON,
Clerk of Synod.

SINTALUTA, Sask., April 22nd, 1908.

Synod of Saskatchewan

IV.—Re DIVISION OF QU'APPELLE PRESBYTERY.

At Moose Jaw and within St. Andrew's Church there, on Thursday, the seventh day of November, one thousand nine hundred and seven, which day and place the Synod of Saskatchewan met and was constituted.

Inter Alia. The report of the committee on the division of Qu'Appelle Presbytery was received and adopted, the prayer of the Presbytery granted and the Overture ordered to be forwarded to the General Assembly and that Dr. Carmichael support it before the Assembly.

Extracted from the Records of the Synod of Saskatchewan.

ANDREW HENDERSON,
Clerk of Synod.

SINTALUTA, Sask., April 22nd, 1908.

The Overture is as follows:—

At Wolseley and within the Presbyterian Church on Tuesday, September the sixteenth, nineteen hundred and seven, the Presbytery of Qu'Appelle met and was constituted.

Inter Alia. The question of the division of Presbytery was then brought up and the committee appointed to consider the matter reported through Mr. Henderson, Convener. The following is the report:

We beg to submit the following: That in the division of Presbytery, the Qu'Appelle River be the dividing line in the main with the exception hereinafter mentioned, viz., Ellisboro with its outlying stations to be in the Presbytery to the south, while Fort Qu'Appelle with its outlying stations be in the Presbytery to the north, as also Rocanville, Welwyn and McAuley.

THAT the Presbytery to the north would include Welwyn and McAuley, Rocanville, Tantallon, Esterhazy, Debuc, Lemberg, Abernethy, Belcarres, Lipton, Headlands, Cupar, Fort Qu'Appelle, File Hills, Pasquas Reserves, and

THAT the Presbytery to the south include Fleming, Fairlight, Moosomin, Wapella, Earlswood, Fairmede, Whitewood, Golden Plain, Broadview, Hillesden, Grenfell, Moffat, Weldon, Wolseley, Chering, Kennedy, Sintaluta, Indian Head, Qu'Appelle, Bekevar, Ellisboro, Round Lake, Hurricane Hills.

THE north Presbytery would have eight ordained men and the south sixteen.

THERE would be five student mission fields in each. The report was received and adopted.

It was agreed that the Presbytery to the South should retain the name Qu'Appelle, and that to the north be called Pheasant Hills—the name by which the district is known. It was agreed to overture Synod in terms of the foregoing report and resolutions.

Extracted from the records of Qu'Appelle Presbytery.

THOMAS McAFEE,
Clerk of Presbytery.

Presbytery of Montreal.

V.—Re CHURCH UNION.

To the Venerable, the General Assembly of the Presbyterian Church in Canada, to meet in Winnipeg in June, nineteen hundred and eight.

The following Overture is respectfully presented by the Presbytery of Montreal:—

WHEREAS the matter of Union between the negotiating churches is of vital importance and general interest—

WHEREAS in the opinion of the Presbytery, the time has come for ascertaining the judgment of the Church generally on this subject

It is hereby respectfully overtured that the General Assembly send down for the consideration of Presbyteries and congregations the whole question of union with the negotiating Churches and the proceedings of the Union Committee up to this date.

Extracted from the Minutes of Presbytery.

JAS. PATTERSON,
Presbytery Clerk.

Presbytery of Kingston.

(From last year)

VI.—Re LICENSURE OF STUDENTS.

The Presbytery of Kingston, after considering the following Overture on the Licensure of Students, adopted the following resolution there anent:—

"That the Overture be adopted by the Presbytery, and transmitted to the Assembly through the Synod of Toronto and Kingston, with the request that the Synod may, if it be pleased to do so, express its concurrence, and that the Rev. Henry Gracey and the Clerk of the Presbytery of Kingston be appointed to support the Overture before the General Assembly and the Synod of the bounds.

WM. THOS. WILKINS,
Clerk of Presbytery.

Synod of Toronto and Kingston.

At the regular meeting of the Synod of Toronto and Kingston held on the sixteenth day of May, nineteen hundred and seven, the Overture of the Presbytery of Kingston on the Licensure of students was submitted, and after consideration, the Synod resolved to express its concurrence, and to transmit to the General Assembly:

R. C. TIBB, Clerk of the Synod of Toronto and Kingston

TEXT OF OVERTURE.

OVERTURE TO THE GENERAL ASSEMBLY Re LICENSURE OF STUDENTS.

WHEREAS, in view of the exigencies of our Home Mission fields, it is desirable that candidates for the ministry, who have completed the full course of study prescribed by the Assembly and have received appointments to labour in the Home Mission fields of the Church, should have every possible facility afforded them of proceeding at once, upon the completion of their studies, to the fields of labour assigned to and accepted by them, and be forthwith licensed and, if need be, ordained to enable them to enter immediately upon the work required in such fields:

AND WHEREAS it is also desirable that candidates for the ministry who in the course of their studies have laboured in our Home Mission fields and given such proof of their fitness for the ministry as that vacant congregations, urgently desiring a settlement, are willing to call, and Presbyteries willing to take the necessary steps to induct them to the charge of such congregations, should on the completion of their studies, be rendered eligible as soon as possible to receive such call to labour.

AND WHEREAS the present mode of procedure, by which Presbyteries have to obtain leave of the Synod to take such students and candidates for the Ministry on trials for license is practically a perfunctory procedure and unnecessary:

IT IS THEREFORE humbly overtured the Venerable, the General Assembly of the Presbyterian Church in Canada, by the Presbytery of Kingston, that the following be enacted as an Interim Act and be sent down to the Presbyteries of this Church in terms of the Barrier Act for their consideration, and in the event of their approval to become a permanent enactment of the Assembly, viz.:—

1. Any student of Theology and candidate for the Ministry of the Presbyterian Church in Canada, who on the completion of the prescribed course of study presents or sends to the Presbytery with which he is connected a satisfactory certificate from any of the Theological Seminaries of the Presbyterian Church in Canada showing (1) That he has completed the Literary and Theological curriculum required by this Church: (2) That he has delivered all the discourses prescribed to him in the course of his studies: (3) That his character and conduct are suitable to his position as a candidate for the Ministry, and who requests the Presbytery to take him on trials for license, or transfer him to another Presbytery for that purpose, may, if deemed expedient by the Presbytery, be forthwith taken on trials for license or transferred to any other Presbytery for a like purpose, without waiting for the leave of Synod to be granted in such case.

2. In the event of any such applicant for license having received and accepted an appointment to labour in any of our Home Mission fields for a period of one year or more he may on being licensed, also be ordained as a Minister of the Presbyterian Church in Canada by the Presbytery to which he has applied for license or by that to which he has been regularly transferred.

3. The present rules and forms of procedure as regards the licensure of students are hereby amended so far as is necessary to bring them into conformity with this enactment.

Presbytery of Toronto.

VII.—Re CONVENERS OF STANDING COMMITTEES.

At Toronto, and within St. James Square Church there, on Tuesday, the seventh day of April, in the year of our Lord one thousand nine hundred and eight, the Presbytery of Toronto met and was constituted.

Sederunt:—Mr. W. M. Mackay, Moderator, etc.

Inter Alia. Dr. Neil submitted the following Overture, and was heard in its support. After deliberation the Overture was received and adopted, and the Clerk was instructed to transmit the same to the General Assembly, and Dr. Gandier and Dr. McTavish were appointed to support it:—

Re CONVENERS OF STANDING COMMITTEES.

WHEREAS it is important that the Reports of Standing Committees of the General Assembly be fully discussed in the Assembly;

WHEREAS the Convener of the Committee is the one who naturally is best fitted to present and explain his own report;

THEREFORE the General Assembly is hereby humbly overtured by the Presbytery of Toronto, to grant to all Conveners of Standing Committees, when not members of the Assembly, the right to present and take part in the discussion of the reports of the Committees of which they are conveners.

Extracted from the Records of Proceedings, this 25th day of April, 1908.

R. C. TIBB,
Clerk of Presbytery.

Presbytery of Maitland.

VIII.—Re WIDOW'S AND ORPHAN'S FUND.

At Wingham and within St. Andrew's Church there, on Tuesday the third day of March, nineteen hundred and eight, at half past one o'clock in the afternoon, the Presbytery of Maitland met and was constituted with devotional exercises, led by the Moderator pro tem.

Sederunt:—Rev. John Radford, Moderator pro tem et al.

Inter Alia. Mr. McNab, in the name of the Committee appointed at last regular meeting, presented the following Overture for the Presbytery's consideration:

WHEREAS according to the regulations at present governing the administration of the Widows' and Orphans' Fund, no minister can obtain connection therewith unless he has done so within four years from the date of his ordination: and

WHEREAS the major portion of the Fund is made up of the contributions and bequests of the people, through the agency of the ministers of the Church as a whole; and in the belief, so far as the contributors are concerned, that the widows and orphans of all ministers in the Church shall have equal beneficiary rights,

THEREFORE it is resolved that the Presbtery of Maitland Overture the Venerable the General Assembly to so change the regulations as to make it possible for any minister to obtain connection by the payment of an equitable rate, at least up to the age of fifty-five years, as in the case of the Aged and Infirm Ministers' Fund; or to make such other change as shall be more in accordance with equity.

On motion of Mr. Duncan, seconded by Mr. Hastie, it was agreed to adopt the Overture, and to appoint Messrs. Donald Tait, and Andrew MacNab to support the Overture before the Assembly.

Extracted from the Records of the Presbytery of Maitland this sixth day of March, nineteen hundred and eight, and attested a correct copy.

ANDREW MacNAB,
Clerk of Presbytery.

Presbytery of Minnedosa.

IX.—Re INDIAN WORK.

At Birtle and within the Indian School there, the Presbytery of Minnedosa met pursuant to adjournment this thirteenth day of February, nineteen hundred and eight, and was constituted.

Inter Alia. Chief Boyer expressed his desire to resign the position of missionary on the Okanese Reserve.

As Presbytery does not possess the power of dealing with the resignation of Indian missionaries and as it feels dissatisfied with the Indian work as prosecuted in the Presbytery, on motion of Rev. Geo. Edmison and W. C. Murdock, it was agreed that W. W. McLaren, R. Paterson and C. A. Campbell be a committee to draft a resolution and Overture the General Assembly to meet in Winnipeg in June, 1908, and that Rev. J. S. Watson and W. W. McLaren support the Overture.

To the Venerable, the General Assembly of the Presbyterian Church in Canada, to meet in Winnipeg, June, nineteen hundred and eight.

The following Overture is submitted respectfully by the Presbytery of Minnedosa.

WHEREAS, it is becoming more difficult to secure competent male missionaries for our Canadian Indian Mission fields, and to retain those already in the work, and

WHEREAS, it is necessary to have continuity of service by the same missionaries upon the different reservations in order to reap the best results for the welfare of the Indians, and for the expenditure of men and means by the Church at large, and

WHEREAS, much of the work of our various missions and more particularly of our Boarding and Industrial Schools is lost, through this lack of continuity in mission work upon the reserves, and of constant supervision of our school graduates by missionaries whom they know, respect and trust, and

WHEREAS, we, the Presbytery of Minnedosa, who have always had the largest number of Presbyterian Indian Missions under our immediate supervision have found that the salaries offered to the missionaries are by them found insufficient to provide for their present and future needs, and have led many men to give up Indian Missionary Endeavor for Home Mission work or other avocations presenting hope of promotion and adequate remuneration, and

WHEREAS, it has been found impossible to secure the desirable class of men to man, permanently, the reserves within the bounds of the Presbytery,—one reserve having had no service for over a year, another being in the charge of an Indian elder who is anxious to withdraw, and the third being under the care of a conscientious representative elder until such time as a regular appointment shall be made:—

It is humbly overtured by the Presbytery of Minnedosa, that the salaries of Indian Missionaries, married and single, be arranged upon a permanent basis, so that those in any of our professions who may be considering foreign work may know what remuneration and promotion they may expect, and that, the salaries be fixed as such a figure that a man can look forward to spending his life in the Indian work without doing any injustice to the needs of himself or his family, and that, a furlough be provided for all missionaries to allow for recuperation, and to enable the Church at large to secure information regarding our Indian Missions directly from the Missionaries themselves, and lastly, that the salaries be graded so as to provide a certain increase after a certain length of service, and to remunerate men according to their previous training; to this end let missionaries be classified as professional, non-professional and Indian helpers.

Extracted from the minutes of Minnedosa Presbytery by J. S. Davidson this eleventh day of April, 1908.

J. S. DAVIDSON,
Clerk of Presbytery.

SHOAL LAKE, Man., April 11th, 1908.

Presbytery of Toronto.

X.—*Re* SUPPLY OF MEN FOR THE MINISTRY.

At Toronto, within St. James' Square Church there, Tuesday, the seventh day of April, one thousand nine hundred and eight, the Presbytery of Toronto met and was duly constituted.

Sederunt, Mr. W. M. McKay, Moderator, etc.

Inter Alia. Dr. McTavish submitted the following Overture in reference to the supply of men for the ministry, and was heard in its support:

WHEREAS the rapid development of Canada through the ever increasing tide of immigration and the carrying out of great industrial and commercial enterprises, is making a much greater demand upon the Church for strong leaders;

WHEREAS our Foreign Missionary Fields present such marvelous opportunities for aggressive evangelization as to constitute a resistless call for well equipped workers;

WHEREAS the Church to-day is facing such great and complex problems as demand for their solution the best thought of the ablest and most consecrated minds;

WHEREAS there is growing up in our Presbyterian homes and congregations, and in the schools and colleges of our country a great army of boys and young men of the very finest type;

WHEREAS in the face of the above facts the supply of strong young men for the ministry at home and for the missionary service abroad is decreasing, rather than increasing in our well equipped theological colleges;

THEREFORE we, the Presbytery of Toronto, humbly overture the General Assembly to appoint a committee, with instructions to make an enquiry into the causes of this lack of men in our own and other Churches, consider all related interests, suggest remedies, and submit to a subsequent General Assembly for its consideration and adoption, a definite policy upon this most important matter.

It was resolved, on motion of Dr. McTavish, seconded by Prof. Kilpatrick, to receive and adopt the Overture, and to order its transmission to the General Assembly. Dr. McTavish and Dr. Gandier were appointed to support it.

Attested R. C. TIBB, Clerk.

Presbytery of Winnipeg.

XI.—*Re* SUPERVISION OF STUDENTS.

At Winnipeg and within Manitoba there, Tuesday the tenth day of March, nineteen hundred and eight, at which time and place the Presbytery of Winnipeg met and was constituted.

Inter Alia. Rev. Principal Patrick presented the following Overture with respect to the supervision of students in foreign colleges:

WHEREAS some students intending to enter the ministry of this Church resort at their own convenience to Colleges in the United States and elsewhere for the study of theology without the sanction of this Church being had in any way:

WHEREAS this liberty is liable to abuse and has been abused;

It is humbly overtured to the Venerable the General Assembly by the Presbytery of Winnipeg that it take steps to regulate this practice, or to do otherwise in the premises as it may seem meet.

After discussion, the report was adopted and ordered to be transmitted to the General Assembly, Rev. Principal Patrick to support it before the Assembly.

Extracted from the Minutes of the Presbytery of Winnipeg.

ANDREW B. BAIRD,
Clerk of Presbytery.

Presbytery of Macleod.

XII.—Re EVANGELISTIC WORK.

At a regular meeting of the Presbytery of Macleod held at Macleod, Alberta, 18th February, 1908, it was on motion duly proposed and seconded and unanimously adopted,

THAT this Presbytery overture the General Assembly of the Presbyterian Church in Canada to meet at Winnipeg first Wednesday in June, 1908, to take into consideration the question of better organized evangelistic work and to appoint a committee to deal with the same.

Respectfully submitted.

GAVIN HAMILTON,
Presbytery Clerk.

Synod of Hamilton and London.

XIII.—OVERTURE OF MR. W. N. HOSSIE Re ELDERS.

At London, and within St. Andrew's Church, this first day of April, in the year of our Lord one thousand nine hundred and eight, which day and place the Synod of Hamilton met and was constituted.

Inter Alia. An Overture from Mr. W. N. Hossie asking for changes in the Rules and Forms of Procedure affecting elders, and transmitted by the Presbytery of Paris, was read. Mr. Hossie was heard in support thereof.

Mr. Hossie moved, seconded by Dr. Ratcliffe, that the Overture be received and transmitted to the General Assembly.

The motion was carried.

Extracted from the minutes of the Synod of Hamilton and London by

J. H. RATCLIFFE,
Clerk of Synod.

ST. CATHARINES, April 14th, 1908.

OVERTURE.

To the Venerable the General Assembly of the Presbyterian Church in Canada. Indicted to meet in the City of Winnipeg, Man., on the Third day of June, nineteen hundred and eight.

It is respectfully overtured by Mr. W. N. Hossie, representative elder of St. Andrew's Church, Brantford, in the Synod of Hamilton and London:

WHEREAS the Rules and Forms of Procedure regarding representative Elders in relation to Church Courts have practically remained the same for many years before the union in 1875;

AND WHEREAS for years the absence of representative Elders from meetings of Church Courts has given cause for alarm and inquiry as to the reason for such absence year after year. In the Synod of Hamilton and London for three successive years the attendance of representative Elders has fallen to twelve each year out of two hundred and twenty-four Sessions;

AND WHEREAS inquiry has been made by the Synod of Hamilton and London as to the cause of such absence and replies indicate a prevailing feeling that the representative Elder has an inferior position in our Church Courts;

AND WHEREAS the Rules and Forms of Procedure is largely responsible for this, such a revision as proposed would tend to remove the growing indifference on the part of the Elders;

THEREFORE it is respectfully overtured to the General Assembly to order a revision of the Rules and Forms of Procedure as follows;

1. Strike out Section 54 and substitute the following:—54. During a pastoral vacancy or temporary absence of the Moderator of the Session, the representative Elder for the time being shall become Convener and Chairman of all meetings of Session, and during a vacancy in an organized congregation, the Session and Deacons' Court or Board of Management shall form a supply Committee, and as soon as the congregation are ready to call, notice shall be given by the Session to the Minister appointed by the Presbytery to Moderate in such call requesting him to proceed with the Moderation.

2. Amend Section 67 in the third and fourth lines to read:—The appointment may be made for three years to hold office until his successor is appointed, two months after the close of the annual meeting of the General Assembly.

3. Section 74, Subsection 2. amend to read as follows:—A representative Elder from each pastoral charge or mission station in which are organized Sessions.

4. Section 83 amend to read:— Two Ministers and as many Elders shall form a quorum.

5. Amend Section 84 by adding after the word "Constituted" in the first line these words:—The reception of new representative Elders and their assent to the formal questions. Appendix 33, 1, 2, 3, 4 and 5 the roll is marked, etc.

6. Amend Section 104 to read:—Seven Ministers and as many Elders constitute a quorum, etc.

7. Amend subsection 8 of Section 110 re General Assembly to read:— Any twenty or more of these commissioners, one half of whom shall be Ministers and at least ten representative Elders shall, etc.

8. Amend Subsection No. 5 of Section 33 of Appendix by prefixing the words "While a representative Elder do you, etc."

With all due respect to the General Assembly I crave the consideration of the proposed revision of the Rules and Forms of Procedure in reference to representative Elders, and the privilege to be heard in support of same.

W. N. HOSSIE,
Representative Elder.

St. Andrew's Church, Brantford, Ont.

Presbytery of Portage la Prairie.

Re CHURCH UNION.

At Neepawa within Knox Church there, the fifth day of May, in the year of our Lord one thousand nine hundred and eight, the Presbytery of Portage la Prairie met and was duly constituted.

Inter Alia. Mr. Fraser submitted the following Overture to the General Assembly:

WHEREAS for the past four years a Joint Committee on Church Union, consisting of duly appointed representatives of the Presbyterian, Methodist and Congregational Churches in Canada have been conferring together as to the possibility of uniting the three bodies in one Christian Communion and have attained to very definite results in formulating a basis of Union;

AND WHEREAS knowledge of the terms of this proposed basis of Union has been available to the majority of the members and adherents of our Church only through the medium of the public press in a form which is only transient and seldom preserved for fuller information;

It is hereby overtured by the Presbytery of Portage la Prairie that the General Assembly shall take into consideration the question of supplying members and adherents of the Church with an authoritative statement of the main propositions of the basis of Union and shall adopt such measures as shall most effectually meet the needs of the case.

On the motion of Mr. Hall, seconded by Mr. Manson, it was unanimously resolved

THAT the overture be received and adopted and that Messrs. Fraser, Munro and Hall be appointed to support said Overture before the General Assembly.

Extracted from the Records of the Presbytery of Portage la Prairie by

FARQUHAR McRAE,
Clerk of Presbytery.

THE MANSE, BURNSIDE, MAN., May 11th. 1908.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING DECEMBER 31ST, 1907, AND CONTRIBUTIONS TO SCHEMES FOR YEAR ENDING FEBRUARY 29TH, 1908.

In presenting the report on the statistics and finances for the year, ended December 31st, 1907, and contributions to Schemes for year, ended February 29th, 1908, it is necessary, as was done last year, to call the attention of the Church to the new form of reporting, which was adopted two years ago. The form, if properly carried out, is certainly a convenient one, inasmuch as it shows on the double page at one opening of the book a complete statement of the statistics furnished by congregations themselves, and also a complete statement of the amounts received for the Schemes by Treasurers East and West. These are reported for Self Sustaining and Augmented Charges, and for Home Mission and French Evangelization fields. A circular was sent to every Clerk of Presbytery asking that in filling up the statistical and financial schedules for the Presbytery he should arrange the Self Sustaining charges as Group 1, the Augmentation as Group 2, Ordained Mission charges as Group 3, Home Mission fields as Group 4, and French Evangelization fields as Group 5, that the alphabetical arrangement of the charges and fields should be observed throughout and the totals for each group given as well as the grand total for the whole Presbytery. These instructions were plain and full, and yet in some cases Clerks have either misunderstood or overlooked them.

The General Assembly in June, 1906, ordered that Presbytery Clerks should be responsible for collecting the statistics of Self Sustaining charges, and the Conveners of Augmentation, Home Mission and French Evangelization Committees of the several Presbyteries be responsible for collecting the statistics of the fields under their care. Last year, because of representations made from Presbytery Clerks as well as Conveners, the Assembly ordered that the Clerk be charged with collecting the statistics of all the congregations and mission stations of the Presbytery. In order that every opportunity should be given to have the returns complete and accurate it instructed Presbyteries, in appointing their Committees on Statistics, to place on the Committee, Clerks, Conveners of Augmentation, Home Mission and French Evangelization Committees along with such other members as it deemed necessary. Every precaution was, therefore, taken to have every interest represented in the collection of statistical and financial returns.

There were sent out to the Presbytery Clerks, in the end of November, some 5,000 copies of blank statistical forms for congregations and mission stations to fill up and return to them. These blank forms were prepared with the view of having reported also, information for the making up of the Presbytery Roll. Special sheets were provided for the Clerk to tabulate the returns for the whole Presbytery, with instructions that the pastoral charge and mission field be the unit. Forms were also sent out for tabulating the licensures and ordinations of students, the reception of ministers from other Churches and deaths in the ministry.

Your Committee would like to be able to report that the statistical information thus gathered, at the cost of much time and labour on the part of Clerks, and printed at large expense to the Church, was fairly accurate and complete, but it is not able to say more than that it is approximately correct. Clerks have almost insuperable difficulties in many Presbyteries in securing returns, and have in numerous instances, to fall back upon the reports of preceding years which cannot be satisfactory. A considerable part of our Church, especially in the West, is as yet in the formative period. Congregations are changing, names

are changing, fields are occupied in summer and left unsupplied with ordinances during the winter, all of which makes it exceedingly difficult for Clerks to secure returns, and when they are secured, in many cases they are guesses rather than records of actual conditions. The past year in this respect does not differ from preceding years, but if statistics are to be worth gathering and printing annually, greater attention will have to be given, both by congregations and Clerks in the future than has been given in the past. There are cases in which the schedule of the Presbytery Clerk does not correspond with that of the Home Mission Convener. The Home Mission Convener's schedules show a much larger number of stations supplied than are reported in the Presbyterial schedule as furnished by the Clerk. The amounts reported as being received for salary from Augmentation and other Funds are in many cases not in accord with the actual payments made to the fields from the Funds of the Church. One Presbytery in the West reports receiving less than \$2,500 from Home Mission and Augmentation Funds, whereas the actual payment was at least \$7,000. One Presbytery in Ontario reports as having received less than \$3,000, whereas the amount actually paid to the Presbytery was over \$3,700. Had Presbyteries appointed their Statistical Committees in accord with the instructions of the Assembly, and these Committees been more than a mere name, such discrepancies could not possibly occur, and they should not occur in any statistical table which reports money received from the funds of the Church. These sums should be reported fully and be accurate to a cent, and every field which has received money for any part of the year, even if abandoned altogether before the end of the year, should have had a place in the schedule were it for no other purpose than to show that it had received money from the Funds of the Church. Then further, the groups in mission fields are sometimes changed during the year and the names of stations are changed with no information sent to the Treasurer's office, and valuable time of Clerks is wasted in the busiest season of the year, trying to locate mission stations which send money for the Schemes. This neglect on the part of Presbyteries to keep the Treasurer's office posted in regard to such changes may make the sums set down as having been received from certain mission fields appear inaccurate because of the difficulty of properly locating and grouping places from which money was received.

The general desire in the Western Section of the Church is to return to the former method of making the congregation the unit, instead of the pastoral charge, and your Committee is recommending that this should be done.

For each Presbytery the table gives, not only the grand total for the year, but also for purposes of comparison, that for the year 1906, and shows the increase or decrease. Another table is given showing the totals of statistics, page 504, and Schemes, page 507, for each Synod, and, finally the grand total for the whole Church, compared with 1906. The table of average contributions for congregational maintenance recognizes the value of the manse in each case at \$50.00 per annum. As last year, a comparative table of statistics covering the year 1875, and from 1900 to 1907, is given. This table, on a single page, gives a bird's eye view of the whole statistics of the Church. This information will be found very complete, and is arranged under the following heads:—

1. Church Courts.
2. Ministers.
3. Congregations.
4. Contributions.

The Statement of Changes has been prepared from the returns received in accord with the instructions of the Assembly of 1906 and embraces only the licensures and ordinations of students, the reception of ministers from other Churches and those who have died during the year.

ROLLS OF PRESBYTERIES.

Your Committee would call the attention of the General Assembly to the question of the Presbytery Roll. Last year power was given to Presbyteries, in conjunction with the Home Mission Committee, to ordain men for special fields. This ordination gave

power to dispense the sealing ordinances of the Church within the bounds of their fields of labour, gave the right to perform the marriage ceremony and the right to a seat in the Presbytery, but did not give any status in the regular ministry. These men, in some cases, were reported on the Roll of Presbyteries as ministers. Presbyteries in marking the members present include sometimes the names of men who have not been received by the Church as ministers, but who may be simply under temporary appointment in mission fields. Unless very great care be taken by Presbyteries these men may get a permanent place as ministers in full standing in the Church without authority from the General Assembly. Your Committee believes that the General Assembly should issue definite instructions to Presbyteries as to the formation of the Presbytery Roll.

Your Committee hails with satisfaction the awakening among the laymen to their responsibility for the Church's statistics and finances, and it is to be desired that this awakening will reach every congregation and mission station in the Church, and result in efficient organization all along the line. Were this work of financial organization taken up seriously in every Presbytery by the laymen of the Church, and continuous effort made to have in every congregation a living financial organization, instead of a dead mechanism as is to be found in too many Churches, the whole work of the Church would be revolutionized and its spiritual life greatly quickened. A careful study of the matters reported in the following tables will show what great reason the Church has for gratitude to God for His goodness to His Church during the year.

Your Committee would therefore recommend:—

1. That the statistics, finances and contributions to Schemes be reported where desired for each congregation and mission station where there is a definite organization.
2. That Presbytery Clerks be charged with the duty of collecting all statistics, and that they be enjoined to give special attention to the securing of complete and accurate returns.
3. That, inasmuch as the Presbyteries' Conveners of Augmentation, Home Mission and French Evangelization Committees require copies of the statistics in their several departments of work, the Presbytery be instructed to appoint a Committee on Statistics composed of the Clerk, the Conveners aforesaid and such other members as may be deemed necessary.
4. That Presbyteries give special attention to the formation of the Roll of Presbytery and place upon it in the order of induction or appointment in Presbytery only the names of persons duly authorized by the law of the Church, and further that it contain a full list of the congregations in the pastoral charges and stations in the mission fields, and that the pastoral charges and mission fields be arranged in alphabetical order.
5. That when changes are made in the names, or in the grouping of congregations or mission stations the Church Treasurers be immediately notified.

All of which is respectfully submitted.

JOHN SOMERVILLE,
Convener

STATISTICAL AND

Synod of the Maritime Provinces.

Dec. 31, 1907. 1. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.	Numb r of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Communi- cants received.	Communicants Removed from Roll.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
SELF-SUSTAINING.																			
1 Bonlarderie	3	M	249	283	31	2	33 25	1 11	256	1000	.....	514	2663	43	220	8400	72		
2 Calvin, Louisburg.	1	M	100	107	.....	.....	5 10	.....	8	900	.....	350	2075	131	48	8000	400		
3 Chalm'rs, Bridgept	1	M	165	200	14	5	4 35	2 10	245	1200	.....	732	4484	254	183	18000	2000		
4 Falmouth, Sydney.	1	M	178	254	9	10	13 21	1 11	186	1500	.....	679	6835	136	237	37000	18300		
5 Gordon, Reserve ..	1	M	70	103	3	7	3 15	.....	5	118	1000	.....	274	2461	70	177	6000	.....	
6 Grand River.	1	M	120	128	.....	.....	.....	.....	8	175	289	.....	100	404	15	.....	7800	.....	
7 Knox, Glace Bay ..	1	M	210	218	33	20	6 51	5 9	280	1800	.....	432	8469	135	614	30000	10300		
8 Loch Lom'd & Fr'se	2	M	186	147	28	.....	2 34	.....	14	210	1000	.....	175	2028	.....	.....	.....	.....	
9 N. Shore & N. Riv'r	3	M	200	223	60	.....	7 24	.....	12	80	*350	.....	227	677	.....	6500	400		
10 St. And's, S'dney M.	1	.....	255	280	40	11	41 44	1 10	363	1100	.....	421	5905	114	465	25000	14000		
11 St. M'th's, N. S'dny	1	M	168	284	17	3	14 38	.....	7	249	1350	.....	544	4649	111	238	23500	8000	
12 St. And'rs, Sydney	2	M	425	660	29	34	56 58	5 26	450	2450	.....	1525	7575	302	505	25000	400		
13 St. James, Sydney.	1	M	135	169	.....	3	10 26	.....	2	200	1100	.....	331	6313	113	66	20000	9000	
14 St. Paul's, Glace Bay	1	M	275	365	26	26	7 18	.....	12	200	1600	.....	1228	7484	.....	428	25000	1800	
15 St. Luke's, Dom. 6	1	M	90	69	8	25	5 33	.....	4	135	900	.....	317	2368	.....	120	3300	1230	
16 St. John's, P. Morien	1	M	75	124	7	1	3 1	.....	6	76	900	.....	259	1469	60	86	15000	.....	
17 St. Col., Marion Br.	1	M	98	160	10	1	4 6	.....	6	.....	351	.....	197	916	51	15	5500	.....	
18 Union, Mira.	3	M	200	160	.....	4	12	.....	8	100	1000	.....	181	1510	.....	9	6500	.....	
19 Ward'n, N. Aberd'n	1	RH	120	59	4	6	18 41	.....	5	218	900	.....	113	2078	193	.....	4000	1500	
Totals.....	27	17 M 1 RH	3319	3873	321	156	325 50	17 178	3649	20490	.....	8499	70363	1728	3411	274500	67402		
AUGMENTED.																			
1 Bras D'or, etc.....	5	M	85	64	3	1	1 17	1 4	70	500	300	83	2679	52	46	11000	4100		
2 Cape North.....	2	M	72	97	40	.....	1 15	10 6	.....	450	300	204	918	35	14	2000	.....		
3 Gabarus.....	1	M	66	64	2	.....	4 7	.....	6	114	240	115	95	385	.....	4	2000	.....	
4 Leitches Creek ..	5	M	62	82	3	.....	5 4	.....	7	80	378	.....	64	681	24	.....	4000	200	
5 S. Gut & English'n	2	M	94	91	12	.....	3 1	.....	6	75	298	.....	51	394	.....	25	7000	1000	
6 St. Mark's.....	1	.....	58	47	5	21	17 13	1 4	101	600	200	98	1197	73	64	1500	400		
7 St. Peter's.....	1	M	48	60	5	.....	2 3	.....	5	76	600	225	83	782	65	39	5000	.....	
Totals.....	17	6 M	485	505	70	22	30 62	19 38	516	3066	1140	678	7036	249	192	32500	5760		
MISSION CHARGES.																			
1 Viet'ia, Broughton	1	.....	23	40	2	.....	1 2	.....	4	30	490	250	76	705	.....	.....	1000	.....	
MISSION STATIONS.																			
1 Neil's Har. & Ing'h	3	.....	20	33	13	.....	4 2	.....	2	.....	336	.....	60	448	29	25	1500	.....	
Grand Totals....	48	24	3847	4457	406	178	356 570	33 4195	24382	1390	.....	9313	78552	2006	3628	309500	73292		
Total 1906.	47	22	3715	4340	325	138	255 333	33 3762	23539	1000	50	7238	70594	1965	2203	241255	47659		
Increase.....	1	2	133	117	81	40	101 119	5 433	843	390	.....	2075	7958	41	1335	68245	25593		
Dec ease.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	

* Settled in December.

FINANCIAL RETURNS.

SYDNEY.

For the Year Ending February 29, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Halfp.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
40 00						42 00	55 00	70 00	.....	7 00	5 00	10 00	.....	.....	68 10	.....	1
20 00						30 00	30 00	20 00	.....	5 00	5 00	5 00	.....	.....	4 45	.....	2
20 00						90 00	60 00	200 00	.....	5 00	5 00	.....	.....	.....	10 00	.....	3
20 00						5 00	75 00	15 00	.....	4 00	4 00	.....	50 00	3 00	33 85	.....	4
20 00						25 00	30 00	30 00	.....	10 00	.....	.....	.....	.....	17 00	.....	5
20 00						25 00	20 00	35 38	4 00	2 00	.....	8 00	5 00	.....	13 80	.....	6
20 00						60 00	65 00	60 00	.....	4 00	5 00	5 00	.....	6 00	20 00	.....	7
20 00						20 00	45 00	30 00	2 00	10 00	2 00	20 00	5 00	.....	57 00	.....	8
20 00						33 00	35 00	15 00	9 00	15 00	8 00	15 00	.....	.....	48 00	.....	9
20 00						25 00	75 00	35 00	5 00	5 00	.....	2 00	.....	8 00	20 00	.....	10
20 00						70 00	75 00	40 00	.....	5 00	4 00	15 00	15 00	4 00	41 76	.....	11
20 00						140 29	110 00	270 00	.....	60 00	10 00	15 00	.....	5 00	30 00	.....	12
20 00						35 00	45 00	45 00	.....	3 39	2 00	3 00	.....	.....	10 00	.....	13
20 00						280 00	56 00	362 00	5 00	20 00	8 00	10 00	5 00	5 00	35 25	.....	14
20 00						12 80	30 00	46 00	2 00	5 00	3 00	5 00	.....	2 06	21 85	.....	15
20 00							30 00	.....	.....	.....	.....	.....	.....	.....	10 25	.....	16
20 00															12 50	.....	17
20 00						5 25	35 00	45 00	.....	6 00	.....	.....	.....	.....	16 25	.....	18
20 00						20 00	7 00	45 00	5 00	5 00	4 00	.....	.....	1 50	16 30	.....	19
20 00						10 00	.....	52 80	.....	.....	.....	.....	.....	.....	.....	.....	.....
53 00						928 34	878 00	1416 18	32 00	167 39	59 00	113 00	85 00	29 56	486 36	.....	.....
.....							25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
27 00						40 00	30 00	35 00	2 00	20 00	2 00	10 00	.....	3 50	17 20	.....	2
9 00						10 00	30 00	28 00	.....	9 00	3 00	4 00	.....	.....	5 10	.....	3
11 00						5 50	10 00	4 00	.....	1 00	3 25	3 25	.....	.....	1 55	.....	4
8 00						8 00	17 13	18 00	.....	1 60	.....	.....	.....	.....	18 60	.....	5
10 00						5 00	15 09	5 00	.....	.....	.....	.....	.....	.....	16 78	.....	6
10 00						10 00	25 00	15 00	1 25	1 00	.....	1 00	.....	.....	.....	.....	7
63 00						78 50	152 13	105 00	3 25	31 60	6 00	18 25	3 25	.....	59 23	.....	.....
6 00						26 00	10 00	10 00	2 00	4 00	2 00	.....	4 00	.....	7 00	.....	1
8 00						31 00	10 00	.....	.....	.....	.....	.....	.....	.....	5 50	.....	1
653 00						1063 84	1050 13	1531 18	37 25	202 99	67 09	131 25	92 25	33 06	558 09	5422 14	.....
751 50						706 95	973 88	1481 82	152 16	45 35	193 07	64 00	73 25	.....	178 40	4620 38	.....
96 50						356 89	76 25	49 36	.....	157 64	.....	67 25	19 00	33 06	379 69	801 76	.....
.....									114 91	.....	126 07	.....	.....	.....	.....	.....	.....

FINANCES.

† Vacant, Pulpit Supply.

* These now form No. 13 First Church, New Glasgow. These Reports are for 10 mos.

For Dec. 31st, 1907. 4. PRESBYTERY OF

*Organized in March, 1907.

† From report for 1906.

PICTOU—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—East.

- WALLACE.[illegible]

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.	STATISTICS.										FINANCES.									
	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communicants Removed from Roll.	Infants.	Baptisms.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
2 Thompson	6	60	76	12	10	4	6	7	50	400	126	51	451	2	2000	4	1100	12	1100	400
3 Wentworth	5	40	81	12	10	4	6	7	50	37	37	825	401	51	455	46	10	7600	400	
Totals	16	1 M	160	379	24	12	10	6	21	337	825	401	51	455	46	10	7600	400		
Grand Totals	80	11 M	1839	3034	131	127	256	143	20	123	2981	12055	951	6927	30501	1840	1883	125300	15674	
Total for 1906	61	12	1749	3022	342	164	137	132	55	102	2475	10950	1075	5376	27466	1592	1111	113400	10738	
Increase			90	12			119	15	17	506	1105		1551	3035	348	772	11900	4881		
Decrease	1				211	37		35				124								

5. PRESBYTERY OF

SELF-SUSTAINING.																			
1 Acadia	4	M	125	157	4	7	12	7	180	1000	894	1925	80	10	4500	8	2500	87	
2 Brookfield	1		65	102		4	2	7	80	400	300	800		15	2500				
3 Clifton	3	M	122	172	11	12	16	3	110	800	397	2196	64	82	5000				
4 Coldstream	5	M	90	192	3	3	7	8	1	73	750	1287	76	55	7000				
5 Economy and Five Islands	5	M	103	144	10	2	15	4	2	121	900	245	1891	47		175			
6 First Ch., Truro	1	RE	160	338	12	21	14	8	3	5	250	1400	1536	5411	552	261	20000	1100	
7 Milford & Gays R.	2	M	122	280	9	3	10	6	10	218	800	230	1674	176	103	7000			
8 Musquodoboit, Lr.	3	M	109	145	7	2	3	24	4	9	265	800	165	1280	58	97	5500		
9 " Middle	2	M	110	220	5		14	7	12	205	820	505	1745	102	25	6000			
10 " Upper	2	M	118	241	9		7	9	9	152	461	157	762	12	36	6000			
11 Onslow & Belmont	2	M	84	152	4	1	20	3	2	5	143	850	686	1778	172	101	6000		
12 Port au Pique and Bass River	3	M	116	233	7	8	35	12	3	8	238	800	539	2461	102	228	9000	980	
13 St. Andrew's, Truro	2	M	140	342	7	5	20	8	8	197	1700	1740	4873	606	160	24000	4300		
14 St. Paul's, Truro	1	M	200	376	12	4	65	6	4	8	200	1100	611	4946	160	201	20000		
15 St. James, Gt. Vill.	1	M	77	164	6	1	6	2	3	5	130	800	406	1573	116	66	8000		
16 Springside	3	M	115	245	1	1	14	5	10			800	329	1361	46				
17 Shubenacadie	1	M	100	265	7		5	12	1	5	140	1000	411	2247	110	115	7000	2000	
18 Stewiacke, Lower	2	M	165	266	25	9	2	9	10	355	900	390	2488	55	95	6000	750		
19 " Middle	1	M	65	155			10	2		5	130	500	383	1230			5000		
20 " Upper	2	M	110	186	4	12	19	14	10	150	800	187	1234	65	18	5000			
21 Londonderry, Upp.	3	M	118	263	6	1	14	2	2	7	200	700	75	375	1524	170	11	9500	
AUGMENTED.																			
1 Harmony & N'th R.	3		70	134	6	2	11	18	4	12	125	550	250	246	877	118	47	3000	
2 Quod'y & Mosh'r R.	5	M	82	166	4	3	4	9	10	324	650	100	359	1493	151	81	3500		
3 Sheet Harbour	5	M	87	169	9		15	12	7	100	650	100	220	1200	80	60	6000		

WALLACE—Continued

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Realces.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
1						31 60	10 00	12 32	3 00								44 16
2						58 60	39 00	54 46	8 00	2 00	4 00				7 50		
3						722 56	547 91	1243 87	12 00	75 70	26 00	37 80	71 67	7 00	168 08	3304 29	
4				2 00		810 34	564 18	1160 53	14 60	70 00	30 00	41 80	53 00		141 13	3278 83	
5								83 34	5 70				18 67	7 00	26 95	25 46	
6				2 00		87 28	16 27		2 60		4 00	4 00					

TRURO.

1						34 00	30 00	550 00	5 00	5 00	4 00			2 00	6 90		1
2						250 67	70 00	155 24	6 00	7 00	6 00	43 16	4 00	2 00	17 65		2
3						26 25	35 65	19 75	8 00			8 25		10 40	7 22		3
4						30 00	27 00	21 00	10 00	12 00	8 00			5 00	10 20		4
5															3 40		5
6						221 00	125 00	357 16	30 00	5 00	25 00	50 00	5 00	19 00			6
7						15 51	42 00	57 29	10 00	4 15	24 00	1 00		12 11			7
8						24 00	35 00	32 00	9 00	10 00	4 00	9 00	5 00	2 00	5 33		8
9						122 00	50 00	98 98	20 00	5 00	10 00			2 00	9 41		9
10						8 50		31 00						13 55			10
11						65 00	60 00	130 00	12 00	5 00	21 50		11 00	67 46			11
12						105 67	46 79	78 19	9 80	5 00	13 80		2 00	32 12			12
13						250 00	125 00	300 00	50 00	6 00	25 00	160 00		25 85			13
14						73 00	75 00	40 00	10 00	10 00	30 00	50 00		10 00			14
15						42 00	35 00	25 00	4 50	3 00	10 00	15 00	5 00	7 45			15
16						72 18	25 00	82 00	10 00		15 20			16 64			16
17						29 00	21 50	48 14						12 25			17
18						50 00	60 00	50 00	2 00	1 00	3 00			1 87			18
19																	19
20						30 00	40 00	30 00	10 00	5 00	10 00			18 20			20
21						42 00	45 00	31 60	15 00	3 00							21
22																	
23						24 00	23 00	13 58	3 30	3 50				4 50			22
24						10 00	25 00	23 25	5 00	1 00	16 34			1 60			23
25								24 72			4 00			2 90			24

*Contributions from Middle Stewiacke included with those from Brookfield, No. 2.

STATISTICS.													FINANCES.									
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.		Profession.	Communi- cants received.	Communicants removed from Roll.		Baptisms.	Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
MISSION FIELDS.																						
11 Blue Rocks	1		68	76						8		3	70	221			17	340		23	1000	
2 Carleton and																						
Rockville	2		22	40								4	59	168	106		17	185			2500	
3 Lockeport	2		26	33	1							1	33	153	121		12	178		13	2000	
Totals	5		116	149	1					8		8	162	542	227		46	703		36	5500	
Grand Totals	40	8	1044	1515	38	19	30	78	157	1170				6493	952		2125	13613	509	662	80800	2300
Total for 1906	41	8	1013	1556	52	4	32	90	360	1175				7021	1358		3598	17399	611	727	49300	4250
Increase			31				15														31500	
Decrease	1		11	14				2	12	2	3	5		528	406		1473	3786	102	63		1930

8. PRESBYTERY OF

SELF-SUSTAINING.																					
1	Chipman	6	M	110	241	2	1	2	7	150	800	192	1300	142	70	7000					
2	Fredericton	1	M	132	237	2	6	5	15	1	8	252	1400	979	4479	229	269	25000		800	
3	Harvey	3	M	193	305	6		6	20		8	312	800	141	1220	25	10	10000			
4	Milltown	1		61	74	2	1	5	8		4	131	850	70	1430	29	183	6000		1300	
5	Moncton	1	M	260	468	9	3	9	15	3	20	445	1800	917	5972	270	364	42168			
6	Prince William	8	M	102	167	10		3	9	3	5	212	687		1487	90	25	10000		750	
7	Richmond	5	M	75	139		2	5	1	1	5	59	800	346	1975	199	27	8000		150	
8	St. Andrew's	1	M	64	90			3		4	70	1000	266		1819	102	116	12000			
9	St. Stephen	1	M	115	140	17	3	8	11	2	7	180	1000	219	2750	84	140	12500		1300	
10	St. John, Carleton	1	M	92	120	4	7	4	6	2	10	180	900	182	2550	190	163	12000			
11	" St. Andr's	1		130	299	9	23	11	3	1	8	193	12300	751	9080	195	421	75000		30000	
12	" St. David's	1		161	416	10	8	23	16	2	15	504	2200	1943	9041	486	814	42500		12835	
13	" St. John	1		75	169	7	2	7	7		8	120	1200	273	2590	165	125	12000		5530	
14	" St. Steph's	1		153	285	14	4	10	8		7	200	1800	755	4082	230	219	25000		3100	
15	Sussex	3	M	110	260	14	7	11	15	1	7	110	800	355	2267	66	70	10000			
16	Woodstock	1	M	64	95	7	2	4	2		4	75	960	82	1853	40	52	10000		400	
Totals		36	11	1900	3505	111	72	117	141	16	55	3193	19397	7471	53896	2562	3068	339168		57285	
AUGMENTED.																					
1	Fairville	1	M	65	107	12		10	9		4	120	600	150	180	1317	60	100	5700	2000	
2	Glassville	4	M	50	113	15		16	5	2	6		630	100	60	1330					60
3	Greenfield	4	M	48	84	8	1	5	5	3	2		550	200	100	1000		20	4000		
4	Port Kent	1		45	93	3		3	17			57	600	200	100	1000	50		5000		
5	Kincardine	4	M	55	115	19	2	13	8	1	5	110	520	180	113	720	46	22	2200	40	
6	St. George	3	M	75	102			3			12	67	180	120	40	563	31	9	5000	1500	
7	St. James & Union	3	M	58	58	1		5	9	1	5	72	650	100	161	1033	47	20	4000		
8	St. John, St. Matt.	1		60	86	6	6	8	9	1	4	175	700	200	252	1773	70	178	4900	1200	

* No report. Figures copied from last year.
† Including \$900 to retired pastor.

RECEIVED BY TREASURERS FOR SCHEMES—East.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Hallfax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
5 00						3 00	5 60	3 00									1
						7 75	4 00	4 00								2 00	3
5 00						10 75	9 60	11 52								2 00	4
168 48				2 00		303 29	359 45	388 80	7 00	73 00	18 00	19 40	22 00	18 00	81 63	1461 05	5
221 67				6 15		422 35	405 35	574 88	8 00	79 05	19 00	49 00	12 70		61 79	1862 94	6
													9 30	18 00	19 88		7
56 19				4 15		119 06	45 90	186 08	1 00	6 05	1 00	29 60				401 89	8

ST. JOHN.

5 00						15 00	14 00	28 00	3 00	5 00	3 00				8 50		1
101 00						86 50	159 00	117 28		5 00	9 00	20 00			33 91		2
							26 84	25 00							13 20		3
							16 20								5 65		4
25 00						175 00	133 00	295 00	6 68	20 00	10 00	5 00	50 00		25 13		5
20 00						20 00	10 00	20 00		5 00	2 00	5 00			15 17		6
20 00						29 40	16 85	32 75									7
10 00						53 65	30 00	61 00									8
10 00						34 00	52 00	32 00	7 00	8 00			25 00		14 08		9
40 00						10 00	25 00	35 00		7 40					8 22		10
130 00						44 00	100 00	50 00		13 75	10 00	20 00	23 38		8 37		11
6 00					25 00	110 00	220 00	725 00	5 00	60 00	15 00	25 00	25 00	25 00	70 55		12
54 00						13 88	8 00	12 56		5 00	2 00						13
18 00						199 50	180 00	194 50	15 00	20 00	5 00				20 00		14
						30 90	50 00	128 65	5 00	5 00	2 00				4 00		15
							44 00										16
437 00					25 00	821 83	1144 89	1756 74	41 68	154 15	58 00	75 00	123 38	25 00	226 78		
						15 87		10 19							2 17		1
7 00						7 00									5 00		2
						18 00	30 00	20 00							5 00		3
5 00						15 00	25 00	10 00		7 00					7 40		4
						10 00	36 00	5 00									5
3 33							36 00	3 05							2 50		6
10 00						6 00	36 00	7 00		5 00	3 00	2 50			2 50		7
						10 00	25 00	45 50		5 00	2 00	7 08			17 55		8

[illegible]

383

ST. JOHN—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—

[illegible]

Synod of the Maritime Provinces. Dec. 31st, 1907.

9. PRESBYTERY OF

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Communi- cants received.		Communicants Removed from Roll.		Baptisms. Adults.		Number of Elders.		No. Enrolled in S. S. and B. C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Pur- poses.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.		
SELF-SUSTAINING.																																					
1 Bass River.....	2	M	105	176	6	12	18	8	140	600		200	850			9800																					
2 Bathurst.....	4	M	80	162	3	5	17	7		872		205	1310	62	99	5000																					
3 Blackville.....	2	M	70	124	5	2	16	4	60	750		100	1700		50	2400																					
4 Campbellton, St. And.	1	M	140	385	12	5	29	5	254	1200		1134	4529	298	296	15000	840																				
5 Chatham, " "	1	M	150	254		8	9	8	197	1200		558	3450	136	205	25000																					
6 Chatham, St. John's	1	M	90	181	3	13	15	1	120	1000		300	2762	75	262	18000	2000																				
7 Dalhousie.....	4	M	129	217	19	7	14	7		900		526	2079	51	115	12000	151																				
8 Flatlands.....	5		81	123	3	1	15	5		800		365	1516	203	73	3700	118																				
9 Loggieville.....	1	M	80	118	3	3	14	6	120	850		55	2184	38	109	8500	4000																				
10 Newcastle.....	1	M	160	160	7	3	25	2	152	1200		324	2789	104	80	20000																					
11 New Mills.....	3	M	145	247	6	1	15	9	240	950		922	2565	295	62	11000																					
12 New Richmond.....	4	M	130	241						800		120	1000	120		6000																					
13 Red Bank.....	2	M	100	150	5	3	16	7	80	750		182	1957	24	10	8000	2000																				
14 Rexton.....	2	M	120	144	6	2	17	7	130	880		669	2180	90	65	9000	150																				
Totals.....	33	13M	1590	2682	78	26	92	4	1493	12752		5660	30871	1496	1426	153400	9259																				
AUGMENTED.																																					
1 Black River.....	4	M	134	197	10	1	10	12	7	238	700	100	476	3944	118	546	11000	1900																			
2* Douglastown.....	2	M	89	113	6	1	12	1	160	800		117	3732	16	23	10000	600																				
3 Escuminac.....	3	M	55	144	7		10	9	2	119	550	250	141	1264	105	68	5000																				
4 Harcourt.....	5	M	89	169	2		6	22	2	195	500	250	97	925		15	4700																				
5 Millerton.....	3	M	70	121	15	3	7	11	3	85	600	200	193	1150		35	7000																				
6 New Carlisle.....	6	M	91	192	3		9	23	11	130	650	150	286	1282	14	78	7100																				
7 Tabusintac.....	2	M	120	137	5	2	8	25	6	178	700	70	263	1292	124	60	4900																				
8 Upper Miramichi.....	7		70	140	8						243	34	35	278	25																						
Totals.....	33	7M	718	1213	56	7	51	12	6	1105	4743	1054	1608	13867	402	825	49700	2500																			
MISSION CHARGES.																																					
1 Kouchibougnac.....	1		46	53	7					182		7	189																								
2 Metapedia.....	4		56	35			9	2	35	165	120		34	225		2500	75																				
3 New Bandon.....	4		53	99	2		5			215	56		44	337																							
Totals.....	9		155	187	9		9		7	562	176		85	751		2500	75																				
MISSION FIELDS.																																					
1 Anticosti.....	2		55	45	1					209	5		5	484																							
2 Mill Bank.....	4		44	25						114	87		2	114																							
3 Miscou.....	4																																				
Totals.....	6		99	70	1					323	92		7	598																							
Grand Totals.....	81	20M	2552	4152	144	33	143	362	10	18380	1322		7360	46087	1898	2251	205600	11834																			
Total for 1906.....	82	20M	2548	4119	216	50	145	365	2	17681	1820	95	7050	38915	2263	1906	176700	10823																			
Increase.....			4	33			8			699	95	210	7172		345	28900	911																				
Decrease.....	1				72	17	2	43	2	498				365																							

* Douglastown has become self-sustaining.

† Incomplete.

For the Year Ending February 29th, 1908.

MIRAMICHI.

RECEIVED BY TREASURERS FOR SCHEMES—

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Hallifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
12 00				5 00		13 00		15 00				13 00	100 00		20 41		1
25 00						20 00		15 00	5 00	10 00	5 00	10 00					2
11 15						15 00		25 00								17 50	3
40 00						168 00		64 00	72 00	15 00	3 00	50 00	25 00	18 70	30 00		4
40 00						68 50		65 00	111 46	10 00	15 00	2 00	18 00	8 25	15 00		5
35 00						30 00		35 00	29 02	2 00	3 00	1 00	7 00		3 00		6
13 16						81 26		50 00	82 40	17 00	12 00	37 84			12 30		7
						21 00		4 00	10 00		2 00	2 00	5 30		14 16		8
9 80								25 00							13 00		9
30 00						15 00		35 00	69 76	8 13					16 50		10
45 00						112 00		61 00	293 00	2 00	10 00	5 00	40 00	10 00	20 00		11
10 00								55 00	50 60				12 00		3 36		12
11 00						20 00		30 00	20 00	3 00	2 00	7 00			29 00		13
30 00						175 00		100 00	170 00	5 00	7 00	3 00	8 00				14
36 11				5 00		738 76		589 00	948 24	27 00	89 13	35 00	190 84	160 55	28 70	184 23	
25 00						29 30		30 00	20 00	3 00	5 00	6 75	7 50	8 00	24 60		1
18 00						25 30		73 33	15 00		5 00		5 00		10 65		2
15 00						15 00			17 00		5 00		6 25		5 00		3
20 00						10 00		20 00	15 00		5 00		10 00		16 94		4
25 00						10 00		35 00	10 00	1 00	3 00	2 00	5 00	2 00	6 30		5
25 00						40 00		40 00	40 00	2 00	3 00	5 00	10 00		6 80		6
23 00						22 00		40 00	15 00	1 00	3 00	2 00	3 00		4 01		7
															4 93		8
129 00						151 60		238 33	132 00	7 00	29 00	15 75	41 75	10 00	20 00	79 23	
7 00						6 50											1
3 00						5 00		2 00	16 50		3 00				3 00		2
						20 00			10 00			6 53	3 00		8 06		3
						5 00									1 55		1
10 00						36 50		2 00	26 50		3 00		6 53	3 00	12 61		2
444 11				5 00		926 86		829 33	1106 74	34 00	121 13	50 75	239 12	173 55	48 70	276 07	4255 36
574 94				8 00		951 89		769 45	1344 13	39 50	136 84	51 00	250 86	54 00	153 72	4334 33	
								59 88					119 55	48 70	22 35		
130 83				3 00		25 03		237 39	5 50	15 71	25	11 74				78 97	

FINANCES

[illegible]

RECEIVED BY TREASURERS FOR SCHEMES—

[illegible]

FINANCES.

QUEBEC.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																			
Halfway.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.		
			5 00			35 00	25 00	40 00	6 00	8 00	3 00	8 00	3 00			133 00	1		
		3 00	3 60			32 53	15 00	32 00	5 00	6 00	2 00		10 00			109 13	2		
	1 00	1 00	6 00			139 80	35 45	96 35	11 30	14 65	6 80	21 65	6 90	3 75		344 65	3		
	5 00	10 00	5 00			110 00	85 00	75 00	10 00	10 00	10 00	50 00	10 00	10 00		390 00	4		
	5 00	5 00	5 00	5 00		40 00	25 00	30 00	6 00	12 00	4 00	5 00	5 00	3 00		150 00	6		
						20 00	12 00	15 00	8 00	8 00	4 00	8 00				75 00	7		
		10 00	10 00	50 00		1532 00	260 00	1175 00	30 00	30 00	20 00	195 00	305 00	25 00		3622 00	8		
						150 00	70 00	50 00	48 00	58 00	10 00	10 00	20 00	5 00		441 00	9		
		5 00	1 00			29 00	12 00	23 00	5 00	5 00	3 00	12 00		2 05		97 05	10		
			15 00			245 00	50 00	345 00	16 00	16 00		20 00	25 00			732 00	11		
		8 00	4 00			24 00	18 00	22 35	8 81	11 00	2 00	14 00		4 00		116 16	12		
	11 00	34 00	58 60	59 00		2357 33	607 45	1903 70	154 11	178 65	64 80	343 65	384 90	52 80		6209 99			
			1 00			7 00	30 00		2 00	2 00	2 00	4 00		2 00		50 00	1		
						6 00	7 00	11 00								24 00	2		
						19 00	50 00	5 05	5 00	5 00	3 00	5 00				92 05	3		
																	4		
						21 25	42 00		6 00	6 00	5 00	11 15				91 40	5		
	1 00	1 00	1 00	1 00		2 00	12 00	2 00	12 00	1 00	2 00	2 00	3 00			40 00	6		
						5 00	30 00	2 00		2 00		7 50		2 00		48 50	7		
	1 00	1 00	2 00	1 00		60 25	171 00	20 05	25 00	16 00	12 00	29 65	3 00	4 00		345 95			
	1 00	1 00	1 00			19 00		10 00								29 00	1		
						51 00		7 25	3 50	3 50	2 00		3 00			73 25	2		
						19 17		8 35			4 00					31 52	3		
						10 00										10 00	4		
																	5		
																	6		
						27 80		10 00								37 80	7		
												15 00				15 00	8		
	1 00	1 00	1 00			126 97		35 60	3 50	3 50	6 00	15 00	3 00			196 57			
												6 10					1		
												3 00					2		
																	3		
																	4		
																	4		

FINANCES.

13. PRESBYTERY OF

For the Year Ending February 29th, 1908.

QUEBEC—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

MONTREAL.

[illegible]

FINANCES

PASTORAL CHARGES AND MISSION FIELDS.				Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Communi- cants received.	Communicants Removed from Roll.	Infants.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B. C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.	
31	Ste. Therese, etc.	3	M	30	57	1	4	4	3	47	332	332	61	280	211	37	3000							
	St. Eustache	3	M	9	17		2	2	2	8	137	137	32	180										
	Grandfresniere	3	M	22	39		4	4	3	13	331	331	66	421										
32	Valleyfield	1	M	110	238	27	12	14	2	132	1100	1100	378	2709	238	138	16000							
33	W. Mt. Melville	1	M	128	286	13	38	23	11	9	182	2000	385	7008	176	373	35000							
34	St. And.	1	M	186	474	34	81	31	10	13	414	3000	1551	10336	477	598	31909							
35	Westminster	1	M	90	251	12	10	21	19	6	260	900	204	2671	31	285	23000							
36	Montreal, Amer.C.	1	M	42	120	2	3	10	17	4	241	800	200	132	1440	174	6000							
Totals				50	18M	5620	12855	754	735	902	528	27	368	5793	61567	71400	195921	6593	11302	1332800	83430			
(2) AUGMENTED.																								
1	Beechridge	1	M	30	53	2	1	4	4	3	37	500	300	86	632	52	12	2500						
2	New Glasgow	3	M	21	54	4	1	4	4	2	26	250	500	30	300	25	2090							
3	Norwood	1	M	25	60	1	1	2	2	44	600	200	113	940	78	5000								
4	St. Hyacinthe	1	M	22	42			7	3	18	300	500	73	600	7000	1300								
5	St. Lambert	1	M	28	48	3	11	2	53	598	206	276	1425	108	114	6000								
6	St. L. de Gonzague	1	M	29	73	4	14	1	5	28	575	225	115	915	8	7500								
7	Victoria, Montreal	1	M	42	120	2	3	10	17	4	241	800	200	132	1440	174	6000							
Totals				9	5	197	447	16	5	51	22	4	25	449	3623	2131	827	5042	160	411	36000	1300		
* MISSION FIELDS.																								
1	Avoca	2	M	90	96	15	6	5	6	4	103	317	175	41	122	533	10	4600						
2	Arundel	3	M	26	19	2	1	6	3	3	70	73	150	223	25	2000								
3	Farnham	2	M	41	40	3	1	6	3	3	70	70	400	44	622	25	8000							
4	Fairmount	1	M	20	38			6	7	5	60	400	400	28	428	2	4000							
5	Grenville	3	M	38	68	2		1	6		60	200	535	37	237	19	5000	1000						
6	Joliette	1	M	28	33			1	6			400	400		237	37	237							
7	Kensington	2	M	12	12					25	156	139		136										
8	Laprairie	2	M	30	44	1		4	2		252	105		252										
9	Last River	2	M	55	47	1		6	4	45	253	350	71	10	263	14	3000	3000						
10	Longueuil	1	M	50	39	12				65	373	78												
11	Laguerre	2	M	25	53	1	4	4	3	22	395	300		33	372		1000							
12	Maisonneuve	1	M	55	112	18				5	200	600	400		428		4000							
13	Millie Isles	2	M	70	93	26				87	196	179			207		2750	360						
14	Mt. Tremblant	3	M	14	36	5				166	291	78			291									
15	Nazareth St.	1	M	175	36									351	251									
16	Outremont	1	M	20							234				234									
17	Rockfield	1	M	38	45	26		4	1	96	208	156			208									
18	Ste. Anne	2	M	22	62					65	407	81			434									
19	Summerlea	1	M	15							325	78		35	300		25							
20	St. Charles Street	1	M	60				6		175	1000			78	78		40	3000						
21	Trot River	2	M	49	54	1	1	2	3	4	152	101		12	228									
22	Trevauxville	1	M	10						25	20	52			42									
23	Verdun	1	M	38	35	1				75	200													
Totals				38	7M	971	888	114	7	24	48	28	1404	5452	4748	140	422	5847	135	42350	2360			
FRENCH EVANGELIZ- ATION FIELDS.																								
1	Arundel	3	M	29	30	11		2	2	45	148	377		20	168		17	2000						
2	Belle Itiviere	2	M	22	52	1		2	2	25	150	549		7	188		11	2000						
3	Chambly	1	M	5	8					18	5	157												
4	Farnham	1	M	3	4					5		50												
5	Grenville	3	M	45	66	2	7		7	55	400	400			429			6000						
6	Italian	1	M	30	37	9		7	2	53	60	758		228	300		37	14000	11700					

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

[illegible]

FINANCES.

* Same as last year. † 166 Single members.

14. PRESBYTERY OF

SELF-SUSTAINING.																	
1	Alexandria	1	M	69	97	6	2	16	2	4	900	506	2298	100	78	6600	1000
2	Apple Hill	1	M	80	113	1	2	1	8	3	800	140	1285	25	33	2500	500
3	Avonmore	1	M	140	250	30	15	11	18	4	9	200	1029	393	2590	127	81
4	Cornwall, Knox	1	M	115	320	39	7	25	6	7	241	1350	2175	6302	282	495	24000
5	Cornwall, St. John	1	M	125	325	44	14	28	13	1	10	150	1800	1346	5553	394	191
6	Dalhousie Mills	3	M	78	161	3	1	14	9	10	50	900	746	3151	61	6000	1100
7	E. Hawkesbury	2	M	64	130	4	...	10	3	8	63	750	104	1104	31	10	5000
8	Finch, Cryslar	2	M	165	334	5	2	19	15	1	12	220	1000	650	2700	207	85

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																	
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
																	7
																	8
																	9
																	10
																	11
																	12
																	13
																	14
												5 00				5 00	15
																	16
						4 30										4 30	17
																	18
						5 00						10 00				15 00	19
													2 50			2 50	20
						3 50		3 50					5 00			12 00	21
								1 40								1 40	22
						12 80		4 90				19 00	7 50			44 20	23
5 00	147 00		85	38 55	13941 50	2856 96	11432 03	1183 63	1139 55		269 95					35329 05	24
15 63	157 93		1146 76	1160 85	97 09	12915 04	2855 52	11570 64	1183 63	1139 55	280 47	1583 84	1688 00			34374 43	25
									1241 24	1163 37				34 45			26
												104 16	124 70	34 45			27
10 63	30 93	940 61	58 54			525 46	1 14	138 61	44 08	87 87	10 52					510 58	28

GLENGARRY

5 00	9 00	4 00	1 00	92 00	22 00	58 00	8 35	9 00	4 00	23 35	8 50	344 20	1
				15 00		5 00			1 75	4 00		25 75	2
		2 00		50 00	12 00	81 05	4 00	4 80	2 10	6 58	5 20	172 73	3
25 00	25 00	15 00	15 00	750 00	125 00	403 10	45 00	50 00	10 00	61 00	65 00	1608 10	4
15 00	12 00	5 00	3 00	71 00	35 00	197 00	16 00	17 00	8 00	35 00	5 00	419 00	5
10 00	10 00	10 00	10 00	62 00	30 00	63 00	20 00	20 00	7 05	30 00	20 00	292 05	6
		4 00		8 00	2 00	7 00	2 00	2 00	4 00		1 00	30 00	7
10 00	3 85	5 75	0 55	102 00	25 55	70 70	8 85	10 20	5 65	16 25	8 90	273 45	8

Synod of Montreal and Ottawa. Dec. 31st, 1907.

14. PRESBYTERY OF

STATISTICS.														FINANCES.									
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Communi- cants received.		Communicants Removed from Roll.		Baptisms.		Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Communi- cants received.	Communicants Removed from Roll.	Baptisms.	No. Enrolled in S. S. and B.C.															
9 Indian Lands.....	1	M	70	148	9	7	8	3	7	105	800	...	...	378	1792	171	56	6000	...	...	...	...	...
10 Kenyon.....	1	M	153	338	16	4	10	18	14	225	1000	...	...	669	2530	207	323	12000	...	...	...	...	...
11 Kirkhill.....	1	M	137	281	7	3	8	17	9	160	1000	...	...	658	3542	284	36	12000	500	...	...	...	...
12 Lancaster, Knox ..	1	M	85	200	2	9	16	6	5	135	980	...	...	465	2677	184	278	8500	...	...	...	...	...
13 Lancaster, St. And. .	3	M	137	220	10	4	7	13	13	187	1000	...	...	607	1807	300	101	20000	...	...	...	...	...
14 Lunenburg, etc.....	3	M	142	312	2	2	9	3	12	160	900	...	...	546	1955	242	30	8200	...	...	...	...	...
15 Martintown, St. An. .	1	M	150	305	9	5	8	11	15	110	1000	...	...	932	3867	220	75	15000	...	...	...	...	...
16 Maxville.....	1	M	100	157	6	3	8	9	9	170	900	...	...	712	2516	137	220	7200	...	...	...	...	...
17 Roxborough, Knox ..	2	M	113	201	22	2	9	9	10	85	1000	...	...	1041	2081	560	100	12000	...	...	...	...	...
18 Vankleek Hill.....	1	M	153	470	...	...	...	...	...	230	1200	...	...	700	4777	121	60	40000	8200	...	...	...	...
19 Williamstown, Heph. .	1	M	45	99	9	1	1	4	6	30	750	...	...	2710	4544	106	12	2000	...	...	...	...	...
20 Williamstown, St. Andrews .	1	M	106	235	4	1	14	8	12	100	900	...	...	684	3127	52	32	15000	...	...	...	...	...
21 Woodlands, etc.....	4	M	125	209	10	4	17	14	16	124	1025	...	...	224	2284	178	135	14500	700	...	...	...	...
22 Glengarry, S.S. Asn ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
AUGMENTED.																							
1 Summerstown.....	1	M	48	106	5	...	4	5	7	40	625	175	...	201	941	42	2	6000	...	...	...	...	...
HOME MISSION.																							
1 Gravel Hill and Monkland	2	M	61	55	7	2	...	8	3	60	500	225	...	560	1070	46	67	1800	335	...	...	...	...
FRENCH EVANGELIZATION.																							
1 Cornwall	6	...	24	48	3	...	1	1	22	50	600	...	...	74	139	...	1	4000	...	...	...	...	...
Grand Totals	42	23	2485	5114	251	90	243	203	8	2907	22159	1000	...	17221	64832	4080	2562	314500	14581	...	...	...	...
Total for 1906	42	22	2532	5019	227	85	305	202	9	2912	21122	800	...	12785	56610	3476	1440	293100	14782	...	...	...	...
Increase	1	...	95	24	5	...	...	...	8	...	1037	200	...	4436	8222	604	1122	21406	...	...	...	...	...
Decrease	...	...	47	...	...	62	59	1	5	...	...	...	...	...	...	...	...	...	201	...	...	...	...

15. PRESBYTERY OF

SELF-SUSTAINING.																							
1 Billing's Bridge.....	1	...	50	137	11	3	8	7	4	67	920	...	...	186	1392	...	20	8000	...	...	...	...	...
2 Bristol	2	M	123	269	4	2	12	12	7	270	900	...	...	253	2043	152	67	11000	2100	...	...	...	...
3 Buckingham	1	M	84	144	11	2	1	8	4	...	1000	...	...	170	3060	...	40	12600	3100	...	...	...	...
4 Carp	3	M	98	248	16	9	27	11	10	125	844	...	...	210	2800	120	66	11600	...	...	...	...	...
5 Cumberland	2	M	89	189	17	9	9	9	1	104	900	...	...	226	2028	79	36	8000	1288	...	...	...	...
6 East Gloucester	2	M	55	118	...	1	6	7	7	105	800	...	...	151	1337	...	117	3270	...	...	...	...	...
7 Ft. Coulonge	2	M	60	150	10	2	4	10	5	110	1000	...	...	300	2850	50	130	12000	...	...	...	...	...
8 Fitzroy Harbor	3	M	75	90	6	...	...	...	5	35	800	...	...	120	1000	...	39	6000	...	...	...	...	...

GLEN GARRY.—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
3 00	5 00	5 00	5 00	...	...	15 00	7 00	18 00	10 00	10 00	4 00	10 00	10 00	2 00	...	104 00	9
11 00	9 00	9 00	15 00	...	...	222 00	51 00	140 00	19 00	23 74	9 00	50 00	...	6 26	...	565 00	10
8 00	8 00	10 00	20 00	...	...	89 00	45 00	68 00	16 00	18 00	8 00	10 00	12 00	...	...	312 00	11
3 00	3 00	3 00	2 90	...	...	165 48	44 35	125 86	25 75	34 65	7 50	47 35	...	5 00	...	467 84	12
...	...	...	...	...	...	30 00	20 00	20 00	15 00	13 48	8 00	...	...	10 00	...	116 48	13
...	...	...	...	...	...	23 80	3 95	18 70	4 30	3 60	1 70	3 15	...	0 45	...	60 30	14
5 00	5 00	11 63	5 00	...	...	183 79	78 20	105 10	11 95	14 25	5 40	93 20	...	3 70	...	522 22	15
...	6 00	6 00	2 00	...	...	107 00	33 00	78 00	10 00	12 00	5 00	27 00	3 00	3 00	...	292 00	16
...	8 00	10 00	...	...	...	60 00	15 00	55 00	8 00	8 00	5 00	15 00	25 00	...	...	209 00	17
3 00	3 00	3 00	3 00	...	...	96 00	11 00	83 00	13 00	13 00	...	48 00	60 00	...	...	336 00	18
...	...	...	...	...	...	41 00	8 33	39 90	11 95	10 05	5 18	24 47	...	6 25	...	157 04	19
...	...	...	...	...	...	131 21	...	103 00	...	...	...	91 56	...	...	...	325 77	20
1 00	1 00	1 00	...	...	...	50 50	4 00	10 00	8 00	3 00	6 69	4 00	15 00	8 15	...	112 34	21
...	...	...	...	...	...	...	...	220 00	...	...	...	...	...	...	...	220 00	22
99 00	107 85	111 88	85 50	...	...	2364 78	572 38	1969 41	257 15	276 77	108 02	599 92	225 10	87 51	...	6865 27	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1 00	1 60	2 00	...	...	...	21 80	17 20	23 85	7 00	5 65	1 85	14 35	...	...	...	96 36	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 00	2 00	2 00	70	...	...	9 15	...	11 33	...	...	...	...	...	...	...	27 18	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	123 48	1
102 00	111 45	115 88	86 20	...	...	2395 73	589 58	2004 59	264 15	282 42	109 87	614 27	225 10	87 51	...	6968 75	...
88 80	137 50	129 65	111 60	...	...	2652 06	724 08	2036 24	285 24	296 15	144 80	530 05	203 78	...	...	7339 95	...
13 20	...	...	...	...	...	...	...	...	...	...	...	84 22	21 32	87 51	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	256 33	134 50	31 65	21 09	13 73	34 93	...	...	...	...	351 20	...

OTTAWA.

...	...	...	...	...	...	42 00	25 00	53 00	18 00	20 00	2 25	...	10 15	...	...	170 40	1
4 00	2 00	2 00	1 00	...	...	30 00	10 00	25 00	3 00	5 00	2 00	6 00	10 90	...	...	100 90	2
...	...	...	...	...	...	14 83	...	...	...	...	...	...	...	...	...	14 83	3
1 00	75	75	1 75	...	...	116 50	7 00	83 35	5 25	4 25	1 50	5 50	...	...	...	228 10	4
...	...	...	...	...	...	14 00	9 75	23 00	...	...	5 00	...	...	...	...	77 45	5
...	5 00	5 00	...	...	...	30 80	10 00	15 00	8 00	8 00	2 45	10 80	...	...	...	100 05	6
...	...	...	...	...	...	550 00	...	...	...	...	...	...	...	...	...	550 00	7
2 00	...	...	...	...	...	30 25	2 00	9 00	3 50	50	1 75	5 50	3 75	...	...	58 25	8

Synod of Montreal and Ottawa. Dec. 31st, 1907.

15. PRESBYTERY OF

STATISTICS.																	FINANCES.																								
PASTORAL CHARGES AND MISSION FIELDS.			Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.		Certificate.		Communicants Removed from Roll.		Infants.		Baptisms.		No. Enrolled in S. S. and B.C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Purposes.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.		
																							\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
9 Hawkesbury	1	M	73	147	6	4	22	9	5	75	900	300	2033	68	50	9000	150																								
10 Hull, Zion Ch.	1	M	45	120	19	1	19	4	1	3	1000	50	1392	25	4000																										
11 Kenmore	2	M	73	140	28	27	6	1	2	7	800	46	1278	81	70	11000	300																								
12 Manotick	2	M	107	208	21	11	8	23	2	9	1000	464	1674	130		12000																									
13 Merivale	2	M	75	177	5	5	10	12	3	95	850	161	2207	120	49	11500	1300																								
14 Metcalfe	2	M	64	152	6	3	12	8	1	6	120	800	356	1735	105	40	8000	920																							
15 North Gower	3	M	100	144	8	2	10	12	1	8	90	800	230	1732	8	15	11500																								
16 Ottawa, Bank St.	1	M	350	635	27	21	32	32	17	370	3400	2076	11298	276	1277	60000	6000																								
17 " Erskine	1	M	390	700	49	69	59	42	2	16	908	1500	1200	9000	285	875	50000	26000																							
18 " Glebe	1	M	135	280	7	29	11	9	1	12	210	1500	492	4489	134	200	35000	12750																							
19 " Knox	1	M	180	408	8	13	22	19	1	15	240	2500	2298	8892	200	286	51000																								
20 " Mackay	1	M	137	299	20	25	21	21	5	10	250	1400	600	3900	160	385	11750																								
21 " St. And.	1	M	315	650	17	53	36	14	3	16	345	4500	5327	16538	1270	557	110000																								
22 " St. Pauls.	1	M	116	315	12	8	17	11	1	175	1800	1026	4315	208	254	27000																									
23 " Stewarton	1	M	375	553	58	100	15	31	2	7	493	1600	380	11798	50	1400	55000	30000																							
24 Richmond	3	M	82	105	4	5	8	9	1	175	79	92	1306	8		7200																									
25 Russell	1	M	95	291	12	12	3	13	4	85	800	350	2000	65	35		1200																								
26 Vernon	1	M	75	141	4	7	11	12	2	6	72	800	238	1257	88	51	10000																								
27 Wakefield	2	M	90	181	8	4	9	9	7	120	800	200	1508	87	28	10000	850																								
Totals	44	20M	3511	6991	594	421	395	359	23	4934	34711	17502	104862	3744	6112	556420	88058																								
AUGMENTED.																																									
1 Aylwin	3	M	52	128	8	5	21	3	3	40	525	275	560	19	66	4000																									
2 Aylmer	1	M	43	78	1	12	2	5	3	65	550	165	829	19	66	11500																									
3 Bryson	3	RH	54	68	6	4	14	3	3	96	508	275	584	71	134	4000																									
4 Hintonburg	1	M	80	161	15	14	24	2	3	275	800	100	2331	71	134	3150																									
5 Shawville	3	M	69	135	6	6	7	7	1	132	700	100	1869	61	1600	500																									
6 Vars.	2	M	58	97	4	4	9	9	4	91	481	149	783	54	6000	1150																									
Totals	13	4 M	356	667	15	33	31	71	2	23	699	3564	1064	394	6956	90	372	30250	1650																						
MISSION FIELDS.																																									
1 Bell's Corners	2	RH	40	95	6	2	3	17	5	60	420	325	160	680	56	31	4000																								
2 Casselman	2	M	43	57	7	3	4	7	1	18	385	275	10	652	2800																										
3 Chelsea	3	M	60	62	7	2	4	7	2	75	465	325	143	765	115	34	3200	90																							
4 Desert	3	M	61	95	44	2	8	2	2	20	500	266	11	515	2000																										
5 East Templeton	1	M	50	65	6	1	7	1	3	85	425	325	90	676	69	3000																									
6 L'Orignal	1	M	25	66	1	2	2	2	3	39	400	156	72	700	29	1500	500																								
7 Onslow	2	M	30	32	2	8	2	2	7	71	340	325	25	502	4	6000	830																								
8 Plantagenet	3	M	59	64	7	8	4	23	4	5	10	429	325	106	535																										
9 Portland	1	M	16	50	6	2	6	2	2	50	200	150	10	210																											
10 Thurso	3	M	47	39	10	7	5	5	5	48	430	300	39	690																											
Totals	21	7 M	431	625	80	22	22	78	14	30	476	3994	2772	666	5925	171	188	28300	1655																						
FRENCH EVANGELIZATION.																																									
1 Angers	2	RH	26	48	2	4	2	2	2	32	80	459	5	206	4	2400																									
2 Masham	2	M	20	52	2	2	2	2	2	15	60	301	5	90		4000																									
3 Monte Bello	4	M	17	28	1	1	1	1	1	3	25	198		27																											
4 Namur	3	M	69	70	11	11	11	1	4	31	43	516	104	179	5	1732	45																								
5 Ottawa, St. Mark's	2	M	42	61	5	2	4	11	3	40	200	800	15	280		4000																									

* \$1000 of this retiring allowance to former pastor.

OTTAWA.—Continued.

FINANCES.

16. PRESBYTERY OF

* Returns for 1906.

For the Year Ending February 29th, 1908

RECEIVED BY TREASURERS FOR SCHEMES—West.

LANARK AND RENFREW.

[illegible]

Synod of Montreal and Ottawa. Dec. 31st, 1907.

16. PRESBYTERY OF

STATISTICS.														FINANCES.																		
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Communi- cants received.		Communicants Removed from Roll.		Baptisms. Adults.		No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Pur- poses.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.
3 Cobden, etc.	2	M	72	135	1	1	3	1	3	60	675	125	210	1500	32	6	4000	1230														
4 Douglas, etc.	2	M	52	77	5	5	5	8	4	175	518	281	259	1195	64	25	5500															
5 Kganville, etc.	2	M	54	85	4	3	4	12	1	94	675	125	232	1227	79	31	7200															
6 Kimslie, etc.	2	M	48	88	3	3	13	3	6	102	700	100	171	1224	81	40	5350															
7 Scotland, etc.	2	M	51	74	1	10	7	4	4	57	500	275	105	695	20	11	4000															
Totals	15	6 M 1 R H	418	651	9	19	39	33	1	28	689	4236	1229	1305	7599	321	176	35350	132													
O. M. FIELDS.																																
1 Alice, etc.	2	M	38	133	20	2	1	7	5	180	350	350	297	1000	60	50	5000															
2 Chalk River, etc.	4	M	43	54	3	2	12	4	2	30	395	325	62	546	22	18	3000															
Totals	6	2 M	81	187	23	4	13	11	7	210	745	675	359	1546	82	68	8000															
MISSIONS.																																
1 Calabogie, etc.	3		39	51	7	1	9	12	2	36	217	200	5	246			1200															
2 Killaloe, etc.	3		22	30	1	1	1	1	1	52	145	150	13	158			850															
3 Rockliffe, etc.	2		6	2			1				15	10		15																		
Totals	8		67	83	7	1	9	13	2	88	377	450	18	419			2050															
Grand Totals	69	33	3836	7227	227	180	561	323	28	5112	30328	2354	20577	83871	5985	3805	403674	17648														
" " 1906	69	32	3688	7503	307	226	555	341	21	5015	30010	2502	39	20103	76650	4848	3583	398374	22711													
Increase			148				6	7		97	318		474	7221	1137	312	5300															
Decrease			276	80	46	18												5063														

* Vacant part of year. Salary \$900.

17. PRESBYTERY OF

SELF-SUSTAINING.																									
1	Brockville,																								
	First Ch.	1	250	581	19	23	23	11	9	10	404	2000		2688	8225	280	199	75000	6800						
2	" St. John's	1	M	110	341	19	10	13	14	10	300	1200		650	370	185	250	20000	2500						
3	Cardinal, etc.	2		100	159			1	2	11	130	*744		129	1598	62	154	7200							
4	Dunbar, etc.	2	M	63	159	11	3	7	6	7	155	750		497	2034	198	138	7500							
5	Hallville, etc.	2	M	120	197	5	1	11	9	7	156	900		439	2826	51	217	16000	200						
6	Iroquois, etc.	2	M	85	132	14	3	1	15	5	163	825		275	1915	154	15	9000	200						
7	Kemptville, etc.	2	M	129	276	3	8	10	8	2	9	96	950		151	1827	88	60	14000	1600					
8	Lyn, etc.	3	M	122	205	8	1	15	5	12	122	1000		467	2085	152	106	13500	715						
9	Morewood	1	M	95	122	2	4	9	12	4	137	800		253	2045	65	45	6000	300						
10	Morrisburg	1	M	65	144	14	16	21	14	2	155	900		316	2035	110	28	10000							
11	Prescott	1	M	97	188	5	7	6	8	5	150	1100		372	2431	77	98	25000							
12	S. Mountain, etc.	3	M	157	312	24	4	12	16	1	11	280	900		790	2635	188	26	8750						
13	Spencerville, etc.	3	M	139	285	2	2	6	10	13	240	850		388	2198	163	223	21000							

LANARK AND RENFREW—Con.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
		5 00				20 00	50 00	5 00	5 00	4 00	2 00	2 00	2 00	1 00		95 00	3
		6 00				37 00	46 00	17 00	5 40	5 70	3 00	2 00	4 00			127 10	4
		5 00		2 00		25 00	50 00	37 00	4 00	4 00	2 00	5 00		9 00		143 00	5
			4 16			28 80	11 00	15 00		6 84			4 55			70 35	6
						5 50	25 00		1 00			10 50				42 00	7
2 00	18 00	6 16	4 00			225 25	252 00	102 00	20 40	25 54	11 00	26 50	14 55	12 19		719 59	
						85 00	12 00	26 00								123 00	1
						40 00	6 00									50 00	2
						125 00	18 00	26 00			2 00			2 00		173 00	
						18 30										18 30	1
																18 30	2
						18 30										18 30	3
134 80	213 25	154 66	75 35			4788 38	1544 65	2463 31	424 55	433 71	146 10	604 90	651 70	115 25		11750 61	
153 50	266 00	148 00	96 50			4537 73	1535 90	2113 26	447 55	515 86	168 20	668 76	545 67			11496 93	
		6 66				250 65	8 75	50 05					106 03	115 25		253 68	
18 70	52 75		21 15						23 00	82 15	22 10	63 86					

BROCKVILLE.

	25 00	25 00				794 75	150 00	70 00	125 00	40 00	10 00	25 00	25 00			1289 75	1
	25 00	10 00				120 00	120 00	20 00	10 00	10 00	6 00	20 00				341 00	2
						20 72	5 00	14 00	5 00	5 00	4 00	4 00				57 72	3
		50				41 00	1 00	20 00	4 50		1 25	7 50				75 75	4
	6 00	6 00	6 00			117 00	70 00	92 00	12 50	12 50	6 00	23 00				364 25	5
	2 00					23 30	15 00	13 30	2 00	3 00	2 20	2 15	1 45	2 65		67 05	6
	1 25	1 25	1 25			80 00	10 00	15 00	5 25	5 00	5 00	5 00	6 00			135 00	7
	24 00					217 00	117 00		21 00	22 00	10 00	50 25				472 25	8
		3 00	3 00			35 00	20 00	30 00	7 00	8 00	2 00	10 00	5 00	5 00		128 00	9
	2 00	7 00	2 00	5 00		63 00	35 00	20 00	10 00	10 00	4 00	10 00	5 00			173 00	10
	9 84	8 00				61 23	20 00	40 00	20 00	25 39	4 30	22 32				211 06	11
	3 00	8 00	3 00			182 00	41 00	98 70	14 00	15 26	6 00	3 00	20 00	6 20		400 16	12
						70 00	23 00	52 65	6 00	6 00	6 00	17 00	5 00	9 85		195 50	13

Synod of Toronto and Kingston. Dec. 31st, 1907.

18. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.			Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.		Certificate.		Communi- cants received.		Communicants Removed from Roll.		Infants.		Baptisms.		No. Enrolled in S. S. and B. C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Pur- poses.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.		
AUGMENTED.			1	M	53	72	6	1	3	4	5	73	650	150	92	1191	13	46	10000																								
1	Amherst Island...	RH	60	67	1	1	5	5	3	60	438	225		850	150	38	4500																										
2	Foxboro, etc.	M	52	97	2	1	5	1	5	60	700	50	49	829		30	12000																										
3	Glenvale, etc.	M	34	83	2		7	1	4	90	600	200	301	1107	123	96	6100																										
4	Newburg, etc.	M	56	99	9	2	4	12	2	5	86	675	100	173	1210	50	50	5200																									
5	Roslin, etc.	M	88	83	5	3	4	9	4	76	556	244	95	815		30	3500																										
6	Sunbury, etc.	M	55	153	11	3	4	9	10	73	640	125	51	1114	27	48	6500																										
7	Tamworth, etc.	1																																									
8	Tweed.....	RH	42	72	3	6	6	6	3	81	625	175	228	1403	33	87	6500																										
Totals.....			18	6 M 2 RH	440	726	39	16	38	47	2	599	4884	1269	999	8519	396	425	54300																								
MISSION FIELDS WITH ORD. MISSIONARIES.			2		49	40	2	2	3	16	2	30	310	350	29	671		87	1500																								
1	Bancroft, etc.....																																										
2	Ernestown, etc.....	3		38	52	7	3		4		2	30	325	350	25	490			7000																								
3	Matawatchan, etc.....	5	M	50	75	8			7	11	2	40	315	350	19	408			1400																								
4	Queensboro, etc.....	3	M	56	100	3	1		8		9	85	607		35	864		87	5000																								
Totals.....			13	2	193	267	20	6	10	39	15	155	1557	1050	108	2433		174	14900																								
MISSION FIELDS WITH STUDENT SUPPLY.			4		75	35					5	30							1000																								
1	Carlow.....										3	11						2000																									
2	Consecon, etc.....	2	M	16	42						4	28						1600																									
3	Demorestville, etc.....	2		62	77						3	70						1000																									
4	Deseronto West.....	2		58	44						3	70						900	180																								
5	Knox Ch. (Depot).....	1		14	16				1		2	32						2000																									
6	L'Amable, etc.....	2		35	40						2	26						800																									
7	Maynooth, etc.....	2		49	66						2	20						825																									
8	Poland (needs O.M.).....	5	M	87	103	4	9	9	6	2	20	300	350	22	327																												
9	Portsmouth.....	2		35	70						5	55																															
10	Sharbot Lake, etc.....	3		43	49					4	52							3000																									
11	Thanet.....	4		38	77					5	12							2400																									
12	Wilbur, etc.....	4		41	52					1	30							500																									
13	Wolfe Island.....	4	M	35	46					1	40							2000																									
Totals.....			38	3	588	697			10	6	2	35	431	300	1800	22	5000		18025	180																							
Grand Totals.....			96	28	3289	5929	346	167	311	16	23	4131	29197	2850	9575	75965	2174	4580	422625	28779																							
" " 1906.....			98	28	3257	5915	301	163	465	247	23	3587	29347	3342	8023	74357	1695	3622	400925	25924																							
Increase.....					32	14	45	4			8	544			552	1608	479	858	21700	2855																							
Decrease.....			2						154	10	7		150	491	86																												

* (Note—The figures for No. 2 are those of last year.
N.B.—Figures of Group 4 are taken in part from report of 1906, and from H.M. Convener's returns. 68 communicants are reported as added in the Mission Fields.

KINGSTON—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
		6 00				23 00	17 00	14 00	4 00	4 00	2 00	2 00	5 00	2 00		79 00	1
						7 50	21 83	5 50				1 00	5 00			21 83	2
						32 00	35 00	12 35		10 00	3 00		7 00			28 38	3
		5 00				20 00	20 00	23 00		5 00	3 00	5 00				93 35	4
						20 00	23 00	11 50	1 00	1 00	1 00					81 00	5
		4 00				13 00	12 71	10 00	1 15	2 00	4 00	5 00				62 50	6
		18 00				49 00	26 00	20 00	8 00	8 00	2 50	7 00	4 60			51 86	7
		33 00				164 50	169 92	96 35	14 15	30 00	15 50	20 00	21 60	2 00		567 02	8
						24 25										24 25	1
		1 00				6 00	1 00	1 00	1 00	1 00	1 00	1 00		1 00		14 00	2
		1 00				24 00	4 00	1 00	2 00	2 00		1 00	10 00			45 00	3
		1 00	1 00			54 25	5 00	2 00	3 00	3 00	1 00	2 00	10 00	1 00		83 25	4
						10 00										10 00	5
						13 50										13 50	6
						20 10		7 75								27 85	7
						17 37										17 37	8
						8 00										8 00	9
		1 00				10 00	3 00	1 00	1 00	2 00		1 00				19 00	10
						14 15										14 15	11
						13 25										13 25	12
						10 00										10 00	13
		1 00				116 37	3 00	8 75	1 00	2 00		1 00				133 12	14
		52 95	439 66	9 05	26 30	5 00	1940 36	791 84	1263 73	208 89	337 59	104 75	262 05	116 13	43 28	5601 58	15
		59 00	449 05	4 00	22 00		1908 59	785 33	1019 83	220 50	323 48	105 74	217 45	119 58		5239 57	16
				5 05	4 30	5 00	31 77	6 51	243 90		9 11		44 60		43 28	362 01	17
		6 05	9 39														
									11 61		99		3 45				

Synod of Toronto and Kingston. Dec. 31st, 1907.

19. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.										Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.		Certificate.		Communi- cants received.		Communicants Removed from Roll.		Infants. Adults.		Baptisms.		Number of Elders.		No. Enrolled in S. S. and B.C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Pur- poses.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
										Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communi- cants received.	Communicants Removed from Roll.	Infants. Adults.	Baptisms.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
SELF-SUSTAINING.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
1 Brighton.....	1	M	68	135	5	9	3	4	100	900	70	2249	52	458	15000	2000																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									

* Statistics of 1906.

For the Year Ending February 29th, 1908.

PETERBOROUGH.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
1 00	1 90					19 25	4 95	13 00	1 65	2 00	90	2 70	2 10		55	50 00	1
17 00	17 00	7 00	7 00			120 00	75 00	78 00	11 00	11 00	9 46	16 00	14 00			382 46	2
								16 00								16 00	3
						73 25	23 50	84 00	13 15	13 00	6 50	11 75	50 00			298 65	4
						127 25	21 00			17 00	5 00	10 00				194 25	5
						106 25	100 00	132 75	15 00	15 00	3 00	5 00	5 00	3 00		415 00	6
						54 75	18 25	27 75	1 35	11 40	5 00	26 50	9 00	5 00		169 00	7
						9 00	8 00	13 80	5 00	7 00	4 00		5 00			55 80	8
						290 00	80 30	752 94	35 00	35 00	7 00	45 50		5 00		1290 74	9
						26 25	23 00	65 49	10 00	10 00	12 50	10 00	50 00			217 24	10
						5 00	18 00	79 05	2 00	2 00	2 00	2 00	5 00			118 05	11
						40 00	15 00	35 10	2 50	2 50	3 00		40 00	1 80		151 90	12
						18 00	4 00	38 31	2 00	2 00	2 00	3 33		1 00		73 64	13
						1778 79	170 00	488 00	54 00	54 00	26 00	163 00	50 00			2870 79	14
						350 00	100 00	100 00	10 00	10 00	10 00	10 00	50 00	5 00		690 00	15
								16 07								16 07	16
						72 00	30 00	55 00	10 00	10 00	5 00	5 00	25 00			232 00	17
																	18
						13 50	6 50	13 00	4 00	4 00	5 42	2 00	2 00	6 00		64 42	19
						16 00	6 50	14 00			1 05	4 00				41 55	20
										10 69						10 69	21
125 00	161 90	36 50	39 00			3119 29	704 80	2022 26	176 65	216 59	105 83	316 78	307 10	27 35		7358 25	

Synod of Toronto and Kingston. Dec. 31st, 1907.

20. PRESBYTERY OF

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Communi- cants received.		Communicants Removed from Roll.	Baptisms.		No. Enrolled in S. S. and B.C.
	Profession.	Certificate.				Infants.	Adults.				
SELF-SUSTAINING.											
1 Beavert'n, St. And.	1	RH	166	249	6	2	9	8	3	6	13
2 " Kn'x & Gmbge.	2	M	151	264	32	15	27	4	1	9	13
3 Bobcaygeon.....	2	M	68	135	18	1	8	12	3	8	12
4 Cannington.....	1	M	95	173	5	2	29	4	5	5	1
5 Eldon.....	1	M	124	188	6	2	5	5	9	9	14
6 Fenelon Falls.....	2	M	85	111						7	7
7 Glenora.....	1	M	80	154	3	2	12	6	8	8	7
8 Kirkfield.....	2	M	115	204	12	2	17	14	6	7	17
9 Leaskdale.....	2	M	93	180	23	4	16	16	2	8	19
10 Lindsay, St. And.	1	RH	260	581	27	22	50	7	4	15	37
11 Quaker Hill.....	1	M	40	112	3		6	4	4	4	8
12 Sonya.....	1	M	110	232	13	16	27	6	7	7	18
13 Sunderland.....	2	M	86	162	1	15	7	14	6	10	12
14 Uxbridge.....	1	M	100	203	9	16	24	3	6	6	15
15 Wick & Greenbank	2	M	99	176	6	2	11	7	12	2	12
16 Woodville.....	1	M	150	314	43	8	29	2	17	12	24
Totals.....	24	14 M 2 RH	1822	3558	212	109	277	108	46	143	233
AUGMENTED.											
1 Cambray.....	2		57	106	6	2	10	6	5	6	3
MISSION FIELDS.											
1 Cobocouk.....	3	M	71	83	18	18	2	12		7	20
2 Haliburton.....	4	M	92	129	7	8	11	31	3	9	14
3 Sebright.....	3		62	62				18	1	6	4
Totals.....	10	2 M	225	274	25	26	13	61	4	22	39
Grand Totals...	36	18	2104	3988	243	137	300	192	175	55	277
" " 1906.....	36	19	2046	3851	241	112	270	192	175	55	269
Increase.....			58	87	2	25	30		24	22	8
Decrease.....	1								17		

21. PRESBYTERY OF

SELF-SUSTAINING.																			
1	Bowmanville	1	M	80	197	1	7	11	3	6	98	1100	294	2606	130	263	25000	300	
2	Blackstock.	3	M	80	141	1	4	19	6	9	94	736	94	1193	41	34	6000		
3	Columbus, etc.	2	M	90	254	3	9	21		8	184	900	571	1965	226	341	10000		
4	Claremont.	1	M	48	98	2	2	15	3	5	34	600	52	743	61	30	7000		
5	Dunbarton.	1	M	54	93	3	3	5	1	2	6	74	800	345	1355	65	92	5700	
6	Newcastle, etc.	2	RH	85	152	5	3	2	4	6	86	800	137	1443	90	17	4500		

For the Year Ending February 29th, 1908.

LINDSAY.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Haltax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
5 00	20 00	2 00	3 00			90 00	20 00	46 00	5 00	7 00	6 00	3 00	3 00	4 55		214 55	1
25 00	5 00		5 00			80 00	19 10	59 00	18 00	16 20	7 00	17 00	4 00	2 00		257 30	2
5 00			5 00			42 94	28 00	8 00			2 00	5 00	10 00			105 94	3
						53 00										53 00	4
1 90						65 10	9 45	25 75	3 15	3 75	1 65	5 15	4 10	1 00		121 00	5
75						9 25	1 25	21 38	1 60	1 50	1 00	20				36 93	6
4 00						33 00	7 00	25 00	4 15	4 00	3 00	7 00	91 00	2 00		180 15	7
65						21 00	7 80	13 00	2 90	3 10	2 50	3 55	50 00			104 50	8
8 00	2 00	2 00	2 00			79 60	26 00	59 20	5 00	7 00	4 00	11 50	7 00	2 00		215 30	9
16 47	14 64	13 72	4 58			350 35	99 18	251 72	27 45	32 94	14 64	55 85	35 65	9 15		926 34	10
3 00	3 00	3 00	3 00			25 00	11 00	25 00	4 00	4 00	2 00	9 00	4 00			96 00	11
4 00	8 00	8 00	4 00			40 00	50 00	30 90	8 00	8 00	5 00	5 00	12 00			182 90	12
8 00						27 00	18 00	12 00	3 10	2 75	5 00			2 00		77 75	13
10 00	10 00		5 00			55 00	25 00	49 20	7 50	7 50	5 00	5 00				181 20	14
10 78		8 00	4 05			129 05	37 70	87 19	18 98	21 68	12 07	40 78		3 20		373 48	15
3 25			5 50			205 70	32 60	26 35	5 25	4 25	8 60	15 00				306 50	16
105 80	62 64	36 72	41 13			1305 99	392 08	739 69	113 98	123 67	79 46	183 03	222 75	25 90		3432 84	
							5 75				1 00					6 75	
						29 25	26 75	9 25								65 25	1
3 25			2 00			6 00		17 50	2 50	1 75	1 25	4 00				38 25	2
								5 35								5 35	3
3 25			2 00			35 25	26 75	32 10	2 50	1 75	1 25	4 00				108 85	
109 05	62 64	36 72	43 13			1341 24	424 58	771 79	116 48	125 42	81 71	187 03	222 75	25 90		3548 44	
97 82	70 46	36 67	38 39			1383 05	417 42	1046 43	114 23	128 12	86 04	206 51	146 00			3771 04	
11 23		05	4 74				7 16		2 25				76 75	25 90			
7 82						41 81		274 64		2 70	4 33	18 48					

WHITBY.

5 00	5 00	3 00	3 00			68 00	54 00	22 90	3 00	5 00	2 00		18 00			188 90	1
5 00	5 00					29 00	17 00	10 00	2 00	2 00	2 00	2 00				74 00	2
10 00						231 85	13 25	20 60					5 00	50 01		332 71	3
1 00						3 00		5 00			1 00	1 00				11 00	4
3 00	2 00	2 00	1 25			73 50	10 00	65 30	2 25	2 00	2 50	17 00	10 00			190 80	5
1 00	1 00	2 45	1 00			10 77	3 50	14 96	3 00	3 00	2 00	3 32	1 00			47 00	6

Synod of Toronto and Kingston. Dec. 31st, 1907.

21. PRESBYTERY OF

STATISTICS.													FINANCES.																											
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.		Certificate.		Communicants Removed from Roll.		Infants.		Baptisms.		Number of Elders.		No. Enrolled in S. S. and B.C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Purposes.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.	
																							\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
7 Orono	1	M	80	150	4	3	8	5	3	5	67	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	.....	.....	.....	.....	.....	.....	379	1508	69	81	4000	.....	.....	.....	.....	.....	.....	
8 Oshawa	1	RH	158	332	19	23	40	16	3	6	180	1200	.....	.....	.....	.....	.....	.....	.....	.....	.....	1200	.....	.....	.....	.....	.....	.....	426	2649	136	142	17000	.....	.....	.....	.....	.....	.....	
9 Pickering	2	M	100	152	3	3	10	11	2	9	163	738	.....	.....	.....	.....	.....	.....	.....	.....	.....	738	.....	.....	.....	.....	.....	.....	98	1372	79	7	9500	.....	.....	.....	.....	.....	.....	
10 Port Perry	1	M	80	168	7	10	11	3	1	6	100	900	.....	.....	.....	.....	.....	.....	.....	.....	.....	900	.....	.....	.....	.....	.....	.....	124	1297	70	120	5000	.....	.....	.....	.....	.....	.....	
11 Scarboro	1	M	74	150	5	7	3	7	1	7	100	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	.....	.....	.....	.....	.....	.....	593	2075	83	128	7000	.....	.....	.....	.....	.....	.....	
12 Whitby	1	M	100	184	17	8	11	5	5	6	87	1000	.....	.....	.....	.....	.....	.....	.....	.....	.....	1000	.....	.....	.....	.....	.....	.....	400	2670	230	86	14550	365	.....	.....	.....	.....	.....	
Totals	17	10M 2RH	1029	2071	70	88	149	48	12	79	1253	10374	.....	.....	.....	.....	.....	.....	.....	.....	.....	10374	.....	.....	.....	.....	.....	.....	3513	21176	1280	1341	115250	665	.....	.....	.....	.....	.....	
AUGMENTED.																																								
1 Ashburn	2	M	60	110	4	5	.....	.....	.....	1	111	675	125	.....	.....	.....	.....	.....	.....	.....	.....	675	125	.....	.....	.....	.....	.....	198	1207	.....	41	9000	.....	.....	.....	.....	.....	.....	
MISSION FIELDS																																								
1 Kendal	3	M	52	55	.....	.....	.....	.....	.....	.....	60	325	150	.....	.....	.....	.....	.....	.....	.....	.....	325	150	.....	.....	.....	.....	.....	16	420	.....	.....	2500	.....	.....	.....	.....	.....	.....	
Grand Totals	22	14	1141	2236	74	93	154	55	13	91	1424	11374	275	.....	.....	.....	.....	.....	.....	.....	.....	11374	275	.....	.....	.....	.....	.....	3727	22803	1362	1382	126750	665	.....	.....	.....	.....	.....	
" " 1906	21	14	1133	2218	118	100	117	44	10	94	1306	10955	312	.....	.....	.....	.....	.....	.....	.....	.....	10955	312	.....	.....	.....	.....	.....	4672	25651	1294	1182	120550	1125	.....	.....	.....	.....	.....	
Increase	1	.....	8	18	.....	.....	37	11	3	.....	118	419	.....	.....	.....	.....	.....	.....	.....	.....	.....	419	.....	.....	.....	.....	.....	.....	.....	.....	138	200	6200	.....	.....	.....	.....	.....	.....	
Decrease .....	.....	.....	.....	.....	.....	44	7	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

22. PRESBYTERY OF

SELF-SUSTAINING.																											
1	Aurora	2	2	68	108	2	8	6	5	6	45	800	95	1057	166	5500											
2	Bolton	2	M	105	212	16	12	33	2	6	168	1000	722	1047	191	204	8000										
3	Boston	1	M	55	112	2	3	19	3	1	5	60	800	71	1753	65	17	14000									
4	Brampton	1	1	231	613	12	18	24	9	13	198	1500	1049	5224	251	133	30000										
5	Deer Park	1	1	130	349	12	39	4	12	7	227	2750	565	5513	325	288	16000										
6	East Toronto	1	1	160	305	13	34	42	10	1	6	1200	455	3344	252	8000											
7	Eglinton	2	1	65	130	5	16	8	3	2	9	843	337	2115	160	8000											
8	Georgetown	2	2	162	333	28	21	19	16	7	170	1200	1086	4095	120	46	19000										
9	Hornby	2	M	59	129	10	8	29	6	8	78	800	62	1789	56	20	5800										
10	King, St. Andrew's	3	M	72	162	4		12	15	1	5	110	750	318	1136	225	41	7000									
11	Laskey	3	M	42	111	.....	.....	5	1	5	36	465	34	90	25	.....	.....										
12	Markham, St. And.	2	M	115	233	12	9	18	12	3	10	189	900	402	2400	94	157	11000									
13	Milton	1	M	140	238	14	15	15	3	7	.....	1000	254	3855	65	156	22000										
14	Mount Albert	1	1	40	82	3	3	12		2	5	86	840	237	1304	131	95	2400									
15	Newmarket	1	1	105	173	.....	.....	22	6	6	125	1000	145	2045	127	66	8000										
16	Norval	2	M	94	211	11	2	11	4	1	10	120	950	617	2448	79	151	20000									
17	Oakville	1	M	75	200	3	10	9	6	2	4	77	1000	175	2500	125	150	20000									
18	Port Credit	2	M	85	147	14	3	7	3	3	8	149	800	156	1925		159	5500									
19	Queensville	2	M	57	114	2	2	28	.....	7	30	800	50	728	.....	75	6500										
20	Richmond Hill	2	M	84	186	4	9	8	5	6	190	806	212	2180	62	140	2050										
21	Scarboro, Knox	1	M	110	264	5	14	33	12	7	131	1000	305	2212	275	40	.....										
22	" St. And's	2	M	117	238	18	6	43	9	14	76	1400	1073	2945	373	141	14000										

* Figures for 1906.

For the Year Ending February 29th, 1908.

WHITBY.—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
3 00	2 00					64 20	18 00	32 00	3 00	4 00	2 00	4 00	3 00	4 25		139 45	7
10 00	10 00					117 31	27 00	77 46	7 00	7 00	5 00	6 00				266 77	8
3 00	2 50	2 00	2 00	2 00		16 00	5 00	15 00	3 00	3 00	4 00	5 00		5 00		65 50	9
						59 60	14 00	41 55	4 25	4 00	3 00					126 80	10
12 00	12 00	12 00	12 00			122 00	45 00	54 21	25 00	20 00	6 00	25 00	205 00			550 21	11
15 00	10 00			3 00		100 00	40 00	30 00	15 00	15 00	5 00	15 00				248 00	12
80 00	39 50	21 45	22 25			895 23	247 15	388 98	67 50	65 00	34 50	83 32	287 01	9 25		2241 14	
5 00	4 00	2 00	1 50			7 00	12 00	4 00	7 09	11 00	5 00	1 00	1 00			60 50	1
						19 00										19 00	1
65 00	63 50	23 45	23 75			921 23	259 15	392 98	74 50	76 00	39 50	84 32	288 01	9 25		2320 64	
77 95	42 00	21 00	22 25			935 08	234 85	398 79	88 90	89 20	38 08	102 20	122 05			2172 31	
	21 50	2 45	1 50				24 30				1 42		166 00	9 25			
12 95						13 85		5 81	14 40	13 20		17 88					

Synod of Toronto and Kingston. Dec. 31st, 1907.

22. PRESBYTERY OF

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.									FINANCES.												
		Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communicants Removed from Roll.	Infants.	Baptisms.	No. Enrolled in S. S. and B. C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.	
23	Stouffville.....	2		115	174	13	6	25	4	8	159	900	155	1515	80	74	8500	676			
24	Streetsville.....	1		111	282	3	8	11	10	14	155	1000	420	2544	75	85	15000				
25	Sutton.....	3	M	104	180	5	1	10	3	4	170	850	182	1800	60	125	8500				
Toronto—																					
26	Avenue Road.....	1		125	482	36	132	15	11	1	8	300	1800	854	12423	240	369	60000	4500		
27	Bloor St.....	1		380	962	26	63	106	20	6	25	589	3500	7764	23698	1197	945	100000	19000		
28	Bonar.....	1		450	620	97	57	68	22	3	12	890	1800	620	6000	127	850	25000	3900		
29	Central.....	1		240	716	23	40	58	3	2	18	300	3500	4700	12859	365	1110	43905	2000		
30	Chalmers.....	1		450	1100	40	65	35	12	3	21	1133	2500	2850	12922	530	1096	65000	3000		
31	College St.....	1		480	1199	84	80	169	15	2	25	756	2500	3369	11855	797	1500	85000	3100		
32	Cooke's Ch.....	1		200	1446	110	71	177	22	12	12	2300	1799	14794	1799			80000	2000		
33	Cowan Avenue.....	1		140	408	27	49	56	17	5	10	225	2000	886	5316	103	364	21000			
34	Dovercourt.....	1		300	765	64	174	67	48	5	10	650	1850	756	8705	150	591	39000	1900		
35	Erskine.....	1		250	760	53	53	87	14	9	20	500	2800	3366	9306	329	1042	50000			
36	Fern Avenue.....	1		112	212	8	17	15	5	1	9	315	1150	116	3868		33	8250	200		
37	Kew Beach.....	1		117	205	26	35	13	3	0	8	280	1100	199	5368	126	350	20000	825		
38	Knox.....	1		145	466	13	142	59	11	19	257	6000	5588	7973	712	481	180000				
39	Old St. Andrews.....	1		400	712	24	89	58	6	4	11	241	4000	3936	16495	795	304	100000			
40	Parkdale.....	1		526	1194	68	92	138	19	7	22	969	3250	2955	15973	704	655	65000	1200		
41	Queen St. East.....	1		110	423	41	38	23	8	4	7	395	1200	921	4266	55	251	16000	200		
42	St. Andrews.....	1		339	527	24	21	47	6	17	211	4433	1313	23192	508	130					
43	St. Enoch's.....	1		125	309	17	37	43	9	1	6	254	1500	579	4265	260	360	20000	1570		
44	St. Giles.....	1		350	601	78	84	152	26	4	11	442	1600	722	6400	152	700	45000	1820		
45	St. James' Sq.....	1		235	796	28	82	91	21	21	210	4000		15307	23274	818	449	80000			
46	St. John's.....	1		300	631	28	103	80	11	4	11	722	1600	2400	8309	269		60000	3000		
47	St. Paul's.....	1		171	438	58	24	47	15	13	306	1800		924	6388	92	457	45000	2100		
48	Southside.....	1		112	185	13	16	24	17	2	6	239	1000	337	2509	160	440		500		
49	Rosedale.....	1		3	0	1084	79	80	140	41	4	13	815	2000	2184	8319	310	1170	33000	1185	
50	West Church.....	1		325	927	23	87	120	18	23	551	3000	9816	22217	997	1153	60000	1300			
51	Westminster.....	1		116	162	5	3	8	8	2	10	90	800	340	1516	136	11				
52	Vaughan, St. And.....	12	M	60	102	7	4	1	6	3	10	122	800		128	1376	67	42	9800	430	
53	Unionville.....	3	M	60	102	7	4	1	6	3	10	122	800		128	8212	113	527	40000	2285	
54	Victoria (Tor. Jun.).....	1		450	774	83	75	64	25	4	22	450	2100		846	3327	100	572	7000		
55	Weston.....	1		140	265	8	16	14	9	1	8	175	1100		677	3327	100	572	7000		
56	Woodbridge.....	2	M	105	246	9	7	14	9	2	7	130	900		535	2544	176	45	14000		
Totals.....		77	19	10034	24003	1411	2085	2442	602	121	609	5237	93237		86175	352627	15514	18335	1649155	361185	
AUGMENTED CHARGES																					
1	Chester.....	1		150	122	13	8	20	8	1	5	222	650	250	55	705		7000			
2	Fairbank.....	1	M	51	35	12		12	26	7	2	90	575	225	46	1060	13	142	6000		
3	Mimico.....	1		25	66						4	84	490	251	139	836	71	98	1600		
4	Morningside.....	1	RH	43	133	38	28	7	7		3	178	1389	70	11	1050		38	3000		
5	Reid Avenue.....	1		106	195	100	154	7	25	1	5	175	400	6000	28	1117		105	9500		
6	Royce Avenue.....	1		150	124	7	25	7	5	2	3	250	550	300		1317		215	9500		
7	St. Mark's.....	1		125	261	123	33	20	7	4	8	271	600	202	204	2378	120	237	19000		
8	Wychwood Park.....	1		200	258	18	62	12	8		4	560	783	200	245	1908	150		8500		
Totals.....		9	1	M	850	1194	316	210	85	86	15	34	1630	4437	2098	728	10371	354	835	63100	12125
MISSION CHARGES.																					
1	Brownhill.....	1																			
2	Davenport Road.....	1			67	123	8	20	11	7		500	260	312		1200		182	10000		
3	Malton.....	1			30	50							200	312							

* Since Vacant. † Figures for 1906. ‡ Recently settled. § From Bloor Street Cong.
|| Under Roll of St. James' Square.

TORONTO—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																		
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.	
15 30	7 00	3 00		3 85		38 80	7 00	32 30	5 95	6 55	5 25	14 70				129 50	23	
9 00				5 00		100 00	30 00	75 00	14 00	10 00	4 00	20 00		5 00		273 00	24	
				9 00		25 00	20 00	40 00	4 00	5 00	5 10	5 00	20 00			142 10	25	
100 00	40 00			20 00		169 28	51 40	103 00	25 00	50 00	5 00		60 00	25 00		645 68	26	
300 00	50 00			65 00		889 98	785 00	2079 60	320 00	320 00	31 00	190 00	50 00	48 68		5129 26	27	
6 00	6 00					30 00	200 00	25 00	10 00	10 00	8 00		50 00	2 00		347 00	28	
25 00	25 00			25 00		595 48	148 89	1274 54	147 00	115 00	20 00		40 00			2415 91	29	
50 00				10 00		362 26	100 00	369 25	10 00	20 00		40 00	10 00			971 51	30	
35 00	10 00	10 00		10 00		505 00	80 00	978 89	25 00	30 00	10 00	45 00	50 00			1788 89	31	
18 00						475 00	45 00	841 40	20 00	20 00	10 17	30 00	108 65			1568 22	32	
11 75	4 00	4 00		2 00		194 80	48 50	198 50	13 00	14 00	7 13		62 53	3 00		569 46	33	
70 00	35 00			5 00		185 00	15 00	85 00	10 00	5 00	5 00	10 00	50 00			381 75	34	
1 00				10 00		1156 11	182 27	528 25	40 00	40 00	20 00	43 35	105 00	7 00		2236 98	35	
5 00	2 50	2 50				17 15	4 00	12 00	1 50	1 80	2 75	2 00	1 50			44 20	36	
30 00	20 00	15 00		1 25		55 00	10 00	40 00	10 00	12 00	4 00	7 00	5 75			155 00	37	
60 00	150 00			20 00		571 63	100 00	1212 46	100 00	100 00	55 00	33 42	200 00			2457 51	38	
50 00	25 00			20 00		1834 26	325 00	834 70	85 00	120 00	42 00	50 00		44 10		3565 06	39	
10 00				25 00		580 00	175 00	350 00	50 00	50 00	30 00	30 00	35 00			1400 00	40	
50 00	110 00			8 00		114 00	25 00	200 70	13 00	14 80	8 00	25 00				418 50	41	
20 00				40 00		511 02	877 50	368 88	35 00	45 00		35 00	15 00			2087 40	42	
				5 00		95 00	20 00	77 00	20 00	20 00	10 00	20 00				287 00	43	
500 00	75 00			100 00		100 00	70 00	100 00	10 00	10 00	12 00		12 31			314 31	44	
30 00						2049 25	805 00	1925 00	728 20	331 00	32 00	209 00	3 00			6757 45	45	
30 00						209 01	100 50	1027 64	21 10	22 05	10 00	50 75				1471 05	46	
30 00	10 00			2 00		175 00	45 00	110 00	6 00	12 00	7 00	15 00	15 00	17 68		450 65	47	
12 00				4 00		242 70	10 00	241 00	3 00	4 00	2 00	5 00				523 70	48	
50 00						60 00		35 00		5 00						100 00	49	
350 00	75 00			5 00		100 00	7 00	449 28	6 00	6 00	6 00	5 00				634 31	50	
2 00	2 00	1 00		100 00		2270 09	545 00	978 60	282 00	487 00	40 00	160 00	90 00			5277 69	51	
13 75						45 00	13 00	30 00	4 00	4 00	7 00	11 00		1 50		120 50	52	
19 00				10 00		65 05	6 00	58 75	6 75	2 75	2 00	24 45	4 75			194 25	53	
15 00						35 00	15 00	620 00	5 00	5 00	8 00	15 00	85 00	9 85		816 85	54	
13 00	11 00			3 00		88 26	25 00	75 13	5 00	5 00	5 00	10 00		1 07		232 46	55	
				11 00		141 75	22 00	40 00	14 50	13 50	5 00	10 00	14 00	5 00		300 75	56	
1945 21	735 06	46 50	555 10	5 00	15923 68	5249 63	16947 24	2174 70	2035 88	509 87	1374 97	1309 49	211 60			49033 93		
						14 95	5 00	10 00			5 00					34 95	1	
						12 00	5 00									5 00	2	
							23 66	10 00	2 00	2 00	1 00	5 00	2 00			57 66	3	
							10 00			8 00						18 00	4	
						9 96	18 00									27 96	5	
4 00						5 00	5 00	3 00			3 00		64 00			84 00	6	
4 00																	7 8	
						41 91	66 66	23 00	2 00	10 00	9 00	5 00	66 00			227 57		

FINANCES.

* Under Roll of Westminster.

28. PRESBYTERY OF

SELF-SUSTAINING.																				
1	Ballinafad	2	M	60	127	4	2	3	4	1	4	147	800	12	207	1833	148	51	5000	.....
2	Caledon	1	M	98	188	8	4	5	6	..	6	80	800	..	96	1428	56	102	7000	1300
3	Camilla	2	M	67	179	5	..	10	4	..	6	75	800	..	171	1424	45	70	2800	..
4	Cheltenham	2	M	91	244	4	8	8	6	2	10	195	900	..	607	8730	190	94	19750	1300
5	Claude	2	M	109	269	12	5	21	4	..	10	165	1000	..	1290	2727	162	121	10000	..
6	Dundalk	2	M	88	234	16	12	36	11	3	11	166	930	..	369	2235	93	186	12500	2000
7	Erin	2	M	159	405	22	9	31	4	11	12	190	1000	..	376	2303	86	91	13000	21
8	Flesherton	3	M	88	194	1	4	20	3	..	1	180	800	..	87	1922	9	119	9850	687
9	Grand Valley	2	M	108	263	23	4	18	5	5	10	192	1000	..	235	2521	70	155	12700	1700
10	Hillsburg	2	M	118	340	24	14	26	10	7	12	178	900	..	583	3312	97	196	11000	..
11	Hornings Mills	2	M	90	189	5	6	5	10	..	9	205	800	..	153	1816	18	33	4000	..
12	Laurel	2	M	87	268	21	..	19	7	1	8	305	825	..	437	2094	..	110	3800	..
13	Maple Valley	2	M	65	157	5	2	41	3	1	9	121	711	..	125	1559	..	71	7500	..
14	Maxwell	3	M	82	120	9	4	11	..	..	8	30	795	..	67	1000	..	10	3500	..
15	Mono Mills	3	M	86	239	19	2	33	12	..	3	72	850	..	324	1410	..	23	4500	..
16	Oroville	1	M	145	344	20	33	34	14	1	7	215	1200	..	696	3564	48	124	15000	1800
17	Priceville	2	M	150	296	13	3	12	10	..	11	262	925	..	456	1999	..	83	11000	..
18	Rosemont	3	M	105	178	19	4	36	5	..	10	180	902	..	147	1822	..	68	9400	..
19	Shelburne	1	M	112	276	12	6	9	10	..	8	82	1000	..	500	3382	164	156	11000	2000
20	Tarbert	2	RH	82	173	24	5	12	9	..	7	144	760	..	61	1333	14	75	3500	300
Totals		41	17	1990	4683	266	127	390	137	32	182	3184	17698	12	7047	48414	1200	1938	176800	11311
AUGMENTED.																				
1	Alton	2	M	51	90	4	..	2	1	..	6	79	525	225	51	950	..	25	6000	1000
2	Caledon East	2	M	58	133	1	6	9	4	..	7	53	625	125	133	1096	..	40	4700	266

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																	
Halifax.	King's.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
1898 38 1899 21	735 06	46 50	555 10	5 00	15096 99	5316 29	16970 24	1773 43	2176 70	2034 16	2045 88	518 87	1334 57	1379 97	211 60	419292 90	31 40
83 34 33	700 73	79 05	566 03	5 00	15322 76	4993 64	65167 83	1773 43	2176 70	2034 16	2045 88	518 87	1334 57	1379 97	211 60	47548 53	31 40
32 55 10 93																	

ORANGEVILLE.

3 50					31 65	24 00	15 10	1 00	6 50	5 04	3 50	12 50					102 79
					7 90	1 95	5 40			1 04							16 29
					10 00		13 17			7 16	50	50					31 33
10 00	10 00				153 00	62 10	87 00	10 00	10 00	9 60	7 00	5 00	4 00				367 60
15 00			12 00		159 55	71 00	79 40	17 00	24 00	10 92	25 12		5 00				418 99
2 25	1 05		4 25		67 54	35 98	59 40	9 10	12 46	9 20	11 10		6 00				218 33
9 00	2 50	2 00	2 00		109 00	78 50	74 13	13 00	13 00	21 20	10 50						334 83
2 50	25	25	1 00		24 51	9 50	20 65	5 75	5 25	8 80	7 25	1 00					87 46
2 50	1 40	2 25	4 50		48 50	63 00	31 56	4 00	4 10	9 36	6 60	3 00	1 84				182 61
10 00	4 00	2 00	4 00		134 40	45 00	104 45	12 00	12 65	13 12	45 50		2 00				390 12
5 00	5 00				30 00	20 00	30 23	5 00	5 50	7 60							108 33
7 00	154 50		3 00		63 41	63 00	22 27	15 00	15 00	10 70	10 00	5 00	3 53				372 41
					38 92		41 78			2 80							83 50
2 00					16 40	24 00	14 00	4 40	4 00	4 84	4 50						74 10
10 00	6 00	5 00	5 00		83 00	20 00	69 25	9 00	8 00	11 04	8 00	4 00					238 29
9 00	9 00	9 00	9 00		85 00	80 00	100 00	20 00	20 00	12 92	10 00	10 00					373 92
8 00	38 00	4 00	8 00	4 00	84 06	74 56	57 00	25 00	25 00	11 68	9 00	7 00	5 36				360 66
3 32					25 00	31 00	23 90	5 00		10 56	17 00						115 78
3 65	3 00	2 00			87 90	15 00	49 90	4 00	4 00	14 68	13 00		1 95				199 08
2 00			2 00		6 00	30 00	2 00		2 00	6 20							50 20
104 72	234 70	26 50	54 75	4 00	1265 74	748 49	900 59	159 25	171 46	188 42	189 67	47 75	30 68				4126 62
										2 20							2 20
										5 40	45		2 50				83 80

Synod of Toronto and Kingston. Dec. 31st, 1907.

23. PRESBYTERY OF

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.		Certificate.		Communicants Removed from Roll.		Infants.		Baptisms.		Number of Elders.		No. Enrolled in S. S. and B.C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Purposes.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.	
33 Corbetton.....	12	M	53	90	3	2	7	7	4	144	587	213	52	1173	124	4000	385																							
14 Waldemar.....	12	M	55	130	12	6	2	2	4	90	623	200	100	1916	15	3000	655																							
Totals.....	8	4	217	443	10	14	20	17	25	357	2410	763	336	5135	204	18300	2306																							
MISSION FIELDS.																																								
1 Levendale.....	2		28	56	18	1	2	1	4	70	312	250	20	15	618	36	1890	600																						
Grand Totals....	51	21	2235	5182	294	142	412	177	155	32	3611	20420	1025	20	7398	54167	1200	2178	196990	14217																				
" " 1906.....	51	21	2236	5117	331	165	487	177	24	32	3433	19745	963	25	6393	44273	1032	1487	184700	16530																				
Increase.....				65					8		178	675	57		1005	9894	168	691	12290																					
Decrease.....			1		37	23	75	22		1				5																										

24. PRESBYTERY OF

SELF-SUSTAINING.																				
1	Airlie	2	M	68	97	8	1	3	36	4	4	109	725	110	61	899	20	5000	.....	
2	Alliston	2	M	120	240	9	12	15	11	10	163	900	555	3064	68	209	15000	.....		
3	Allandale	1	M	123	173	11	15	5	7	1	8	165	900	100	2072	73	239	5000	700	
4	Angus	2	M	88	81	3	3	10	10	6	100	850	104	1650	95	5000	288	.....		
5	Barrie	1	M	130	373	11	10	20	8	1	8	181	1500	521	5147	236	328	18000	.....	
6	Bradford	3	M	125	269	19	23	4	3	12	205	1010	498	2225	199	150	12000	300	.....	
7	Bracebridge	2	M	97	180	6	10	23	12	3	7	170	875	324	2127	47	191	7500	1100	
8	Bond Head	2	M	82	174	24	13	21	15	5	10	100	900	412	3010	79	57	20000	.....	
9	Creemore	3	M	145	228	11	6	7	12	2	11	195	915	237	1820	63	55	3500	.....	
10	Churchill	3	M	150	300	20	9	26	13	2	11	220	1100	947	2834	118	85	12000	.....	
11	Collingwood	1	RH	400	752	39	42	48	39	9	9	350	1500	938	5957	274	542	32000	4000	
12	Cookstown	3	M	123	237	8	8	10	9	8	8	142	900	230	1944	16	81	8500	.....	
13	Duntroon	3	M	175	266	6	2	9	16	2	16	265	800	282	1765	194	176	11000	.....	
14	Eson	2	M	75	177	11	2	10	7	1	7	163	800	226	1314	107	98	4500	.....	
15	Elm Vale	2	M	121	269	15	6	14	11	9	9	200	1150	180	2351	68	85	12000	1000	
16	Guthrie	3	M	120	230	9	2	31	7	12	280	1000	450	2364	200	250	9500	.....		
17	Gravenhurst	1	M	80	170	5	11	6	8	5	5	168	1000	560	2198	130	180	7500	.....	
18	Hillsdale	3	M	80	180	19	14	10	8	1	10	115	900	238	1685	48	96	8800	.....	
19	Midland	1	M	230	310	11	16	26	23	1	7	200	1200	443	4785	118	190	24000	9400	
20	Orillia	1	M	361	814	30	31	51	19	3	16	632	1500	3108	8818	909	658	32000	5300	
21	Penetanguishene	2	M	75	140	28	10	16	13	2	7	95	800	150	1750	42	60	8000	1100	
22	Stayner	2	M	150	379	2	11	19	33	1	9	180	900	203	1734	99	90	14200	800	
23	Tottenham	2	RH	97	192	10	5	18	9	2	9	69	875	991	2676	76	100	10000	.....	
24	Town Line	2	M	175	200	.....	.....	.....	.....	.....	10	145	950	.....	2300	.....	.....	6000	.....	
25	Uptergrove	2	M	61	128						2	7	45	800	40	992	5	20	3500	
26	Victoria Harbor	3	M	102	180	38	3	14	9	1	11	186	800	170	1761	74	11	11000	.....	
Totals				54	21M	3543	6739	353	242	425	183	4845	25550	110	11968	69242	3243	4066	303500	23968

* Last year's figures.

ORANGEVILLE—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																		
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1 00	3 00					6 00	35 00	4 50	1 00	1 00	4 68						56 18	3
1 00	2 00	1 00	1 00			15 00	20 00	8 00	1 50	1 00	5 76	1 00		1 00			58 26	4
2 00	5 00	1 00	2 15			46 17	77 10	28 48	6 90	4 65	18 04	5 45		3 50			200 44	
						5 00	5 00	5 00									15 00	
106 72	230 70	27 50	56 90	4 00	1316 91	830 59	934 07	166 15	176 11	206 46	195 02	47 75	34 18				4342 06	
110 45	61 70	21 50	66 70		1397 78	914 97	904 87	179 95	212 55	178 40	178 12	65 50					4292 49	
	173 00	6 00		4 00			29 20			28 06	16 90			34 18			49 57	
3 73			9 80		80 87	84 38		13 80	36 44				17 75					

BARRIE.

1 30						24 60	6 15	16 60	2 05	2 50	1 05	3 35	2 65	75																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
------	--	--	--	--	--	-------	------	-------	------	------	------	------	------	----	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Synod of Toronto and Kingston. Dec. 31st, 1907.

24. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.		Communi- cants received.	Communicants Removed from Roll.	Baptisms. Adults.	Number of Elders.	No. Enrolled in S. S. and B. C.	FINANCES.										
	Profession.	Certificate.			Stipend paid by Congregation.	Stipend from other Sources.						Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.				
AUGMENTED.												\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1 Banks.....	2			43	90			29	6	5	67	550	225	119	67	724		23	3500			
2 Bala.....	3	M		33	34	1			2	4	35	556	40		20	1232			6800	1764		
3 Midhurst.....	3	M		60	104				6	6	100	575		56	756				3500	250		
4 Severn.....	2			40	50	1		1	1	3	64	220	164	68	421		16	800				
5 Waubesa.....	3	M		62	107					3	235	725	75		1353		72	6500	330			
Totals.....	14	3		238	385	2		30	9	21	501	2626	504	119	211	4486	111	20800	2364			
ORDAINED MISS.																						
1 Wyevale.....	2	M		35	82	4	4	11	4	2	58	300	245	40	47	575			4500			
MISSION FIELDS.																						
2 Baysville.....	3			32	51																	
3 Beaumaris.....	1																					
4 Dorset.....	2																					
5 Franklin.....	3			27	21			4	2	4	49	108							700	35		
6 Muskoka Falls.....	5			25	53			3	2	4		222			23	340			300			
7 Lake Joseph.....	3			10	12							251			25	677						
8 Port Sydney.....	3			16	23	2		6		2	35	145				175						
9 St. And., Kilworthy.....	3			34	45	9	1	18		3	120	396		2		461						
10 Southwold.....	3																					
11 Washago.....	3			23	30																	
12 Windermere.....	1																					
13 Oakley.....	1																					
Totals.....	32	1		202	317	15	5	24	26	6	262	1422	245	40	232	2228			5500	35		
Grand Totals....	100			273983	7441	370	247	479	376	50	5608	29598	859	129	12411	75956	3243	4177	331800	26367		
" " 1906 96.....	96			264131	7548	607	267	515	319	376	50	30523	2001		11443	68856	3293	3100	34484	30890		
Increase.....	4	1						57			2	359			968	7100		1077				
Decrease.....				148	107	237	20	36		51		925	1142	129		50		12634	4523			

* Statistics for 1906.

25. PRESBYTERY OF

SELF-SUSTAINING.																				
1 Byng Inlet.....	1	RH	20	20	10		2			50	800		81	1141		32	1100			
2 Cobalt.....	1	M	70	76	20	48	7	8		3	150	1200		102	5184			10000	3600	
3 Halleybury.....	1	M		70	9	13	3	7		3	80	1000		7	2475		11	5000	1200	
4 Huntsville.....	1	M	125	170	7	2	9	8	2	5	170	800		150	2750	82	129	10000	1850	
5 New Liskeard.....	1	M	103	160	7	16	10	18	1	5	233	1000		405	3359	52	191	10000	1600	
6 North Bay.....	1	M	210	307	28	27	21	34	6	7	284	1200			6944	135	274	30000	8367	

BARRIE—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
						5 00	10 00	5 00	3 00	7 00	2 00					32 00	1
						21 50	5 00	8 65	1 00	1 00	1 00	2 00		63		5 00	2
						11 10	2 80	7 50	90	1 10	50	1 50	1 20	30		26 90	4
							5 00									5 00	5
						37 60	35 80	21 15	4 90	9 10	3 50	3 50	1 20	93		117 68	
	2 00					14 00	5 00	8 00	1 00	1 00		3 00		1 00		35 00	1
						21 55		1 25								22 80	2
						46 05	11 50	31 20				6 25	5 00			100 00	3
						4 47										4 47	4
						12 13										12 13	5
						9 75										9 75	6
						23 10										23 10	7
						47 95	8 85									56 80	8
																	11
						17 25										17 25	12
	2 00					196 25	25 35	40 45	1 00	1 00		9 25	5 00	1 00		281 30	
	219 60	92 35	7 00	16 35		2303 60	558 42	2297 38	217 40	224 10	130 79	197 50	183 21	19 03		6466 73	
	219 00	130 80	10 00	36 00		2296 51	623 32	2243 00	258 47	247 47	135 99	203 67	163 31			6577 54	
	00 38 45					7 09		54 38					19 90	19 03			
			3 00	19 65			64 90		41 07	23 37	5 20	16 17				110 81	

NORTH BAY.

						50 00	14 00	14 00		2 00						80 00	1
							15 00									15 00	2
								7 35								7 35	3
						30 00	28 70	15 51	10	1 00			1 10			76 41	4
	15 00					15 00	15 00	40 00		5 00			5 00			95 00	5
10 00	5 00					75 00	70 00	62 00	10 00	10 00	5 00	10 00		1 80		258 80	6

Synod of Toronto and Kingston. Dec. 31st, 1907.

25. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Communi- cants received.		Communicants Removed from Roll.		Baptisms.		No. Enrolled in S. S. and B. C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Pur- poses.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.	
7 Parry Sound.....	1	M	125	184	13	11	20	11	2	4	230	1000	814	4120	700	16000	340																	
8 Sturgeon Falls.....	2	M	74	107	11	11	27	13	8	8	132	908	160	2291	24	200	7400	310																
Totals.....	91	rh 7 M	727	1094	105	128	99	99	11	35	1329	7908	1719	28264	293	1537	89500	2307																
AUGMENTED.																																		
1 Burks Falls.....	1		64	99	16	6	6	3	2	4	99	600	250	43	2088	126	6500	240																
2 Callander.....	2		48	49	1	1	8	1	1	2	140	535	265	59	1013	9	60	1000																
3 Powassan (vacant).....	2	M	87	128	3	13	8	18	8	119	698	41	601	20	2000	300																		
4 Rosseau.....	2	M	32	64	1	1	4	3	2	30	524	275	55	565	20	2000	300																	
Totals.....	8	2 M	231	340	21	20	26	25	2	16	388	2349	790	198	4267	9	206	13300	360															
ORD.																																		
MISSION CHARGES.																																		
1 Aspdin.....	3		40	89	14	1	17	6	1	5	88	440	350	88	650	5	100	1500																
2 Depot Harbor.....	1		46	33	3	2	2	2	2	2	82	742	66	48	842	51	100																	
3 Emsdale.....	3		59	52	6	2	9	11	1	131	487	325	88	821	105	4000																		
4 Latchford.....	1		30	40	2	5	4	2	2	50	400	18	788	100	2500	1000																		
5 Magnetawan.....	4		52	94	16	5	2	9	6	75	500	77	700	13	10																			
6 Mattawa.....	1	M	22	42	9	3	10	2	2	30	500	250	54	59	792	42	2500																	
7 Sundridge.....	4	M	49	75	2	2	4	2	5	95	425	275	78	638	78	1500																		
Totals.....	17	2 M	298	425	49	19	42	38	1	21	551	3494	1266	54	435	5231	18	486	12100	1000														
MISSION FIELDS.																																		
Student supply—																																		
1 Berriedale, Ely, Ceebe.....	3		73	69	1	1	1	1	1	4	100	350	175	30	400	32	500																	
2 Bonfield.....	3		40	50	1	1	1	1	1	3	85	300	150	22	440	37	2300																	
3 Carling, Shebesha- kong.....	3		25	40	2	2	2	2	2	2	50	130	140	213	140	9	400																	
4 Charlton.....	4		22	15	1	1	1	1	1	15	130	200	4	140	9	400																		
5 Commanda, Res- toule, Nippising.....	4		60	27	1	1	2	9	1	50	300	190	36	366	2	800																		
6 Conger.....	3		40	25	4	1	1	1	1	50	250	125	10	270	10	200																		
7 Cochrane.....	2		40	25	4	1	1	1	1	50	250	125	10	270	10	200																		
8 Dunchurch, White- stone, Maple Is., Shinic Harbor.....	4		30	26	3	2	13	1	2	25	200	128	8	300	15	1500																		
9 Englehart.....	2		20	10	1	1	1	1	1	20	75	125	8	90	10	200																		
10 Elk Lake.....	2		16	14	1	1	6	7	1	64	500	184	39	521	30																			
11 French River.....	2		16	14	1	1	6	7	1	64	500	184	39	521	30																			
12 Giroux Lake.....	2		16	14	1	1	6	7	1	64	500	184	39	521	30																			
13 Hanbury.....	2		16	14	1	1	6	7	1	64	500	184	39	521	30																			
14 Katrine, Sand Lake Orange Valley.....	2		18	36	4	3	3	3	3	72	150	115	175	25	1000																			
15 Key Harbor.....	2		18	36	4	3	3	3	3	72	150	115	175	25	1000																			
16 Kipperva.....	2		18	36	4	3	3	3	3	72	150	115	175	25	1000																			
17 Larder Lake.....	2		18	36	4	3	3	3	3	72	150	115	175	25	1000																			
18 Loring.....	2	M	32	30	2	2	2	5	2	40	300	300	17	436	5	1000																		
19 Lorraine.....	2		32	30	2	2	2	5	2	40	300	300	17	436	5	1000																		
20 Madawaska, Whitney.....	5	RH	55	38	2	1	4	6	2	42	450	150	37	146	23	1200																		
21 Markstay.....	2		20	23	1	1	1	1	1	20	200	44	10	300	10	500																		
22 Mathison.....	2		20	25	10	1	1	10	2	80	200	225	10	250	15	900																		
23 Milberta, Hillview.....	2		30	34	2	2	2	2	2	100	270	175	15	300	50	25	600																	
24 Orrville.....	2		30	34	2	2	2	2	2	100	270	175	15	300	50	25	600																	

NORTH BAY—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
5 00	5 00	5 00				150 39	50 10	101 90	18 00	10 00	2 00	8 10		10 00		352 49	7
5 00	5 00	5 00				48 00	24 00	27 00	6 00	6 00	9 00	6 00		9 00		145 00	8
30 00	30 00					368 39	216 80	267 76	26 10	26 00	24 00	24 10		26 90		1030 05	
						25 00	35 56	12 00	5 50	9 50	3 40	2 00	4 00			96 96	1
		3 80				12 20	16 50	10 85			1 80			95		46 10	2
		10 25				10 25	24 00		1 00		50					35 75	3
1 00	1 00					22 25	31 25	7 05	1 00	1 00	1 00	2 00				67 55	4
1 00	4 80					69 70	107 31	29 90	7 50	10 50	6 70	4 00	4 00	95		246 36	
						23 03	8 00	18 10		4 00	3 00			8 00		64 13	1
						37 05		2 56								39 61	2
						33 85	6 00	6 00		4 00		2 00		2 00		53 85	3
						8 00										8 00	4
						51 51		4 56	6 25							62 32	5
						50 00					1 00					51 00	6
						47 00	11 50	23 00	1 00	1 00		8 00		1 00		92 50	7
						250 44	25 50	54 22	7 25	9 00	4 00	10 00		11 00		371 41	
						37 40										37 40	1
						39 77										39 77	2
						22 75										22 75	3
						27 69	10 05	2 00	50			1 50				41 74	4
						37 75	2 25	5 75								45 75	5
						39 60										39 60	6
																	7
						5 00										5 00	8
						43 32	4 50	1 00				50				49 32	9
																	10
						7 20										7 20	12
						6 04										6 04	13
						3 50										3 50	14
																	15
																	16
																	17
						16 75										16 75	18
																	19
						36 25										36 25	20
																	21
																	22
																	23
																	24
						24 10		50								24 60	24

Synod of Toronto and Kingston. Dec. 31st, 1907.

25. PRESBYTERY OF

STATISTICS.										FINANCES.									
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Communi- cants received.	Communicants Removed from Roll.		Baptisms.		No. Enrolled in S. S. and B.C.		Stipend paid by Congregation.		Stipend from other Sources.	
							Profession.	Certificate.				Infants.	Adults.	Number of Elders.			Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.
25 Ravensworth.	3				75	6	1	2							74	450	125	8	342
26 South River, Eagle Lake.	2				28	33	2	4	5	4	2	30			30	400	208	23	498
27 Sprucedale, Doe Lake.	2				28	60	1		2		3	30			30	300	182	25	325
28 Temagami.	2															40	35		40
29 Tomstown.	2																		
30 Tomika.	2				35	35									35	300	262	10	340
31 Warren.	2																		
32 Lumber Camps.	2																		
Totals	88	2	670	596	33	8	34	64	1	25	982	5271	3238	32	292	5892	97	323	15250
Grand Totals	122	14	1926	2455	208	175	201	226	15	97	3250	19022	5294	86	2644	43654	417	2552	130150
" " 1906	105	17	2059	2323	218	224	236	249	24	99	2036	16642	6689	773	2113	31890	360	2226	110856
Increase	17		132								1214	2380			531	11764	75	326	19294
Decrease		3	133		10	49	35	23	9	2		1395			687				177

26. PRESBYTERY OF

SELF-SUSTAINING.																			
1 St. Andrew's, 'Soo'	1	203	377	66	31	42	22	5	10	240	1800		764	9009	51	701	35000	15000	
2 St. And'ws, Sudb'ry	1	M	106	100	12	2	211	1	3	150	1700		205	2100	112	100	7000		
3 Zion Ch., Thessalon	1	M	60	79	6	14	110		7	81	800		51	1564	10	84	1800		
Totals	3	2	369	556	84	47	45	43	6	20	471	4300	1020	12673	173	885	43800	15000	
AUGMENTED.																			
1 Bruce Mines	3	M	73	72	4	2	8	10		3	135	670	125	10	82	1967		77	6100
2 Blind River *	1	M	57	42	5	13				2	82	550	250		63	1350		42	3830
3 Gore Bay	1	M	59	79	7					2	137	550	250		63	1157		14	2500
4 Manitowaning	2	M	34	47	2					1	77	492	250		41	734		36	3500
5 Richard's Landing	3	M	48	89	2	1	7	2		8	62	519	237	50	86	989		100	3000
6 St. Paul's, 'Soo'	1		190	142	28	22	6	16	1	3	170	630	104		161	1886	80	148	2500
7 MacLennan	3	M	67	104	9	5	9	5	2	4	100	536	250		87	923		86	3700
8 Webbwood	1	M	23	40	10	2	4			2	42	600	200		34	1157		4	2000
Totals	15	7	551	615	67	47	52	51	4	26	805	4547	1666	60	617	10163	80	507	27150
ORDAINED MISSION																			
1 Bar River	3		39	35						3	116	1260	150		32	1330			3000
2 Copper Cliff	3	M	35	66	10	3	2	10		2	90	507	348		75	715			4000
3 Gordon Lake	3		68	40	2					3	6	1314	156		16	1330		12	1600

* Pulpit vacant, stated supply.
† Self-sustaining from January 1st, 1908.

‡ Partial report.
§ Previous year's report.

NORTH BAY.—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
						5 23										5 23	25
						22 45	7 75									30 20	26
						24 80										24 80	27
						33 21										33 21	28
						4 25										4 25	29
																	30
																	31
																	32
						437 06	24 55	9 25	50			2 00				473 36	
21 00	34 80					1125 59	374 16	361 13	41 35	45 50	34 70	40 10	4 00	38 85		2121 18	
20 15	17 26	2 00	2 00			937 69	329 09	233 90	46 75	47 50	44 10	46 53	2 00			1728 91	
85 17 60						187 90	65 07	127 23					2 00	38 85		392 27	
									5 40	2 00	9 40	6 43					

ALGOMA.

2 00						183 87	10 00	178 45	19 61	19 61	15 08	5 50	4 40	14 55		453 07	1
1 40						27 70	6 90	19 00	2 30	2 80	1 30	3 80	3 00	1 00		69 20	2
3 00						54 05	17 00	9 20	5 50	5 00		75				95 00	3
6 40						265 62	33 90	206 65	27 41	22 91	21 38	10 05	7 40	15 55		617 27	
4 00						23 35	35 00	12 25		3 00						77 60	1
						12 50										12 50	2
						1 42										1 42	3
							34 00									34 00	4
						21 30	8 00	10 85				1 50				41 75	5
1 00	1 00	1 00				28 00	24 80	12 00	5 00	2 80	1 00	4 00				80 60	6
2 00						52 60	30 85	6 00	2 50	1 00	1 00	1 25				97 20	7
																	8
7 00	1 00	1 00				139 17	132 65	41 20	7 50	6 80	2 00	6 75				345 07	
						23 05	80									23 85	1
1 00	2 00	50				4 47										4 47	2
						39 55	1 00	3 49	50	50	50	1 00				50 04	3

Synod of Toronto and Kingston. Dec. 31st, 1907.

26. PRESBYTERY OF

STATISTICS.														FINANCES.																																		
PASTORAL CHARGES AND MISSION FIELDS.			Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.		Certificate.		Communicants Removed from Roll.		Infants.		Baptisms.		Number of Elders.		No. Enrolled in S. S. and B. C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Purposes.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.							
4 Korah.....	1	...	17	69	11	...	3	4	2	4	47	1215	169	...	16	1290	...	34	2000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
5 Little Current ¶	1	...	40	78	6	4	6	7	...	4	109	421	285	...	5	634	...	90	1000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
6 Massey.....	1	M	16	20	...	...	...	...	...	...	50	337	350	...	42	591	...	25	1600	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
7 Ophir.....	3	...	51	45	...	...	1	8	...	3	14	367	350	...	37	472	...	...	2185	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
8 Silver Water.....	3	...	63	75	4	...	4	17	...	3	89	363	300	48	68	501	50	75	1225	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
9 Snowville.....	4	M	45	48	...	...	4	2	...	3	83	317	208	28	29	336	90	7	1300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
10 Whitefish.....	2	...	24	17	...	...	...	...	...	...	1	30	366	300	...	10	1591	...	24	1650	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
11 Spanish Mills ¶	2	...	28	22	...	...	...	...	...	...	35	384	52	...	32	416	...	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Totals.....	26	3	424	515	33	7	23	57	5	25	693	3851	2668	76	352	6194	140	280	19560	900	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
MISSION FIELDS.																																																
1 Barrie Island.....	5	...	101	38	10	...	...	...	...	...	24	210	156	...	5	267	...	...	700	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
2 Bellingham.....	3	...	51	40	5	...	5	8	...	4	24	210	156	...	57	267	...	...	700	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
3 Billings.....	4	...	54	45	4	...	4	5	...	2	98	281	156	...	15	309	...	13	300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
4 Chelmsford.....	4	...	23	...	...	...	...	...	...	...	...	29	78	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
5 Cockburn Island.....	2	...	30	11	1	...	...	...	...	...	48	120	175	...	20	143	...	4	1200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
6 Dean Lake.....	3	...	49	17	...	...	...	...	...	...	26	150	96	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
7 Espanola.....	1	...	15	9	...	...	...	...	...	...	...	25	87	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
8 Goulais Bay.....	1	...	36	...	...	...	...	...	...	...	15	267	206	...	12	319	...	...	3500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
9 Hilton.....	3	...	27	42	2	...	...	...	...	...	15	267	206	...	37	319	...	...	3500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
10 Mills.....	3	...	33	...	...	...	...	...	...	...	23	314	156	18	...	384	...	...	3600	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
11 Sowerby.....	3	M	54	68	...	1	3	1	...	3	23	314	156	18	...	384	...	...	3600	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
12 Spragge.....	2	...	15	13	...	...	...	...	...	...	...	113	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
13 Walford.....	3	...	63	41	...	...	...	...	...	...	...	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Totals.....	37	1	518	357	22	1	12	19	...	12	234	1611	1230	18	149	1447	...	23	9300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Grand Totals.....	81	13	1862	2043	206	102	132	170	...	15	83	2203	14309	5564	...	2138	30477	393	1695	99810	22109	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
" " 1906.....	96	13	1634	2095	153	76	138	159	...	8	82	2327	13351	4036	...	1284	26214	257	1386	60125	6232	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Increase.....	...	...	228	...	53	26	...	11	7	1	...	958	1508	...	854	4263	136	309	39685	15877	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Decrease.....	15	...	...	52	...	...	6	...	...	...	124	...	...	...	416	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	

¶ Previous year's report.

‡ Partial report.

27. PRESBYTERY OF

SELF-SUSTAINING.																					
1	Allenford	2	M	89	235	38	15	14	5	1	9	98	713	.....	87	72	938	.....	32	8500	200
2	Annan	3	M	100	207	5	5	28	4	..	8	144	973	.....		389	1648	110	100	6800	.....
3	Chatsworth	1	M	110	198	6	3	16	11	2	7	80	866	.....		282	2055	60	60	20000	.....
4	Keady	2	M	63	147	1	5	11	7	..	10	146	833	.....		77	1253	.....	38	7200	.....
5	Keamble	3	M	107	217	..	2	11	1	..	7	173	1000	.....		150	1509	20	100	10000	100
6	Kilsyth	2	M	76	153	2	1	22	7	..	8	90	880	.....		333	1986	52	43	7000	.....
7	Latona	2	M	101	196	24	3	11	15	2	9	155	800	.....		357	1761	87	69	9060	.....
8	Lion's Head	5	M	104	148	4	2	3	15	..	9	193	800	.....		76	1059	.....	5	4400	.....
9	Markdale	2	M	105	170	12	6	20	4	..	7	37	800	.....		197	1508	94	97	3700	100
10	Meaford	1		114	268	13	6	25	1	..	5	110	1000	.....		498	2703	121	132	10000	.....

ALGOMA.—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																			
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.		
						\$ 10 75	\$ 1 00	\$ 2 75	\$ 25			\$ 1 00				\$ 15 75	4		
						33 22	3 00	5 00								2 50	5		
						28 00	8 00	7 00			2 00					41 22	6		
						48 70		10 00								45 00	7		
						6 00										58 70	8		
						19 50										6 00	9		
						16 56	6 00	3 00				3 00				19 50	10		
																28 56	11		
1 00	2 00	50				229 80	19 80	33 74	75	50	2 50	5 00				295 59			
						31 20										31 20	1		
						23 00										23 00	2		
						22 11										22 11	3		
						30 00										30 00	4		
																	5		
						71 60										71 60	6		
						33 25	1 00									34 25	7		
						5 05										5 00	8		
						216 21	1 00									217 21	9		
14 40	3 00	1 50				850 80	187 35	281 59	35 66	30 21	25 88	21 80	7 40	15 55		1475 14	10		
11 40	1 85	1 00	25			636 89	231 24	159 57	25 00	26 00	30 35	17 55	13 30			1155 30	11		
3 00	1 15	50				213 91		122 02	10 66	4 21		4 25		15 55		319 84	12		
			25				43 89				4 47		5 90				13		

Synod of Toronto and Kingston. Dec. 31st, 1907.

27. PRESBYTERY OF

STATISTICS.															FINANCES.									
PASTORAL CHARGES AND MISSION FIELDS.		Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Communi- cants received.		Communi- cants Removed from Roll.	Baptisms.		No. Enrolled in S. S. and B. C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.				
						Profession.	Certificate.		Infants.	Adults.											Number of Elders.			
11 Owen S., Div'n St.	1	....	255	554	16	27	26	13	2	17	296	1800	....	....	1923	7600	445	329	35250	7000				
12 " Knox	1	....	400	800	33	35	366	35	10	25	400	1800	....	....	1218	20250	231	60	18000	15000				
13 Shallow Lake	3	M	82	145	1	3	23	14	1	9	195	741	36	22	28	1735	....	79	3700	300				
14 Sydenham, Knox.	2	M	85	167	9	1	6	12	1	7	186	800	....	....	128	1272	16	72	3210	....				
15 " St. Paul's	2	M	89	209	12	1	6	5	2	8	162	800	....	....	238	1220	44	15	8500	750				
16 Temple Hill	2	M	116	240	11	2	13	12	3	11	230	855	....	....	159	1477	33	305	10000	....				
17 Thornbury	2	M	131	253	15	12	48	10	3	7	59	900	....	....	278	2470	102	150	7800	850				
18 Warton, St. Paul's	1	M	150	263	3	12	18	8	5	6	220	1000	....	....	241	3137	34	191	12550	4300				
Totals	37	15	2277	4570	205	141	667	179	23	108	2975	17361	36	109	6643	55581	1449	1877	215610	28800				
ORD. MISSION FIELDS.																								
1 Brooke	2	....	65	144	8	23	15	1	6	134	548	247	....	58	1119	36	69	2250	1100	....				
MISSION FIELDS.																								
1 Desboro.	3	....	68	125	3	....	4	6	95	554	....	....	29	850	....	....	....	....	1800	....				
2 Indian Peninsula	4	....	54	78	....	....	14	2	67	436	102	....	20	500	....	....	....	....	1500	....				
Total	7	....	122	203	3	....	14	4	8	990	102	....	49	1350	....	....	....	....	3600	....				
Grand Total	46	15	2464	4917	216	164	696	251	23	182	3271	18899	385	109	6750	58050	1485	1946	22460	20700				
" " 1906	46	16	2591	5210	366	298	606	251	45	185	3100	17871	426	13	6022	41001	1242	2077	193960	28432				
Increase	....	....	....	....	....	....	90	....	....	171	1028	....	96	628	....	17049	243	....	27510	1268				
Decrease	....	1	127	293	150	134	....	67	22	3	....	....	41	....	....	....	....	131	....	....				

28. PRESBYTERY OF

SELF-SUSTAINING.																						
1 Amos	12	M	120	322	19	4	29	17	9	250	900		458	2036	116	155	4200					
2 Arthur	12	M	137	333	15	7	5	5	4	120	1000		232	3353	216	184	15700	2900				
3 Bethel	12	M	62	170	3	1	8			4	120	950		66	1100		27	2600				
4 Clifford	1	M	57	118	6	2	8	2		3	100	800		335	1926	32	61	7000				
5 Drayton	1	M	72	151	2	13	7			6	80	800		182	3031	88	176	6000				
6 Durham	2	M	165	365	60	17	25	11	3	8	145	1100		547	2987	69	243	9000	478			
7 Forwick	1	M	120	258	5	13	9	1	8	130	878		217	2243	91	202	15500	1400				
8 Harriston, Guthrie	1	M	136	282	4	10	7			3	6	135	1000		539	2295	170	173	15000			
9 " Knox	1	M	140	265	15	4	41	17		5	116	1000		319	2215	242	114	10000				
10 Holstein	2	M	121	258	7	1	41	16	2	10	279	962		621	2426	206	205	12700	500			
11 Mt. Forest	1	M	230	375	8	19	9			4	9	175	1200		823	3233	178	132	15000	2500		
12 N. Luther	2	M	98	236			3	2		6	80	824		192	1934	81	52	7000	247			
13 Palmerston	1	M	160	278	13	12	22	10		4	150	1000		334	3032	88	215	20000	4000			
14 Rothsay	2	M	120	239	8	7	12	10	8	11	161	800		106	1744	61	124	16500	200			
Totals																						

* Statistics of 1906.

OWEN SOUND.—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
24 75	22 00	19 25	5 50			600 00	123 75	180 54	38 50	41 25	19 25	99 00		11 00		1184 79	11
10 00						105 00	27 00	585 00	11 00	12 00	20 00	22 00		4 92		796 92	12
																	13
2 00	4 00					30 31	19 55	19 05	2 00	3 00	5 00	5 00	1 00			90 91	14
4 11			4 10			58 46	18 37	50 12	5 30	7 03	8 71	27 17		1 55		184 92	15
						23 60	16 30	34 60		4 50	2 00	19 50	4 71			105 21	16
1 00	1 00	1 00	2 00			32 00	11 00	39 02	3 00	4 00	1 00	9 00	2 00	62		106 64	17
						45 00	5 00	25 00	5 00	5 00	2 50	2 50	90			90 90	18
106 31	38 00	27 25	32 14			1473 60	339 07	1335 98	109 13	115 68	109 01	275 46	11 52	26 09		3999 24	
1 00		1 00	1 00			10 00		17 00	3 00	2 00		6 00				41 00	1
						18 01		2 25			2 00	2 00				24 26	1
						11 00	4 00	3 00								18 00	2
						29 01	4 00	5 25			2 00	2 00				42 26	
107 31	38 00	28 25	33 14			1512 61	343 07	1358 23	112 13	117 68	111 01	283 46	11 52	26 09		4082 50	
123 32	41 00	19 00	47 30			1378 80	351 69	1536 91	106 56	113 51	94 91	203 86	49 66			4066 52	
		9 25				133 81			5 57	4 17	16 10	79 60		26 09		15 98	
16 02	3 00		13 16				8 62	178 68				38 14					

SAUGEEN.

16 15						186 51	23 95	82 30	14 45	13 45	19 45	19 50				386 16	1
3 00			10 40			89 50	9 00	18 00	3 00	5 50	9 75	10 64	1 00	1 55		150 94	2
1 00						13 65	2 00	7 00	5 00	3 50		4 00				36 15	3
5 00	1 00		2 00			100 00	50 00	57 00	9 00	15 00	3 00	12 00		4 00		258 00	4
						12 00	2 50	13 25	1 00	1 00	5 72	1 00		75		37 22	5
20 00	5 00					150 67	50 00	103 00	25 00	15 00	10 60	20 00		5 00		403 67	6
						24 10	10 90	20 20	11 55	9 35	11 53	16 25	1 00			104 88	7
10 00			5 00			109 51	18 00	46 70	5 00	5 00	5 00	9 00		2 00		215 21	8
						36 99	12 50	11 70								61 19	9
8 30						212 88	11 20	42 50	11 55	7 15	6 40	18 05				318 03	10
6 00	2 00					149 85	30 00	150 15	10 00	12 00	7 50	16 35	24 00	3 35		411 20	11
3 50						32 70	4 00	28 00	3 50	4 00	3 00	3 50				82 20	12
10 00						155 00	50 00	77 00	10 00	10 00	5 00	25 00	10 00			352 00	13
5 00	5 00					18 00	5 00	14 00	3 00	5 00	2 00	3 00	2 00	50		62 50	14
87 95	13 00		17 40			1291 36	279 05	670 80	112 05	105 95	88 35	158 29	38 00	17 15		2879 35	

Synod of Toronto and Kingston, Dec. 31st, 1907.

29. PRESBYTERY OF

STATISTICS.											FINANCES.									
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Communi- cants received.	Communicants Removed from Roll.	Baptisms.		No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.	
	Profession.	Certificate.				Infants.		Adults.	Number of Elders.											
PRESBYTERIAL Y. P. SOCIETIES.																				
1 Dickie Settlement S.S.																				
2 Mosboro' S.S.																				
3 Guelph, Tp. No. 5																				
4 Ennotville S.S.																				
Totals.....																				
AUGMENTED.																				
1 Dracon and Mely	2	M	79	123	8	...	6	6	3	7	115	680	60	82	1145	...	68	5500	600	
2 Hawkesville, etc.	2	M	42	58	...	7	...	2	1	4	40	500	150	28	639	25	32	...	...	
Totals.....																				
MISSION FIELDS.																				
1 Baden.....	1	...	24	23	...	...	3	2	...	50	416	18	59	549	...	...	...	...	...	
Grand Totals....	36	20	3858	9197	389	400	594	220	40	4786	29285	228	20528	96380	5136	5566	471534	10699	...	
" " 1906	35	19	3565	8745	441	391	726	208	59	4290	27672	218	18891	89649	4337	4379	378134	31241	...	
Increase	1	1	293	452	...	9	...	278	205	24	496	1613	10	1637	6731	799	1187	93400	9458	
Decrease					52	...	132	58	19	...			10	...					...	

30. PRESBYTERY OF

SELF-SUSTAINING.																				
1 Ancaster.....	2	M	69	171	5	8	6	1	9	120	555		6	855		32	7000			
2 Beamsville.....	2	M	94	256			19	10	5	4	850		91	1091	73	49	15000	630		
3 Beverly.....	1	M	85	238	23	11	6	12		6	900		708	1996	65	154	12800			
4 Binbrook.....	2	M	86	239	27	23	6	28		8	790		208	1546	42	78	1700			
5 Burlington.....	1	M	80	194	2	11	22	2		6	1000		285	2291	63	368	12000			
6 Caledonia.....	1	M	120	318	11	6	12	10	2	127	1000		732	2482	161	80	25000			
7 Carlisle.....	1	M	91	200	11	15	1	7	2	7	920		294	1551	122	50	9000			
8 Cayuga.....	1	RH	64	136	2		7	8		5	686		88	1570	54	62	9500	3400		
9 Drummond Hill.....	1	M	110	215	3	2	21	4		6	171		405	4580	93	239	17000			
10 Dundas.....	1	M	210	398	18	28	28	12	2	155	1400		1164	4924	404	215	25000			
11 Dunnville.....	1	RH	95	195	21	7	10	13	2	6	800		774	6075	28	103	15000	5300		
32 Flamboro.....	2	M	106	278	22	16	13	6	1	11	1000		399	2357	132	187	12380			
14 Grimsby.....	1	M	104	180		9	9	2		5	900		224	2286	88	65	15000	1200		
15 Hagersville.....	1	M	63	167	8	12	11	2		5	800		307	1682	78	233	7000	900		
15 Hamilton, Central	1		300	696	14	15	40	9	3	12	275		4633	13306	804	424	50000	6500		
76 " Erskine	1		320	773	62	52	45	15	6	17	650		1271	7352	285	677	25000	6500		
11 " Knox	1		410	1174	58	59	82	20	4	20	550		1771	14856	586	1321	36000	13300		
18 " McNab St.	1	M	800	500	25	27	32	12	17		2000		1898	7117	466	247	50000	4700		

For the Year Ending February 29th, 1908.

GUELPH.—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
								30 00								30 00	1
						5 00										5 00	2
						5 00										5 00	3
2 13						10 00		4 00								16 13	4
279 38	94 00	43 50	123 78			5451 42	987 23	3568 33	297 20	263 00	296 98	420 42	282 10	63 61		12170 95	
10 00						25 05	20 25	16 85			6 01					78 16	1
						32 80	20 16	53 72			3 24					109 92	2
10 00						57 85	40 41	70 57			9 25					188 08	
1 17	1 00	1 00	23			23 00	5 00	15 00	2 00	2 00	1 00	4 00		60		56 00	1
230 55	95 00	44 50	124 01			5532 27	1032 64	3653 90	299 20	265 00	307 23	424 42	282 10	64 21		12415 03	
301 89	132 01	40 50	202 93			5109 82	1016 08	4422 08	316 37	379 81	241 54	479 94	238 76			12921 73	
						422 45	16 56				65 69		43 34	64 21			
51 34	37 01		78 92					768 18	17 17	114 81		55 52				506 70	

HAMILTON.

						3 00											3 00	1
5 00	5 00					25 00	4 00	15 00	4 00	4 00	5 31	2 00		3 00			75 31	2
20 00						302 55	12 00	108 00			6 15	37 00	10 00	8 00			503 70	3
25 00						62 00	7 00	57 00	13 00	13 00	4 26	20 00	6 75				208 01	4
13 00	13 00					40 00	30 00	20 00	2 68	3 00	6 09	3 00	2 00	2 00			113 77	5
1 75						329 00	39 00	52 00	26 00	13 00		13 00		8 65			519 65	6
						62 40	8 85	45 00	2 95	3 55	6 98	4 85	28 85	3 00			168 18	7
						20 25		10 00			8 65			4 25			43 15	8
3 00						80 83	29 80	42 85	5 30	6 50	11 80	8 60	31 80	1 82			222 30	9
41 44	31 44	10 00	6 00			305 58	284 65	274 06	22 00	24 00		40 00	33 56				1072 73	10
2 00	1 00	1 00				40 89	7 00	29 00	2 00	3 00	5 61	4 00	58 84	2 00			156 34	11
14 00						146 10	30 54	128 00	17 00	17 00		14 92		25			376 81	12
5 00						35 00	5 25	36 00	5 00	6 00	5 13	5 00					106 38	13
						56 98	24 64	38 60				2 50					122 72	14
50 00	20 00					800 00	450 00	190 08	50 00	50 00		100 00	50 00				1760 08	15
10 00						480 00	75 00	230 00	10 00	10 00	19 59		95 00	13 10			942 69	16
20 00	15 00	12 00	15 00			496 50	120 00	1111 04	25 00	25 00	5 00	50 00	50 00				1944 54	17
21 30	31 00	18 90	5 40			501 00	156 59	344 00	37 80	50 10	14 61	97 20	40 00	10 80			1332 30	18

FINANCES.

HAMILTON.—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																		
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.	
10 00	6 00	6 00	4 00			285 00	40 00	86 60	10 00	10 00	18 00	25 00	5 00	10 00		515 60	19	
41 50	41 50	20 75	8 30			484 52	41 50	112 60				41 50		12 45		804 62	20	
60 00	170 00		30 00			1310 00	315 00	1243 00	200 00	200 00	21 18	140 00	50 00	10 00		3749 18	21	
4 00			3 00			37 00	14 00	40 63	8 00	9 00	7 20	13 00		3 00		138 83	22	
1 00	1 00					67 20	15 00	36 50	3 00	3 00		7 00				133 70	23	
70						27 60	3 60	30 20	1 20	1 95	2 52	1 95	1 55	40		72 67	24	
10 00						52 70	20 00	35 00	10 00	9 47						137 17	25	
2 00			2 00			45 00	8 00	46 00	4 00	4 00	5 58	14 00				130 58	26	
6 00	4 00					55 25	21 25	55 99	4 00	4 00	3 39	7 00	4 00	2 67		167 55	27	
						30 40	10 00	10 00		3 00	3 51	4 00	3 00			63 91	28	
5 00	2 00	2 00	3 00			47 00	10 00	30 00	6 00	6 00	10 32	4 50	3 00			128 82	29	
15 00			10 00			320 00	70 00	134 54	30 00	40 00		15 00	10 00			644 54	30	
10 00	10 00	8 00	4 00			782 00	150 00	187 00	28 00	30 00			115 00	17 76		1341 76	31	
2 35						12 10	2 85	14 60	1 75		4 44	2 85				40 94	32	
4 00	4 00	4 00	2 00			370 00	46 61	92 00	14 70	16 25	5 82	22 00		4 96		586 34	33	
4 25	4 25	4 25	2 75			45 00	18 00	32 00	7 27	7 25	4 65	12 25		3 00		143 42	34	
						41 00	24 00	70 00			5 10	34 00	50 00			229 10	35	
																4 00	36	
						37 65	4 00	12 10	2 00	2 00	4 35	4 00				66 10	37	
110 29	363 79	90 40	129 45			7837 50	2098 13	4999 39	552 65	574 07	195 24	750 12	648 35	121 11		18770 49		
3 00			4 00			47 25	25 46	36 00	4 00	2 00	2 76	3 00	20 20			147 67	3	
1 00	1 00	1 00				10 25	25 00	12 00	2 00	2 00	1 86	2 00	1 75			59 86	4	
						36 80	12 83	26 99			2 88					79 50	5	
6 00						12 00	35 00	10 00	4 00	5 00	7 23	5 00		2 60		86 83	6	
						26 00	15 31	39 50			6 35					87 16	7	
						17 56	13 09	11 48	3 22	1 00	3 45	1 00	1 00	1 45		53 25	8	
						26 00	11 00	30 50			2 64	6 00	15 00			91 14		
10 00	1 00	1 00	4 00			175 86	162 69	166 47	13 22	10 00	28 37	17 00	37 95	4 05		631 61		
1 00						11 00	8 00	34 05	2 00	2 00	3 66	6 00				67 71	1	
																	2	
																	3	
																	4	
																	5	
21 29	364 79	91 40	133 45			8024 36	2268 82	5199 91	567 87	586 07	227 27	773 12	686 30	125 16		19469 81		
67 95	379 25	110 10	178 25			7458 43	2227 79	4776 22	502 32	541 17	419 94	834 16	352 16			18247 74		
						665 93	41 03	423 69	65 55	44 90		334 14	125 16			1222 07		
46 66	14 46	18 70	44 80								192 67	61 04						

FINANCES.

PARIS.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

[illegible]

Synod of Hamilton and London. Dec. 31st, 1907.

32. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.																					
		Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communicants Removed from Roll.	Infants.	Baptisms.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
SELF-SUSTAINING.																					
1	Ailsa Craig	2	M	132	298	8	4	19	3	2	9	206	851			987	2928	234	116	13000	
2	Alma St., St. Thos.	1	M	110	246	18	16	22	11	10	259	1000	419			419	2710	123	105	5000	
3	Argyle	2	M	114	278	22	7	17	5	4	9	125	850			630	3009	146	269	9800	675
4	Aylmer	2	M	77	133	9	14	6	1	6	6	95	900			137	2410	28	92	4700	
5	Bethel	2	M	59	153	5		5	9	6	45	800	228			1878	58	36	8000		
6	Burns, Mos.	1	M	120	230	23		11	8	4	11	130	1000			400	2150	30	50	12000	
7	Chalmers, Dunwich	2	M	92	137			8	3	10	115	630	260			1900	30	177	6500	325	
8	Chalmers, London	1	M	63	160	7	32	13	9	4	129	950	49			8896	17	366	17000	6800	
9	Crumlin	2	M	110	241	28	22	9	7	9	11	110	800			301	2357	83	154	12300	
10	Duff, Dunwich	2	M	70	195	3	1	5	2	13	80	900	521			1950	171	144	9000	400	
11	English Settlement	2	M	74	196	17	13	14	4	7	138	750	226			1657	26	25	11000	150	
12	First, London	1	RH	170	452	10	5	92		11	256	2500	2294			9262	618	360	50000	14700	
13	First, Westminster	2	M	122	365	28	6	45	22	4	16	230	1250			1644	3590	177	222	13000	500
14	Glencoe	1	M	150	418	12	11	32	7	13	147	1200	1018			3613	270	161	14000	200	
15	Hyde Park	3	M	60	118	6	6	7	1	1	111	750	187			1767	44	78	4500		
16	King St., London	1	M	215	479	44	68	59	9	3	18	322	1300			423	3627	202	324	11500	2150
17	Kintore	1	M	73	81	1		3	8	5	55	884	105			1452	40	56	7500		
18	Kintyre	1	M	85	199	5		8	4	7	200	900	534			1800	108	124	4500		
19	Knox, Belmont	2	M	131	334	4	2	23	11	6	129	1000	625			4387	182	125	16500	2800	
20	Knox, Dutton	1	M	85	158	1	9	8	3	6	76	1000	336			2388	64	214	5000		
21	Knox, Fingal	1	M	72	136	5	3	6	4	3	5	850	104			2772	18	12000	2130		
22	Knox, London	1	M	175	357	25	25	43	11	3	6	250	1700			1254	4874	499	352	10000	2900
23	Knox, St. Thomas	1	M	300	610	29	31	40	13	5	270	2000	1206			7048	274	419	50000	3450	
24	Melbourne	2	M	68	121	4	6	10	7	1	9	79	800			179	1848	21	98	7600	26
25	Melville, Lobo	2	M	145	222	43	11	13	6	11	5	105	800			331	2188	121	68	11500	
26	New Glasgow	2	M	108	219	3	7	18	11	7	180	850	501			7273	545	373		19050	
27	New St. James	1	M	225	464	33	69	38	6	4	12	294	1800			61	4779	83	8000	2000	
28	St. And., Delaware	3	M	45	70	1	1	5	7	3	60	400	4952			16982	669	525	10000	10600	
29	St. And., London	1	M	315	924	31	33	50	15	2	350	3000	622			2156	139	127	14625	200	
30	St. And., Thames'd	1	M	135	292	6	8	29	11	7	60	1000	192			1420	110	3000			
31	St. George, London	1	M	60	101	8	5	9	10	4	5	114	800								
Totals		48		3760	8387	438	415	667	228	65	249	4796	33211			21758	117245	4921	5585	460725	68056
AUGMENTED.																					
1	Appin	2	M	94	140	14	7	6	5	4	7	105	655	150		99	1066	41	65	3000	
2	Burns, Delaware	2	M	26	25			3	4	3			600	200		80	832			3500	
3	Newbury	2	M	41	120	4	1	19	2	8	23		700	50		31	850	9	21	1500	
4	Port Stanley	1	M	45	73	1	3	5	1	4	48		630	200		67	931		52	6000	
5	Wallacetown	1	M	62	112	1	2	7	5	9	95		750	50		163	1116		80	8000	
6	Masonville																				
Totals		8		268	470	20	13	40	16	5	31	271	3335	650		440	4795	50	218	22000	
1	St. Andrews, Mt. B.	1		45	44	1		4	3	3	97		337	117		12	353		4	4500	1300
Grand Totals		57		28	4073	8901	459	428	711	247	70	5164	36883	767		22210	122393	4971	5807	487225	70356
" " 1906		57		29	4111	8876	458	444	748	227	70	5203	37767	858	25	22618	122706	5078	4454	431455	80260
Increase					25	1		20		1	393							1353	55770		
Decrease			1	38			16	37					884	91	25	408	313	107			9904

* Figures represent Cook's Church only.

For the Year Ending February 29th, 1908.

LONDON.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																		
Haltax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.	
5 22	80	8 51	5 22			110 50	23 55	510 00	12 70	12 65	2 91	24 27		2 00		718 33	1	
2 00	2 00	2 00	3 00			22 00	3 00	7 00	2 00	2 00		3 00	2 00			50 00	2	
19 38	5 00	5 00	6 00			149 24	31 90	92 30	12 00	12 75	6 10	20 50	31 18	1 35		392 70	3	
4 50	6 50					32 00	18 00	13 00	12 00	10 25	3 25	1 00	6 00			106 50	4	
5 00	5 00	5 00				59 00	8 00	52 10	7 00	8 00	2 00	22 00				173 10	5	
2 00	2 00	2 00	6 75			284 05	1 25	53 05	4 95	4 00	25	25	25			360 80	6	
4 20						101 10	41 55	69 35	6 95	8 40	3 65	14 93	10 55	2 00		262 68	7	
5 00				7 00		29 00	5 00	17 00	5 00	7 00	3 00	7 00		4 00		89 00	8	
9 79	9 25	4 00	4 00			137 40	3 05	40 46	8 25	8 45	4 35	16 85	8 20			254 05	9	
11 35						70 67	11 50	60 67	2 00	2 00	2 50	22 17				182 86	10	
29 00	16 00	14 00	5 00			633 52	86 00	245 00	31 00	32 00	15 00	45 00	74 00	6 00		1231 52	12	
37 00	21 00	10 00	5 00			345 92	99 00	366 06	57 00	60 00	14 00	63 00	28 00	6 00		1111 98	13	
10 00	10 00	10 00	10 00			300 00	48 91	140 00	15 00	15 00	10 00	35 00		24 00		627 91	14	
12 00						38 00	5 00	28 00	8 00	10 75	4 00	20 00				125 75	15	
2 00	5 00					50 70	13 65	34 25	3 30	5 90	7 55	7 70	52 15	1 05		183 25	16	
5 00						30 00	13 20	30 00	5 00	5 00	3 00	5 00				96 20	17	
8 00						79 75	35 00	52 00	30 00	30 00	8 00	20 00	5 00	6 00		273 75	18	
20 00						92 00	70 00	129 00	13 00	24 00	7 00	10 00	8 00	6 65		379 65	19	
4 00	2 00		2 00			35 00	22 27	24 50	3 00	3 00	5 00	3 00	38 50	2 00		144 27	20	
15 00	10 00		10 00			53 05	29 00	14 00	10 00	20 00	15 15					176 20	21	
17 00	12 00	7 00	6 00			150 00	65 00	110 00	24 00	24 00	8 72	50 00				473 72	22	
20 00	20 00	20 00	20 00			275 00	125 00	200 00	50 00	50 00	12 32		70 00	22 35		884 67	23	
4 50		2 00	2 00			63 00	10 55	37 00	7 00	5 11	3 50	5 00	3 00	4 25		146 91	24	
9 00						58 60	22 00	34 40	9 00	10 00	7 50	10 00	4 00	17 55		182 05	25	
5 00						79 30	23 05	53 85	8 00	9 05	2 68	10 20	6 52	1 70		199 35	26	
10 00	10 00	7 00	7 00			200 00	40 00	100 00	15 00	18 00	8 00	24 00	20 00	10 00		469 00	27	
2 00	2 00	1 00	1 00			29 00	7 00	20 30	4 00	20 00	1 00	4 00				91 30	28	
35 00	30 00	20 00	10 00			1172 27	190 00	977 27	40 00	56 00	25 00	145 00	50 00	15 00		2765 54	29	
4 75	3 75	3 75	1 75			213 75	50 00	133 25	7 25	7 00	4 25	11 14	29 86	1 75		472 25	30	
4 00	3 00	2 00				38 50	7 00	44 50	4 00	2 00	2 00	6 00	2 00	2 00		119 00	31	
21 00	175 30	123 25	111 72			4932 32	1108 43	3688 31	416 40	484 31	191 68	606 01	449 21	135 65		12744 29		
2 00						5 00	15 00	15 00			8 15	2 75	5 00			50 90	1	
50	50					2 00	70 00	2 00		2 00	2 00					80 00	2	
		50	50			6 00	9 00	9 50	4 25	2 00	1 50	1 75	50			36 50	3	
8 00						16 42	45 00									61 42	4	
						45 00	18 00	25 00	8 00	8 00	6 00	10 00				128 00	5	
						4 50	2 50	3 00	1 00	1 00	1 00	2 00				15 00	6	
10 50	50	50	50			78 92	159 50	54 50	13 25	13 00	18 65	16 50	5 50			371 82		
332 19	175 80	123 76	112 22			5011 24	1267 93	3742 81	429 65	497 31	210 33	622 51	454 71	135 65		13116 11		
501 72	138 71	90 31	108 01			4989 50	1294 51	3733 37	433 61	527 42	217 62	623 69	934 46			13492 43		
36 00	33 45	4 21				21 74		8 44						135 65				
60 52							26 58		3 96	30 11	7 29	1 14	479 75			376 32		

Synod of Hamilton and London. Dec. 31st, 1907.

33. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.	STATISTICS.										FINANCES.									
	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communicants Removed from Roll.	Infants.	Baptisms.	No. of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debit on Church Property.
SELF-SUSTAINING.																				
1 Amherstburg.....	1	M	55	115	7	6	3	3	90	800	35	1625	58	15000	500					
2 Blenheim.....	2	RH	142	279	16	9	22	12	1	6	90	1000	385	2151	67	54	15000	500		
3 Blytheswood, etc..	3	M	46	126	6	2	18	9	3	6	75	754	14	987	65	54	4000			
4 Botany, etc.....	3	RH	76	139	9	3	18	9	3	6	75	860	40	154	60	7	11500	500		
5 Bothwell.....	3	M	75	146	6	10	14	2	1	9	76	800	33	1468	30	30	4600			
6 Chatham, First Ch.	1	M	240	531	30	20	19	7	1	8	236	1400	1024	6200	208	175	45500	6650		
7 " St. And'w.....	1	M	185	427	43	7	15	17	2	11		1500	1352	5970	173	83	45000			
8 Comber.....	2	M	96	156	11	2	14	5	7	138		1000	220	2177	82	83	4000			
9 Dawn.....	2	M	109	198	16	2	24	12	4	8	110	800	113	1302	25	108	3600			
10 Dover.....	2	M	97	146	1	7	1	1	6	105		546	198	1676	31	11	6500			
11 Dresden.....	1	M	75	166	4	12	9	2	1	6	128	833	241	1664	111	112	4500			
12 Duart.....	1	M	80	116	6	5	31	12	6	52		800	69	1097	37	43	3600			
13 Essex.....	1	M	55	120	8	8	6	5	1	3	87	800	154	2051	64	100	5300			
14 Leamington.....	1	M	76	167	16	14	11	4	9	104		900	153	2702	115	477	8000			
15 Ridgeway.....	1	M	150	214	13	15	16	3	2	6	150	950	226	2972	57	18	25000	4500		
16 St. Paul's & Bethel	3	RH	98	195	12	6	6	4	2	6		850	385	2191	80	178	9000			
17 Thamesville.....	2	RH	144	300	15	9	22	9	5	6	100	980	340	1974	85	46	16000			
18 Tilbury.....	1	M	52	125	5	4	12	12	1	3	70	900	147	1780	67	8	5000	660		
19 Tilbury East.....	2	M	145	295	13	2	15	14	1	3	70	963	707	2915	350	199	13000	1700		
20 Walkerville.....	1	M	92									150		217		53				
21 Wallaceburg.....	1	M	120	168	9	6	4	3	7	185		673	64	4241	58	230	12500			
22 Windsor.....	1	RH	375	770	46	54	125	9	6	14		2100	1708	12221	419	593	45500	10000		
Totals.....	36	15 M 5 RH	2491	4991	295	199	396	129	34	147	2161	20849	40	7732	59181	2154	2617	277100	23300	
AUGMENTED.																				
1 Buxton.....	2	M	51	41	14				3	6	65	600	200	44	1682	48	17	7300	641	
2 Chalmer's Church.	2	M	75	98	6	2	8	4	6	96		448	66	52	686	15	55	10500	2350	
3 Harrow.....	1	M	31	40			9		3	40		726	250	20	800			5000	1500	
4 Puce.....	2	M	39	78	5	6	118		4	72		519	289	75	674	26	48	2300		
5 Stevenson.....	3	RH	15	20	1				2			281	280	43				1	66	
Totals.....	10	4 M	211	277	26	8	18	25	21	273		2084	1065	234	3842	89	120	25100	4557	
MISSION FIELD																				
1 Bentpath.....	2		12	60		3	6	3		2		168	156					3	2200	127
Grand Totals.....	48	25	2714	5328	311	208	420	157	34	2435		23101	1221	40	7956	63023	2243	2740	304400	28184
" " 1906.....	47	23	2661	5268	312	191	307	172	30	2432		22450	1452	17	9993	58395	2544	2233	280550	34017
Increase.....	1	2	53	60		17	113	15	4	1		651	23			4628		507	23850	
Decrease.....						1					847		231		2037		301			5833

* Part of 1906 Returns.

† New congregation—two months.

For the Year Ending February 29th, 1907.

CHATHAM.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.		
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.														
4 50						5 00	6 00	7 70									23 20	1	
5 00	5 00					135 00	25 00	82 00	5 00	2 42	5 00	20 00	5 00				289 42	2	
						60 00		10 00			1 00						71 00	3	
						9 29	6 77	8 70				8 99					33 75	4	
								7 95									7 95	5	
25 00			15 00	10 00		375 00	25 00	50 00	25 00	25 00				8 70			558 70	6	
						2037 00		21 30	2 35	4 75	6 65						2072 05	7	
3 00	8 00					42 00	14 00	69 00	10 00	10 00	2 05	7 00	1 00	7 00			173 05	8	
						27 02	16 00	18 35	3 00	3 00	1 00	7 00		1 90			77 27	9	
6 00	6 00					36 00	23 00	32 00	2 00	4 00	6 00	11 00					126 00	10	
2 00						54 07	15 25	18 00	5 00	8 65	2 00	6 00		2 00			112 97	11	
						15 00	5 00	5 00			3 00						28 00	12	
5 00	5 00					48 00	20 00	20 50	5 00	5 00	2 00						110 50	13	
3 00				3 00		57 00	14 00	40 00	6 00	6 00	3 00	15 67					147 67	14	
15 00				10 00		75 00	10 00	40 00	5 00	5 00	5 00	12 00	5 00				182 00	15	
						93 55	11 12	27 85	6 88	2 39	6 00						147 79	16	
7 00	5 00	1 65	2 00			76 90	25 00	49 35	12 00	10 00	8 00	12 25	3 00	5 00			217 15	17	
4 00						20 00	5 00	20 00	5 00	5 00	1 00	3 00	1 00				64 00	18	
14 00	3 00	3 00	7 00			151 75	25 00	111 14	13 00	15 00	7 00	7 00	8 00				364 89	19	
																		20	
1 42	2 00					30 00	8 00	13 00	5 00	4 50	5 00	3 00		1 25			73 17	21	
25 00	25 00	10 00	10 00			200 00	200 00	181 30	35 00	35 00	12 00	25 00					758 30	22	
119 92	59 00	29 65	42 00			3547 58	454 14	833 14	145 23	145 71	75 70	137 91	23 00	25 85			5638 83		
																		38 95	1
						8 00	17 00	13 95										55 50	2
						11 00	35 50	3 00			2 00	4 00						80 00	3
						25 00	22 00	14 00	5 00	5 00		6 00	1 00						4
2 00																			5
2 00						44 00	74 50	30 95	5 00	5 00	2 00	10 00	1 00				174 45		
121 92	59 00	29 65	42 00			3591 58	528 64	864 09	150 23	150 71	77 70	147 91	24 00	25 85			5813 28		
102 25	75 25	21 00	36 50			2120 23	519 50	600 30	121 45	169 43	79 67	198 00	46 00				4089 58		
19 67		8 65	5 50			1471 35	9 14	263 77	28 78					25 85			1723 70		
16 25										18 72	1 97	50 09	22 00						

FINANCES.

35. PRESBYTERY OF

SARNIA.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

STRATFORD.

3 50	11 30	2 90	1 30	....	295 05	8 85	26 66	9 90	11 63	9 00	21 58	....	1 00	....	402 67
12 00	....	....	7 00	....	106 55	18 81	44 09	....	....	7 80	27 80	....	....	....	205 05
....	....	....	....	....	362 00	25 39	139 00	14 00	10 00	7 00	25 00	....	....	....	601 39

Synod of Hamilton and London. Dec. 31st, 1907.

36. PRESBYTERY OF

STATISTICS.														FINANCES.																				
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Communi- cants received.		Communicants Removed from Roll.		Baptisms.		No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Pur- poses.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.		
12 Seaforth, First.....	1	M	175	475	16	22	32	16	2	8	225	1400	993	4950	301	245	25000	4300																
13 Thames Road, etc.	2	M	116	328	6	6	12	14	1	9	78	900	820	1163	224	129	13000																	
14 Varna, etc.....	2		57	161	6	9	9	3			30	800	50	218	1294	61	69	2700																
Totals.....	21	13M	1677	4512	177	151	266	123	20	116	2066	14058	50	8906	43028	2297	1954	157150	13865															
AUGMENTED.																																		
1 Bayfield, etc.....	2		60	156	8	2	8	6		9	15	750	100		1200	37		100																
2*Grand Bend, etc....	2	M	44	123	1		2	13		6	165	573	88	72	778	12	116	7500	26															
3 Leeburn, etc.....	2	M	54	82			2	5		10	90	730	100	127	999	70	86	3200																
Totals.....	6	2M	158	361	9	2	12	24		25	270	2023	288	199	2977	119	202	10700	126															
FRENCH EVANGELIZATION.																																		
1*Grand Bend.....	1	M	22	18	1		3	2			20	40	100																					
Grand Totals....	28	16	1857	4891	187	153	281	149	20	141	2356	16121	438	9105	46005	2416	2156	167850	13991															
" " 1906.....	28	16	1968	4826	266	129	325	104	21	132	2966	16402	575	9096	43193	2333	1752	167700	14114															
Increase.....				65		24				9				9	2812	83	404	80																
Decrease.....			111		79		44	45	1		600	281	137																					

* Vacant part of year.

37. PRESBYTERY OF

SELF-SUSTAINING																						
1	Ashfield.....	1	M	90	110	7	....	16	....	9	66	800	....	268	1068	30	13	10000	....			
2	Belgrave, etc.	2	M	117	259	9	6	17	7	10	82	870	....	500	1933	91	130	7700	....			
3	Belmore, etc.	2	M	80	218	21	5	12	10	9	103	800	....	337	1690	103	40	....	....			
4	Bluevale, etc.	2	M	111	289	8	3	5	7	9	145	850	....	468	5998	178	314	15000	....	2500		
5	Brusela.....	1	M	200	472	18	18	28	9	114	....	1200	....	939	4346	148	356	10000	....			
6	Cranbrook, etc.	2	M	100	267	10	8	32	20	1	8	141	....	258	1374	97	153	6200	....			
7	Dungannon, etc.	2	M	85	186	6	1	8	6	9	46	800	....	259	1468	50	31	7000	....			
8	Kincairdine.....	1	M	200	340	16	10	22	13	14	300	1200	....	1108	3275	231	210	22000	....			
9	Kinross, North, etc.	3	M	62	143	4	2	17	8	11	55	767	95	275	1450	93	45	6400	....			
10	Kinross, South.....	1	M	92	92	1	....	6	2	7	32	800	....	285	1332	72	....	4000	....			
11	Lucknow.....	1	M	185	339	20	17	20	7	3	6	221	1200	....	687	2791	137	171	15000	2330		
12	Molesworth.....	1	M	80	148	1	1	21	8	6	76	800	....	495	1888	106	65	7500	....			
13	Pine River.....	1	M	51	116	7	....	2	1	4	80	500	275	106	646	44	18	2500	....			
14	Ripley, Huron Ch.	1	M	120	123	4	....	11	13	5	30	1000	....	175	1650	....	12	10000	....			
15	" Knox Ch., etc.	2	M	130	226	8	4	12	8	12	145	1000	....	478	2153	142	103	10000	....			
16	St. Helen's, etc.	2	M	93	238	7	3	6	10	9	175	883	....	543	1831	126	84	8100	....			
17	Teeswater.....	1	M	231	515	10	17	26	10	115	300	1200	....	2175	4210	388	198	15000	....			
18	Walton.....	1	M	82	176	10	4	10	4	6	132	800	....	162	1480	....	77	2800	....			
19	Whitechurch, etc.	2	M	120	238	9	1	10	4	1	8	145	....	408	2725	86	98	11500	....			
20	Wingham.....	1	M	201	426	19	25	37	8	3	7	285	1200		1107	4341	101	486	20000			

For the Year Ending February 29th, 1908.

HURON.—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
25 00						200 00	60 00	89 00	20 00	20 00		25 00	50 00			464 00	12
7 00						120 00	46 00	109 00	18 00	23 00	9 00	20 00	50 00			420 00	13
						51 75	9 00	55 15	7 00	11 00	8 25	8 00	6 50			163 65	14
157 43	35 85	27 00	60 75			1941 60	463 37	1106 53	192 98	199 98	90 44	288 49	362 35	19 80		4976 57	
3 00	3 00	2 00	2 00			29 00	15 00	15 00	5 00	5 00	2 00	5 00				86 00	1
5 00		2 00	6 00			12 00	17 00	8 00	6 00	6 00	4 00	7 00				73 00	2
						7 00	8 00	22 00			3 00	6 00	10 00			56 00	3
8 00	3 00	4 00	8 00			48 00	40 00	45 00	11 00	11 00	9 00	18 00	10 00			215 00	
195 45	38 85	31 00	68 75			1989 60	503 37	1151 53	203 98	210 98	99 44	306 49	372 35	19 80		5191 57	1
238 55	54 75	33 25	79 50			2138 11	500 55	1288 53	231 84	228 19	102 87	319 08	379 25			5594 47	
							2 82										
43 12	15 90	2 25	10 75			140 49		137 00	27 86	17 21	3 43	12 59	6 90			392 90	

MAITLAND.

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Synod of Hamilton and London. Dec. 31st, 1907.

37. PRESBYTERY OF

STATISTICS.														FINANCES.																				
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Communi- cants received.		Communicants Removed from Roll.		Baptisms.		No. Enrolled in S. S. and B.C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Pur- poses.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.	
																	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
21 Wroxeter.....	1	M	120	234	11	5	10	4	141	900	275	95	11475	49706	2306	2767	208700	320																
22 Maitland, Presby. Y.P. Union.....																																		
Grand Total.....	31		21	2550	5155	206	130	324	193	103	44	174	182	2700	19295	275	95	11475	49706	2306	2767	208700	320											
“ “ 1906.....	31		21	2564	5143	323	151	275	193	103	44	174	182	2745	18955	31	9609	54771	2367	2394	179100	1450												
Increase.....				12				49						8		340	275	64	1866															
Decrease.....			14			117	21				33	33		45												5065	61							

38. PRESBYTERY OF

SELF-SUSTAINING																																	
1	Arran	2	M	97	192	4	6	10	10	10	92	800	199	1436	40	42	5300																
2	Brant (North)	3	M	83	202	7		18	2	2	13	46	790	316	1376	65	47	3400															
3	Bruce (North)	2	M	72	135		1	19	1		4	70	800	231	1889			3400															
4	Cargill	1	RH	40	100	9	1	8	8	4	3	67	800	129	1649	31	108	5000	1700														
5	Chesley	1	M	180	412	18	17	49	20	5	9	234	1250	992	3423	66	273	23000															
6	Glamis	2	M	130	147						2	102	1000					12500	300														
7	Hanover	2	M	80	218	10	11	22	13	2	9	178	800	238	2108			165	10500	1750													
8	Paisley	1	M	150	325	13	7	24	12	1	7	155	1000	655	2563	140	211	13000	764														
9	Pinkerton	2	M	66	155	10		16	4	1	9	85	806	255	1189	50	44	5500															
10	Port Elgin	1	M	135	276	13	21	31	13	1	9	168	900	224	2037	137	214	9000															
11	Salem	3	M	80	116	3	2	6	3	1	6	25	800	75	992																		
12	Southampton	1	M	95	148	4	1	4	9	2	5	198	800	230	1550	83	90	5000															
13	Tara	1	M	100	189	4	11	10	15	1	7	113	800	148	1978	34	52	6500															
14	Tiverton	1	M	100	200	6		16			8	100	800	266	2726	86	145	13500	775														
15	Underwood	2	M	104	170	6	4	29	12	6	120	900	339	1900	120	80	8500																
16	Walkerton	1	M	235	592	18	16	30			10	225	1200	1763	5915	112	213	15000	650														
Totals		26		16	1747	3577	125	104	290	123	20	1978	14216	6150	32731	964	1684	140700	5734														
" " 1906		26		16	1755	3649	185	117	213	105	153	2354	14056	200	43	5290	33053	1133	1060	110000	8212												
Increase									77	17	5	4	160	800				624	30700														
Decrease				8	72	60	13					376		200	43		322	169															

For the Year Ending February 29th, 1908.

MAITLAND.—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—

Colleges.																		
Hatfield.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
13 20						75 53	10 20	21 96	10 30	7 35	9 62	13 54				161 70	21	
						250 00		205 00								455 00	22	
182 97	76 70	18 00	66 80			2744 70	518 65	1938 68	151 95	174 40	104 46	456 39	273 67	26 11		6733 48		
162 41	64 15	22 15	63 65			2385 02	416 22	1915 28	148 46	158 94	103 47	464 50	141 35			6045 60		
20 36	12 55		3 15			359 68	102 43	23 43	2 49	15 46	99		132 32	26 11		687 88		
			4 15									8 11						

BRUCE.

14 45						70 45	15 20	47 10	3 45	3 85		14 45				168 95	1
19 25	1 25					79 43	22 40	45 44	10 75	13 00		10 00				191 52	2
6 00	3 00	3 00	4 00			68 50	12 00	51 00	9 00	7 00		12 00	9 00			184 50	3
9 00			1 00			15 00	10 00	11 00	4 00	5 35	2 00	1 00	3 40			61 75	4
6 00	5 50	5 50				152 00	39 00	304 00	11 00	12 00	18 08	21 00	16 77	3 25		594 10	5
						19 00					4 80					23 80	6
						38 00		11 00			3 60	11 00				63 60	7
27 00						154 05	21 10	96 80	8 35	8 30		44 30				359 90	8
7 00	7 00		3 00			62 51	10 00	35 62	4 00	4 00		7 05				140 18	9
4 50						94 45	22 50	63 15	7 50	9 00	4 50	12 35	34 95	2 40		255 30	10
						28 26		23 35								51 61	11
4 00						40 00	5 00	30 00	6 00	6 00	3 00	6 00	4 00			104 00	12
2 00						35 05	8 75	24 00	3 00	3 55	4 80	3 85		1 00		86 00	13
						35 00	5 00	25 00	5 00	5 00		3 63				78 63	14
18 27						85 38	39 67	34 00	2 00	4 00	6 06	15 25				204 63	15
5 00	5 00	5 00	5 00			250 00	20 00	621 40	26 13	20 41		20 00				977 94	16
112 47	21 75	13 50	13 00			1227 08	230 62	1422 86	100 18	101 46	46 84	181 88	68 12	6 65		3546 41	
88 00	32 07	19 33	16 83			1185 38	253 17	1343 19	145 80	148 00	83 63	193 70	84 35			3598 60	
29 41			3 83			41 70		79 67						6 65			
	10 32	5 83					22 55		45 62	46 54	37 19	11 82	16 23			52 19	

FINANCES.

[illegible]

SUPERIOR.

RECEIVED BY TREASURERS FOR SCHEMES—

[illegible]

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.										FINANCIAL STATEMENT FOR THE YEAR ENDING DECEMBER 31ST, 1907.																				
										Number of Preaching Places.	Manses or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communicants removed from Roll.	Infants.	Adults.	Baptisms.	Number of Elders.	No. Enrolled in S. S. and B. C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
SELF-SUSTAINING.																														
1	Balmoral.....	4	M	80	142	8	5	2118	..	8	75	1000	..	112	1702	..	..	..	..	..	..	..	..	..	..	..	..	8000	..	
2	Emerson.....	1	M	80	105	18	3	3117	6	5	108	900	..	100	1920	61	110	9000	2000	..	..	..	..	..	..	..	..	9000	2000	
3	Green Ridge.....	2	M	46	87	9	3	3	7	5	90	900	..	230	1752	146	73	6000	715	..	..	..	..	..	..	..	6000	715		
4	Kildonan.....	1	M	51	102	6	4	33	7	4	133	1000	..	430	2114	77	261	18000	..	..	..	..	..	..	..	..	18000	..		
5	Morris.....	2	M	47	83	12	1	17	7	2	3	1058	..	102	1491	..	110	..	..	..	..	..	..	..	..	..	..	..	..	
6	Sanford.....	2	M	46	53	..	3	1	5	..	3	45	788	..	49	1083	..	40	1200	50	..	..	..	..	..	..	1200	50		
7	Selkirk.....	1	M	65	123	6	4	13	13	..	150	1000	..	110	3111	20	176	14000	4800	..	..	..	..	..	..	..	14000	4800		
8	Stonewall.....	3	M	110	117	9	19	2	8	..	7	175	1000	..	66	2808	71	268	9300	..	..	..	..	..	..	..	9300	..		
Winnipeg—																														
9	Augustine.....	1	..	250	649	100	125	56	42	1	12	490	2200	..	4334	18360	287	702	85000	27000	..	..	..	..	..	..	85000	27000		
10	Dufferin Ave.....	1	..	1000	118	14	14	125	6	..	3	269	1000	..	110	2064	..	244	3233	2245	..	..	..	..	..	..	3233	2245		
11	Elmwood.....	1	..	300	261	37	60	48	44	2	5	204	1200	..	124	5026	72	231	7450	2721	..	..	..	..	..	..	7450	2721		
12	Knox.....	1	..	310	810	70	73	88	36	213	230	5000	6250	..	20893	2065	1895	165800	5000	..	..	..	..	..	..	..	165800	5000		
13	Pt. Douglas.....	1	..	75	200	20	29	27	12	..	5	210	1500	..	423	6217	48	337	41000	19000	..	..	..	..	..	..	41000	19000		
14	St. Andrew's.....	1	M	400	759	59	80	247	31	824	600	3166	2669	..	13566	604	1407	55000	16500	..	..	..	..	..	..	..	55000	16500		
15	St. Giles.....	1	M	175	468	79	92	24	20	3	9	420	1500	..	497	9405	68	463	53000	30500	..	..	..	..	..	..	53000	30500		
16	St. Paul's.....	1	M	220	475	27	120	50	40	..	13	350	1800	..	600	12000	149	700	75000	40000	..	..	..	..	..	..	75000	40000		
17	St. Stephen's.....	1	..	175	565	29	93	55	17	..	13	400	3000	..	6483	26788	561	690	116350	15000	..	..	..	..	..	..	116350	15000		
18	Westminster.....	1	..	275	836	90	236	100	15	4	12	367	3500	..	6174	17547	851	960	70000	5000	..	..	..	..	..	..	70000	5000		
Totals.....		26	11	2705	5973	593	974	941	28	3	14	4346	31812	..	28853	147852	5080	8580	739433	170540	..	..	..	..	..	..	739433	170540		
AUGMENTED.																														
1	Dugald.....	4	M	41	63	3	..	2	1	..	4	73	600	200	..	50	650	20	..	4800	1250	..	..	..	..	..	4800	1250		
2	Oakville.....	2	..	50	42	1	4	2	..	..	1	36	650	250	41	50	1097	5	..	2700	230	..	..	..	..	..	2700	230		
3	Springfield.....	4	M	51	76	6	8	21	4	..	4	85	750	150	..	80	1460	46	150	6000	125	..	..	..	..	..	6000	125		
4	Winnipeg, Norwood	1	..	80	121	10	29	13	18	..	2	140	650	250	..	33	975	47	24	5000	1372	..	..	..	..	..	5000	1372		
5	" St. John's	1	..	90	205	34	48	24	11	..	4	176	700	250	..	47	2579	6	210	82000	5000	..	..	..	..	..	82000	5000		
Totals.....		12	2	312	507	54	89	62	34	15	510	3350	1100	41	260	6761	124	384	105000	7645	..	..	..	..	..	..	105000	7645		
ORDAINED MISSION CHARGES.																														
1	Clandeboyne.....	3	M	51	45	..	..	..	..	..	100	450	156	..	30	510	..	..	3000	450	..	..	..	..	..	..	3000	450		
2	Dominion City.....	2	M	40	33	2	4	6	..	..	4	50	586	169	..	21	1422	..	68	3400	750	..	..	..	..	..	3400	750		
3	Gretna.....	2	..	30	35	2	4	2	1	..	1	55	572	26	..	12	800	..	..	2500	..	..	..	..	..	..	2500	..		
4	Little Britain.....	3	M	27	42	1	4	..	..	3	35	600	100	..	10	630	..	..	3000	100	..	..	..	..	..	..	3000	100		
5	Poplar Point.....	3	M	27	42	4	..	..	..	9	2	70	568	208	..	96	715	..	8	3000	..	..	..	..	..	..	3000	..		
6	Rosser.....	3	..	35	53	3	..	3	8	1	3	40	472	78	..	59	538	..	..	2700	..	..	..	..	..	..	2700	..		
7	Sunnyside.....	3	..	40	50	1	2	13	..	3	55	425	52	..	31	472	..	..	1500	815	..	..	..	..	..	..	1500	815		
8	Teulon Hospital.....	..	..	..	..	..	..	..	..	..	..	1000	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
9	Union Point.....	3	M	24	42	..	2	12	1	3	57	351	204	..	13	679	..	7	3500	..	..	..	..	..	..	..	3500	..		
Winnipeg—																														
10	Clifton Street.....	1	..	..	38	15	23	..	6	1	..	80	240	160	..	..	350	..	65	4000	1500	..	..	..	..	..	4000	1500		
11	Dutch.....	1	..	52	54	..	..	..	..	..	..	12	32	..	..	12	..	..	..	..	..	..	..	..	..	..	..	..		
12	Home Street.....	1	..	60	87	32	60	5	8	4	..	420	450	..	106	970	..	170	6000	3000	..	..	..	..	..	..	6000	3000		
13	Galician School.....	..	..	..	..	..	..	..	..	..	..	1000	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
14	Hungarian.....	1	..	41	85	8	15	12	5	2	7	50	80	312	..	90	..	..	..	..	..	..	..	..	..	..	..	..		
15	Immig. Chaplain	..	..	..	..	..	..	..	..	..	..	700	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..		
16	Riverview.....	1	..	85	70	11	59	3	6	3	2	80	402	156	..	10	791	..	113	3500	950	..	..	..	..	..	3500	950		
17	Sherman Street.....	1	..	26	30	8	17	6	5	2	130	721	..	16	825	..	75	2500	685	..	..	..	..	..	..	..	2500	685		
Total.....		28	5	538	706	87	180	49	65	16	24	5899	4803	..	404	8804	..	506	38600	8258	..	..	..	..	..	..	38600	8258		

* Figures of last year. † Not organized. Figures give number of Reformed Dutch families and communicants in Winnipeg.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
						20 00										20 00	1
						21 00		7 75								28 75	2
						10 00	10 00	10 00		3 00						43 00	3
						110 00	30 00	60 00	10 00	10 00	7 00	12 00			8 75	257 75	4
																50 50	5
						12 00	36 50				2 00					12 55	7
							3 95	2 60	3 00	3 00						270 00	8
						3 00	79 00	36 00	75 00	18 00	21 00	15 00	15 00		8 00		
						1050 00	141 50	299 25	50 00	50 00	10 00	10 00				1610 75	9
						110 00										110 00	10
						1682 88	400 00	211 25	30 00	30 00	15 00					2424 13	11
						100 00	50 00	25 00	5 00	5 00	5 00	5 00				195 00	13
						175 00	80 00	950 00	25 00	25 00	15 00					1335 00	14
						148 00	25 00	115 00	5 00	5 00	5 00					313 00	15
																158 00	16
						50 00	40 00	5 00	40 00	5 00	10 00					1477 25	17
							514 75	100 00	644 00	40 00	40 00	25 00	45 00		68 50	3459 54	18
						1328 74	135 50	1485 30	175 00	135 00	25 00	175 00					
						75 00	5429 82	1013 00	3925 15	366 00	337 00	124 00	272 00	115 00	100 25	11757 22	
						1 75	9 80	3 50	6 90	7 00	2 95	1 25	2 50			35 65	1
							37 00	3 00	10 00			1 00	2 00			53 00	2
							20 60	12 10	33 90			50			50	67 60	3
																10 50	4
							6 50					4 00					5
						1 75	73 90	18 60	50 80	7 00	2 95	6 75	4 50		50	166 75	
							18 00		8 50			1 00				27 50	1
							7 70	1 95	5 20	65	75	40				16 65	2
									9 00							9 00	3
																20 90	4
							20 90									20 90	5
							31 00					1 00				32 00	6
							20 00									20 00	7

FINANCES.

41. PRESBYTERY OF

* Vacant. † Supplied by Morden Session.

RECEIVED BY TREASURERS FOR SCHEMES—West.

ROCK LAKE.

[illegible]

FINANCES.

† No returns.

42.—PRESBYTERY OF

SELF-SUSTAINING.																			
1 Carman	1	M	107	199	25	18	18	21	4	8	178	1000	.....	317	3653	114	261	13000	3459
2 Elgin	2	RH	57	107	21	17	16	25	2	4	137	1000	.....	367	2775	200	327	9000	1400
3 Glenboro	1	M	51	73	7	12	19	8	.....	2	80	1000	.....	288	1993	59	205	6000	1500
4 Holland	2	M	80	92	8	.....	3	7	.....	4	130	1000	.....	305	2145	130	108	4800	.....
5 Nesbitt	4	M	58	67	10	4	15	14	1	3	90	1000	.....	109	1577	.....	.....	5000	1300
6 Orr	3	M	64	118	5	4	16	2	5	6	45	951	.....	11	1416	80	26	4000	.....
7 Rothwell	3	M	28	60	.....	.....	2	.....	.....	3	75	603	.....	.....	1085	48	.....	6000	700

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																			
Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
				129 00		215 00	30 00	58 00	20 00	20 00	5 00	30 00				437 00	16		
				3 00		50 60	14 50	66 20	3 95	4 35	4 75	5 70				176 25	17		
				271 50		1437 80	192 50	605 40	121 70	118 65	74 05	119 00	7 55	12 65		2960 80			
				9 00		24 20	21 35	47 60			3 00			3 00		108 15	1		
						8 00	10 00		2 00	1 00	1 00					22 00	2		
				9 00		32 20	31 35	47 60	2 00	1 00	4 00			3 00		130 15			
						10 00										10 00	1		
						10 00										10 00	2		
						20 00										20 00			
						61 00										61 00	1		
						10 00										10 00	3		
						13 20										13 20	4		
						12 00		32 60								44 60	5		
						2 00		2 00								4 00	6		
						118 20		34 60								152 80	7		
						1588 20	223 85	687 60	123 70	119 65	78 05	119 00	7 55	15 65		3243 75	8		
						504 50	243 40	583 55	142 30	182 95	72 20	128 80	5 00			3779 06	9		
								104 05			5 85		2 55	15 63					
						224 00	361 16	19 55	19 60	33 30		9 80				535 31	10		

GLENBORO.

[illegible]

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.										Number of Preaching Places.										Manses or Rented House.										Families.										Communicants on Roll Dec. 31st, 1907.										Profession.										Certificate.										Communi- cants received.										Communicants Removed from Roll.										Infants.										Adults.										Baptisms.										No. Enrolled in S. S. and B. C.										Stipend paid by Congregation.										Stipend from other Sources.										Arrears of Stipend.										Payment for all Mission Pur- poses.										Total for all Purposes raised by the Congregation and all its Organizations.										Paid by Women's Societies for Missions.										Raised by S. S. and Y. P. S.										Value of Church Property.										Debt on Church Property.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					

44. PRESBYTERY OF

SELF-SUSTAINING.																				
1 Dauphin.....	1	M	97	102	4	16	27	15	..	4	160	1000	.....	288	2900	70	100	9000	3600	
2 Gilbert Plains.....	5	.....	95	105	5	3	12	20	1	2	120	850	.....	178	1400	34	50	4800	1900	
Totals.....	6	1M	192	207	9	19	39	35	1	6	280	1850	.....	466	4300	104	150	13800	5500	
AUGMENTED.																				
1 Grandview.....	5	RH	97	92	9	7	18	29	..	3	80	750	100	..	10	1029		57	1700	600
ORDAINED MISSIONS.																				
1 Durban.....	3	...	38	47	.....	6	.....	6	..	18	338	221	117	15	530	.....	.....	.....	.....	

RECEIVED BY TREASURERS FOR SCHEMES—West.

[illegible]

DAUPHIN.

[illegible]

FINANCES

* Vacant this Winter; no report.

45. PRESBYTERY OF

* Just organized.

RECEIVED BY TREASURERS FOR SCHEMES—West.

MINNEDOSA.

[illegible]

FINANCES.

MINNEDOSA—Continued.

For the Year Ending February 28th, 1907.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.																		Total.	Number.
Harvard.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.				
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
1 00	1 00			4 00		85 30											85 30		
				20 00		31 00	9 00	20 00	2 50	4 00		6 00		1 50			84 00		
				12 00		235 00		15 00	5 00	6 75	5 00						286 75		
						59 00	10 00	22 00	2 00	4 00	3 75	5 00					117 75		
										5 85							5 85 10		
				12 00		115 20	10 00	16 50	7 00	12 05	3 75	6 00	2 00				184 50 1		
				20 00		66 48	11 40	40 07	5 00	10 00	4 00	7 00		6 90			170 85 1		
				20 00		30 00	7 50	20 00	3 00	3 85	4 00	7 50		3 00			98 85 1		
				10 00		53 85	11 45	44 10	9 15	9 40	2 00	4 65	3 50	40			148 50 1		
				35 00		100 00	30 00	55 00	20 00	30 00	5 00	27 00		14 55			316 55 1		
						32 20	2 00	6 00	2 00	3 00		2 00		1 60			48 80 1		
3 75	5 20	51 15	252 20			1853 68	193 05	563 40	120 25	155 75	55 85	110 50	50 45	43 10			3458 33		
				6 00		22 50	5 00	15 00			1 00						49 50		
				27		19 04	24 78	12 91	1 58	1 90	84	2 59	2 06	53			66 50		
				6 27		41 54	29 78	27 91	1 58	1 90	1 84	2 59	2 06	53			116 00		
				2 00		25 00	2 00	2 00	2 00	1 00			2 00				34 00		
						8 00	2 20	9 80	80	2 05	1 00						25 85		
				2 00		33 00	4 20	11 80	2 80	3 05	1 00		2 00				59 85		
3 75	5 20	61 15	260 47			1928 22	227 03	603 11	124 63	160 70	58 69	113 09	54 51	43 63			3634 18		
4 95	19 95	69 25	302 10			1328 86	268 25	686 68	161 35	198 00	67 16	123 61	67 70				2297 80		
						599 30								43 63			336 32		
1 30	14 75	18 10	41 63				41 22	83 57	36 72	37 30	8 47	10 52	13 19						

Synod of Manitoba. Dec. 31st, 1907.

46. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.			Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Communi- cants received.		Communicants Removed from Roll.		Baptisms.		No. Enrolled in S. S. and B.C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Pur- poses.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.	
SELF-SUSTAINING.																																				
1 Alexander	2	M	66	88	15	17	14	6	3	194	1100	189	2043	166	6000	567																				
2 Carmel (Virden)	1	M	110	175	15	17	32	14	3	150	1100	328	2715	95	238	11000																				
3 Douglas	3	M	36	66	1	1	20	4	4	54	714	156	1647	139	76	6000																				
4 Elkhorn	12	M	60	90	16	10	22	4	3	4	89	1000	157	2092	17	105	6500																			
5 Elva	3	M	55	42				6	4	55	733	61	2018	73	6000	1400																				
6 Griswold	2	M	55	42				12	5	3	80	1000	347	1533	188	95	3800																			
7 Humesville	1	M	45	65				12	5	3	80	1000	347	1533	188	95	3800																			
8 Knox (Carberry)	1	M	81	105	19	13	24	8	2	4	133	1200	356	2286	98	292	2000																			
9 Knox (Souris)	1	M	105	165	5	9	5	15	8	129	1200	401	3991	29	268	12000																				
10 Lenore	2	M	54	100	5	3	8	8	2	5	115	900	132	2605	116	125	7000																			
11 Melita	1	M	48	92	3	3	9	2	3	130	1200	182	1953	157	88	3000																				
12 Oak Lake	2	M	30	266	13	17	15	5	1	8	165	1200	1499	4715	290	535	6000																			
13 Reston	3	M	45	78	4	3	2	15	4	125	900	100	1300	...	...	7000																				
14 Rounthwait	3	M	33	74	2	1	3	...	...	94	905	482	1727	173	50	5767																				
15 St. Paul's, Brandon	1	RH	300	613	35	62	113	28	10	650	2500	1973	13657	324	1789	50000																				
16 St. Paul's, Hartney	1	M	60	125	4	15	26	13	6	164	1071	306	2327	...	50	5000																				
17 Tarbolton	3	M	66	115	3	6	1	19	7	161	950	250	2300	40	25	5500																				
18 Wellwood	3	M	78	139	8	10	11	30	2	4	150	1000	390	1950	101	50	5000																			
19 Zion	2	M	...	...	...	...	...	...	...	...	...	...	...	...	...	...																				
Totals	36	14M	1312	2398	147	194	306	198	10	74	2638	18673	125	7309	50861	1767	4045	147567	27277																	
AUGMENTED.																																				
1 Lauder	2	M	42	55	4	4	1	2	3	101	750	150	69	1741	71	4800																				
2 Pipestone	2	M	35	40	2	1	5	1	3	48	750	150	230	1500	30	...																				
3 Westhall	2	M	...	...	...	...	...	...	...	...	...	...	...	...	...	...																				
Totals	6	2M	77	95	6	5	6	3	6	149	1500	300	299	3241	101	4800																				
MISSIONS (ORDAINED).																																				
1 Hargrave	3	M	65	91	4	...	2	5	6	...	800	...	...	800	...	2700	400																			
2 Palmerston	3	M	46	67	20	6	9	13	3	40	654	52	21	795	...	2500																				
Totals	6	1M	111	158	24	6	11	18	9	40	1454	52	21	1595	...	6200	400																			
MISSIONS (UNORDAINED).																																				
1 Broomhill	3	M	20	...	...	...	...	...	...	40	381	140	60	15	396	1250																				
2 Daly	3	M	36	...	...	...	...	...	...	...	364	208	43	...	...	...																				
3 Ebor	3	M	50	...	...	...	...	...	...	...	300	...	...	45	352	1000																				
4 Kirkella	3	M	11	15	1	...	1	...	...	...	312	227	...	26	338	1000	425																			
5 Monteith	1	M	16	36	3	...	...	...	...	...	300	...	...	45	352	1000																				
6 Moore Park	3	M	11	15	1	...	1	...	...	...	312	227	...	26	338	1000	425																			
7 Petrel	3	M	36	50	...	2	2	...	2	45	525	...	1	670	60	5000																				
8 Roselea	3	M	...	...	...	...	...	...	...	...	156	104	15	...	...	...																				
9 Routledge	2	M	12	...	...	...	...	...	...	...	650	238	...	88	1306	60	148	3000	200																	
10 Knox (Brandon)	1	M	19	50	10	45	10	8	...	2	80	...	...	...	...	...																				
Totals	19	...	200	151	14	47	12	14	7	125	2683	1177	118	324	3086	120	148	11250	2425																	
Grand Totals	67	19	1700	2802	191	252	335	233	10	96	2932	24310	1529	7932	58783	1887	4294	169817	30102																	
" " 1906	69	21	1887	3221	237	276	304	173	23	112	2608	25761	1513	9075	58457	1906	2278	168940	27970																	
Increase	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
Decrease	2	2	187	419	46	24	...	11	22	...	1451	109	1143	...	...	...	...	...																		

For the Year Ending February 29th, 1908.

BRANDON.

RECEIVED BY TREASURERS FOR SCHEMES

Colleges.																				Number
Haltex.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.				
				15 00		41 87	15 00	9 00	5 00	10 00	5 00	6 10		6 06		112 97	1			
						138 80		16 50			2 00			1 00		158 30	2			
				1 40		58 45	9 90	29 85	3 25	3 95	1 75	3 75		3 75		116 05	3			
				17 00		18 25	10 00	13 00	1 00	1 00	2 80	1 00	1 00	3 00		68 05	4			
						30 00		5 00	2 00	2 00	1 60	4 00				48 00	5			
				4 00		192 40	20 60	55 85	6 85	8 25	3 65	11 20	8 90	2 30		310 00	6			
						145 95	16 25	50 00	10 00		3 50	10 00	10 00			245 70	7			
						25 00	13 00	64 00	14 00	10 00	10 00	10 00	10 00			156 00	8			
						20 00	30 00	20 00	4 50	5 00	4 00	6 00		3 00		98 50	9			
				26 00		53 00	20 00	53 00			5 00			5 00		162 00	10			
				100 00		135 00	60 00	233 60	15 00	15 00	10 00	20 00				638 00	11			
						23 00	8 00	14 00	7 00	10 00	6 00	8 00		4 00		80 00	12			
				30 00		163 25	28 00	11 00	7 00	7 00	2 06	2 00				250 25	13			
				200 00		535 00	150 00	385 00	50 00	50 00	15 00	60 00		25 00		1460 00	14			
												50 00				50 00	15			
				20 65		51 00	25 25	62 95	4 90	5 30	4 00	5 55	2 45	1 75		183 80	16			
				42 00		45 00	20 00	9 00	10 00	10 00	5 00	15 00				156 00	17			
				15 00		60 00		50 00	20 00	20 00				25		165 25	18			
																	19			
				491 05		1745 97	402 00	1131 75	160 50	157 50	81 30	152 60	85 35	52 05		4460 07				
				4 00		18 80	5 00	18 80	2 00	2 00	1 00	10 00		2 00		63 60	1			
						10 00	5 00									15 00	2			
						31 25	27 50							10 00		68 75	3			
				4 00		60 05	37 50	18 80	2 00	2 00	1 00	10 00		12 00		147 35				
				3 50		4 00		26 30								33 80	1			
						26 50										26 50	2			
				3 50		30 50		26 30								60 30				
						5 00										5 00	1			
						27 50	4 00	4 00	1 00	1 00						37 50	2			
																	3			
						10 00										10 00	4			
						15 00	10 00	10 00	5 00			6 00				46 00	5			
						15 00										15 00	6			
				10 00		20 00	9 00					7 50	2 50			49 00	7			
																	8			
						6 57										6 57	9			
				10 00		99 07	23 00	14 00	6 00	1 00		13 50	2 50			169 07				
				508 55		1935 59	462 50	1190 35	168 50	160 50	82 30	176 10	87 85	64 05		79				
				702 90		3034 08	552 40	972 50	153 50	160 67	81 05	153 85	70 00			5880 95				
								218 35	13 00		1 25	22 25	7 85	64 05						
				194 35		1098 49	89 90			17						1015 16				

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.																	FINANCES.																				
																	Number of Preaching Places.	Manses or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communi- cants received.	Communicants Removed from Roll.	Infants.	Adults.	Baptisms. Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
SELF-SUSTAINING.																																					
1	Saltcoats.....	4	M	100	128	11	8	25	19	3	110	1000				222	1600	15	35	3500	600																
2	Yorkton.....	1	M	55	75	21	17	17	2	6	110																										
	Totals.....	5	2	155	203	32	25	42	21	6	220	2000				222	3100	15	85	6700	600																
ORDAINED MISSIONS.																																					
1	Beaverdale.....	2		24	34	4	3			3	53	170	260				10	180																			
2	Dundeith.....	3	M	33	33	3	2		1	9	1	409	312				37	446			1600	350															
3	Humbolt.....	5	M	22	36	3	5		1	8		497	260				28	545		20	1000	500															
4	Prairie Rose.....	3		23						4		180	250				20	200																			
5	Rokeyby.....	4		31	41	10	6				57	436	364				12	500																			
6	Sheho.....	4	M	29	32	1	2		11		90	3-8	412					2088			4900	2150															
7	Theodore.....	3		19	20	3			1	9		333	260				123	342																			
8	Crowsland (Indian)	3	M	33	23	1		3	10	1	54		900				179	179		23	600																
	Totals.....	27	4	254	219	25	18	6	51	2	8	2413	3018	123			295	4480		43	8100	3000															
STUDENT FIELDS.																																					
1	Bredenburg.....	4		18	42	3					25	300	260				1	325				800															
2	Canora.....	4		26							30	160	260					1060			1500																
3	Crecent Lake.....	6		27	20						20	236	200					230																			
4	Horse Lake.....	7		30	20						25	100	30					100																			
5	Invermay.....	4		20	24						15	100	260					100			1000	500															
6	Kamsack.....	3		21	15						17	300	168					300			800																
7	Lanigan.....	3																																			
8	Leslie.....	4		30	26					3	20	120	60					120																			
9	Orkney.....	1		16	28					1	12	130	156					130			1000																
10	Otthon.....	1		37	50					2	3	24						158			1000																
11	Plainview.....	6		45							12	82						82																			
12	Wadena.....	3		25	27						33	300	105					300																			
13	Wallace.....	3		31	17						1	253	156				47	300			1300																
14	Watson.....	3	M	35							25	380	105								525	287															
15	Wishart.....	4		26	19					2	60	126						492		41	1600																
	Totals.....	56	1	420	288	3		26		5	318	2581	2132	123			48	3697		41	8725	1587															
	Grand Totals ...	88	7	829	710	60	43	48	98	8	897	6994	5150	123			565	11277		169	23525	5187															
	" " 1906	79	4	663	565	23	66	11	14	12	434	4711	3881	123			403	6447		94	12815	2626															
	Increase.....	9	3	166	145	37		37	84	8	463	2283	1269	123			162	4830		75	10710	2561															
	Decrease.....																																				

RECEIVED BY TREASURERS FOR SCHEMES—West.

[illegible]

Synod of Saskatchewan. Dec. 31st, 1907.

48. PRESBYTERY OF

STATISTICS.													FINANCES.									
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.		Certificate.	Communicants Removed from Roll.	Baptisms.		No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Purposes.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.		
									Infants.	Adults.												
SELF-SUSTAINING.																						
1 Arcola.....	2	M	85	159	4	9	4	6	4	4	150	1200	560	3634	27	121	14500	590				
2 Manor.....	1	RH	46	61	1	7	2	9	2	4	65	1000	100	1591	29	75	7000	1836				
3 Weyburn.....	2	M	97	120	8	15	8	15	2	6	190	1300	110	5400		200	24000	890				
Totals.....	5	2 M 2 RH	228	340	13	31	14	30	2	14	405	3500	770	10625	56	396	45500	16336				
AUGMENTED.																						
1 Carlyle.....	1	RH	50	86	5	1	6	10	3	65	800	100	20	1500		124	4500	1700				
2 Highview.....	3		38	33	1		1	4	6	102	890	150	22	1000	40	39	2100					
Totals.....	4	1 RH	88	119	6	1	7	14	9	167	1690	250	42	2500	40	163	6600	1700				
ORDAINED MISSIONS.																						
1 Creelman.....	4	M	45	32	1	5	3		18	415	325	14	805		5	1600	675					
2 Heward.....	3		28	31	12	2	4		50	530	220	4	1265			1600	800					
3 Redvers.....	2		40	58	5	4	4		50	500	260				4	3300	1300					
4 Stoughton.....	3	M	33	60	4	15	3	10	4	70	415	260	20	700		3500	1400					
Totals.....	12	2 M	146	181	22	26	3	21	4	188	1860	1065	38	2770		9	9900	4175				
MISSION FIELDS.																						
1 Antler.....	1																					
2 Dirt Hills.....	3		16	16						60												
3 Fillmore.....	2	M	40	19	1		1	1		220	125	55	7	1100		3500	1950					
4 Griffin.....	3		20	15		3	2			148												
5 Kisby.....	4		36	38	2	1	3		50	268	180	4	421		60							
6 Lang.....	2		17				2			400						3400	1900					
7 McTaggart.....	5		36	28	3				23	235		17										
8 Tyron.....	5		43	53	9		5	2	50	442	65	51	865		61	3000	730					
9 Yellow Grass.....	2																					
Totals.....	22	1 M	208	169	15	4	1	13	2	123	1773	370	55	79	2386	121	9900	4600				
Grand Total.....	43	7	670	809	56	62	25	78	2	29	883	8733	1685	929	18281	96	689	71900	26811			
" " 1906.....	30	7	497	587	52	141	38	68	4	15	589	5127	1636	818	13857	102	424	49600	17490			
Increase.....	13		173	222	4		10	14	294	3606	49	219	161	111	4424	265	22300	9321				
Decrease.....						79	13	2								6						

For the Year Ending February 29th, 1908.

ARCOLA.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Hallam.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
				31 35		398 75	27 80	24 55	4 00	5 00	5 00	5 00	2 00			503 45	1
						12 50	8 10	8 45	1 25	1 10	1 00					32 40	2
						4 00										4 60	3
				31 35		415 85	35 90	33 00	5 25	6 10	6 00	5 00	2 00			540 45	
							10 00									10 00	1
						2 35										2 35	2
						2 35	10 00									12 35	
						8 00		3 75								8 00	1
																3 75	2
																	3
						12 00	4 00	3 00			1 00					20 00	4
						20 00	4 00	6 75			1 00					31 75	
																	1
																	2
																	3
																	4
																	5
																	6
																	7
																	8
																	9
						24 05										24 05	
						462 25	49 90	39 75	5 25	6 10	7 00	5 00	2 00			608 60	
						190 95	57 85	123 50	13 05	10 80	13 90	13 85	10 00			484 30	
						271 30										124 30	
						19 05	7 95	83 75	7 80	4 70	6 90	8 85	8 00				

FINANCES.

50. PRESBYTERY OF

SELF-SUSTAINING.																	
1	Abernethy.....	2	M	60	114	1	15	14	1	8	100	1100	301	4384	200	12000	6400
2	Broadview.....	2	M	42	113	9	13	14	23	6	90	1000	216	1558	59	90	8000
3	Ellisbon.....	4	RH	54	87	11	6	2	6	1	3	40	950	238	1198	77	42
4	Fleming.....	1	M	35	63	4	1	28	10	2	3	50	800	65	1731	10	7
5	Grenfell.....	3	M	53	126	3	15	10	13	7	70	908	110	1200	12	25	2500
6	Indian Head.....	1	M	100	201	9	34	20	17	5	130	1200	200	60	250	28000	19000
7	Moosomin.....	1	RH	63	140	14	21	24	14	4	106	1200	230	2963	50	10000	2000
8	Rocanville.....	3	M	60	65	12	22	5	20	4	105	1100	125	1985	76	117	3300
9	Santaluta.....	3	M	22	63	3	8	12	5	4	37	600	203	833	47	33	2200

ALAMEDA.

RECEIVED BY TREASURERS FOR' SCHEMES—West.

Colleges.																			
Halifax.	Knex.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.		
				25 00		34 00	15 00	23 75	2 50	5 00	5 00	5 00				115 25	1		
						49 00		60 00								109 00	2		
		15 00		10 00		15 00	5 00	5 00		2 00	2 00					29 00	3		
						44 00	12 00	27 00	6 00	7 00	3 00	10 20	4 80	2 00		141 00	4		
						30 35					2 00					32 35	5		
		15 00		35 00		172 35	32 00	115 75	8 50	14 00	12 00	15 20	4 80	2 00		426 60			
				5 00		14 00	14 00	14 00	1 00	1 00	1 00	2 00		1 35		53 35	1		
				3 00		19 00	4 00	3 00	2 20	2 00	2 00			8 50		43 70	2		
				8 00		33 00	18 00	17 00	3 20	3 00	3 00	2 00		9 85		97 05			
						8 00										8 00	1		
				3 00		6 00					1 00					10 00	2		
						8 00										8 00	3		
						40 00										40 00	4		
						5 00										5 00	5		
				3 00		67 00					1 00					71 00	6		
		15 00		46 00		272 35	50 00	132 75	11 70	17 00	16 00	17 20	4 80	11 85		594 65			
		15 00		68 00		796 80	70 00	154 80	22 00	56 00	15 36	27 40	10 00			1235 36			
											64			11 85					
				22 00		524 45	20 00	22 05	10 30	39 00		10 20	5 20			640 71			

QU'APPELLE.

Synod of Saskatchewan. Dec. 31st, 1907.

50, PRESBYTERY OF

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.		Number of Preaching Places.	Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.	Certificate.	Communi- cants received.	Communicants Removed from Roll.	Baptisms.		No. Enrolled in S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.		
							Infants.	Adults.					Number of Elders.													
10 S. Qu'Appelle	1	M	35	70	4	4	8	8	5	75	750	150	67	1373	94	8000	430									
11 Wapella.....	3	M	71	74	5	15	4	4	4	95	1050	148	332	1566	176	74	2850	1100								
12 Whitewood.....	3	M	35	47	5	5	13	22	4	90	1000			1585	30	22	3000									
13 Wolseley.....	1	M	60	130	10	17	14	9	2	4	112	1000		3400	79	104	15000	830								
Totals.....	28	12	690	1288	90	178	168	142	5	61	1100	12550	208	2331	23781	676	1083	98850	3680							
AUGMENTED.																										
1 Balcarres*.....	3	M	44	28	2	6	3	12			365	318		650		5	800									
2 Fort Qu'Appelle...	3	M	40	43	6	2	2	8	1	50	642	150	108	135	1050	10	15	5400	421							
3 High View.....	3	M	52	72	3	10	5	7		63	216	43		88	690	22	87	3500	530							
4 Moffat.....	3	M	46	67	1	2	13	11		60	650	250		96	1124	36	64	200	567							
5 Tantallon.....	3	M	81	116		7	1	4		8	126	457	50	81	1627	13	91	4000	1500							
6 Welwyn.....	3	M	81	116		7	1	4		8	126	457	50	81	1627	13	91	4000	1500							
Totals.....	14	5	263	336	12	27	24	42	1	17	299	2330	811	138	360	5131	81	262	13900	3038						
MISSION FIELDS.																										
1 Earlswood.....	3	M	31	37					4	6	52	500	120											1700		
2 Cupar*.....	4		22	19					1	1		200	69	46	14	214								875		
3 Bekevar.....	1	M	79	333	4		8	17		6	40	325	200	150	10	400								820	1014	
4 Esterhazy.....	3		75	35		2		4	2	50	325	200	150	10	400									1500	1330	
5 Fairmede*.....	4		53	37					2			210	106											1200	722	
6 Fairlight*.....	3		35	43								182	173													
7 Golden Plain*.....	3		40	56	4	4		2	1	43	661	250	20	40	711		14	1200	130							
8 Hillesden.....	6		50	40							200	91														
9 Hastings, S.S.....	6		24	21							180	60														
10 Kennedy*.....	3		40							30	500													1000	600	
11 Lipton.....	2		20	16			7	4	1	75	438	312		29	590									1800	600	
12 Lemberg.....	3		31	30							273	156														
13 Poplar Grove.....	3																									
14 Weldon*.....	3																									
Totals.....	41	2	500	667	8	6	15	33	17	290	3669	1537	216	93	1915		14	10095	4245							
INDIAN MISSIONS.																										
1 Round Lake*.....	6	M	50	29	2	2	1	2	1	1	43				57	684	2	125	30000	800						
2 File Hills.....	1	M	20	14	3		2							28	153	16		2400								
3 Hurricane Hills.....	4		30	11																						
4 Pasqua, etc.....	4																									
Totals.....	11	2	100	54	5	2	3	2	1	1	43				85	837	18	125	32400	800						
Grand Totals.....	94	21	1553	2335	115	213	210	219	7	96	1732	18549	2348	2869	31664	775	1484	155245	44883							
" " 1906.....	109	16	1580	2135	140	198	223	284	219	8	67	1029	20244	4605	73	912	733	100231	24942							
Increase.....	5		200		15		85		29	703			233	473	703											
Decrease.....	15		27		25		13		1																	

* Figures for 1906.

For the Year Ending February 29th, 1908.

QU'APPELLE—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Hastings.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
						25 00	12 00	12 50	1 00	1 00	1 00			1 00		53 50	10
				8 00		50 00	40 00	15 00	15 00	15 00	2 00	2 00		3 30		150 30	11
						64 00	25 00		2 00	2 00	3 00	2 00	1 00	3 00		102 00	12
5 00						1167 20	183 20	135 80	47 00	46 80	26 30	24 50	3 00	19 30		1698 10	13
						22 75										22 75	1
				2 50		17 00	13 00	18 30	4 00	2 50	1 00			1 00		59 30	2
						3 00										3 00	3
				2 00		32 25	4 00	30 75	2 00	1 50	1 00	1 00				74 50	4
				5 00		19 00	21 53	7 05	1 00	1 00	1 00					55 58	5
																	6
						9 50					3 00	1 00		1 00		215 13	
						10 00										10 00	1
																	2
						5 00										5 00	3
																	4
																	5
																	6
						4 00					1 00					31 30	7
						8 00	10 30	8 00								8 00	8
						8 00										8 00	9
								8 20								8 20	10
																	11
						18 00					2 00					20 00	12
						9 15										9 15	13
								40 00								40 00	14
						4 00					3 00					131 65	
																	1
						10 00		10 00	2 00	1 00	2 00					25 00	2
						15 39	5 70	15 39	4 54	4 54	1 71	5 70				52 97	3
						5 00	2 00	11 25		1 00	1 00	2 00				22 25	4
						4 00					1 00	2 00		1 00		12 00	

Synod of Saskatchewan. Dec. 31st, 1907.

51. PRESBYTERY OF

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.	FINANCES.									
	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communicants Removed from Roll.	Baptisms.	Number of Elders.	No. Enrolled in S. S. and B. C.
SELF-SUSTAINING.										
1 Caron.....	3	M	109	53	7	53	17	2	190	1118
2 Cottonwood.....	2	M	55	117	10	10	9	9	100	900
3 Francis.....	2	M	116	84	14	17	3	6	69	1000
4 Lumsden.....	2	M	93	197	7	23	6	12	4	115
5 Marlboro.....	3	M	42	51	2	1	10	8	1	47
6 Moose Jaw, St. And	1	M	256	274	19	56	48	21	5	7
7 Regina, Knox Ch.	1	M	363	641	84	87	29	13	3	23
8 Weyburn.....										
Totals.....	15	6	1036	1419	136	201	158	86	9	50
AUGMENTED.										
1 Balgonie.....	2	M	42	42	1	7	8	2	3	33
2 Condie.....	3	M	32	39	1	6	1	1	2	525
3 Grand Coulee.....	3	M	40	65	13	14	3	18	3	40
4 Maple Creek.....	1	M	47	60	4	10	24	15	2	85
Totals.....	9	4	161	206	19	30	35	42	2	10
ORDAINED MISSIONS.										
1 Arlington Beach.....	3	M	16			1	1		3	18
2 Craik.....	3	M	45	47	1	11	4	10		55
3 Davidson.....	2	M	22	35	2	8		3		40
4 Drinkwater.....	3	M	25	31	14	4	1		2	90
5 Longlaketon.....	3	M	67	64	5	3	3	7	1	2
6 Maymount.....	4	M	40	24	9	15	1	7		30
7 Milestone.....	2	M	60	24		2	10	3		60
8 Rouleau.....	2	M	25	17	1		4	2		7
9 Strassburg.....	3	M	40	79			7		2	20
10 St. Paul's, Moose										
11 Jaw.....	1	M	40	93	57	36		10		109
12 Swift Current.....	1	M	40	42	1	6	8	3		40
Totals.....	27	7	420	456	90	85	32	53	3	7
MISSION FIELDS.										
1 Battle Creek.....	2									
2 Belgrave.....	2	M	30							
3 Bethune.....	3	M	45				4	3		18
4 Bladworth.....	5	M	15				1			35
5 Bleakmore.....	4		19	20					1	40
6 Calaragua.....										
7 Crane Lake.....	6									
8 Disley.....	2	S'k	25	18			2			23
9 Eagle Creek.....										
10 Eagle Lake, East.....										
11 Eagle Lake, North.....	5									
12 Eagle Lake, West.....										
13 Elbow.....	5		83	26	1	5	6			15
14 Earl Grey.....	3									

For the Year Ending February 29th, 1908.

REGINA.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Regina.	Knex.	Queen's.	Montreal.	Manitoba.	British Columbia.												
						97 00		33 95						7 25		138 20	1
	3 00	3 00	5 00	5 00		37 55	12 00	18 00	8 00	8 00	2 00	2 00		7 00		170 55	2
						281 20	20 00	150 00	8 00	7 00	5 00	5 00		5 00		481 20	4
				10 00		298 45	25 00	25 00	5 00	5 00	2 00					370 45	5
						1025 00	25 00	75 00	6 00	10 00	5 00	5 00	5 00	5 00		1161 00	6
	50 00			200 00		765 00	250 00	305 00	30 00	30 00	25 00	35 00	35 00	50 00		1775 00	7
				25 00		37 50			10 00	10 00	5 00	5 00				92 50	8
	33 00	3 00	5 00	240 00		2541 70	332 00	606 95	67 00	70 00	44 00	52 00	40 00	74 25		4128 90	
																	1
																20 00	2
				5 00		10 00	5 00									82 15	3
						35 00	40 00	2 15			5 00					105 90	4
				10 00		30 90	50 00		4 00	4 00	3 00	4 00					
				15 00		75 90	95 00	2 15	4 00	4 00	8 00	4 00				208 05	
																	1
						14 00		5 00								19 00	2
																	3
						30 00	15 00									45 00	4
				8 00		90 00		10 00	2 00	3 00	1 00	1 00				115 00	5
																	6
						15 00		5 00						5 00		25 00	7
						12 25										12 25	8
																	9
						25 00										25 00	10
						25 00										25 00	11
				8 00		211 25	15 00	20 00	2 00	3 00	1 00	1 00		5 00		266 25	
																	1
																	2
																	3
																	4
																	5
																	6
																	7
						15 00										15 00	8
																	9
																	10
																	11
																	12
																	13
						10 00		2 00				2 00				14 00	14

Synod of Saskatchewan. Dec. 31st, 1907.

51. PRESBYTERY OF

STATISTICS.														FINANCES.							
PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Communi- cants received.		Communicants Removed from Roll.	Baptisms.		Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Arrears of Stipend.	Payment for all Mission Pur- poses.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.	
					Profession.	Certificate.		Infants.	Adults.												
15 Fertile Valley.....	1																				
16 Glenhurst.....	1																				
17 Grant.....	1																				
18 Herbert.....	1																				
19 Homer.....	1																				
20 Keelerville.....	1		70	26	3	4	1	1			23		260								
21 Kronan.....	1																				
22 Last Mountain.....	1																				
23 Long Creek.....	1																				
24 Manitou Lake.....	1																				
25 Mortlach.....	3		24	22	6	16		4	1	33											
26 North Regina.....	1																				
27 Peacock.....	1																				
28 Pilot Butte.....	1			30					5									1500	650		
29 South Moose Jaw.....	1	1	25	22	12		2	5		40		206	60	130		206					
30 S. Saskatchewan.....	1																				
31 Stony Beach.....	1		34	23		1		4				355	156					1000			
32 Sprattville.....	1		25	9	2	7		3	1	56		54	59	6							
33 Tompkins.....	1																				
34 Wilcox.....	1																				
35 Wilkie Bay.....	1																				
Totals.....	94	4	205	186	24	33	3	30	3	9	192	955	916		6	572		2620	650		
Grand Totals.....	165	145	20	2012	2265	269	349	228	164	211	1776	2007	17065	3813	4811	53217	1762	1818	252807	60840	
" " 1906.....	19	2352	2337	165	435	76	164	15	44	1687	14377	1676	1367	14615	73	369					
Increase.....	1			104		152	47	2	32	320	2688	2137	1367	1633	9891	1499	63	35451	7006		
Decrease.....	20	340	72		86																

FINANCES.

[illegible]

53. PRESBYTERY OF

SELF-SUSTAINING.																
1 Battleford	1	M	65	91	14	21	17	3	40	662	228	100	1467	15	4799	360
MISSION FIELDS.																
1 Borden	1															
2 Cut Knife	5		15	8	1		2			70	102		72			

RECEIVED BY TREASURERS FOR SCHEMES—West.

RECEIVED BY TREASURER.																	
Colleges.																	
Full Name.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Poincie-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
						32 70										32 70	1
																	2
																	3
																	4
																	5
																	6
																	7
																	8
																	9
																	10
																	11
																	12
																	13
						2 00	2 00	13 00								17 00	14
						3 20										3 20	15
																	16
								13 00								13 00	17
																	18
																	19
																	20
																	21
																	22
						5 00		2 40								7 40	23
						5 00	2 00	3 00	2 00	2 00		1 00				15 00	24
																	25
																	26
						47 90	4 00	31 40	2 00	2 00		1 00					88 30
						1492 70	64 00	81 40	12 00	12 00	10 00	11 00					1673 10
				79 00		315 25	76 00	72 00	18 00	17 15	14 50	18 00					603 90
						1177 45		9 40									1069 20
				79 00			22 00		6 00	5 15	4 50	7 00					

BATTLEFORD.

[illegible]

Synod of Saskatchewan. Dec. 31st, 1907.

53. PRESBYTERY OF

STATISTICS.

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.				Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.		Certificate.		Communicants Removed from Roll.		Infants.		Baptisms.		No. Enrolled in S. and B.C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Purposes.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.			
3 Eagle Hills.....	3			40	*	*													1			18		205								205											
4 Eagle Creek.....	4																																										
5 Eye Hill Creek.....	5			51	29														5			12		156	234							156											
6 Jackfish Lake.....	4	M		20	45													3	1		†		250	175							250												
7 Lashburn.....	4																																										
8 Maymont.....	3			70	88	20	11											8	6	6	8	115		400	312			133	180		165		1165					4000	1000				
9 Manitou Lake.....																																											
10 North Battleford....	1			45	50	3	7															50		500	200					60		800	20	45	2500	500							
11 Paynton.....	4			45															1			15		200	208					14		374			225								
12 Radisson.....	2	M		32	38	1	2	1	4												4	30		249	364			252				1091		32	3340	900							
13 Richard.....	3			24	15	7	8															15																					
14 Round Hill.....																																											
15 Swarthmore.....	7			33	25	2	6															25		100	468					12		112											
16 Swift Current Trail..	4			15																																							
17 Tramping Lake.....	4																																										
18 Turtle Lake.....																																											
Totals.....	49	3	390	298		35	34	12	28	6	12	280											2130	2053			251		4225	20	77	10465	3388										
Grand Total.....	50	3	455	392	49	55	12	45	6	15	320												2792	2281			351		5692	20	92	15864	3613										
" " 1906.....	40	2	383	327	57	114	4	34	4	12	293												2301	3943			226		3803	25	230	11125	2436										
Increase.....	10	1	72	65														8	11	2	3	27		491			291		125		1889				4139	1187							
Decrease.....						8	59																										5	128									

* No roll. † Union S.S.

54. PRESBYTERY OF

AUGMENTED CHARGES																		
1	Vegreville	3	25	29	4	4	4	2	625	300	24	689	2000	1000				
2	Vermilion	2	38	49	6	14	3	10	547	300	43	900	6000	4050				
Total		5	63	78	6	18	7	14	1172	600	67	1589	8000	5050				
MISSION CHARGES (ORDAINED).																		
1	Lamont	2	M	34	27	7	3	2	5	425	500	75	625	4700	1500			
2	Mannville	2		11	18	4	14	4	40	407	468	8	1062	3600	1950			
3	Tofield	5		35	37	6	1	4	Un.	216	520	64	750	1200				
4	Denwood	5		50	17					60	500							
5	Lloydminster	2		20	53	15	3			255	468	10	750	275	1600	480		
6	Innisfree (Birch L.)	4		20	*					50	130							
7	Sunnydale	4		20	26	1	9	2	24	100	416	5	105					
Total		24	1 M	190	178	12	47	3	18	1513	3002	64	108	3292	415	15	11100	3940

* Supplied only since October 1, 1907. Vacant for over a year.

For the Year Ending February 29th, 1908.

BATTLEFORD.—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

RECEIPTS.							
Colleges.							
Realized.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.		
						Home Missions.	
						Augmentation.	
						Foreign Missions.	
						Widows' and Orphans' Fund.	
						Aged and Infirm Ministers' Fund.	
						Assembly Fund.	
						French Evangelization.	
						Pointe-aux-Trembles.	
						Temperance, Social and Moral Reforms.	
						Other Objects.	
						Total.	
							Number.
							3
							4
							5
							6
							7
							8
							9
							10
							11
							12
							13
							14
							15
							16
							17
							18
							59 00
							96 20
							158 00
							1 00
							43 80

VERMILION.

[illegible]

FINANCES.

55. PRESBYTERY OF

* 1906 returns.

† New stations supplied 6 months.

RECEIVED BY TREASURERS FOR SCHEMES—West.

EDMONTON.[illegible]

FINANCES.

* New stations supplied 6 months. † Would be larger were full returns available.

56. PRESBYTERY OF

LACOMBE.

EDMONTON.—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

[illegible][illegible]

FINANCES.

* Totals for 1906.

58. PRESBYTERY OF

SELF-SUSTAINING.																			
1	Davisburg.....	4	M	67	62	6	7	9	11	1	4	40	900	.....	41	1260	.....	2900	20
2	Grace Ch., Calgary	1	.....	103	204	23	117	27	11	1	6	180	1800	.....	146	4022	.....	58	340
3	Knox Ch.,	1	M	430	755	36	149	44	47	2	11	400	2500	.....	2463	15814	.....	378	620
4	St. John's, Medicine Hat.....	1	M	117	155	9	19	22	15	6	145	1500	.....	550	5189	.....	50	20000	
5	St. Luke's, Okotoks	1	M	56	00	4	11	4	2	4	64	900	.....	30	1415	.....	65	4000	
Totals.....				84	M	3773	1836	78	303	106	86	431	829	7600	.....	3230	27700	436	1075
																		133500	40500
AUGMENTED.																			
1	Banff, St. Paul's...	1	M	10	25	8	8	11	2	2	30	575	325	.....	36	1778	.....	74	5500
2	Cannore.....	3	M	27	11	1	1	7	.....	7	27	420	237	64	26	814	.....	4	500

RED DEER.

RECEIVED BY TREASURERS FOR SCHEMES—West.

CALGARY.

[illegible]

FINANCES.

PASTORAL CHARGES AND MISSION FIELDS.			Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll Dec. 31st, 1907.	Profession.	Certificate.	Communicants removed from Roll.	Infants.	Baptisms.	Adults.	Number of Elders.	No. Enrolled in S. S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Affairs of Stipend.	Payment for all Mission Purposes.	Total for all Purposes raised by the Congregation and all its Organizations.	Paid by Women's Societies for Missions.	Raised by S. S. and Y. P. S.	Value of Church Property.	Debt on Church Property.
3 Cochran	6	M	60	52	7	3	2	8	1	2	65	510	300	33	625	25	3000	100					
4 Crossfield	4	3	35	30	1	1	17	7	135	600	300	10	600	15	1073	235	86	4200	210				
5 Carstairs	3	M	39	31	8	12	8	6	1	3	75	625	275	122	1000	47	43	3200	50				
6 Didabury	3	M	38	56	6	5	8	2	1	3	75	850	150	25	1086	156	111	1000	100				
7 St. And., Calgary	1	...	50	85	51	15	8	2	1	3	75	850	150	25	1086	156	111	1000	100				
Totals	21	5 M	259	293	82	45	48	34	4	5	392	4155	1887	191	267	6076	638	343	15900	620			
ORDINED MISSIONS.																							
1 Airdrie	5	...	35	27	...	2	1	3	...	2	70	384	416	...	450	56	35	2000	180				
2 Howell	3	...	25	33	...	24	3	3	...	2	110	190	312	...	710	56	35	2000	180				
3 Foothills	2	RH	20	34	...	2	3	4	...	1	...	351	449	...	483	15	300	...					
4 Gleichen	6	...	46	31	...	12	5	3	...	...	36	310	312	...	429	...	...	...					
5 Langdon	5	...	23	4	19	...	1	1	...	...	40	300	400	57	19	236	...	...					
6 Shepherd	3	RH	13	20	4	17	...	1	...	...	30	700	...	...	...	...	...	...					
7 Springbank	5	...	60	...	...	...	...	...	...	...	30	700	...	...	...	...	...	...					
8 Sunnyslope	4	...	24	2	1	1	...	10	1	...	25	323	481	...	325	72	...	...					
9 West Calgary	2	...	50	...	...	...	...	...	...	...	45	160	...	...	...	...	...	...					
Totals	33	2RH	273	170	11	77	8	29	1	3	356	2651	2530	57	128	2644	56	50	2850	1400			
STUDENT MISSIONS.																							
1 Atkins	5	...	70	39	...	...	...	2	...	...	...	106	...	...	...	...	...	...					
2 Bankhead	1	...	6	12	...	...	...	...	...	...	...	55	...	...	...	...	...	...					
3 Big Bow	4	...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
4 Carbon	3	...	20	...	...	...	...	...	...	...	25	...	...	...	...	...	...	...					
5 Cypress Hills	4	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
6 Queenston	4	...	...	...	...	...	...	...	...	...	...	33	143	60	...	...	...	...					
7 Rosebud	3	...	...	...	...	...	...	...	...	...	...	33	...	...	33	...	...	...					
8 Woolhester	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
9 Walsh	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
Totals	22	...	126	51	...	...	...	2	...	...	25	227	143	60	33	...	...	...					
Grand Totals	84	8 M 2RH	1431	2340	171	425	162	151	9	39	1602	13633	4560	3658	37320	1130	1468	157350	48140				
"	"	1906	79	12	1260	1174	50	192	117	95	2	25	985	9902	6342	343	268	2348	27925	399	1092	134700	40741
Increase	5	...	171	1166	121	233	45	56	7	14	617	3731	...	1310	9395	731	376	22650	7399				
Decrease	2	...	...	...	...	...	...	...	...	...	...	...	...	...	1782	35	...	...	...				

59. PRESBYTERY OF

SELF-SUSTAINING.																			
1 Claresholm	1	M	50	38	1	8	1	8	1	3	70	844	56	34	1953	85	4500	1290	
2 High River	1	M	80	101	8	18	4	6	3	80	1000	.....	93	2300	75	10000	1150		
Total	2		2	130	139	9	26	5	14	1	6	150	1844	56	127	4253	160	14500	2400

RECEIVED BY TREASURERS FOR SCHEMES—West.

[illegible]

HIGH RIVER.

[illegible]

FINANCES

SELF-SUSTAINING.

493

HIGH RIVER—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

MACLEOD.[illegible]

FINANCES.

MACLEOD—Continued.

For the Year Ending February 29th, 1908.

RECEIVED BY TREASURERS FOR SCHEMES—West.

61. PRESBYTERY OF

KOOTENAY.

[illegible]

* Statistics of last year.

FINANCES

63. PRESBYTERY OF																	
SELF-SUSTAINING.																	
1 Barnet and Port Moody	3		63	22			4			118	773		60	833	105	2000	
2 Chilliwack, 'ooke'	1	M	6	105	12	11	27	4	3	4	65	1000	117	1532	20	8000	
3 Dawson, St. And.	1	M	50	75						8							
4 Ladner	3	M	63	82	12	11	9	8		4	102	1000	250	1711	105	24	
5 N. West'r. St. And.	1	M	150	222	4	38	11	14		5	226	1500	240	4583	165	420	
6 " West Ch.	1		75	111	2	18	12	2		6		1200	712	2685	242	5000	
7 North Vancouver	1		80	71	8	31	6	3		4	100	960	181	1871	259	6000	
8 Richmond	2	M	35	70	7	12	15	10		5	80	1000	420	1528	102	89	
Vancouver—																	
9 Chalmer's	1	M	115	174	2	34	21	13		4	200	1200	358	2529	112	223	
10 First Church	1	M	200	442	43	85	80	41	2	11	520	2500	2311	11743	884	68000	
11 Kitsilano	1		67	80	21	59		6	3	5	160	780	58	2556	216	4000	
12 Mount Pleasant	1		180	323	17	43	40	21	1	8	512	1200	580	6205	139	912	
13 St. Andrew's	1		375	834	26	116	72	89	1	11	505	3905	2468	15657	469	792	
14 St. John's	1		330	546	22	133	12	15		8	423	3000	2843	21629	660	854	
Totals	19		7	1843	31	57	176	581	309	176	10	83	3011	19108	10598	75185	2014
AUGMENTED.																	
1 Agassiz															125	3000	
2 Cedar Cove	1		23	39	1	15	7	6		2	130	504	321	15	1300	262	
3 Central Park	1		45	43	9	13	5	1	2	2	180	562	287	83	1235	63	
4 Haney	4	M	47	53		10	2			1	73	500	300	125	825	10	
5 Langley	4	M	59	72	16	3	16	13	4	3	90	550	250	63	965	7	
6 Mission and Mount Lehman	2		48	67	1	8	2	4		5	95	594	300	40	831	7	
7 Sapperton	1		37	64	2	16	7	1		5	63	500	350	89	902	67	
8 Stevenson	2		25	35	2	2	2	2		2	35	525	300	25	600	15	
9 Surrey	3	M	25	26			1			3	50	524	237	15	624	10	
Totals	18		3	311	299	31	67	41	28	6	23	666	4259	2345	76	435	7282

RECEIVED BY TREASURERS FOR SCHEMES—West.

WESTMINSTER.

[illegible]

FINANCES.

64. PRESBYTERY OF

WESTMINSTER—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

VICTORIA.

				20 00	70 00	30 00	45 00	5 00	5 00	5 00	15 00	15 00			210 00
					8 34										8 34
15 00				11 00	50 00	16 00	45 00	18 55	26 00	10 00	11 00				202 55
					364 80	125 00	100 00	40 00	40 00	10 00	30 00		10 00		719 80
					20 00	15 00			10 00						45 00
15 00				31 00	513 14	186 00	190 00	63 55	81 00	25 00	56 00	15 00	10 00		1185 69
					20 00	25 00	15 00		15 00						75 00
					30 00										30 00
					50 00	25 00	15 00		15 00						103 00

Synod of British Columbia. Dec. 31st, 1907.

64. PRESBYTERY OF

STATISTICS.

PASTORAL CHARGES AND MISSION FIELDS.	Number of Preaching Places.		Manse or Rented House.		Families.		Communicants on Roll Dec. 31st, 1907.		Profession.		Certificate.		Communicants Removed from Roll.		Infants. — Baptisms. Adults.		Number of Elders.		No. Enrolled in S. S. and B. C.		Stipend paid by Congregation.		Stipend from other Sources.		Arrears of Stipend.		Payment for all Mission Purposes.		Total for all Purposes raised by the Congregation and all its Organizations.		Paid by Women's Societies for Missions.		Raised by S. S. and Y. P. S.		Value of Church Property.		Debt on Church Property.	
																				\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
ORDAINED MISSIONS.																																						
1 St. And., Alberni..	3	M	24	42	2	4	2	5	3	63	520	312	75	775	10	35	3000	.....																				
2 St. Aiden, Cedar H.	2	...	34	37	2	4	1	2	2	25	375	78	39	571	16	16	1700	.....																				
3 Denman Island....	2	...	30	13	...	1	...	4	1	70	400	400	425	1000	...	25	3000	350																				
4 Duncans.....	2	...	24	19	...	8	2	2	...	...	336	277	42	1260	...	...	1500	342																				
5 Knox, Victoria....	2	...	37	64	6	9	...	7	1	197	391	304	73	1203	...	149	2700	400																				
Total.....	11	1	149	175	11	26	4	18	7	355	2022	1371	654	4809	26	225	11900	1092																				
MISSION FIELDS.																																						
1 Barkley Sound....	3																																					
2 Crofton.....	2																																					
3 Pender Island....	2			83				1	1	2	174		43	600		78	1500																					
4 Sooke.....	2		14	10							176	65	7	192			800																					
5 Shawnigan.....	2																																					
6 Wellington.....	4																																					
INDIAN MISSIONS.																																						
1 Alberni.....	2		39	21						55							26	9000																				
2 Ahousaht.....	1		50							45							75	11500																				
3 Ucluelet.....	3																																					
Total.....	22		103	54				1	1	9	2	136	350	65	151	792	129	22800																				
Grand Total....	42	4	924	1237	60	176	97	103	12	43	1412	11546	1436	2758	27016	473	1626	63900	10165																			
" " 1906.....	32	3	771	1058	54	48	54	82	1	36	1047	9947	1752	1138	24368	362	1519	73350	11536																			
Increase.....	10	1	153	179	6	128	43	21	11	7	365	1599		1320	2648	111	107																					
Decrease.....														316																								

For the year ending February 29th, 1908.

VICTORIA—Continued.

RECEIVED BY TREASURERS FOR SCHEMES—West.

Colleges.						Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance, Social and Moral Reforms.	Other Objects.	Total.	Number.
Hallifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.												
						73 35	12 00	10 00	3 00	4 00	3 00					105 35	1
						70 70	11 40	3 00								85 10	2
						30 00	10 00									40 00	4
						45 00										45 00	5
						219 05	33 40	13 00	3 00	4 00	3 00					275 45	
																	1
																	2
						24 65	10 00									34 65	3
						4 00	1 00									5 00	4
																	5
								4 75								4 75	6
						22 70	5 70	15 40				3 10	2 45	65		50 00	1
																	2
																	3
						51 35	16 70	20 15				3 10	2 45	65		91 40	
15 00				31 00		833 54	261 10	238 15	66 55	100 00	28 00	59 10	17 45	10 65		1660 54	
15 00				228 26		332 00	100 00	150 00	48 00	62 50	26 90	42 00	22 00			1026 66	
						501 54	161 10	88 15	18 55	37 50	1 10	17 10		10 65		633 88	
						197 26							4 55				

SUMMARY BY SYNODS TO FEBRUARY 29TH, 1908.

NAME OF PRESBYTERY.	STATISTICS.										FINANCES.									
	Number of Preaching Places.	Manse or Rented House.	Families.	Communicants on Roll, Dec. 31st, 1907.	Profession.		Certificate received.	Communicants Removed from Roll.	Baptisms.		Number of Elders.	No. enrolled in S.S. and B.C.	Stipend paid by Congregation.	Stipend from other Sources.	Averages of Stipend Payments for all Mission Purposes.	Total for all purposes, including Benevolences.	Paid by Women's Societies for Missions.	Raised by S.S. and Y.P.S.	Value of Church Property.	Debt on Church Property.
					Communi- cants	Profession.			Infants.	Adults.										
Maritime Provinces.....	709	204	27671	44133	1906	978	2381	2657	209	1862	31042	202735	14716	103	88478	517596	22370	22437	2333888	230668
Montreal and Ottawa.....	426	174	21443	42797	2063	1702	2381	2044	156	1478	27445	205084	31448	225	154060	589038	24165	28524	3644276	339279
Toronto and Kingston.....	754	222	38879	79044	4730	4386	6401	2824	440	2588	51700	326216	21427	533	181949	977881	38792	52513	4494621	630272
Hamilton and London.....	371	128	27099	57851	2920	2401	4022	1787	328	1843	32637	220136	4468	305	126619	682719	28768	24774	2897813	310567
Manitoba.....	483	123	12815	20233	1757	2229	2316	1452	135	651	20232	151920	17587	1821	56530	407460	11779	25206	1680336	339623
Saskatchewan.....	626	74	7263	8407	686	967	657	789	49	283	7510	67536	18729	1831	13358	187133	3063	5542	676241	205781
Alberta.....	347	33	5157	6052	448	1183	450	486	48	125	5316	43692	23839	759	10436	58328	3243	5233	468475	101602
British Columbia.....	206	42	5138	6457	418	1136	636	544	41	210	7868	62910	14675	313	14872	164491	2915	10131	562818	128065
Grand Total for 1907.....	3827	1070	145375	254969	14526	14694	19658	12583	1406	9040	180060	1289129	146880	7710	946102	3619749	135065	184380	10077388	2279207
Grand Total for 1906.....	3789	1031	138567	253392	16170	13509	17566	11980	1667	8447	175756	1218658	150133	7035	592117	3351281	124206	151286	14690412	1888806
Increase.....	38	39	6808	11607	1242	1485	2007	653	593	11194	69471	675	53985	675	53985	268465	10889	33074	1486866	390338
Decrease.....								161					3253							

SUMMARY BY SYNODS.

RECEIVED BY TREASURER FOR SCHEMES.

NAME OF PRESBYTERY.	COLLEGES.						Home Missions.	Augmentation.	Foreign Missions.	Widow's and Orphan's Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance and Moral Reform.	Other Objects.	Total.
	Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.											
Maritime Provinces.....	5915 81						19559 62	10369 71	18665 86	348 26	1813 39	713 50	1896 51	1355 06	312 87	3126 17	57189 71
Montreal and Ottawa.....		352 14	849 20	1662 69	376 54	63 05	31910 41	8207 91	21663 87	2849 13	2915 55	813 72	4055 74	3085 91	439 06		79191 85
Toronto and Kingston.....		3166 19	1979 61	2860 37	935 08	15 25	37388 52	11167 97	30962 90	3760 86	3781 53	1770 23	3573 49	2888 46	538 24		102188 80
Hamilton and London.....		2005 51	1030 14	356 61	639 61	7 00	32780 75	7168 86	20380 24	2280 82	2449 20	1121 22	3589 31	2619 76	517 81		76967 14
Manitoba.....		13 75	11 20	55 15	1385 57		13828 94	2356 83	7146 64	930 08	929 40	440 79	838 39	280 71	240 98		28458 43
Saskatchewan.....		58 40	18 00	5 00	444 85		6757 84	871 13	1343 24	183 19	185 20	136 06	137 40	51 80	121 40		10313 11
Alberta.....			10 00		314 00		2824 05	650 80	1395 52	138 30	147 00	67 65	73 10	7 70	52 65		5680 77
British Columbia.....		29 00	23 00	7 00	165 00	875 95	5519 62	1708 05	1954 00	423 10	456 40	168 70	307 20	104 00	143 55		11944 57
Totals for 1907.....	5915 81	5624 59	3921 15	2347 72	4323 68	898 20	143569 65	42501 26	103552 27	10923 24	12677 67	5231 87	14471 14	10463 40	2366 56	3126 17	371914 38
Totals for 1906.....	5858 78	5814 37	3855 81	2442 37	10204 54		129077 16	40309 51	96529 15	10468 25	13018 27	5220 94	14536 94	9309 83		828 36	350574 31
Increase.....			65 34				14492 49	2101 75	4023 12	454 90		10 93					2368 56
Decrease.....	42 97	189 78		94 65	5880 86						340 60			65 80			21340 07

SUMMARY OF DONATIONS, ETC. (EASTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

NAME OF PRESBYTERY.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widow's and Orphan's Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	French Evangelization.	Pointe-aux-Trembles.	Temperance and Moral Reform.	Other Objects.	Total.
	Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	British Columbia.										
Donations.....	70 00						1185 89	67 00	2835 50	124 00	59 00	26 00	50 00		639 54	5076 98
Legacies.....							228 60		3383 85	250 00		400 00			758 00	4262 45
Interest.....	7852 96						2300 93	493 06	1286 91	6 38	3111 23	6 33	76 30		155 60	15892 10
Repayments.....	11 00						257 08	40 00	15 00						64 54	464 88
Pres. College Y.M.C.A.....							39 54									39 54
W.F.M.S.....							1551 03		18723 32							20274 55
Y.P.S.C.E.....	1 00						376 00	9 00	482 74		1 00	6 00				879 96
Grant from Foreign Miss. Bldg. Fund.....									710 62							710 62
One-sixth Stirling Gift.....									500 00							500 00
Grant to College Library.....															120 00	120 00
Total.....	7934 96						5939 07	609 06	27939 14	380 38	3171 23	4 22	438 33		1693 14	48235 83
Grand Total, all sources, 1907.....	13350 77				63 05		18498 59	10978 77	46035 00	728 64	4084 62	717 72	2334 84		4819 31	105405 54
Grand Total, all sources, 1906.....	17671 70				110 65		16564 91	9839 80	45268 64	286 93	4034 78	543 59	1977 37		1843 62	99889 84
Increase.....							1943 68	1138 97	1366 36	441 71	349 84	174 13	337 47		2975 79	5515 70
Decrease.....	3820 93				47 60											

SUMMARY OF DONATIONS, ETC. (WESTERN SECTION.)

Donations, etc.....	26 80	1 60	6 40	27 25		8165 99	597 50	4187 63	838 20	424 55	1484 25	1362 79	4113 16	11 00		21847 17
Individuals supporting special Foreign Missions.....						6148 09	1003 20	3346 24	7936 76	14287 66		1874 67				3546 24
Interest.....						1500 00		2787 40	3549 14	5247 16		600 00	750 00			34057 72
Ministers' Rates.....						2706 00		67500 00								8796 30
Woman's Foreign Missionary Society.....						6201 21		555 00								2850 00
Woman's Home Missionary Society.....																67500 00
Woman's Foreign Missionary Society.....																2706 00
Knox College, Alumni (Goforth Fund).....																555 00
Contributions from Great Britain.....																6685 65
Hymnal Committee.....																1800 00
Sale of Y.P.F.M. Literature.....																825 55
Individuals supplying Scholarships for Indore College.....																200 00
Transfer from Reserve Fund.....																16888 45
Government Grant to B.C. Indians.....																4424 00
Total.....	26 80	1 60	6 40	269 47		31721 29	1900 70	88263 60	13094 10	20709 31	1484 25	8530 40	5163 16	11 00		171182 08
Total from all sources, W. Sect. 1907.....	5651 39	3922 75	2354 12	4530 10	898 20	162731 42	34062 25	173190 01	23669 08	31573 59	6002 69	21105 03	14271 50	2064 69		485026 75
Total from all sources, W. Sect. 1906.....	5910 87	3860 81	2444 87	10120 89		150619 38	33966 46	174286 67	14485 25	179367 47	6576 29	17863 82	13153 73		9925 41	462881 95
Increase.....																
Decrease.....	259 48	61 94	90 75	5500 79	898 20	11912 04	934 21	1166 66	8183 83	18636 12	573 67	3711 21	1117 77	2064 69	9925 44	23044 80
Total E. and W., all sources, 1907.....	13850 77	3922 75	2354 12	4563 15	898 20	181230 01	45011 02	219755 01	24397 72	36558 21	6720 34	23439 87	15752 86	2377 56	4519 31	691332 29
Total E. and W., all sources, 1906.....	17671 70	3860 81	2444 87	10231 54		167374 29	45806 26	219555 31	28054 15	33626 97	7119 88	18371 19	14311 08		11768 96	686872 47
Increase.....																
Decrease.....	3820 93	61 94	90 75	5638 39	898 20	13855 72	705 24	199 70	2556 43	2931 24	399 54	4068 68	1441 18	2377 56	6949 65	2640 18

* Including Morrison Centenary Fund.

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE SEVERAL PRESBYTERIES OF THE CHURCH.

PRESBYTERY.	Stipend.		Missions.		Schemes.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
1 Sydney	\$ C	\$ C	\$ C	\$ C	\$ C	\$ C	\$ C	\$ C
2 Inverness	6 65	5 74	2 42	2 09	1 41	1 22	20 73	17 90
3 Pictou	5 55	4 66	1 70	1 52	93	83	11 52	10 37
4 Wallace	7 25	4 09	4 03	2 26	2 70	1 52	18 62	10 49
5 Truro	6 88	4 17	3 75	2 27	1 80	1 09	16 98	10 30
6 Halifax	7 76	4 14	4 24	2 26	2 45	1 31	17 96	9 57
7 Lunenburg and Yarmouth	12 04	6 33	5 08	2 67	3 62	1 90	31 05	16 33
8 St. John	6 80	4 46	2 03	1 37	1 40	94	13 32	9 40
9 Miramichi	9 04	5 59	2 61	1 62	1 63	1 01	20 73	12 80
10 Prince Edward Island	7 59	4 67	2 88	1 77	1 67	1 02	18 45	11 34
11 Quebec	5 49	3 37	2 07	1 27	1 82	1 12	13 32	8 18
12 Montreal	12 44	7 11	9 70	5 54	4 19	2 40	35 30	20 17
13 Glengarry	10 63	5 00	10 47	4 91	5 03	2 36	30 43	14 30
14 Ottawa	9 42	4 58	6 93	3 37	2 81	1 36	26 55	12 90
15 Lanark and Renfrew	9 96	5 21	4 11	2 15	3 03	1 78	26 90	14 09
16 Brockville	8 33	4 42	5 35	2 84	3 06	1 62	22 30	11 83
17 Kingston	9 53	4 65	4 34	2 11	2 37	1 16	24 11	11 80
18 Peterborough	9 30	5 16	2 91	1 61	2 70	1 32	23 55	13 05
19 Lindsay	8 64	4 14	5 35	2 56	2 60	1 24	26 02	12 47
20 Whitby	8 40	4 49	4 31	2 30	1 68	90	20 88	11 16
21 Toronto	10 53	5 37	3 26	1 66	2 01	1 04	20 55	10 48
22 Orangeville	8 88	3 88	7 77	3 40	4 41	1 96	32 82	14 35
23 Barrie	9 60	4 14	3 31	1 42	1 94	81	24 10	10 65
24 North Bay	7 76	4 16	3 11	1 66	1 62	87	19 37	10 39
25 Algoma	10 24	8 03	1 39	1 09	1 10	86	23 03	18 06
26 Owen Sound	8 03	7 32	1 14	1 04	79	72	17 24	15 25
27 Saugeen	7 97	4 00	2 74	1 37	1 65	83	23 86	12 00
28 Guelph	8 04	3 86	2 76	1 33	1 65	77	19 42	9 31
29 Hamilton	7 85	3 29	5 32	2 23	3 21	1 35	25 24	10 50
30 Paris	9 42	4 09	5 92	2 57	3 53	1 54	28 84	12 53
31 London	8 56	4 12	4 68	2 25	3 30	1 59	29 14	14 18
32 Chatham	9 40	4 30	5 45	2 49	3 00	1 47	30 39	13 90
33 Sarnia	8 97	4 57	2 93	1 49	2 14	1 09	23 68	12 06
34 Stratford	8 27	4 34	3 95	2 07	2 23	1 17	20 23	10 61
35 Huron	8 40	3 88	4 31	2 09	2 52	1 22	25 52	12 35
36 Maitland	9 17	3 30	4 90	1 86	2 98	1 06	25 25	9 59
37 Bruce	7 98	3 95	4 50	2 23	2 64	1 30	19 90	9 84
38 Superior	8 60	4 20	3 52	1 72	2 03	99	19 19	9 37
39 Winnipeg	7 43	6 16	1 78	1 47	69	57	23 48	19 45
40 Rock Lake	11 71	6 08	7 56	3 92	3 10	1 48	43 49	22 59
41 Glenboro	13 35	9 94	2 57	1 92	1 82	1 35	24 32	18 12
42 Portage la Prairie	15 84	10 49	3 42	2 27	2 34	1 55	32 80	21 71
43 Dauphin	12 74	7 70	2 52	1 52	1 06	64	26 78	16 20
44 Minnedosa	8 22	10 50	76	98	70	90	12 48	14 67
45 Brandon	15 20	10 00	4 14	2 79	2 71	1 77	27 90	21 49
46 Yorkton	14 80	8 11	5 57	3 05	2 84	1 72	39 33	21 52
47 Arcola	8 84	10 34	68	79	62	72	14 02	16 37
48 Alameda	13 55	11 22	1 38	1 15	98	75	27 80	23 03
49 Qu'Appelle	12 45	11 07	1 69	1 51	1 00	88	23 21	20 88
50 Regina	12 68	8 42	1 84	1 23	1 39	92	21 06	14 00
51 Prince Albert	8 97	8 38	2 39	2 23	2 32	2 06	26 94	25 13
52 Battleford	5 91	5 57	1 93	1 82	1 45	1 36	46 61	44 06
53 Vermilion	6 47	7 12	77	90	21	24	12 84	14 90
54 Edmonton	10 73	10 95	62	64	50	70	15 85	16 21
55 Lacombe	6 40	5 93	3 50	3 25	1 46	1 20	14 72	13 67
56 Red Deer	9 25	12 95	68	93	47	65	19 24	26 92
57 Calgary	11 10	7 97	1 64	1 16	1 47	1 06	21 05	14 97
58 High River	9 87	6 04	2 55	1 56	1 31	80	26 42	16 16
59 MacLeod	8 57	10 96	51	65	53	68	18 27	23 36
60 Kootenay	10 70	12 68	1 45	1 72	1 04	1 23	18 56	22 00
61 Kamloops	13 33	17 43	1 08	1 41	72	91	26 04	34 05
62 Westminster	16 10	15 56	2 13	2 07	2 05	1 98	33 47	32 34
63 Victoria	11 21	7 50	3 75	2 51	2 87	1 92	35 74	23 83
	12 71	9 50	2 98	2 23	1 80	1 34	29 45	22 00

THE FOREIGN MISSION FIELDS OF THE CHURCH.
Statistics for the year 1907.

FIELDS OCCUPIED.	Canadian Labourers					Native Helpers		The Gospel Preached.		The Lord's Supper.		Schools and Colleges.					Hospitals.		Financial.									
	Men.	Of foregoing how many are	Unmarried Women.	Total, including wives.	Of the foregoing, how many are Medical Missionaries ?	M.	W.	Unordained.	Ordained.	Men (M): Women (W).	Organized Churches.	Stations.	Out Stations.	Communicants.	Native (N): Foreign (F).	Added during 1907.	Schools of all Grades.	Theological Teachers.	The official Students.	Day School Pupils.	Boarding School Pupils.	Total Number of Pupils.	No. of Hospitals.	Patients Treated.	Male (M): Female (F).	Contributions from Native Church for all purposes.	Total Expenditure of Canadian Mission Funds.	Total Expenditure for all Purposes.
The New Hebrides	1843																											
Trinidad	1867																											
British Guiana	1866																											
Korea	1868																											
Formosa	1872																											
Honan	1888																											
Shanghai*	1892																											
Macao	1873																											
India	1873																											
Indians (Canada)†	1866																											
Chinese (Canada)	1891																											
Jewish Mission (Can.)	1908																											
Totals	88 66	76 21	113 3	7 12	341 25	26 152	104 638	796 6285	169 11	44 7438	243 9992	9 266	28 13964	88	206695	14 184987	39											

* Translation and literary work in connection with Christian Literature Society of China.
† Figures for 1906.

THE ASSEMBLY'S THEOLOGICAL COLLEGES

For the Year Ending March 31st, 1908.

PROFESSORS, STUDENTS, REVENUE, ETC.	HALIFAX, Founded, 1848.	MONTREAL, Founded, 1865.	QUEEN'S, Founded, 1841.	KNOX, Founded, 1844.	MANITOBA, Founded, 1875.
Professors.....	4	11	4	6	6
Lecturers.....	2	8	3	1	5
Students enrolled, 1907-8.....	36	23	36	56	43
Students graduated, April, 1908.....	11	7	6	20	17
Present value of College Buildings.....	\$50,000 00	\$160,000 00	\$430,000 00	\$120,000 00	\$80,000 00
Debt, if any, on College Buildings.....	.....	.....	.....	.....	.....
Receipts for endowment.....	.....	\$3,128 00	\$40,000 00*	\$1,000 00	.....
Total endowment.....	.....	265,270 00	600,000 00*	394,771 00	.....
Revenue:					
1. From congregations.....	\$5,915 00	\$2,397 00	\$3,620 00	\$5,788 00	\$9,635 00
2. " " interest on investments.....	7,952 00	12,645 00	8,000 00	13,755 00	10,877 00
3. " " other sources.....	82 00	5,280 00	.....	.....	11,627 00
Expenditure:					
1. Salaries of Professors.....	\$10,188 00	\$12,037 00	.....	\$17,853 00	\$15,450 00
2. " " Lecturers.....	475 00	1,125 00	.....	310 00	5,700 00
3. " " Employees.....	341 00	785 00	.....	.....	800 00
4. Fuel, light and water.....	432 00	2,619 00	.....	1,758 00	2,266 00
5. Taxes and insurance.....	567 00	597 00	.....	1,152 00	955 00
6. Expended on buildings.....	1,438 00	1,940 00	.....	633 00	2,036 00
7. Interest on debt.....	173 00	.....	.....	.....	.....
8. " " bank advances.....	.....	.....	.....	.....	.....
9. Other expenses.....	1,049 00	1,509 00	\$11,620 00†	1,908 00	5,231 00

* Arts and Theology.

† Approximately.

COMPARATIVE TABLE OF STATISTICS COVERING TEN YEARS AND TAKING IN 1875.

CHURCH COURTS, MINISTERS, ETC.	1875.	1900.	1901.	1902.	1903.	1904.	1905.	1906.	1907.
I.—CHURCH COURTS:—									
Synods.....	4	6	6	6	6	6	6	8	8
Presbyteries.....	33	55	58	58	58	60	a 60	62	65
II.—MINISTERS:—									
In pastoral charges.....	627	*1187	*1198	*1218	1259	1237	b 1345	1126	1080
In Ord. Miss. charges.....	27	148	170	191	165	186	c 184	201	218
Without charge.....	12	8	5	22	10	11	14	10	13
Recd. from other Churches.....	139	260	199	230	212	.....	.....	183	194
Theological Students.....	14	67	46	.....	.....	.....	.....	48	66
Licensed during year.....	28	65	72	.....	.....	.....	.....	61	32
Ordained during year.....	16	94	99	158	183	\$ 187	d 38	198	211
Missionaries in Foreign Field.....	150	479	488	583	W.S. 448	W.S. 503	707	655	652
Missionaries on Home Field.....	26	66	64	68	69	** 86	96	63	67
Fr. Evan. Field.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
III.—CONGREGATIONS:—									
Self-sustaining.....	570	764	783	791	813	1265	1284	1513	1424
Augmented.....	136	204	203	206	234	plus 437	408	e 606	500
Home Missions.....	3412	7465	7559	7708	7802	8059	8328	8447	9040
Elders.....	4970	12477	11814	118687	122186	125790	130609	138567	145375
Managers (or deacons).....	54132	113146	118114	118687	122186	125790	130609	138567	145375
Families.....	88228	213671	219470	222031	229585	232734	241511	253392	264999
Communicants.....	9550	11778	11868	11820	14165	12745	13226	13497	13989
Baptisms.....	37	78	.....	.....	.....	.....	.....	.....	.....
Church Building erected.....	28	30	.....	.....	.....	.....	.....	.....	.....
Manse erected.....	353	731	755	722	816	875	894	962	1070
Manse.....	35	57	51	57	70	64	66	69	69
Rented House.....	.....	10025692	.....	.....	.....	.....	.....	.....	.....
Present Value of Ch. Property.....	.....	\$1694966	1549298	1427890	1210076	1171288	1579931	\$14690442	\$16177368
Debt on Church Property.....	.....	3049	3196	3154	3084	3092	2987	2987	2919
No. of Sabbath School, Pres.....	7139	21200	21717	21872	22202	22450	22499	23011	23011
No. of S.S. Officers & Teachers.....	99204	180709	188169	190373	186004	183684	.....	187375	194334
Sabbath School Scholars.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
IV.—CONTRIBUTIONS:—									
For Stipend, paid by Congre- gations alone.....	\$ 405192	\$ 1027042	\$ 1052691	\$ 1057810	\$ 1068901	\$ 1099767	\$ 1136026	\$ 1219658	\$ 1289129
For Congregational purposes, including Stipend.....	835668	1727813	1861689	1819136	1923638	2055943	2095963	2754167	2992431
For Schemes of the Church:									
Colleges.....	15963	113410	96528	82148	81555	29661	31108	40119	37770
Home Missions.....	25948	103131	113731	138327	133348	147042	155044	167374	181230
Augmentation.....	37128	30108	32121	40637	34555	34770	41792	45806	45011
Foreign Missions.....	17833	140490	158561	154123	155851	193535	212278	219555	219755
Widows' and Orphans' Fund.....	6460	17279	19412	32038	16401	15959	17099	14772	24397
Aged and Infirm Ministers.....	21883	21622	55853	18961	18961	20072	20819	22572	36558
Assembly Fund.....	3529	4539	4978	5411	6885	6886	6585	7119	6720
French Evangelization and Pointe-aux-Trembles.....	11811	27634	26926	43333	35686	31517	38293	33682	39192
Temperance & Moral Reform.....	53393	3123	10408	22387	35698	9420	9843	11768	2377
Sundry Funds.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total for Schemes of Church.....	173065	461597	484287	575157	518743	482867	405615	562771	627317
Mission purposes apart from Schemes.....	.....	.....	.....	.....	.....	.....	.....	29345	25284
For Century Fund during the year.....	.....	310396	493158	36514	4293	47	.....	.....	.....
Grand Total for all Purposes.....	982672	2549806	2657489	2430807	2446675	2538810	2637822	3351284	3619749

* On the Roll; 949 in actual charge in 1902. † With 213 native helpers. †† Including floating debt.
 ** Including O. M., Colp., Ev., Students, Missionaries, Teachers and Teaching Staff.
 ‡ Including Union Schools 1464. § Including wives and 9 ordained native helpers.
 a In the Dominion alone. b On Rolls of Presbyteries. c On Appendix. d In Eastern Section.
 e Individual Congregations.

REPORT OF THE BOARD OF TRUSTEES OF THE PRESBYTERIAN CHURCH IN CANADA.

To the Venerable the General Assembly:

The Board of Trustees of the Presbyterian Church in Canada presents its report to the General Assembly for the year ending, February 29th, 1908:—

During the year the Board has had careful supervision of the interests entrusted to it. All new investments and all renewals of mortgage loans have been made under its authority. Payments upon principal of mortgages and interest have on the whole been met with commendable promptness, so that at the close of the year there are no arrears except in a few cases. The year has been one of great stringency in the money market, yet the contributions to the various Schemes show an increase over the preceding year as the following statement shows:—

	1907.	1908.
Home Missions.....	\$142,625 72	\$160,527 81
Augmentation.....	37,408 36	38,032 25
Foreign Missions.....	161,398 46	164,784 32
Foreign Missions—Macao.....	2,196 91	3,022 38
India Famine.....	3,558 29	3,372 27
French Evangelization.....	19,204 01	18,589 15
Pointe-aux-Trembles.....	14,117 10	16,993 31
Widows' and Orphans' Fund.....	23,842 11	23,669 08
Aged and Infirm Ministers' Fund.....	33,626 97	33,446 98
Assembly Fund.....	5,239 70	5,184 59
Knox College.....	21,659 04	20,499 02
Queen's University.....	3,542 26	3,614 25
Montreal College.....	1,885 46	1,401 92
Manitoba College.....	4,198 69	4,530 10
British Columbia College.....		898 20
Sabbath School Committee.....	9,925 44	10,782 28
	<u>\$490,428 52</u>	<u>\$509,347 91</u>

The Laymen's Missionary Movement, which has been commenced in all denominations, it is hoped will result in better organization of all our congregations for congregational and missionary giving. If it can introduce systematic and proportionate giving for the maintenance and extension of the Lord's work it will accomplish something, which has long been urgently needed throughout the Church.

The Executive Officers of the various departments of the Church's work find themselves hindered through lack of satisfactory office accommodation. More space is needed in connection with the Foreign Mission, Home Mission, and Temperance and Moral Reform departments. The heads of these departments have no retiring room in which to meet persons who wish to consult them in regard to important matters connected with their work. The time has come when a Board Room, contiguous to the Church Offices, should if possible, be secured for the holding of meetings of committees and could be used also for daily, devotional exercises, that the business of the Church may not become secularized—and we recommend the General Assembly to authorize the Board to make careful enquiry into the whole situation, and take such action as in their judgment may be deemed best.

All of which is respectfully submitted,

R. KILGOUR,
Chairman.

THE PRESBYTERIAN CHURCH IN CANADA (WESTERN SECTION)

IN ACCOUNT WITH REV. JOHN SOMERVILLE, D.D., TREASURER FOR THE
YEAR ENDING FEBRUARY 29TH, 1908.

HOME MISSION FUND.

Receipts.

Balance at Cr., March, 1907.....	\$116,542 40	\$1,908 82
Congregational contributions.....	6,079 90	
Sabbath School contributions.....	3,642 03	
Christian Endeavour Society contributions.....	4,796 39	
Per Rev. Dr. E. A. McCurdy.....	7,961 79	
Donations.....	200 00	
Grants returned by Presbyteries.....	6,201 21	
Great Britain and Ireland.....	2,706 00	
Montreal Woman's Missionary Society.....	1,500 00	
Woman's Home Missionary Society.....	4,750 00	
Montreal, American Presbyterian Church.....	6,148 09	
Interest.....	7,000 00	
Transferred from Reserve Fund.....		167,527 81
		<u>\$169,436 63</u>

Disbursements.

Grants to Presbyteries, including special grants.....	\$121,374 86
Special grant, Yukon Territory.....	380 00
Galician ministers and students.....	12,270 00
Salary and expenses, evangelist in British Columbia Synod.....	521 90
Salary and expenses evangelist in Ontario.....	874 20
Travelling expenses of missionaries.....	8,112 88
Salary and expenses General Secretary and Superintendents.....	11,207 44
Expenses Synodical Home Mission Committee British Columbia, and North-West Territories.....	250 15
Expenses of Committee and Executive.....	766 85
Printing, including report Blue Book, etc.....	523 50
Augmentation Committee, share British grants, etc.....	4,000 00
Annuities.....	228 00
Proportion of Y.P.S. Committee expenses.....	48 88
Rent of office and telephone.....	252 00
Grant on behalf of Lumberman's Work.....	100 00
Grant to Building Fund.....	1,000 00
Rev. E. A. McCurdy, proportion expenses Eastern Office.....	132 00
Immigration Chaplains at St. John and Halifax.....	225 00
Proportion expenses Union Committee.....	522 97
Insurance.....	99 92
Interest on advances.....	893 00
Proportion expenses Winnipeg office.....	692 29
Legal fees.....	15 00
Proportion general expenses.....	2,000 00
Freight on books (gift) to medical missionaries.....	11 41
Transferred Thamesford contribution.....	334 75
Balance at Cr., March 1908.....	2,599 63
	<u>\$169,436 63</u>

HOME MISSION RESERVE FUND.

Receipts.

Balance at Cr., March, 1907.....	\$112,871 88	
Legacies.....	3,866 59	
		\$116,738 47

Disbursements.

Transferred to Ordinary Fund.....	\$ 7,000 00	
Balance at Cr., March, 1908.....	109,738 47	
		\$116,738 47

HOME MISSION BUILDING FUND.

Receipts.

Balance at Cr., March, 1907.....	\$10,460 32	
Transferred from Reserve Fund.....	1,000 00	
Interest.....	517 42	
		\$11,977 74

Disbursements.

Grants for Church Building.....	\$915 00	
Balance at Cr., March, 1908.....	11,062 74	
		\$11,977 74

AUGMENTATION FUND.

Receipts.

Balance at Cr., March, 1907.....		\$1,070 35
Congregational contributions.....	\$31,614 98	
Sabbath School contributions.....	446 12	
C.E. Society contributions.....	70 45	
Interest.....	1,003 20	
Donations.....	897 50	
Share British and general contributions.....	4,000 00	
		\$39,192 60

Disbursements.

Grants to Presbyteries.....	\$34,383 70	
Synodical expenses.....	23 10	
Interest on advances.....	259 50	
Printing, including proportion of Blue Books, etc.....	65 15	
Expenses of Committee and Executive.....	218 00	
Salary and expenses, Secretary and Superintendents.....	1,586 22	
Proportion expenses Union Committee.....	102 55	
Proportion of general expenses.....	500 00	
Travelling expenses, convener.....	201 80	
Balance at Cr., March, 1908.....	1,762 58	
		\$39,102 60

AUGMENTATION RESERVE FUND.

Receipts.

Balance at Cr., March, 1907.....	\$20,000 00	
Requests.....	500 00	
		\$ 20,500 00

Disbursements.

Balance at Cr., March, 1908.....		\$ 20,500 00
----------------------------------	--	--------------

AUGMENTATION BUILDING FUND.

Receipts.

Balance at Cr., March, 1907.....	\$26,327 96	
Interest.....	1,389 09	
		\$ 27,717 05

Disbursements.

Grants towards buildings.....	200 00	
Balance at Cr., March, 1908.....	27,517 05	
		27,717 05

FOREIGN MISSION FUND.

1907-1908. WESTERN SECTION.

Receipts.

Balance at Cr., March, 1907.....	\$46,214 94	\$1,464 46
Congregational contributions.....	3,130 47	
Sabbath School contributions.....	987 48	
Christian Endeavor Society contributions.....	4,237 73	
Legacies transferred from Reserve Fund.....	555 00	
Knox College Alumni, account salary, Rev. J. Gorforth.....	2,787 40	
Interest.....	825 55	
Sale of literature, Y.P. Forward Movement.....	493 25	
Indore Scholarships.....	7,623 92	
Donations.....	67,500 00	
Woman's Foreign Missionary Society.....	1,000 00	
Henry Birks & Sons, Montreal, account salary Rev. M. Jack.....	400 00	
A friend, Honan, account salary Rev. J. Griffith.....	1,846 24	
A friend, Montreal, account salary Rev. A. Lohead.....	1,200 00	
Dr. David Yuile, Montreal, account salary Rev. M. McKenzie.....		
Mr. & Mrs. W. L. Hamilton, Lethbridge, Alta., account salary Mr. K. G. MacKay.....	200 00	
Ailsa Craig & Carlisle, Ont., account salary Rev. J. Bruce.....	510 00	
Beechwood & Nairn, Ont., account salary Rev. J. A. Slimmon.....	266 50	
Belmont & Yarmouth, Ont., account salary Dr. J. M. Waters.....	124 00	
Beverly, Ont., account salary Rev. J. A. Slimmon.....	67 00	
Brandon Man., St. Paul's, account salary Rev. D. McLeod.....	275 00	
Brantford, Ont., Zion Church, account salary Rev. D. MacGillivray.....	786 87	
Collingwood, Ont., account salary Rev. J. T. Taylor.....	\$485 00	
Galt, Ont., Central, account salary Rev. R. A. Mitchell.....	550 00	
Hamilton, Ont., Knox, account salary Rev. R. A. King.....	944 54	
Hamilton, Ont., St. Paul's, account salary Dr. Ferguson.....	1,223 00	

Keene and Westwood, Ont., account salary Rev. J. R. Harcourt	\$752 94	
Listowel, Ont., account salary Rev. J. Griffith	55 00	
Montreal, American Church, account salary Rev. A. Thomson	1,200 00	
Montreal, Crescent St. Church, account salary Rev. Dr. McClure	1,200 00	
Montreal, Crescent St. Church, acct. salary Rev. Dr. McMurtry	800 00	
Mr. R. McNair, Vancouver, B.C., account salary Mr. A. Dunn	450 00	
Montreal, Erskine Church, account salary Rev. J. A. Mowat	1,200 00	
Montreal, Erskine Church, account salary Rev. Dr. Leslie	700 00	
Montreal, Erskine Church, account salary Rev. Dr. Scott	1,000 00	
Norwood, Ont., account salary Rev. J. H. Bruce	15 10	
Owen Sound, Ont., Knox Church, account salary Rev. D. G. Cock	525 00	
Pembroke, Ont., account salary Dr. Buchanan	394 12	
Teeswater, Ont., Knox Church, account salary Rev. G. M. Ross	359 40	
Thamesford, Ont., St. Andrew's Church, account salary Rev. H. Grant	86 00	
Toronto, Bloor Street Church, account salary Rev. Dr. Menzies	1,200 00	
Toronto, Central Church, account salary Rev. Dr. Waters	662 97	
Toronto, College Street Church, account salary Rev. J. F. Anderson	800 00	
Toronto, Cooke's Church, account salary Rev. W. H. Grant	656 40	
Toronto, St. James' Square Church, account salary Rev. Harold Clark	800 00	
Toronto, St. John's Church, account salary Rev. G. M. Ross	800 00	
Toronto, West Church, account salary Rev. W. A. Wilson	449 28	
Toronto, Westminster Church, account salary Rev. J. A. Slimmon	510 00	
Toronto Junction, Victoria, account salary Rev. Dr. Buchanan	600 00	
Walkerton, Ont., Knox Church, account salary Rev. F. H. Russell	600 00	
Westminster, Ont., First Church, account salary Rev. A. P. Ledingham	124 30	
Winnipeg, Man., Knox C.E.S., account salary Rev. W. G. Russell	112 00	
Winnipeg, Man., St. Andrew's Church, account salary Rev. W. G. Russell	150 00	
Winnipeg, Man., St. Andrew's Church, account salary Mr. D. Smith	700 00	
Winnipeg, Man., St. Stephens' Church, account salary Mr. Jas. McKay	444 00	
Winnipeg, Man., Westminster Church, account salary Rev. Gillies Eadie	700 00	
Alma, Ont., Y.P. Guild, account, Wei Hui	50 00	
Galt, Ont., Knox S.S., account Neemuch Station	100 00	
Galt, Ont., Knox S.S., account Indore Station	3 50	
Garden Hill, Ont., account Changte Station	34 85	
Guelph, Ont., Chalmers' Church, account Wei Hui Station	780 00	
Mt. Forest, Ont., Westminster Church, account Neemuch Station	\$49 60	
Toronto, Cowan Avenue Mission Band, account Neemuch Station	50 00	
Toronto, Knox Church, account Hwaiching Station	1,000 00	
Toronto, Queen Street East, account Indore Station	85 70	
Winnipeg, Man., Westminster Church, account Indore Station	200 00	
Dominion Government, for Indian Schools, B.C.	4,424 00	\$169,058 05

Disbursements.

Central India	\$63,655 30
Honan, China	38,882 80
Shanghai, China, Rev. D. MacGillivray	2,360 32
Formosa, Japan	17,486 43
North-West Indians	26,771 83
British Columbia Indians	9,905 58
Chinese, British Columbia	3,548 00
Chinese in Montreal	2,299 92

Chinese in Toronto	\$684 00
Salary and expenses missionary to East Indians in Vancouver	747 55
Salary of Secretary and Assistant Secretary	3,633 34
Travelling expenses of Secretary	1,012 86
Office expenses of Secretary, cablegrams, etc.	1,163 59
Expenses of Committee and Executive	608 18
Expenses of Delegates to Alliance meeting	40 00
Printing, including Blue Book, etc.	677 39
Interest on advances	989 50
Bibles and Literature	34 70
Annuities	423 00
Proportion expenses Y.P.S. Committee	48 88
Tent, Rev. J. R. Harcourt	100 00
Proportion expenses Union Committee	476 00
Legal expenses	315 00
Travelling expenses of missionaries in Canada	778 95
Proportion expenses Winnipeg office	505 37
Rent of office and telephone	311 00
Salary of missionary to Jews in Toronto	388 00
Special grant to Regina	1,000 00
Y.P. Forward Movement, literature and expenses	944 34
Students' Volunteer Movement expenses	182 25
Medical Examiners' fees	52 00
Insurance	17 85
Proportion of general expenses	1,900 00
Transferred to W.F.M.S., Oxbow contribution	64 00
Balance at Cr., March, 1908	11,485 42
	<u>\$182,007 93</u>

MACAO MISSION.

Receipts.

Balance at Cr., March, 1907	\$1,463 44
Contributions	3,022 38
Balance at Dr., March, 1908	760 30
	<u>\$5,246 12</u>

Disbursements.

Salary, Rev. W. R. MacKay	\$1,070 63
Children's allowance, Rev. W. R. MacKay	118 20
Rent, Rev. W. R. MacKay	199 80
Salary, Dr. J. A. McDonald	844 96
Rent, Dr. J. A. McDonald	194 69
Teacher, Dr. J. A. McDonald	100 95
Outfit allowance, Rev. T. A. Broadfoot	250 00
Travelling expenses, Rev. T. A. Broadfoot	542 25
Salary, Rev. T. A. Broadfoot	328 80
Rent, Rev. T. A. Broadfoot	41 42
Teacher, Rev. T. A. Broadfoot	26 62
Outfit allowance, Miss L. Lemaitre	100 00
Travelling expenses, Miss L. Lemaitre	299 00
Dispensary supplies	40 90
Itinerating, Helpers, Rent Chapels, &c.	1,061 32
Interest on advances	25 08
Cost Draft	1 50
	<u>\$5,246 12</u>

MACAO MISSION.
(WOMAN'S WORK).

Receipts.		
Balance at Cr., March, 1907.....	\$500 00	
Montreal Woman's Missionary Society.....	2,667 88	
		\$3,167 88
Disbursements.		
Salary, Miss Dickson.....	\$500 00	
Salary, Miss McBean.....	500 00	
Salary, Miss McLean.....	137 00	
Rent, House, Ladies.....	245 57	
Teaching.....	115 68	
Itinerating.....	495 10	
Miss McLean, Outfit allowance.....	150 00	
Miss McLean, Freight.....	15 18	
Miss McLean, Travelling expenses.....	297 50	
Balance at Cr., March, 1908.....	711 85	
		\$3,167 88

FOREIGN MISSION RESERVE.

Receipts.		
Balance at Cr., March, 1907.....	\$56,233 64	
Legacies.....	4,237 73	
		\$60,471 37
Disbursements.		
Transferred to Ordinary Fund.....	\$ 4,237 73	
Balance at Cr., March, 1908.....	56,233 64	
		\$60,471 37

FOREIGN MISSION BUILDING FUND.

Receipts.		
Balance at Cr., March, 1907.....	\$51,119 82	
Interest.....	2,050 35	
Return loan File Hills.....	162 35	
Return loan Indore College.....	935 83	
		\$54,268 35
Disbursements.		
Loan, Indore College Building.....	2,534 36	
Loan, File Hills.....	600 00	
Loan, Macao Buildings.....	130 17	
Balance at Cr., March, 1908.....	51,003 82	
		\$54,268 35

BHIL BUILDING FUND.

Receipts.		
Balance at Cr., March, 1907.....	\$5,098 34	
Interest.....	189 40	
		\$5,287 74
Disbursements.		
Paid on account buildings.....	363 75	
Balance at Cr., March, 1908.....	4,923 99	
		\$5,287 74

GOFORTH FUND.

Contributions from Knox College Alumni.....	\$555 00
Transferred to Foreign Mission Fund.....	555 00

INDIA FAMINE FUND.

Receipts.		
Balance at Cr., March, 1907.....	\$ 9,734 87	
Contributions.....	3,076 58	
Interest.....	305 69	
		\$13,117 14
Disbursements.		
Remitted Treasurer India.....	\$5,726 02	
Balance at Cr., March, 1908.....	7,391 12	
		\$13,117 14

JEWISH MISSION.

Receipts.		
Balance at Cr., March, 1907.....	\$6,839 46	
Contributions.....	38 69	
Interest.....	270 79	
		\$7,148 94
Disbursements.		
Expenses organizing work.....	140 50	
Balance at Cr., March, 1908.....	7,008 44	
		\$7,148 94

AGED AND INFIRM MINISTERS' FUND.

1.—CAPITAL ACCOUNT.

Receipts.		
Balance at Cr., March, 1907.....	\$236,386 40	
Bequests.....	2,672 00	
Donations.....	1,430 00	
Sale Debentures.....	200 00	
		\$240,688 40
Disbursements.		
Balance at Cr., March, 1908.....	240,688 40	
		\$240,688 40

2.—ORDINARY FUND.

Receipts.		
Congregational contributions and donations.....	\$13,162 22	
Hymnal Committee.....	750 00	
Ministers' Rates East.....	\$1,100 62	
Ministers' Rates West.....	5,247 16	
Interest.....	14,287 60	
Balance at Dr., March, 1908.....	5,795 54	
		\$39,242 52

Disbursements.		
Balance at Dr., March, 1907.....		\$4,975 96
Annuities (East).....	\$6,289 25	
Annuities (West).....	26,447 44	
Annuity to Miss B. (Wright estate).....	32,736 69	
Expenses of Committee, Convener.....	200 00	
Printing, including proportion of Blue Book.....	135 50	
Share expenses Union Committee.....	67 10	
Proportion expenses Rev. Dr. McCurdy's office.....	134 90	
Legal fees.....	134 75	
Interest on advances.....	42 00	
Share general expenses.....	99 75	
Ministers withdrawing from Fund.....	600 00	
Rev. A. Rogers, expenses A. and I. Fund End.....	15 87	
	100 00	
		<u>\$39,242 52</u>

MINISTERS', WIDOWS' AND ORPHANS' FUND.

1.—CAPITAL ACCOUNT.

Receipts.		
Balance at Cr., March, 1907.....	\$178,200 13	
Bequests.....	1,572 00	
		<u>\$179,772 13</u>
Disbursements.		
Balance at Cr., March, 1908.....	179,772 13	
		<u>\$179,772 13</u>

2.—ORDINARY FUND.

Receipts.		
Congregational contributions and donations.....	\$11,413 18	
Hymnal Committee.....	750 00	
Interest from Endowment Fund.....	7,956 76	
Ministers' rates.....	3,549 14	
		<u>\$23,669 08</u>

Disbursements.		
Balance at Dr., March, 1907.....	\$1,033 80	
Annuities.....	21,098 30	
Printing, including proportion of Blue Book.....	33 85	
Remitted Treasurer Church of Scotland.....	44 00	
Valuation fee.....	5 00	
Proportion expenses Union Committee.....	69 00	
Actuarial examination of Fund.....	450 00	
Legal fees.....	5 00	
Eastern Section, Share Hymnal Committee grant.....	110 00	
Proportion general expenses.....	600 00	
Taxes on property.....	7 02	
Balance at Cr., March, 1908.....	213 11	
		<u>\$23,669 08</u>

ASSEMBLY FUND.

Receipts.		
Balance at Cr., March, 1907.....	\$900 55	
Congregational contributions, etc.....	5,184 59	
Received from other funds.....	1,531 53	
		<u>\$7,616 67</u>

Disbursements.		
Printing Assembly Minutes, reports, etc.....	\$4,954 17	
Sundry expenses, Montreal Assembly.....	125 16	
Engrossing loyal addresses.....	18 00	
Clerks of Assembly.....	1,100 00	
Expenses Committee on Distribution of Probationers.....	64 25	
" " Statistics.....	6 00	
" " Systematic Beneficence.....	61 90	
" " Union.....	24 73	
" " Church Life and Work.....	45 71	
" " Uniformity of Worship.....	1 25	
Travelling expenses Commissioners, etc.....	120 00	
Grant to Moderator.....	200 00	
Presbyterian Alliance.....	380 00	
Proportion expenses Eastern Office.....	16 42	
Proportion general expenses.....	315 86	
Expenses Committee re Theological College, Vancouver.....	8 75	
Interest on advances.....	61 00	
Balance at Cr., March, 1908.....	113 47	
		<u>\$7,616 67</u>

THE JAMES ROBERTSON MEMORIAL FUND.

Receipts.		
Balance at Cr., March, 1907.....	\$3,772 53	
Contributions.....	5 00	
Interest.....	176 26	
		<u>\$3,953 79</u>
Disbursements.		
Balance at Cr., March, 1908.....	\$3,953 79	
		<u>\$3,953 79</u>

SABBATH SCHOOL COMMITTEE.

Receipts.		
Balance at Cr., March, 1907.....	\$6,286 29	
Contributions.....	10,782 28	
		<u>\$17,068 57</u>
Disbursements.		
Sabbath School Publications, Committee.....	\$1,668 66	
Travelling expenses Secretary and assistants.....	571 09	
Expenses of Executive and General Committee.....	444 80	
Printing.....	452 25	
Salary, Secretary.....	1,916 62	
Office expenses, Secretary.....	837 01	
Grant Synod Maritime Provinces.....	439 40	
" " Montreal and Ottawa.....	299 40	
" " Toronto and Kingston.....	34 60	
" " Hamilton and London.....	72 75	
" " Manitoba and North-West Territories.....	65 30	
" " Alberta.....	31 25	
" " Saskatchewan.....	20 00	
" " British Columbia.....	48 45	
Rent of office and telephone.....	403 04	
Proportion expenses Union Committee.....	14 63	
Diplomas.....	194 00	
Rev. Dr. McCurdy, office expenses.....	52 62	
Share general expenses.....	225 00	
Salary, Field Secretary.....	291 65	
Kodak and Films.....	22 40	
Hand Book.....	100 00	
Balance at Cr., March, 1908.....	8,863 65	
		<u>\$17,068 57</u>

WARDEN KING CHURCH EXTENSION.

Receipts.		
Balance at Cr., March, 1907.....	\$14,239 55	
Interest.....	711 89	
	<u>\$14,951 44</u>	
Disbursements.		
Balance at Cr., March, 1908.....		<u>\$14,951 44</u>

PRESBYTERIAN COLLEGE, MONTREAL

Receipts.		
Contributions received at Toronto Office.....		\$1,401 92
Disbursements.		
Proportion of general expenses.....	\$60 00	
Proportion expenses Union Committee.....	16 50	
Remitted to Treasurer.....	1,325 42	
	<u>\$1,401 92</u>	

QUEEN'S COLLEGE.

Receipts.		
Contributions received at Toronto Office.....		\$3,614 25
Disbursements.		
Proportion of general expenses.....	\$60 00	
Proportion expenses Union Committee.....	16 50	
Remitted to Treasurer.....	3,537 75	
	<u>\$3,614 25</u>	

MANITOBA COLLEGE.

Receipts.		
Contributions received at Toronto Office.....		\$4,530 10
Disbursements.		
Proportion of general expenses.....	\$120 00	
Proportion expenses Union Committee.....	16 50	
Remitted to Treasurer.....	4,393 60	
	<u>\$4,530 10</u>	

FRENCH EVANGELIZATION FUND.

Receipts.		
Contributions.....		\$23,039 87
Disbursements.		
Proportion of general expenses.....	\$450 00	
Remitted to Treasurer of Board.....	22,589 87	
	<u>\$23,039 87</u>	

POINTE-AUX-TREMBLES SCHOOLS.

Receipts.		
Contributions received.....		\$16,993 31
Disbursements.		
Proportion of general expenses.....	\$300 00	
Remitted to Treasurer of Board.....	16,693 31	
	<u>\$16,993 31</u>	

KOREA.

Receipts.		
Contributions.....		\$105 00
Disbursements.		
Remitted Rev. Dr. McClure, Halifax.....		<u>\$105 00</u>

NEW HEBRIDES.

Receipts.		
Contributions.....		\$40 00
Disbursements.		
Remitted to Rev. Dr. McCurdy, Halifax.....		<u>\$40 00</u>

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Receipts.		
Contributions from congregations, etc.....	\$1,042 30	
Return of loan for travelling expenses.....	551 95	
	<u>\$1,594 25</u>	
Disbursements.		
Travelling expenses students to and from fields.....		<u>\$1,594 25</u>

YOUNG PEOPLE'S SOCIETY.

Receipts.		
Contributions from Societies.....	\$295 55	
Several Funds, proportion of expenses.....	122 20	
	<u>\$417 75</u>	
Disbursements.		
Printing, expenses of Committee, etc.....		<u>\$417 75</u>

ESTATE W. J. EARLEY.

Receipts.		
Balance at Cr., March, 1907.....	\$11,261 56	
Balance of Estate moneys.....	12 30	
Interest.....	590 63	
	<u>\$11,864 49</u>	

Disbursements.	
Legal fees	\$75 00
Annuity Mrs. Earley	400 00
Balance at Cr., March 1908.	11,389 49
	<u>\$11,864 49</u>

HOOD MEMORIAL FUND.

Receipts.	
Balance at Cr., March, 1907	\$1,465 75
Expenditure.	
Balance at Cr., March 1908	<u>\$1,465 75</u>

WOMAN'S HOME MISSIONARY SOCIETY.

Receipts.	
Contributions	\$24 00
Manitoba Government Grant, Teulon	595 87
	<u>\$619 87</u>
Disbursements.	
Remitted Treasurer	<u>\$619 87</u>

INDORE COLLEGE BUILDING.

Receipts.	
Balance at Cr., March 1st, 1907	\$3 60
Contributions	1,479 32
Loan from Foreign Mission Building Fund	2,534 36
	<u>\$4,017 28</u>
Disbursements.	
Remitted Rev. R. A. King, Indore	\$3,000 00
Travelling expenses Rev. J. T. Taylor collecting	81 45
Repaid on loan	935 83
	<u>\$4,017 28</u>

BRITISH COLUMBIA COLLEGE.

Receipts.	
Contributions received	\$898 20
Disbursements.	
Remitted to College Treasurer	<u>\$898 20</u>

GENERAL EXPENSE ACCOUNT.

Receipts.	
Home Mission Fund	\$2,000 00
Augmentation Fund	500 00
Foreign Mission Fund	1,900 00
Widows' and Orphans' Fund, Ordinary and Endowment	600 00
Aged and Infirm Ministers' Fund, Ordinary and Endowment	600 00
Assembly Fund	315 86
French Evangelization Fund	450 00

Pointe-aux-Trembles Fund	\$300 00
Sabbath School Committee	225 00
Queen's College, Kingston	60 00
Knox College, Toronto	650 00
Manitoba College, Winnipeg	120 00
Sale envelopes, etc.	19 85
	<u>\$7,800 71</u>

Disbursements.

Salaries, Agent and office staff	\$4,813 04
Rent of office	1,147 00
Office supplies and furniture	154 74
Auditor's fees, one year and nine months	562 50
Special Accountancy	180 00
Stationery and printing	267 60
Bank Commissions	136 42
Telephone service	65 75
Postage, telegrams, etc.	290 15
Electric light	37 61
Insurance	88 00
Valuation fee	2 00
Interest on overdraft in Bank	23 90
Legal fees	12 00
Rent of safe in Bank	20 00
	<u>\$7,800 71</u>

TEMPERANCE AND MORAL REFORM FUND.

Receipts.	
Contributions	\$2,377.56

Disbursements.

Salary, Secretary	\$833.32
Salary, Stenographers	162.33
Travelling expenses, Secretary and Committee	553.15
Office expenses and supplies	344.30
Printing	57.90
Office literature	26.28
Rent of office and telephone	82.40
Office furniture	106.71
Grant to Moral and Social Reform Council	10.00
Balance at credit March, 1908	201.17
	<u>\$2,377.56</u>

BALANCE SHEET, MARCH, 1908.

	Dr.	Cr.
Home Mission, Ordinary Fund		\$2,599 63
Augmentation, Ordinary Fund		1,762 58
Foreign Mission, Ordinary Fund	\$11,485 42	
Home Mission Reserve Fund, invested as follows:—		
Mortgages	\$60,300 00	
Bonds	40,220 43	
Stocks	5,350 00	
Cash in Bank	3,868 04	
		<u>\$109,738 47</u>
Augmentation Reserve Fund, invested as follows:—		
Mortgages	\$4,500 00	
Bonds	13,478 07	
Stock	500 00	
Cash in Bank	2,021 93	
		<u>\$20,500 00</u>

Foreign Mission Reserve Fund, invested as follows:—

Mortgages.....	\$18,300 00
Bonds.....	32,705 87
Stock.....	4,100 00
Cash in Bank.....	1,127 77

\$56,233 64

Home Mission Building Fund, invested as follows:—

Mortgages.....	\$4,500 00
Bonds.....	4,923 88
Cash in Bank.....	1,638 86

11,062 74

Augmentation Building Fund, invested as follows:—

Mortgages.....	\$5,750 00
Bonds.....	18,940 06
Cash in Bank.....	2,826 99

27,517 05

Foreign Mission Building Fund, invested as follows:—

Mortgages.....	\$13,600 00
Bonds.....	35,393 69
Cash in Bank.....	2,010 13

51,003 82

Widows' and Orphans' Endowment, invested as follows:—

Mortgages.....	\$80,469 00
Bonds.....	86,423 18
Stock.....	1,640 00
Cash in Bank.....	11,239 95

179,772 13
213 11

Widows' and Orphans' Ordinary Fund.....

Aged and Infirm Ministers' Endowment, invested as follows:..

Mortgages.....	\$151,593 10
Bonds.....	73,808 71
Stock.....	3,296 00
Cash in Bank.....	11,990 59

240,688 40

Aged and Infirm Ministers' Ordinary Fund.....

Assembly Fund.....

Jewish Mission.....

Sabbath School Committee.....

India Famine Fund.....

Bhil Building.....

Macao Mission.....

Montreal Woman's Missionary Society.....

China Famine Fund.....

\$5,795 54

113 47

7,008 44

8,863 65

7,391 12

4,923 99

760 30

711 85

282 28

Warden King Church Extension, invested as follows:—

Mortgages.....	\$9,000 00
Bonds.....	4,934 37
Cash in Bank.....	1,017 07

14,951 44

Jas. Robertson Memorial Fund, invested as follows:—

Bonds.....	\$2,817 30
Cash in Bank.....	1,136 49

3,953 79

Hood Memorial Fund.....

Temperance and Moral Reform.....

Jamieson Memorial Fund.....

Iona Cathedral Fund.....

1,465 75

201 17

23 00

2 50

W. J. Earley Estate, invested as follows:—

Mortgages.....	\$7,850 00
Loan to French Board.....	798 42
Cash in Bank.....	2,741 07

\$11,389 49

Balance..... 744,332 25

\$762,373 51 \$762,373 51

Audited and subject to the reservations of the accompanying report to which especial attention is directed, certified correct.

JOHN MacKAY, Chartered Accountant.

Auditor.

Toronto, May 5th, 1908.

DETAILS OF INVESTMENTS.

Mortgages.

MINISTERS' WIDOWS' AND ORPHANS' ENDOWMENT FUND.

No. 1....	\$2,300 00
" 16....	4,000 00
" 17....	1,500 00
" 19....	900 00
" 30....	3,600 00
" 37....	4,000 00
" 39....	825 00
" 50....	600 00
" 54....	175 00
" 56....	20,000 00
" 65....	600 00
" 67....	2,600 00
" 70....	94 00
" 74....	16,000 00
" 75....	5,000 00
" 75....	3,300 00
" 76....	100 00
" 77....	700 00
" 78....	1,000 00
" 83....	1,400 00
" 85....	300 00
" 86....	5,000 00
" 88....	2,825 00
" 92....	4,250 00

No. 234....	\$1,350 00
" 235....	1,574 10
" 237....	1,200 00
" 241....	525 00
" 253....	3,000 00
" 261....	8,000 00
" 265....	14,000 00
" 266....	9,000 00
" 267....	5,500 00
" 269....	10,000 00
" 272....	33,000 00
" 273....	5,000 00
" 277....	13,000 00
" 278....	5,500 00
" 280....	1,500 00
" 282....	60 00
" 283....	1,300 00
" 284....	2,125 00
" 285....	9,000 00
" 287....	285 00
" 288....	5,400 00
" 289....	4,125 00

HOME MISSION RESERVE.

No. 733....	\$10,000 00
" 735....	5,500 00
" 736....	12,000 00
" 737....	7,000 00
" 738....	4,500 00
" 739....	5,500 00
" 744A....	800 00
" 747A....	15,000 00

HOME MISSION BUILDING.

No. 743.....\$4,500 00

AUGMENTATION RESERVE FUND.

No. 754.....\$4,500 00.

AUGMENTATION BUILDING FUND.

No. 762.....\$5,750 00.

FOREIGN MISSION RESERVE FUND.

No. 775.....\$5,500 00.

" 777.....3,400 00

" 778.....3,400 00

" 779.....6,000 00.

FOREIGN MISSION BUILDING FUND.

No. 782.....\$6,500 00

" 784.....3,300 00

" 786.....1,900 00

" 787.....1,900 00.

WARDEN KING CHURCH EXTENSION FUND.

No. 792.....\$9,000 00.

EARLEY ESTATE.

No. 840.....\$7,850 00.

BONDS.

Widows' and Orphans' Endowment Fund.

No.		
43	City of St. John	\$2,940 00
45	City of St. Thomas	1,616 06
47	Village of Merritton	2,581 36
55	Commercial Cable Co.	5,000 00
80	Montreal L. H. and P.	2,940 00
81	Imperial Rolling Stock	4,882 50
82	Chicago and Milwaukee	1,840 00
84	Trinidad Electric Railway	3,655 21
87	Sandwich and Windsor Railway	1,878 20
89	Nova Scotia S. & C. Co.	4,375 00
90	Toronto and York Rad. Railway	2,065 00
91	Dominion Coal Co.	4,939 60
94	Canadian Northern Railway	4,970 36
95	Bowtell School District	1,406 76
97	City of Vancouver	11,710 15
98	City of Brandon	8,360 65
99	Town of Picton	13,880 14
100	Moosomin, Sask.	4,823 98
101	St. Boniface, Man.	2,508 21

Aged and Infirm Ministers' Endowment Fund.

270	Bell Telephone Co.	\$11,085 68
271	Town of Port Arthur	7,457 95
274	South Qu'Appelle	8,210 02
276	Montreal L. H. & P. Co.	9,800 00
279	Toronto and York Rad. Co.	10,281 00
291	City of Vancouver	12,686 00
292	St. Boniface, Man.	8,288 06
293	Portage La Prairie	6,000 00

Home Mission Reserve Fund.

740	Town of Fort William	\$10,860 00
742A	Town of Port Arthur	5,379 57
745A	Canadian Northern Railway	9,955 24
746	Canadian Northern Railway	4,970 36
749A	St. Boniface, Man.	1,055 26
750	Portage La Prairie	8,000 00

Home Mission Building Fund.

742	Montreal L. H. & P. Co.	\$3,920 00
744	City of Regina	1,003 88

STOCK.

Widows' and Orphans' Endowment Fund.

50	Huron & Erie L. & S. Co.	\$600 00
93	Canadian Cannery Co.	1,000 00
96	Ottawa & Gloucester Road Co.	40 00

Aged and Infirm Ministers' Endowment Fund.

250	Huron & Erie L. & S. Co.	\$1,876 00
251	Agricultural S. & L. Co.	1,000 00
286	Canadian Cannery Co.	300 00
290	Ottawa & Gloucester Road Co.	120 00

Augmentation Reserve Fund.

No.		
753	Chicago & Milwaukee E. Ry. Co.	\$2,910 00
756	Town of Niagara Falls	6,715 68
757	Town of Canora, Sask.	3,852 39

Augmentation Building Fund.

763	Bell Telephone Co.	\$3,283 20
764	Montreal L. H. & P. Co.	2,940 00
765	Imperial Rolling Stock	979 70
766	Trinidad Electric Railway	4,120 04
767	Nova Scotia S. & C. Co.	4,750 00
768	Toronto and York Rad. Ry.	1,032 50
769	City of Regina	1,003 88
770	Town of Ransom, Alta.	830 74

Foreign Mission Reserve Fund.

772	Commercial Cable Co.	\$23,000 00
780	Sidney School District	3,837 93

Foreign Mission Building Fund.

783	Bell Telephone Co.	\$7,664 80
785	Sandwich, Windsor & Amherst Ry.	3,760 00
788	St. Boniface, Man.	9,512 04
789	City of Brandon, Man.	7,315 56
790	St. Boniface, Man.	7,240 15

Warden King Church Extension Fund.

793	Imperial Rolling Stock	\$2,939 10
794	Sandwich, Windsor & Amherst Ry.	940 00
795	St. Boniface, Man.	1,055 27

James Robertson Memorial Fund.

801	Sandwich, Windsor & Amherst Ry.	\$2,817 30
-----	---------------------------------	------------

Home Mission Reserve Fund.

732	Lambton L. & S. Co.	\$1,650 00
741A	Canadian Cannery Co.	3,700 00

Augmentation Reserve Fund.

755	Canadian Cannery Co.	\$500 00
-----	----------------------	----------

Foreign Mission Reserve Fund.

771	Lambton L. & S. Co.	\$1,600 00
776	Canadian Cannery Co.	2,500 00

Total.....\$684,393 66

N.B.—Investments in Stock are mainly donations and legacies which have been left to the various Schemes of the Presbyterian Church.

WINNIPEG CHURCH OFFICE

AUDITOR'S REPORT, 1907.

SUMMARY OF RECEIPTS AND EXPENDITURE.

RECEIPTS.

Home Mission Fund, repayments, etc.	\$12,858 48
Congregations, etc., for Galician Class	469 95
Indian Missions, F.M.C.	11,824 59
Indian Missions, W.F.M.S.	16,902 18
Government grants to schools	14,722 10
Schemes, etc.	1,851 24
Balance	263 14
	\$58,891 68

EXPENDITURE.

Balance from last account	\$269 00
Salaries, Galician Priests, etc.	13,318 31
Board of boys	693 20
Salaries, of Missionaries, etc., F.M.C.	11,423 76
Salaries of Missionaries, etc., W.F.M.S.	16,764 30
Paid for maintenance of children, etc.	14,721 70
Church Office, Toronto, etc.	1,701 41
	\$58,891 68

MAINTENANCE FOR 1907.

RECEIPTS.

Home Mission Fund	\$692 29
Foreign Mission Fund	252 69
W.F.M.S.	252 68
Church and Manse Building Fund	884 37
Synod Fund	164 00
Balance due by Synods, Manitoba and Saskatchewan	452 05
Balance	8 04
	\$2,706 12

EXPENDITURE.

Balance from last account due by Synod Fund	\$110 69
Postage	96 94
Stationery	36 93
Light	10 44
Furnishings	21 40
Auditing accounts	4 00
Telephone service	50 00
Taxes	30 22
Removal expenses	6 00
Caretaking of office	37 00
Rent	360 00
Salary of Stenographer	342 50
Salary of Agent	1,600 00
	\$2,706 12

JAMES FARQUHARSON.

REPORT OF THE FINANCE COMMITTEE, 1907-1908, (EASTERN SECTION).

To the Venerable the General Assembly :—

Your Finance Committee is glad to be able once more to report that the receipts at the Presbyterian Offices, Halifax, for the year ended February 29th last, have exceeded by \$5,282.52 those for the preceding year, and that though the Foreign Mission Fund has a large debit balance, most of the Funds are in good condition.

The following comparative statement indicates how the receipts rank with those of each of the preceding years.

	1905-6	1906-07	1907-08
Foreign Mission Fund.....	\$42,191 65	\$44,445 61	\$46,635 00
Home Mission Fund.....	18,510 68	16,554 91	18,498 57
College Fund.....	14,766 68	17,671 70	13,850 77
Augmentation Fund.....	10,297 66	9,837 80	10,978 77
College Library Fund.....	109 00	308 46	537 92
Bursary Fund.....	1,160 53	1,188 99	2,180 82
Aged and Infirm Ministers' Fund.....	4,636 34	4,635 78	4,984 62
Manitoba College Fund.....	91 93	92 65	61 05
French Evangelization Fund.....	3,921 17	3,137 38	3,816 20
Widows' and Orphans' Fund.....	460 57	286 93	728 64
Assembly Fund.....	523 17	543 59	657 72
Temperance and Moral Reform.....			312 87
Children's Day Collections.....	1,729 89	1,541 44	2,105 57
Century C. and M. Building (Income Fund).....	871 21	815 33	938 83
Foreign Mission Building Fund.....	474 76	459 09	481 79
Wyllie Fund.....	312 52	300 82	320 41
Pollok Jubilee Lectureship Fund.....	103 74	100 74	108 77
Carmichael Scholarship Fund.....	102 44	99 96	105 38
	<u>\$100,263 94</u>	<u>\$102,021 18</u>	<u>\$107,303 70</u>

The following is a summary statement of the several funds which make up the Consolidated Fund and the amount to the credit of each of them on March 1st, 1908.

College Fund.....	\$122,847 03
Foreign Mission Fund.....	1,000 93
Bursary Fund.....	13,922 88
Geddie Memorial Fund.....	4,006 25
Home Mission Fund.....	36,390 13
Aged and Infirm Ministers' Fund.....	60,781 22
Lawson Memorial Fund.....	9,870 38
Dalhousie College Fund.....	29,330 01
Foreign Mission Building Fund.....	8,986 40
Wyllie Fund.....	5,954 24
Library Fund.....	419 44
Pollok Jubilee Lectureship Fund.....	2,001 43
New Mission Vessel Fund.....	1,768 31
Carmichael Scholarship Fund.....	2,000 47
Augmentation Fund.....	6,472 85
C. Sutherland Memorial Fund.....	1,284 29
Murray Bequest.....	509 08
Philips Bequest.....	1,000 00
Total amount bearing interest.....	\$308,545 34
College buildings not bearing interest.....	\$50,000 00
Professors' Houses, N. W. Arm.....	17,200 00
Total..	<u>\$375,745 34</u>

As there is no direct income from the College Buildings and Professors' houses the \$67,000.00 at which they are valued does not yield anything towards the Consolidated Fund Revenue.

Between March 1st, 1906 and March 1st, 1907, the Consolidated Fund was increased by \$2,412.71, making it at the latter date a total of \$375,745.34.

This amount is invested as follows :

Mortgages.....	\$139,199 68
Bank Stocks.....	119,618 72
Other Stocks.....	114 00
Debentures.....	38,313 88
Call Loan (Secured).....	10,000 00
	<u>\$307,246 28</u>
Professors' Houses.....	17,200 00
College Buildings.....	50,000 00
	<u>\$374,446 28</u>

Less Dr. Balance Consolidated Fund (Current Acct.) March 1st 1908..... 199 66

\$374,246 62
1,498 72

Depreciation at date of valuation.....
Total Consolidated Capital \$375,745 34

Halifax, Canada, April 1st, 1908.

I have examined the above account with the books and vouchers. The list of securities I have found on hand and in regular order.

Audited and verified
GEO. G. DUNSTAN,
Chartered Accountant.

CENTURY CHURCH AND MANSE BUILDING FUND.

CAPITAL ACCOUNT.

Amount of capital on hand March 1st, 1908..... \$21,536 00

INVESTMENTS.

Loans on mortgage..... \$21,275 47
Cr. Balance March 1st, 1908..... 260 53
\$21,536 00

Audited and verified
GEO. G. DUNSTAN,
Chartered Accountant.

Halifax, Canada, April 1st, 1908.

PRESBYTERIAN CHURCH IN CANADA.

(EASTERN SECTION.)

IN ACCOUNT WITH REV. E. A. McCURDY, D.D., AGENT

FOR THE YEAR ENDED FEBRUARY 29TH, 1908.

FOREIGN MISSION FUND, 1907-08, (EASTERN SECTION).

Receipts.		
Acknowledged in Record.....	\$46,635 00	
Balance Dr., March 1st, 1908.....	12,042 19	
		\$58,677 19
Expenditure.		
New Hebrides.....	\$4,950 17	
Trinidad.....	25,550 37	
British Guiana.....	7,848 56	
Korea.....	13,880 61	
Travelling expenses Foreign Mission Committee.....	142 20	
Printing.....	276 86	
Telephone Messages and Telegrams.....	7 27	
Charges on Foreign Mission goods.....	23 96	
Rates to Aged and Infirm Ministers' Fund for Rev. L. L. Young.....	7 15	
Rates to Widows' and Orphans' Fund for Missionaries in New Hebrides.....	39 00	
Interest.....	387 62	
Bibles for Foreign Missionaries.....	20 96	
Postage.....	1 75	
Advance to Rev. A. D. McKenzie.....	100 00	
Special remitted to Agent Western Section.....	123 75	
Proportion of office expenses.....	1,215 85	
Proportion of expense of Committee on Church Union.....	308 80	
Balance at Dr. March 1st, 1907.....	3,792 31	
		\$58,677 19

HOME MISSION FUND, 1907-08.

Receipts.		
Balance at Cr., March 1st, 1907.....	\$1,742 64	
Acknowledged in Record.....	13,502 18	
		\$15,244 82
Expenditure.		
Ordained missionaries.....	\$3,490 87	
Catechists.....	3,185 28	
Vacant Charges and short terms.....	1,131 91	
Salary Superintendent of Missions.....	1,700 00	
Travelling expenses ".....	352 91	
Hospital Chaplains.....	302 76	
Immigration Chaplain.....	50 00	
Grants to School Teachers in Cape Breton.....	250 00	
Advances to students (repaid).....	255 00	
Travelling Expenses of Students.....	30 00	
Travelling expenses of Committee.....	157 15	
Printing.....	75 83	

Interest.....	\$30 10	
Proportion of office expenses.....	357 55	
Proportion of expense of Committee on Union.....	96 00	
Church at Harrington, Labrador.....	292 95	
Grant to Baxters Harbor.....	50 00	
Legal Advice.....	1 40	
Telephone messages.....	1 10	
Balance at Cr., March 1st, 1908.....	3,444 01	
		\$15,244 82

HOME MISSION, NORTH-WEST, 1907-08.

Receipts.		
Acknowledged in Record.....		\$4,996 39
Expenditure.		
Remitted to Agent, Western Section.....	\$4,604 42	
Immigration Chaplains.....	225 00	
Proportion of office expenses.....	132 00	
Proportion of expense of Committee on Union.....	34 97	
		\$4,996 39

AUGMENTATION FUND, 1907-08.

Receipts.		
Acknowledged in Record.....	\$10,978 77	
Balance at Cr. March 1st, 1908.....	2,461 89	
		\$8,516 88
Expenditure.		
Grants to Presbyteries.....	\$7,921 61	
Travelling expenses of Committee.....	69 20	
Printing.....	47 77	
Proportion of office expenses.....	295 55	
Proportion of expense of Committee on Church Union.....	76 65	
Balance at Dr., March 1st, 1907.....	106 10	
		\$8,516 88

COLLEGE FUND, 1907-08.

Receipts.		
Acknowledged in Record.....	\$13,850 77	
Balance at Dr. March 1st, 1908.....	1,101 10	
		\$14,951 87
Expenditure.		
Salaries, Presbyterian College.....	\$7,936 28	
Salaries, Dalhousie College.....	2,250 00	
Lectures on Elocution.....	475 00	
Travelling expenses College Board.....	214 84	
Printing.....	207 83	
Nova Scotia Telephone Co.....	42 50	
Furnishing and repairs.....	1,438 33	

Light.....	\$81 07
Caretaker of College.....	316 00
Fuel.....	275 50
Taxes.....	184 19
Water Tax.....	75 30
Grant to College Library.....	120 00
Registrar Court of Probate.....	1 00
Assistant Librarian.....	25 00
Insurance.....	383 00
Interest.....	172 98
Proportion of office expenditure.....	368 25
Proportion of expense of Committee on Church Union.....	94 10
Balance at Dr., March 1st, 1907.....	290 70
	<u>\$14,951 87</u>

COLLEGE LIBRARY FUND, 1907-08.

Receipts.

Acknowledged in Record.....	\$537 92
Balance at Cr., March 1st, 1907.....	54 97
	<u>\$592 89</u>

Expenditure.

Books.....	\$373 26
Proportion of office expenses.....	13 42
Balance at Cr., March 1st, 1908.....	206 21
	<u>\$592 89</u>

BURSARY FUND, 1907-08.

Receipts.

Acknowledged in Record.....	\$2,180 82
Balance Dr. March 1st, 1908.....	690 94
	<u>\$2,871 76</u>

Expenditure.

Bursaries.....	\$1,325 00
Prizes.....	72 00
Aid to Boarding Department.....	768 00
Printing.....	2 50
Refunds.....	82 00
Expenses in connection with Bursaries in Sydney Presby.....	19 11
Boarding Department (refunded).....	155 60
Interest.....	9 44
Proportion of office expenses.....	55 50
Balance at Dr., March 1st, 1907.....	382 61
	<u>\$2,871 76</u>

AGED AND INFIRM MINISTERS' FUND, 1907-08.

Receipts.

Acknowledged in Record.....	<u>\$4,984 62</u>
-----------------------------	-------------------

Expenditure.

Remitted to Agent Western Section.....	\$4,813 97
Proportion of office expenses.....	134 75
Proportion of expense of Committee on Church Union.....	35 90
	<u>\$4,984 62</u>

MANITOBA COLLEGE FUND, 1907-08.

Receipts.

Acknowledged in Record.....	<u>\$61 05</u>
-----------------------------	----------------

Expenditure.

Remitted to Dr. Baird.....	61 05
	<u>\$61 05</u>

FRENCH EVANGELIZATION FUND, 1907-08.

Receipts.

Acknowledged in Record, for Pointe-Aux-Trembles School....	\$1,481 36
Acknowledged in Record for French Evangelization.....	2,334 84
	<u>\$3,816 20</u>

Expenditure.

Remitted to Agent Western Section for French Evangelization School.....	\$2,103 38
Remitted to Agent Western Section for Pointe-Aux-Trembles...	1,462 04
Proportion of office expenses.....	200 00
Proportion of expense of Committee on Church Union.....	26 89
Refund of amount sent in error.....	14 74
Other Expenses.....	9 15
	<u>\$3,816 20</u>

ASSEMBLY FUND, 1907-08.

Receipts.

Acknowledged in Record.....	<u>\$657 72</u>
-----------------------------	-----------------

Expenditure.

Remitted to Agent of Western Section.....	\$637 57
Proportion of office expenses.....	16 42
Proportion of expense of Committee on Church Union.....	3 73
	<u>\$657 72</u>

WIDOWS' AND ORPHANS' FUND, 1907-08.

Receipts.

Acknowledged in Record.....	<u>\$728 64</u>
-----------------------------	-----------------

Expenditure.

Remitted to Mr. G. Mitchell.....	\$703 89
Proportion of office expenses.....	20 20
Printing.....	4 55
	<u>\$728 64</u>

CHILDREN'S DAY COLLECTIONS' FUND, 1907-08.

Receipts.

Acknowledged in Record..... \$2,105 57

Expenditure.

Remitted to Agent Western Section..... \$2,038 32
 Proportion of office expenses..... 52 62
 Proportion of expense of Committee on Union..... 14 63
\$2,105 57

TEMPERANCE AND MORAL REFORM FUND, 1907-8.

Receipts.

Acknowledged in Record..... \$312 87

Expenditure.

Remitted to Agent Western Section..... \$312 87

CENTURY CHURCH AND MANSE BUILDING FUND, INCOME, 1907-08.

Receipts.

Interest..... \$938 83
 Balance at Cr., March 1st, 1907..... 228 86
\$1,167 69

Expenditure.

Grant to Shippegan..... \$50 00
 Grant to Black River..... 150 00
 Grant to St. Mathew's, St. John..... 200 00
 Grant to Bristol..... 200 00
 Grant to Plaster Rock..... 300 00
 Salary of Secretary for one year..... 50 00
 Auditors fee..... 3 00
 Office expenses..... 50 00
 Balance at Cr., March 1st, 1908..... 164 69
\$1,167 69

FOREIGN MISSION BUILDING FUND, 1907-08.

Receipts.

Interest..... \$481 79
 Balance at Cr., March 1st, 1908..... 241 83
\$723 62

Expenditure.

Proportion of office expenses..... \$13 00
 Grant to Foreign Mission Fund..... 710 62
\$723 62

WYLLIE CHURCH BUILDING FUND, 1907-08.

Receipts.

Interest..... \$320 41
 Balance at Cr., March 1st, 1907..... 236 49
\$556 90

Expenditure.

Grant to Tower Hill..... \$50 00
 Grant to St. Mathew's Church, St. John..... 100 00
 Grant to Norton..... 33 00
 Proportion of office expenses..... 8 75
 Balance at Cr., March 1st, 1908..... 365 15
\$556 90

POLLOK JUBILEE LECTURESHIP FUND, 1907-08.

Receipts.

Interest..... \$108 77
 Balance at Cr., March 1st, 1907..... 97 41
\$206 18

Expenditure.

Proportion of office expenses..... \$2 63
 Balance at Cr., March 1st, 1908..... 203 55
\$206 18

CARMICHAEL SCHOLARSHIP FUND, 1907-08.

Receipts.

Interest..... \$105 38

Expenditure.

Balance at Dr., March 1st, 1907..... \$14 68
 Proportion of office expenses..... 2 87
 Balance at Cr., March 1st, 1908..... 87 83
\$105 38

GENERAL EXPENSES, 1907-08.

Agents' salary..... \$2,000 00
 Mrs. Morrison's Annuity..... 250 00
 Part of Assistants salary..... 279 00
 Auditor..... 8 33

Rent and Janitress.....	\$326 80
Deposit Box, Bank of Nova Scotia.....	10 00
P.O. box.....	4 00
Stationery and Office Books.....	83 05
Printing.....	90 15
Furnishing and Repairs.....	7 60
N. S. Telephone Co.....	44 28
Interest.....	10 89
Postage.....	56 04
Discounts.....	25 51
Telegrams.....	2 36
Witness for office.....	1 00
Expressage.....	35
	<u>\$3,199 36</u>

The Office expenses are 2.9 per cent of total receipts.

APPORTIONMENT OF GENERAL EXPENSES.

Foreign Mission Fund.....	\$1,215 85
Home Mission Fund.....	357 55
Augmentation Fund.....	295 55
College Fund.....	368 25
Aged and Infirm Ministers' Fund.....	134 75
French Evangelization Fund.....	200 00
Hunter Fund.....	260 00
Century Church and Manse Building Fund.....	50 00
Home Mission, North-West Fund.....	132 00
Children's Day Collections Fund.....	52 62
Assembly Fund.....	16 42
Bursary Fund.....	55 50
Library Fund.....	13 42
Widows' and Orphans' Fund.....	20 20
Pollok Jubilee Lectureship Fund.....	2 63
Wyllie Fund.....	8 75
Foreign Mission Building Fund.....	13 00
Carmichael Scholarship Fund.....	2 87
	<u>\$3,199 36</u>

BALANCE SHEET, FEBRUARY 29th, 1908.

	Dr.	Cr.
Foreign Mission Fund.....	\$12,042 19	
College Fund.....	1,101 10	
Bursary Fund.....	690 94	
Capital (Current Account).....	199 36	
Expenses re the Johnstone Estate.....	48 54	
Cash.....		\$5,096 63
Home Mission Fund.....		3,444 01
Augmentation Fund.....		2,461 89
Library Fund.....		206 21
Synod Fund.....		486 73
Hunter Fund (Income).....		95 37
W.F.M.S.....		470 44
Century Church and Manse Building Fund (Capital).....		260 53

Century Church and Manse Building Fund (income).....	\$164 69
Carmichael Scholarship Fund.....	87 83
Wyllie Fund.....	365 15
Pollok Jubilee Lectureship Fund.....	203 55
Dr. McLean's Gift.....	500 00
Alumni Association.....	119 60
Special Bursary.....	100 00
Specials.....	19 50
	<u>\$14,082 13</u>
	<u>\$14,082 13</u>

WORKING BALANCES, MARCH 1st, 1908.

Foreign Mission Fund.....	\$13,460 00
Home Mission Fund.....	5,384 00
Augmentation Fund.....	5,592 00
	<u>\$24,436 00</u>

I have examined the above accounts with the books and vouchers. The list of securities I have found on hand and in regular order.

Audited and verified,

J. C. MACINTOSH,
Chairman.

GEO. G. DUNSTAN
Chartered Accountant.

Halifax, Canada, April 6th, 1908.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

I beg to report that according to appointment I have completed a comprehensive audit of the books and accounts of your offices, Eastern Section. Rev. Dr. McCurdy, agent, for the year ended 29th February, 1908.

The books were opened for my inspection and a sufficient list of vouchers handed to me authorizing the various distributions of funds.

I may state at the outset that in performing the duties that in my opinion would be necessary in this business, I have gone into particulars farther, in order to familiarize myself with every detail of the work throughout the whole year.

With regard to cash received by your agent, I have reviewed with the office staff the entries comprising this in detail, and have verified the various entries on the books of account as shown by these vouchers, and have also verified the varied allocation of these monies.

Also, I have verified the income from the Church investments and have seen this source of revenue credited in due course.

The various transactions at the bank I have verified by comparison with bank's pass book, which month by month I have found to agree. I have examined the securities in the custody of the finance committee and found all these on hand and in order corresponding with the list prepared by your agent 29th February, 1908.

I have noticed carefully the entries on the books of record for these investments as mentioned, and I consider that this part of the business is properly recorded in good order—being clear and explicit.

The balance on current account in the Bank of Nova Scotia as shown by the financial statement is correct and corresponds with the figures on the Church books and the bank's statement.

With regard to the clerical work of your office I have only words of highest commendation, and, after a long experience in a large variety of offices throughout the country, I can confidently affirm that matters in this respect are in a highly creditable condition—the accounting throughout being thorough and correct making it a pleasure to review the various books and accounts.

The general financial statement for publication which I have audited and verified, I now confirm as a true copy of the books and accounts.

This report, gentlemen, I most respectfully submit for your consideration.

Yours faithfully,

GEO. G. DUNSTAN,
Chartered Accountant.

Halifax, Nova Scotia, April 3, 1908.

SYNOD ROLLS.

I.—SYNOD OF THE MARITIME PROVINCES.

Synod Clerks:—Rev. T. Sedgwick, D.D., Tatamagouche, N.S.
Rev. T. Stewart, B.D., Dartmouth, N.S.

1.—PRESBYTERY OF SYDNEY.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Donald McMillan....	Retired	1879	1861	Sydney Mines..	
2	J. A. MacGlacken, B.D.	Chalmers', Bridgeport.....	May 31, 1893	May 31, 1893	Bridgeport.....	Dan. M. Isaac.
3	T. C. Jack, B.D.....	St. Matthew's, North Sydney....	Sept. 2, 1896	Oct. 14, 1879	North Sydney..	C. W. Moffat.
4	John Calder, B.D....	St. Peter's.....	Nov. 15, 1899	1889	St. Peter's.....	Kenneth McKenzie.
5	A. J. MacDonald, B.A.	St. James', Sydney	July 3, 1901	June 6, 1894	Whitney Pier..	N. H. Gillis.
6	J. D. McFarlane.....	Cape North.....	Sept. 14, 1901	Oct. 16, 1888	Cape North....	D. W. McPherson.
7	C. C. McIntosh, B.A.	Gordon, Reserve Mines.....	Jan. 2, 1902	Jan. 2, 1902	Reserve Mines..	Malcolm McKay.
8	D. M. Gillies, M.A....	St. Paul's, Glace Bay.....	1903	May 10, 1896	Glace Bay.....	Wm. Campbell.
9	H. L. McKinnon, B.D.	St. Andrew's, Sydney Mines.....	Dec. 8, 1903	May 30, 1900	Sydney Mines..	Ed. McDonald.
10	J. W. McPhail, M.D....	St. John's, Port Morien.....	Feb., 1904	Feb. 28, 1899	Port Morien....	Neil Ferguson.
11	W. H. Smith, B.D., Ph.D.	Falmouth Street, Sydney.....	April 29, 1904	June 2, 1896	Sydney.....	Angus McLeod.
12	F. W. Anderson, M.A.	St. Andrew's, Sydney.....	Aug. 1, 1905	May 10, 1904	Sydney.....	D. W. McNaughton.
13	J. McKinnon, B.D....	Calvin, Louisburg..	Sept. 12, 1905	May 25, 1897	Louisburg.....	Dr. D. A. Morrison.
14	D. McLeod, M.A.....	Union, Mira.....	Dec. 22, 1905	Nov. 11, 1894	Albert Bridge..	John McAulay.
15	J. A. Greenlees.....	St. Mark's, Sydney	Feb., 1906	Dec. 8, 1891	Sydney.....	Angus Lamont.
16	John Fraser.....	Loch Lomond and Framboise.....	May 31, 1906	June 24, 1892	Loch Lomond..	Wm. Chisholm.
17	John McIntosh, B.D.	Boularderie.....	July 12, 1906	Sept. 20, 1897	Big Bras d'Or..	Alex. Grant.
18	D. MacDonald, B.D....	St. Luke's, Dominion No. 6....	Nov. 5, 1906	Sept. 7, 1887	Dom. No. 6....	Duncan McLeod.
19	F. W. Murray, B.A....	Florence, Little Bras d'Or, George's River, Grove's Pt.	Jan. 3, 1907	May 27, 1890	Florence.....	Murdock Matheson.
20	D. N. McRae, B.D....	Knox, Glace Bay..	April 4, 1907	June 27, 1903	Glace Bay.....	Dan. McIntyre.
21	T. R. Davidson.....	North Shore and North River.....	Dec. 12, 1907	Oct. 16, 1906	Indian Brook..	Mal. Macdonald.
22	M. Campbell.....	Gabarus.....	Dec. 17, 1907	Aug., 1882	Gabarus.....	John McLean.
23	D. H. McKinnon.....	Warden, New Aberdeen.....			New Aberdeen..	D. L. McKay.
24	Vacant.....	Grand River.....			L. Lordoise....	R. Ferguson.
25	Vacant.....	St. Columba, Marion Bridge..			Trent Brook...	Donald Macdonald.
26	Vacant.....	Leitch's Creek.....			Leitch's Creek	Donald Johnston.
27	Vacant.....	South Gut and Englishtown.....			South Gut.....	J. C. McLeod.
28	Vacant.....	Victoria, Broughton				

APPENDIX.

1 R. B. Layton.....						
No. of Ministers on Roll, Self-sustaining Charges 17	No. on Roll without Pastoral Charge.....	1				
" " " Augmented " 4						
" " " Ordained Missionary " 1	Total.....	22				
" " " French Evangelization " ..	No. on Appendix to the Roll.....	1				
WHITNEY PIER, April 22, 1908.	A. J. MACDONALD, Pres. Clerk.					

2.—PRESBYTERY OF INVERNESS.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	D. McDougall.	Pastor Emeritus.		Nov. 15, 1865	Baddeck.	
2	Alex. Grant.	Retired.		1871	Whyoccomagh.	
3	E. S. Bayne, B.A.	Mabou and Port Hood	1890	Jan. 18, 1876	Hillsboro.	S. A. Smith.
4	A. McMillan.	West Bay.	1893	Jan. 25, 1882	West Bay.	John Ross.
5	John Rose.	Malagawatch & River Dennis.	1896	Aug. 12, 1884	S. S. Riv. Dennis.	James McIntyre.
6	P. K. McRae.	Forks Baddeck.	1899	May 22, 1895	Forks Baddeck.	Ewen Nicholson.
7	J. W. Maclean.	Whyoccomagh.	1905	June, 1897	Whyoccomagh.	D. Carmichael.
8	N. McQueen.	Middle River.	1905	July 20, 1905	Middle River.	D. McLennan.
9	J. W. A. Nicholson, M.A.	Inverness.	1906	May 20, 1901	Inverness.	D. McKay.
10	J. C. MacLeod.	Port Hastings.	1907	May 26, 1901	Port Hastings.	H. McLennan.
11	R. H. MacPherson, B.A.	Marble Mountain.	1907	Dec. 6, 1899	Marble Mt.	D. MacLachlan, Esq.
12	A. Ferguson, M.A.	Strathlorne.	1907	July 9, 1907	Strathlorne.	Alex. Campbell, Esq.
13	Vacant.	Baddeck, S.S.			Baddeck.	D. W. MacAulay.
14	Vacant.	Little Narrows, S.S.			Little Narrows.	Don. Carmichael.
15	Vacant.	Lake Ainslie, Aug.			E. Lake Ainslie.	
16	Wm. McLeod.	Margaree.	1907	Sept. 12, 1889	Margaree.	N. McLean.
17	Vacant.	Pleasant Bay, M.S.			Pleasant Bay.	
18	Vacant.	The Points, M.S.			Roberta.	M. Urquhart.
19	D. McRae, B.A.	Korea F. M. Field.	1898	June, 1898	Ham Heung.	

APPENDIX.

1 Alex. Ross, M.A.			Sept., 1860	London, Ont.		
No. of Ministers on Roll, Self-sustaining Charges		8	No. of Ministers on Roll, without Pastoral Charge		2	
"	"	Augmented	2	Total		13
"	"	Ordained Missionary	1	No. on Appendix to the Roll		1
"	"	French Evangelization	..	A. McMILLAN, Pres. Clerk.		
WEST BAY, Feb. 7, 1908.						

3.—PRESBYTERY OF PICTOU.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	A. MacLean, D.D.	New Hebrides.	1871	1852	Eureka.	
2	J. W. MacKenzie, D.D.	Westville.	1881	1871	Elate.	
3	R. Cumming.	Prince St.	1886	1869	Westville.	D. Hayman.
4	A. Falconer, D.D.	Sec. N. S. T. Alliance	1887	1862	Pictou.	G. Roddick.
5	H. R. Grant, B.A.	Lecturer College.	1891	1887	New Glasgow.	
6	J. Carruthers.	Bridgeville, Springville, Churchville.	1892	1878	Halifax.	
7	J. Sinclair.	Sharon Church.	1896	1867	Bridgeville.	J. H. Macdonald.
8	W. M. Tufts, D.D.	Thorburn, Sutherland's River.	1899	1888	Stellarton.	J. B. McKay.
9	J. A. Mackenzie, B.A.	St. Luke's, West River Station.	1899	1882	Thorburn.	J. McPherson.
10	A. H. Denoon, B.D.	Blue Mountain.	1903	1899	Saltsprings.	K. Munro.
11	F. L. Jobb, B.A.	Garden of Eden.	1903	1896	Blue Mountain.	
12	T. Cumming, D.D.	Scotsburn, Salt-springs, Millville.	1899	1863	Scotsburn.	J. Cameron.
13	W. W. MacNairn, M.A.	St. Philips.	1904	1897	Westville.	R. McDougal.
14	G. A. Sutherland, B.A.	Sunny Brae, St. Paul's.	1904	1900	Sunny Brae.	J. McIntosh.
15	D. C. Ross, B.A.	First Church.	1904	1900	Trenton.	H. Matheson.
16	G. C. Forbes, B.A.	First Church.	1904	1900	New Glasgow.	T. Cantley.
17	D. J. Nicholson, B.A.	Union Centre, Lochaber.	1905	1905	Loch Katrine.	D. McNeil.
18	V. M. Purdy, B.D.	Sherbrooke.	1905	1899	Sherbrooke.	
19	A. D. MacIntosh.	Pictou Landing.	1905	1888	Kingshead.	D. McQueen.
20	H. L. MacLean, B.A.	St. Andrew's.	1906	1897	Pictou.	A. Baillie.
21	F. H. MacIntosh, M.A.	St. James.	1906	1900	Antigonish.	A. Thompson.
22	J. W. Fraser.	Korea.	1906	1866	Scotsburn.	
23	L. Young.	Glenelg, E. R. St.	1906	1906	East River.	
24	W. H. MacDonald.	Mary's.	1906	1904	St. Mary's.	J. Cameron.
25	J. H. Hattie.	Upper Caledonia.	1906	1900	Guys Co.	J. Cruikshanks.
26	D. K. Ross, B.A.	Lower Caledonia.	1907	1907	Barney's River.	

3.—PRESBYTERY OF PICTOU—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
27	C. J. Crowdis, B.A.	Durham, Green Hill Zion Church.	1907	1907	Durham.	G. McKay.
28	J. F. Polley, Ph.D.	St. Andrew's.	1907	1895	Eureka.	A. Douglas.
29	J. Ramsay, B.A.	St. Columba.	1908	1902	New Glasgow.	
30	C. Munro.	St. John's.	1908	1893	Hopewell.	R. Fraser.
31	W. A. Cunningham.	United Church.	1908	1901	Stellarton.	J. Ross.
32		Union Church.			New Glasgow.	J. Fraser.
33		St. Andrew's, Gairloch, Middle Riv.			Hopewell.	
34		Merigomish.			Lansdowne.	
35		French River.			Pictou.	J. W. Patton.
36		Knox Church.				D. Logan.
37		River John, West Branch.			River John.	R. Sutherland.
38		MacLellan's Mount.				
39		Brook.				
		Cape John, Caribou.				
APPENDIX TO THE ROLL.						
1	George Roddick.			1858	Pictou.	

No. of Ministers on Roll, Self-sustaining Charges	30	No. of Ministers on Roll without Pastoral Charge	2
" " " Augmented	1	For Missionaries	2
" " " Ordained Missionary	2	Total	39
" " " French Evangelization	..	No. on Appendix to the Roll	1
STELLARTON, N.S., April 2, 1908.		W. M. TUFTS, D.D., Pres. Clerk.	

4.—PRESBYTERY OF WALLACE.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Thos. Sedgwick, D.D.	Tatamagouche.	Sept. 19, 1860	Sept. 19, 1860	Tatamagouche, N.S.	E. C. MacLellan.
2	H. B. MacKay.	Retired.	June 22, 1855	June 22, 1855	Halifax, N.S.	K. R. MacLean.
3	G. Lawson Gordon.	Salem, River John.	Oct. 20, 1886	Oct. 6, 1879	River John, N.S.	
4	Robt. Murray.	Earlton and The Falls.	Aug. 19, 1902	April 27, 1897	Earlton, N.S.	John MacKay.
5	A. F. Fisher, B.D.	Linden and Northport.	Oct. 1902	May 31, 1899	Northport, N.S.	D. Ferguson.
6	D. K. Grant, M.A.	Parrsboro.	April 5, 1904	July 25, 1901	Parrsboro, N.S.	J. E. Dickinson.
7	Jas. Fitzpatrick, B.A.	New Annan.	Dec. 10, 1904	Feb. 4, 1879	W. New Annan, N.S.	John Byers.
8	A. L. MacKay, B.D.	Wallace.	May 2, 1905	May 1, 1900	Wallace, N.S.	Murray Carlisle.
9	A. V. Morash, B.A.	Oxford.	May 30, 1905	May 9, 1893	Oxford, N.S.	Wm. Dunsmore.
10	Geo. S. Gardner.	River Hebert and Maccan.	May 31, 1905	May 31, 1905	River Hebert, N.S.	A. J. MacDonald.
11	Jos. H. Brownell.	Shemogue and Port Elgin.	Aug. 9, 1905	June 30, 1893	Little Shemogue, N.B.	D. Scrimgeour.
12	Wm. Forbes, B.A.	Tatamagouche.	Oct. 19, 1905	June 16, 1899	Tatamagouche, N.S.	
13	J. H. Stewart, B.A.	Pugwash.	Jan. 17, 1906	Sept. 30, 1896	Pugwash, N.S.	J. McIvor.
14	Colin MacRae.	Springhill.	Mar. 14, 1907	May 2, 1905	Springhill, N.S.	J. S. MacDonald.
15	E. H. Ramsay, B.D.	Knox, Amherst.	June 9, 1907	Aug. 27, 1903	Amherst, N.S.	A. Scrimgeour.
16	Anderson Rogers, B.A.	St. Stephen's, Amherst.	April 2, 1908	Oct. 15, 1882	Amherst, N.S.	Geo. W. Cole.
17		Thompson.			River View, N.S.	Robert Dixon.
18		Wentworth and Westchester.			Wentworth N.S.	Alex. MacLennan.
No. of Ministers on Roll, Self-sustaining Charges						12
" " " Augmented						2
" " " Ordained Missionary						1
" " " French Evangelization						..
No. on Roll, without Pastoral Charge						1
Total						16
No. on Appendix to the Roll						..
RIVER JOHN, N.S.						
G. LAWSON GORDON, Pres. Clerk.						

5.—PRESBYTERY OF TRURO.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	E. Smith, D.D.	Middle Musquodoboit	Oct. 7, 1894	1874	M. Musquodoboit	Jno. W. Reid.
2	Wm. Dawson, B.D.	Upper Londonderry	1894	Dec. 18, 1883	Fawleigh Village	Charles Dawson.
3	R. L. Coffin, B.D.	Middle Stewiacke	1898	July 19, 1898	M. Stewiacke	Cameron Pratt.
4	Geo. B. McLeod, M.A.	First Ch., Truro	1902	Sept. 18, 1891	Truro	J. S. Miller.
5	R. P. Murray	Harmony and North River	1903	July 3, 1900	Truro	W. Archibald.
6	A. H. Campbell, B.A.	Lower Stewiacke	1904	May 19, 1898	L. Stewiacke	Alfred Fisher.
7	Thos. F. Irving, B.A.	Shubenacadie	1904	May 28, 1898	Shubenacadie	A. W. Etter.
8	A. B. McLeod, B.D.	St. Andrew's, Truro	1904	April 29, 1904	Truro	J. B. Calkin.
9	W. P. Archibald, B.D.	Springside	1904	Sept. 25, 1885	Springside	Charles Cox.
10	P. A. McLeod, D.D.	St. Paul's, Truro	1904	June 9, 1890	Truro	Wm. Archibald.
11	J. R. McDonald	Sheet Harbour	1905	Oct. 14, 1895	Sheet Harbour	Dr. McMillan.
12	G. A. Leck	Economy and Five Islands	1905	June 29, 1899	Cent. Economy	Alex. Chisholm
13	J. R. Douglas, B.A.	Milford and Gays River	1895	May 19, 1898	Milford	R. H. Reid.
14	W. A. Ross, M.A.	Acadia	1905	April, 1900	Acadia Mines	B. E. Smith.
15	A. L. Fraser, B.D.	St. James, Great Village	1905	May 4, 1897	Great Village	C. B. Spencer.
16	W. J. Fowler, B.D.	Lower Musquodoboit	1906	June 4, 1898	Little River	Arch. McLellan.
17	H. H. McLean	Onslow	1906	June 7, 1887	Onslow	Noble Cummings.
18	A. A. Smith, B.A.	Coldstream	1906	July 5, 1906	Valley Station	Jno. McCabe.
19	D. Fraser, B.A.	Riverside	1906	Jan. 18, 1892	Base River	J. W. Gamble.
20	H. W. Toombs, B.A.	Upper Stewiacke	1907	May 23, 1907	U. Stewiacke	Henry Fisher.
21	D. Coburn	Upper Musquodoboit	1907	1896	boit	Ernest Chaplin.
22		Quoddy				Geo. N. Mosher.
23		Clifton				C. N. Creelman.
RETIRED MINISTERS.						
1	James McLean, D.D.			Nov. 12, 1854		
2	Alex. Cameron			Nov. 16, 1857		
3	J. D. McGillivray			Feb. 7, 1865	Spring Ville	
APPENDIX.						
1	J. B. McLean, B.D.			May 19, 1894		
2	L. W. Parker			1896	Truro	

No. of Ministers on Roll, Self-sustaining Charges	19	No. of Ministers on Roll, without Pastoral Charge	3
" " " Augmented	2	Total	24
" " " Ordained Missionary	"	No. on Appendix to the Roll	2
" " " French Evangelization	"	THOS. F. IRVING, Pres. Clerk.	

SHUBENACADIE, March 9, 1908.

6.—PRESBYTERY OF HALIFAX.

No.	Without Charge...	1867	1866	Halifax...
1	Allan Simpson			
2	John Currie, D.D.			
3	H. A. Robertson, D.D.			
4	Allan Pollok, D.D.			
5	J. Fraser Campbell, D.D.			
6	John Forrest, D.D.			
7	John McMillan, D.D.			
8	Robert Laing, M.A.			
9	Thos. Fowler, M.A.			
10	Thomas Stewart, B.D.			
11	J. F. Dustan			

6.—PRESBYTERY OF HALIFAX—Continued.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
12	Jas. Rosborough, M.A.	Musquodoboit Harbour, Jeddore, Clam Harbour, Ship Harbour, Lakeville and Owl's Head	1892	1873	Musquodoboit Harbour	George Landells.
13	And. Burrows, D.D.	St. Andrew's, Hamilton	1892	1874	Hamilton, Bermuda	Alex. Robertson.
14	And. Robertson, D.D.	St. Andrew's, St. John's	1896	1888	St. John's, Newfoundland	George Swanson.
15	George McMillan, B.A.	Kentville	1897	1880	Kentville	Geo. Van Buskirk
16	A. P. Logan	Bedford and Sackville	1897	1887	Bedford, N.S.	
17	E. A. McCurdy, D.D.	Church Agent, St. John's, Halifax	1900	1866	Halifax	J. K. Munia.
18	J. S. Sutherland, M.A.	Gore, Kennetcook and Five Mile River	1902	1897	Kennetcook Cor.	Nelson Wier.
19	C. D. McIntosh, M.A.	Park St., Halifax	1902	1902	Hants Co., N.S.	R. A. Guildford.
20	M. A. Mackinnon, M.A.	Corner Brood and Point Pleasant	1903	1873	Bay of Islands, Nfld.	C. Fisher.
21	John M. Allan, M.A.	Prin. Pres. College, Bridgetown	1903	1900	Halifax	R. J. Messenger.
22	Robt. Magill, Ph.D.	St. Andrew's, Halifax	1904	1901	Bridgetown	
23	A. J. Macdonald, B.A.	Windsor	1904	1899	Halifax	W. G. Pender.
24	Robt. Johnston, B.A.	Rutlam, India	1905	1889	Windsor	Nathaniel Dill.
25	J. W. M. Crawford, B.A.	Elmsdale, Nine Mile River and Hardwoodlands	1905	1871	Rutlam, C. Ind.	
26	J. F. Campbell, D.D.	Oldham	1905	1898	Elmsdale	A. J. Fisher.
27	Roland Davidson	Newport, Ardois, Ashdale, Mosher, and Poplar Grove	1906	1871	Oakfield	
28	Jacob Layton	Wolfville and Grand Pre	1906	1906	Newport	Benjamin Anthony
29	Hugh M. Upham, B.A.	Bethany, Rockingham, Greenhead and Goodwood	1906	1889	Wolfville	B. O. Davidson.
30	David Wright	Chalmers', Halifax	1906	1905	Dutch Village, Halifax Co.	W. H. Studd.
31	George A. Christie, M.A.	St. Croix and Ellershaus	1907	1873	Halifax	R. Murray, LL.D.
32	E. D. Millar, D.D.	Canard	1907	1898	St. Croix	John A. Scott.
33	A. J. H. Fraser, B.A.	Prof. Pres. College, Annapolis and Perotte	1907	1894	Upper Canard	Oscar Chase.
34	Jas. F. McCurdy, B.A.	Fort Massey	1907	1893	Halifax	
35	Jas. W. Falconer, B.D.	Harbour Grace			Annapolis	A. M. King.
36	Vacant	Kempt & Walton			Halifax	Edgar Kaulback.
37	Vacant	Laurencetown and Cow Bay			Harbour Grace, Nfld.	John Brumlees.
38	Vacant	Maitland, S. Maitland and Selina			Kempt Shore	James R. Mosher.
39	Vacant	Middleton, Melvern Square and Albany				W. D. Conrad.
40	Vacant	Noel, Moose Brood, East Noel and Selina				James McLean.
41	Vacant	Waterville and Lakeville			Middleton	I. M. Shaw.
42	Vacant				Noel	E. A. O'Brien.
43	Vacant				Lakeville, King's Co.	Leonard Newcombe
MISSION STATIONS.						
1		Digby and Bay View			Bay View, Digby Co.	
2		Hantsport			Hantsport	
3		Mount Umaiike, Old Mines, South Umaiike, East Umaiike and Beavey Bank			Mt. Umaiike, Hants Co.	Thomas O. Blois.

6.—PRESBYTERY OF HALIFAX—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	YEAR OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE ADDRESS OF MINISTER.	REPRESENTATIVE ELDER.
4		North Mount and Baxter's H.				
5		Waverley, Fall Riv., Windsor Junction				
6		Montagus and N. Dartmouth			Waverley	Peter Spriggs.
7		Harrington Harbour			Harbor, Labrador	
8		Wabana			Bell Island, Nfld	
		Grand Falls			Grand Falls, Nfld	
APPENDIX TO ROLL.						
1	W. M. Fraser, B.Sc.		1897	1889	Halifax	
2	M. G. Henry		1906	1864	Upper Canord	
3	A. M. McLeod, B.A.		1906	1901	Halifax	
4	E. E. Annand		1907	1899	Truro, N.S.	
5	W. S. Whittier, D.D.		1907	1882		

No. of Ministers on Roll, Self-sustaining Charges	16	No. of Ministers on Roll, without Pastoral Charge	11
" " " Augmented	4	" " " Total	34
" " " Ordained Missionary	3	" " " Total	34
" " " French Evangelization	..	No. on Appendix to the Roll	5

DARTMOUTH, March 31, 1908.

THOS. STEWART, Pres. Clerk.

7.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	YEAR OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE ADDRESS OF MINISTER.	REPRESENTATIVE ELDER.
1	Joseph Annand, D.D.	Santo	1873	June 23, 1872	Santo, N.H.	
2	Henry Crawford		1883	Oct. 18, 1853	Bridgewater NS	
3	Duncan MacKinnon		1888	June 4, 1862	Lockeport, N.S.	
4	F. W. Thompson, B.A.	St. John's, Bridge-water.	July 16, 1902	May, 1892	Bridgewater, NS	J. L. Orner.
5	D. A. Frame, M.A.	Lunenburg	Sept. 6, 1904	May 4, 1897	Lunenburg, N.S	E. L. Nash.
6	G. A. Grant, B.A.	Dublin and Con-querall.	Nov. 15, 1904	May 15, 1900	Getson's Point, Lun. Co., N.S.	George H. Zwiker.
7	G. W. Miller, B.A.	Clyde and Barrington.	May 16, 1906	May, 1906	Clyde River, N.S.	T. W. Robertson.
8	D. Stiles Fraser, B.A.	Shelburne	May 17, 1906	Nov. 30, 1877	Shelburne, N.S	J. H. Bower.
9	A. M. Hill, D.D.	St. John's, Yarmouth	Oct. 24, 1907	April, 1899	Yarmouth, N.S.	Alexander Ross.
10	J. A. MacLean, B.A.	Mahone	Jan. 2, 1908	Dec. 8, 1876	Mahone, N.S.	N. Wynaucht.
11	G. C. Robertson	Lahave	Feb. 4, 1908	Sept., 1896	Rose Bay, Lun. Co., N.S.	John Creaser.
12	Vacant	Riversdale			Riversdale, Lun. Co., N.S.	Jeffrey Knox.
13	Vacant	Blue Rocks			Blue Rocks, Lun. Co., N.S.	Samuel Weaver.
14	Vacant	Carleton and Chehogue			Carleton, N.S.	
15	Vacant	Lockeport			Lockeport	John McKay.

No. of Ministers on Roll, Self-sustaining Charges	5	No. of Ministers on Roll without Pastoral Charge	2
" " " Augmented	3	" " " Total	11
" " " Ordained Missionary	1	" " " Total	11
" " " French Evangelization	..	No. on Appendix to the Roll	..

BRIDGEWATER, N.S., March 31, 1908.

F. W. THOMPSON, Pres. Clerk.

8.—PRESBYTERY OF ST. JOHN.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	YEAR OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE ADDRESS OF MINISTER.	REPRESENTATIVE ELDER.
1	J. McG. McKay	Retired		June 26, 1855	New Glasgow, N.S.	
2	T. F. Fotheringham, D.D.	St. John's, St. John	Oct. 17, 1876	July 21, 1875	St. John, N.B.	D. McLean.
3	L. G. MacNeill, M.A.	Retired		Nov. 12, 1872	St. John, N.B.	
4	D. McD. Clarke, B.A.	Chipman	Sept. 25, 1890	Sept. 25, 1890	Chipman	Isaac C. Fraser.
5	G. C. Pringle	Kincardine	June 3, 1896	Sept. 7, 1892	Kincardine	
6	Jas. Ross	Supt. of Missions	May 1, 1894	May 4, 1886	St. John	
7	A. W. Mahon, B.D.	Greenock, St. Andrew's	May 23, 1895	Oct. 4, 1883	St. Andrew's	C. S. Everett.

8.—PRESBYTERY OF ST. JOHN—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
8	Wm. Peacock	St. James' and Union	June 16, 1896	Sept. 12, 1875	Scotch Ridge	Wm. J. Burns
9	W. R. Foote, B.D.	Foreign Missionary	June 1, 1898	June 1, 1898	Wonsan, Korea.	
10	G. D. Ireland, B.A.	St. Paul's, Woodstock	Dec. 2, 1898	Dec. 2, 1898	Woodstock	Wm. Mitchell.
11	Hunter Boyd	Waweg	May 1, 1900	Sept. 29, 1896	Waweg	
12	A. H. Foster, B.D.	St. Matthew's, St. John	Oct. 1, 1899	June 7, 1897	St. John	G. T. G. Blewett.
13	L. A. McLean, B.A.	Calvin, St. John	Nov. 16, 1905	May 25, 1899	St. John	Chas. O. Hannab.
14	J. J. McCaskill, B.A.	Fort Kent	June 5, 1901	June 5, 1901	Fort Kent, Me.	
15	Donald Macrae, D.D.	Retired		June 21, 1856	St. John, N.B.	H. A. White, (M.D.)
16	Frank Baird, M.A.	Chalmers, Sussex	July 18, 1901	July 18, 1901	Sussex	A. F. Armstrong.
17	M. S. McKay, B.A.	Springfield	Oct. 26, 1901	July 11, 1894	Highfield	Hugh McLeod.
18	D. MacOdrum, B.A.	St. John's, Moncton	Mar. 6, 1902	June 6, 1899	Moncton	Judge Forbes.
19	J. H. A. Anderson, B.D.	Greenfield	May 22, 1902	May 22, 1902	Florenceville	Charles Fowler.
20	David Lang, B.D.	St. And's, St. John	May 31, 1904	May 31, 1904	St. John	James Scott.
21	Gordon Dickie, M.A.	St. Stephen's	Oct., 1906	Sept. 30, 1902	St. John West.	Robert Reid.
22	H. R. Read, B.D.	Carleton	Dec. 27, 1904	Oct. 15, 1900	St. John	
23	A. A. Graham, B.D.	St. David's	Dec. 30, 1904	Sept. 7, 1897	St. John	
24	E. E. Mowatt, B.A.	Nashwaak	May 23, 1905	May 23, 1905	Cross Creek	
25	W. W. Rennie	St. James', Milltown	April 24, 1906	Sept. 12, 1892	Milltown	William Sinclair.
26	L. B. Gibson, B.D.	St. Stephen's, St. Stephen	May 23, 1907	May 5, 1904	St. Stephen	P. G. McFarlane.
27	C. G. Townsend	Lorneville	July 9, 1907	July 9, 1907	Lorneville	H. R. Galbraith.
28	A. B. Dickie	Sackville and Dorchester	Oct. 29, 1907	Dec. 22, 1869	Sackville	Duncan Cameron
29	W. M. Townsend, M.A.	St. Columba, Fairville	Feb. 14, 1908	July 26, 1898	Fairville	
30	Vacant	Prince William			Prince William	John W. Taylor.
31	Vacant	Harvey			Harvey Station	
32	Vacant	St. Paul's, Fredericton			Fredericton	W. R. Logan.
33	Vacant	Richmond			Richmond Cor.	J. H. Hay.
34	Vacant	Glassville			Glassville	William Lamont.
35	Vacant	Waterford			Waterford	James A. Moore.

APPENDIX.						
1	J. K. Bearisto			Sept. 30, 1869	Amherst, N.S.	
2	J. Valentine			Sept. 6, 1889		
3	M. F. Grant, M.A.			Aug. 21, 1902	Grand River, N.S.	
4	Arthur Ross, M.A.			May 21, 1899	Eureka, N.S.	
5	A. S. Morton, B.D.			Oct. 31, 1894		
6	Wm. Ross, B.A.			Oct. 17, 1876	Vancouver, B.C.	
7	W. Macdonald			May 4, 1886	Fredericton, NB	

No. of Ministers on Roll, Self-sustaining Charges	13	No. of Ministers on Roll without Pastoral Charge	4
" " " Augmented	8	" " " Total	29
" " " Ordained Missionary	4	" " " Total	29
" " " French Evangelization	..	No. on Appendix to the Roll	7

ST. JOHN, N.B., March 31, 1908.

A. H. FOSTER, Pres. Clerk.

9.—PRESBYTERY OF MIRAMICHI.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	YEAR OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	John Robertson	Retired (Black River)		Nov. 16, 1877	Napan, N.B.	
2	Wm. Aitken	Retired (Newcastle)		June 9, 1880	Newcastle, N.B.	D. J. Bruce.
3	A. F. Carr, D.D.	St. Andrew's, Campbellton		Aug., 1864	Campbellton	J. H. Galbraith.
4	J. M. McLeod, M.A.	New Mills	Oct. 1, 1889	Oct. 4, 1871	N.B.	
5	D. Henderson, B.Sc.	Retired	Sept. 17, 1895	Aug. 21, 1888	New Mills, N.B.	Alex. McKinnon.
6	J. M. MacLean, B.A.	St. John's, Chatham	July 12, 1899	May, 1891	Chatham, N.B.	James Johnstone.
7	J. R. MacKay	Tabusintac	Oct., 1901	June 8, 1891	Chatham, N.B.	James Bean.
8	A. D. Fraser	Blackville	July 15, 1902	July 11, 1895	Blackville, N.B.	
9	M. J. McPherson, B.D.	Eseumiac	June 9, 1903	June 9, 1903	Pte. a la Garde, Que.	Wm. Jamieson.
10	J. G. A. Colquhoun, B.A.	Millerton	Nov. 1, 1903	April 26, 1900	Millerton, N.B.	R. N. Weeks.

9.—PRESBYTERY OF MIRAMICHI—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
11 A. D. Archibald, M.A.	Rexton	Aug. 2, 1904	June 9, 1897	Rexton, Kent Co., N.B.	J. W. Smith.
12 James Wheeler	Bathurst	May 4, 1905	May 29, 1900	Bathurst, N.B.	J. MacNichol, M.D.
13 A. J. Wm. Myers, B.D.	Black River	May 16, 1905	May 16, 1905	Black River Bridge, N.B.	Alex. Dick.
14 Geo. S. Mitchell	Red Bank	May 18, 1905	May 18, 1905	Red Bank, N.B.	P. A. Forsyth.
15 R. H. Staver, M.A.	Harcourt	May 31, 1905	May 31, 1905	Harcourt, N.B.	A. Dunn.
16 H. J. Fraser	Loggieville	July 18, 1905	July 18, 1905	Loggieville, N.B.	Wm. G. Loggie.
17 Geo. P. Tattrie, B.D.	New Carlisle	Dec. 12, 1905	July 14, 1896	New Carlisle, Que.	T. J. Caldwell.
18 J. H. Kirk	Dalhousie	Jan. 9, 1906	May 4, 1895	Dalhousie, N.B.	T. G. Scott.
19 C. A. Hardy, B.D.	Flatlands	Dec. 19, 1906	Oct. 11, 1904	Flatlands, N.B.	Thomas Firlott.
20 F. C. Simpson	Douglastown	Jan. 31, 1907	Aug., 1888	Douglastown, N.B.	H. Lamont.
21 S. J. MacArthur, B.D.	Newcastle	May 23, 1907	Aug. 28, 1895	Newcastle, N.B.	Geo. Stothart.
22 W. B. MacCallum	New Richmond	Oct. 8, 1907	1897	New Richmond, Que.	J. B. Henderson.
23 Geo. Wood, B.A.	St. Andrew's, Chat- ham	Nov. 21, 1907	May 1, 1901	Chatham, N.B.	James Edgar.
APPENDIX.					
1 J. M. Sutherland, B.A. ....	.....	.....	Dec., 1872	Pte. a la Garde, Que. ....	.....
2 A. F. Robb, M.A.	Song Chin, Korea. ....	.....	May 26, 1898	.....	.....
3 H. A. Kent, M.A. ....	.....	.....	May 25, 1905	.....	.....

No. of Ministers on Roll, Self-sustaining Charges	13	No. of Ministers on Roll, without Pastoral Charge	1
" " " Augmented	7	" " " Total	2
" " " Ordained Missionary	.....	" " " Total	.....
" " " French Evangelization	.....	No. on Appendix to the Roll	3
NEW MILLS, N.B., March 24, 1908.		J. M. McLEOD, Pres. Clerk.	

10.—PRESBYTERY OF PRINCE EDWARD ISLAND.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	J. W. McKenzie, B.A.	Marie, St. Peter's Bay & Cable Head	Mar. 16, 1886	March 1886	Midgell	M. McInnis.
2	T. F. Fullerton	St. James', Char- lottetown	Jan. 19, 1893	1887	Charlottetown..	T. C. James.
3	W. H. Spencer, B.A.	Covehead, Brackley Pt. Road and Stanhope	Oct. 10, 1901	Oct., 1884	Union North ..	J. A. McCallum.
4	R. G. Sinclair	Montague and Lower Montague ..	Mar. 27, 1902	1882	Montague	D. G. Cameron.
5	E. J. Rattee, B.A.	Princetown	Jan. 15, 1903	May, 1892	Princetown	W. H. Crozier.
6	M. N. McLeod	Dundas and Annan- dale	April 23, 1903	Oct., 1892	Dundas	Stewart Hunter.
7	John Murray	Clifton, Summerfield and Granville	Sept. 29, 1903	Jan., 1873	Clifton	George Found.
8	W. A. Mason, B.A.	Lot 14 and Lot 16.	Nov. 17, 1903	Feb., 1881	Port Hill	D. Dougherty.
9	Edwin Smith, M.A.	Cardigan and Lorne Valley	Dec. 17, 1903	June, 1897	Cardigan	Alex. McLeod.
10	A. D. Sterling, B.A.	Kensington, Long River and New London	Oct. 20, 1904	July, 1898	Kensington	Wm. Brown.
11	R. G. Strathie, B.D.	Summerside	Dec. 8, 1904	July, 1897	Summerside	Dr. John Jardine.
12	Andrew Gray	Murray Harbour N. St. Peter's Road and Cambridge	Nov. 8, 1905	May, 1880	Murray Har. W.	James Kennedy.
13	W. A. McKay, B.D.	Tignish, Campbell- town, Montrose and Elmsdale	Nov. 28, 1905	Nov., 1905	Elmsdale	David Gordon.
14	A. B. McLeod	Souris and Bay Fortune	Aug. 15, 1906	Oct., 1882	Souris	C. H. S. Sterns.
15	M. H. McIntosh, M.A.	N. Bedeque, Lower Bedeque, Frec- town and New Annan	Oct. 25, 1906	Dec., 1897	North Bedeque	Charles Craig.
16	S. D. McFae, B.A.	Belfast, Flat River and Point Prim ..	Nov. 27, 1906	June, 1902	Belfast	Duncan McRae.

10.—PRESBYTERY OF PRINCE EDWARD ISLAND—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 17 Geo. E. Ross, B.D.	Zion, Charlottetown.	Dec. 13, 1906	May, 1896	Charlottetown..	Donald McKinnon.
18 Geo. Miller, B.A.	Alberton	Jan. 15, 1907	July, 1892	Alberton	B. Rogers.
19 A. S. Stewart	Valleyfield, Victoria Cross, Whim Rd. and Bellevue	Jan. 22, 1907	Mar., 1879	Valleyfield	M. McDonald.
20 Geo. McLennan	Caledonia and Glen William	Jan. 22, 1907	Nov., 1864	Caledonia	John McDonald.
21 W. I. Green, B.A.	Brookfield, Hunter River and Clyde River	May 23, 1907	May, 1907	Brookfield	Hugh McMillan.
22 A. J. McNeill	Murray Harbour S. Little Sands and Murray River	May 30, 1907	Nov., 1899	Murray River ..	George Bell.
23 John Hawley	Marshfield and Heart's Hall	June 6, 1907	May, 1887	Marshfield	L. H. D. Foster.
24 John Gillis	Hartsville, Rose Valley and Bred- albane	Sept. 23, 1907	April, 1873	Springton	D. McDonald.
25 D. Mackenzie	Woodville and Wood Islands E.	Dec. 20, 1907	July, 1879	.....	.....
26 A. Craise	West River and Elliot Hall	Feb. 13, 1907	Oct., 1895	New Dominion.	H. McLaine.
27 Wm. McLeod	Hampton, Tryon, Bonshaw, Appin Road and West- moreland	Mar. 12, 1908	Sept., 1889	Hampton	J. J. McLeod.
28 E. McDonald	Bloomfield, O'Leary West Cape and Brae	Mar. 26, 1908	Sept., 1903	Mill River	C. H. Carruthers.
29 Vacant	Georgetown .....	.....	.....	Georgetown	Wm. McConnell.
30 Vacant	Mount Stewart and West St. Peter's ..	.....	.....	Mt. Stewart	Isaac Jay.
31 Vacant	Cavendish, New Glasgow, Rustico and Stanley .....	.....	.....	Stanley	Robert Brown.
32 Vacant	Orwell and Orwell Head .....	.....	.....	Orwell	A. S. Nicholson.
33 Vacant	Tyne Valley, Free- land and Victoria West .....	.....	.....	Tyne Valley	D. N. Forbes.
34 R. Grierson, M.D.	Korea F. M. Field..	.....	June 1898	.....	.....
APPENDIX.					
D. McNeill .....	.....	Aug., 1902	Oct., 1857	Charlottetown..	.....
J. H. Davis, M.A., ....	.....	.....	.....	.....	.....
M.D. ....	.....	Aug., 1904	.....	.....	.....
H. Michael .....	.....	Nov., 1905	Nov., 1906	.....	.....
A. McLean Sinclair .....	.....	June, 1906	July, 1866	Hopewell, N.S.	.....

No. of Ministers on Roll, Self-sustaining Charges	19	No. of Ministers on Roll, without Pastoral Charge	.....
" " " Augmented	8	" " " Total	28
" " " Ordained Missionary	1	" " " Total	.....
" " " French Evangelization	.....	No. on Appendix to Roll	4
NEW DOMINION, March 31, 1908.		A. CRAISE, Pres. Clerk.	

11.—PRESBYTERY OF TRINIDAD.

MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS WRD A N E D MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 John Morton, D.D.	Tunapuna.....		Dec. 5, 1861	Tunapuna.....	C. Lala.
2* K. J. Grant, D.D.	San Fernando.....		Nov. 18, 1862	San Fernando..	J. Crosbie.
A. T. Firth.....			Sept. 25, 1907	San Fernando..	J. Crosbie.
3 J. Jamieson, Ph.D.	Princetown.....			Princetown.....	C. C. Soudeen.
4 A. W. Thompson.....	Couva.....		May 30, 1889	Couva.....	
5 S. A. Fraser.....	San Fernando and Oropouch.....		Aug. 10, 1891	San Fernando..	C. Prayag.
6 J. B. Cropper.....	East Coast Demer- ara.....			Better Hope, E. Demerara.	
7 R. Gibson Fisher.....	Essequibo.....				
8 H. H. Morton, B.D.	Tunapuna.....		May 26, 1897	Tunapuna.....	
9 F. Coffin, Ph.D.	San Fernando.....			San Fernando..	
	ORDAINED NATIVE MISSIONARIES, MEMBERS OF PRESBYTERY.				
10 Babu Lal Bihari.....	San Fernando.....		Oct. 4, 1882	San Fernando..	
11 Paul Bhukan.....	Sangre Grande.....		April 3, 1896	Sangre Grande..	
12 A. Gaydeen.....	Caroni.....		April 3, 1896	Caroni.....	

There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

II.—SYNOD OF MONTREAL AND OTTAWA.

Synod Clerk:—Rev. J. R. MacLeod, Three Rivers, Que.

12.—PRESBYTERY OF QUEBEC.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 A. T. Love, B.A.	St. And's, Quebec.	1884	1881	Quebec.....	A. J. Elliott.
2 J. R. MacLeod.....	St. Andrews, Three Rivers.....	1892	1878	Three Rivers...	J. T. Tebbutt.
3 C. A. Tanner.....	Windsor Mills, Lake Windsor.....	1896	1869	Windsor Mills..	Thos. Wark.
4 E. McQueen.....	Lingwick.....	1897	1897	Gould.....	J. P. MacLeod.
5 E. G. Walker, B.A.	ValcartierStoneham	1899	1896	Valcartier Vill..	G. McNicol.
6 Jno. Mackenzie.....	Retired.....		1877	Lake Megantic..	W. I. Cathcart.
7 J. S. Stewart.....	Marlow, St. George	1901	1876	Linieres.....	M. D. MacKenzie
8 M. MacLeod.....	Marsboro.....	1901	1893	Marsboro.....	Dugald Blue.
9 J. M. Callan, B.A.	Metis.....	1902	1886	Metis.....	J. S. Riddle.
10 J. N. Brunton.....	Danville.....	1902	1900	Danville.....	
11 P. D. Muir, B.A.	Leeds Village, St. Sylvester.....	1903	1895	Leeds Village..	Jno. Whyte.
12 C. F. Cruchon.....	Ditchfield.....	1904	1904	Agnes.....	Jas. Muir.
13 Wylie C. Clark, B.D.	Chalmer's, Quebec..	1904	1894	Quebec.....	
14 C. R. Lapointe.....	St. Damase.....	1904	1904	St. Louise.....	D. S. MacLeod.
15 R. Mackenzie.....	Winslow.....	1904	1904	Stornaway.....	J. Hutchison.
16 D. Kellock, Ph.D.	Leeds, Reid's.....	1904	1881	Kinnear's Mills.	J. Davidson.
17 C. W. Nicol.....	Sherbrooke.....	1905	1900	Sherbrooke.....	Chas. Miller.
18 H. Carmichael, B.D.	Richmond, Melbo'ne	1905	1898	Richmond.....	
19 S. H. Bourgoin.....	Port au Persil.....	1905	1905	Port au Persil..	
20 J. A. MacFarlane, B.D.	Levis.....	1906	1889	Levis.....	M. G. Crombie.
21 H. C. Sutherland, B.D.	Kingsbury, Flodden	1906	1892	Kingsbury.....	J. McCammon.
22 R. C. H. Sinclair, B.A.	Inverness, Adderly.	1907	1891	Inverness.....	
23 Vacant.....	Grand Mere.....			Grand Mere.....	M. M. Smith.
24 Vacant.....	Hampden.....			Milan.....	
25 Vacant.....	Sawyerville, East Clifton.....			Sawyerville....	Dr. Thompson.
26 Vacant.....	Scotstown.....			Scotstown.....	
	MISSION FIELDS.				
1 Supply.....	Lake Megantic.....			Lake Megantic..	And. Miller.
2 Supply.....	Massawippi, Hill- hurst.....			Massawippi....	Jos. Ford, Jr.
3 Supply.....	Portneuf.....			Portneuf Stat..	
4 Supply.....	N. Ham, Ste. Sophie, F.E.....			Lorette.....	
5 Supply.....	Lorette, F.E.....			Quebec.....	
6 Supply.....	Quebec, St. John's, F.E.....				
7 Supply.....	St. Valier, F.E.....				
	APPENDIX.				
1 P. Boudreau, B.A.	Retired.....		1870	Quebec.....	
2 J. Hanrahan.....	Immigration Chap..			Inverness.....	
3 A. Paterson, M.D.				Quebec.....	
4 D. Mathieson.....				Lake Megantic..	
5 C. C. Mousseau.....				Maihot.....	
6 W. W. MacCuaig.....			1900	Montreal.....	
7 H. P. S. Luttrell.....			1906	Montreal.....	
8 D. McColl, B.A.	Retired.....			Toronto.....	
9 W. O. Rothney, B.D.				Huntingdon....	

No. of Ministers on Roll, Self-sustaining Charges	12	No. of Ministers on Roll without Pastoral Charge	5
" " " Augmented	7	Total.....	32
" " " Ordained Missionary	8	No. on Appendix to the Roll.....	9
" " " French Evangelization " (4)		J. R. MacLEOD, Pres. Clerk.	

Three Rivers, March 31st, 1908.

13.—PRESBYTERY OF MONTREAL.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	YEAR OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	James Patterson.....	Missionary Chaplain	1882	Sept. 14, 1857	Montreal.....	
2	R. P. Ducloux.....	La Croix, F.M.	1887	June 26, 1859	Montreal.....	
3	D. Paterson, D.D.....	Retired		Oct. 24, 1860	Lachine	
4	R. Campbell, D.D.....	St. Gabriel, Montreal	1866	Sept. 10, 1862	Montreal.....	George Irvine.
5	A. J. Mowatt, D.D.....	Erskine Church, Montreal	1891	Jan. 15, 1866	Montreal.....	Jas. N. Bales.
6	Jas. Fleck, D.D.....	Knox, Montreal	1876	Mar. 31, 1869	Montreal.....	Walter Paul.
7	Chas. A. Doudiet.....	St. Paul's Mission	1898	Aug. 23, 1869	Montreal.....	
8	Jas. Fraser, B.A.....	Chatham and Pt. Fortune	1877	Jan. 15, 1870	Cushing, Que.	
9	Jas. Barclay, D.D.....	St. Paul's, Montreal	1883	Jan. 26, 1871	Montreal.....	Judge Archibald.
10	Andrew Rowat.....	Elgin and Athel- stane	1884	Mar. 2, 1871	Athelstane, Q.	Gabriel Tully.
11	A. Bowman.....	Ste. Therese, etc.	1901	May 1, 1872	Ste. Therese, Q.	Matt. Gilmour.
12	J. M. MacAlister, B.A.	Russelltown & Covey Hill	1906	Nov. 8, 1872		
13	Prin. Scrimger, D.D.	Pres. College.....	1904	Aug. 28, 1873		
14	D. W. Morison, D.D.	Ormsdown, Q.	1874	Nov. 19, 1873	Ormsdown, Q.	Thos. Hamilton.
15	Eph. Scott, D.D.	Pres. Record	1892	Sept. 20, 1875	Montreal	
16	W. R. Cruikshank, B.A.	Treasurer, Pres. College, etc.	1906	June 26, 1877	Montreal.....	
17	M. F. Boudreau.....	Farnham	1905	Aug. 8, 1877	Farnham Center	
18	F. M. Dewey, M.A.	Stanley St. Church, Montreal	1886	Aug. 9, 1877	Montreal.....	J. A. Hawthorne.
19	S. J. Taylor, M.A.	Secy., Board of Fr. Evangelization	1890	July 23, 1879	Montreal.....	
20	R. E. Welsh, D.D.	Pres. College.....	1907	April 20, 1880	Montreal.....	
21	J. C. Thomson, M.D.	Chinese Mission	1895	Sept. 21, 1881	Montreal.....	
22	G. C. Heine, B.A.	Chalmers' Church, Montreal	1881	Nov. 17, 1881	Montreal.....	Dr. W. G. Stewart.
23	J. L. George, B.A.	Calvin Ch., Montreal	1897	Dec. 20, 1881	Montreal.....	R. H. Brown.
24	M. S. Oxley, B.A.	Westminster Ch., Montreal	1892	Nov. 5, 1882	Montreal.....	F. Carter.
25	Chas. B. Ross, B.D.	Lachine	1887	Nov. 12, 1884	Lachine, Que.	W. H. Beadie.
26	J. Myles Crombie.	Victoria Church, Montreal	1902	April 20, 1885	C. des Neiges, Q.	Wm. Allan.
27	I. P. Bruneau	Dufferin St. Mission	1898	Mar. 14, 1885	Montreal.....	
28	P. S. Vernier	New Glasgow	1894	July 10, 1885	New Glasgow, Q.	Daniel Smith.
29	G. F. Kinnear, B.A.	St. Mark's, Montreal	1904	Aug. 26, 1886	Montreal.....	George Muir.
30	George Whillans, B.D.	Georgetown	1887	April 5, 1887	N. Georget'n, Q.	W. J. Kerr.
31	J. E. Duclos, B.A.	Valleyfield	1891	June 28, 1887	Valleyfield, Q.	Thos. Clyde.
32	E. W. Florence	Huntingdon	1906	May 13, 1889	Huntingdon, Q.	G. Cringham.
33	James G. Clark, M.A.	Melville, West- mount	1904	June 15, 1889	Westmount, Q.	
34	S. F. McCusker, B.A.	St. Louis de Gon- zague	1892	April 18, 1890	St. Louis de Gonzague, Q.	Geo. G. Tait.
35	W. J. Clark	St. Andrew's, Westmount	1907	July 2, 1890	Westmount, Q.	E. Dowie.
36	James Steven	Cote des Neiges	1905	May, 1890	C. des Neiges, Q.	S. R. Clendinning.
37	P. E. St. Germain	Belleriviere	1906	July 6, 1892	St. Scholastique Q.	
38	W. D. Reid, B.D.	Taylor Church, Montreal	1898	June 1, 1893	Montreal.....	Robt. Gittins.
39	Thos. A. Mitchell	Lachine	1907	June 5, 1893	Lachine, Q.	
40	Prof. D. J. Fraser, B.D.	Presb. College	1904	Aug. 31, 1893	Montreal.....	
41	T. S. St. Aubin	St. John, Montreal	1907	Oct. 5, 1893		
42	J. R. Dobson, B.D.	St. Giles', Montreal	1898	June 11, 1894	Montreal.....	Dr. G. A. Berwick.
43	R. T. Ballantyne, B.A.	St. Andrew's, East	1901	July 24, 1894	St. Andrew's, Q.	E. T. Wales.
44	Prof. E. A. McKenzie, B.D.	Pres. College	1905	July 25, 1894	Montreal.....	
45	J. McKelloch, B.A.	English River and Howick	1903	Dec. 4, 1894	Riverfield, Q.	
46	W. J. Morison	Norwood	1898	June 10, 1895	Bordeaux, Q.	Jas. I. Roy.
47	A. S. Ross, B.A.	Montreal West	1906	Oct. 26, 1896	Montreal West	Dr. F. W. Kelley.
48	I. B. Sincennes	Arundel, etc.		Nov. 4, 1896	Arundel, Q.	
49	K. J. MacDonald, B.D.	St. Matthew's, Montreal	1906	Oct., 1896	Montreal.....	Robert Glass.
50	J. D. Anderson, B.A.	Beauharnois	1897	Mar. 25, 1897	Beauharnois, Q.	Jas. Dickson.
51	P. A. Walker, B.A.	Maisonneuve	1900	April 11, 1897	Maisonneuve, Q.	Jas. Rodger.
52	E. H. Brandt	Pte.-aux-Trembles	1900	July 13, 1897	Trembles, Q.	

13.—PRESBYTERY OF MONTREAL—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
53	D. J. Graham, B.D.	McVicar Memorial Church	1902	July 20, 1897	Montreal Annex	J. H. McKee.
54	Prof. A. R. Gordon, D. Litt.	Pres. College	1907	June 2, 1898	Montreal.....	D. McFee.
55	C. Haughton, B.A.	Hemmingford	1907	May 31, 1899	Hemmingford, Q.	W. J. Fraser.
56	W. P. Tanner	Dundee	1907	Feb. 7, 1901	Dundee Cent., Q.	
57	John MacKay, B.A.	Crescent Street, Montreal	1902	Sept. 15, 1902	Montreal.....	A. M. Nairn.
58	G. B. Castellini	Italian Mission	1903	Jan. 27, 1903	Montreal.....	
59	Allan S. Reid, B.D.	Rockburn and Gore	1907	July 7, 1904	Rockburn, Q.	
60	Thos. Corbett	Laguette, etc.		June 5, 1888	Huntingdon, Q.	
VACANCIES.						
1		Chateauguay			Chateauguay Basin	T. Reid.
2		St. Lambert			St. Lambert	D. S. Bruce.
3		St. Hyacinthe			St. Remi	Wm. Hope.
4		Beechridge				
ENGLISH MISSIONS.						
1		Avoca				
2		Arundel				
3		Farnham				
4		Fairmount				
5		Grenville				
6		Joliette				
7		Kensington				
8		Laprairie				
9		Lost River				
10		Longueuil				
11		Laguette				
12		Maisonneuve				
13		Mille Isles				
14		Mt. Tremblant				
15		Nazareth Street				
16		Outremont				
17		Rockfield				
18		St. Anne				
19		Summerlea				
20		St. Charles Street				
21		Trout River				
22		Tetraultville				
23		Verdun				
FRENCH MISSIONS.						
1		Arundel				
2		Belleriviere				
3		Chambly				
4		Farnham				
5		Grenville				
6		Italian				
7		Joliette				
8		Lachine				
9		Lacrosse				
10		New Glasgow				
11		Pte.-aux-Trembles				
12		St. Charles Street				
13		St. Hyacinthe				
14		St. Jean				
15		St. Jean Baptiste				
16		Valleyfield				
APPENDIX TO ROLL.						
1	John Turnbull				Montreal	
2	J. C. Martin				Asia Minor	
3	J. L. Morin, M.A.				Montreal	
4	Thomas Bennett				Montreal West	

13.—PRESBYTERY OF MONTREAL—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
5 F. J. Anderson				India	.....
6 W. P. Walker				Westmount	.....
7 C. E. Amaron, D.D.				Montreal	.....
8 J. A. G. Calder				Montreal	.....
9 John Anderson				Alabama, U.S.	.....

No. of Ministers on Roll, Self-sustaining Charges	35	No. of Ministers on Roll without Pastoral Charge	7
" " " Augmented	7		
" " " Ordained Missionary	11	Total	69
" " " French Evangelization	16	No. on Appendix to the Roll	9

Montreal.

JAMES PATTERSON, 92 Shuter Street, Montreal, Pres. Clerk.

14.—PRESBYTERY OF GLENGARRY

No.					
1 David MacLaren, B.A.	Alexandria	1886	April 29, 1886	Alexandria	J. D. McGillivray.
2 Arpad Govan, B.A.	Williamstown, St. Andrew's	1888	May 12, 1886	Williamstown	David Grant.
3 Angus Macallum	East Hawkesbury and Glensandfield	1896	Oct. 20, 1896	St. Anne de Prescott	Thomas McDonald.
4 John Matheson, B.A.	Summerstown	1898	Nov. 18, 1879	Summerstown	N. Oxley.
5 K. A. Gollan	Kenyon	1899	July 18, 1892	Dunvegan	D. F. McCrimmon.
6 J. U. Tanner, B.A.	St. Andrew's, Curry Hill and Second Concession	1900	July 18, 1893	Lancaster	D. D. McCuaig.
7 L. Beaton	Knox and West Roxborough	1900	Aug. 2, 1898	Moose Creek	Angus Grant.
8 T. G. Thompson, Ph.B.	Knox, Vankleek Hill	1901	Nov. 22, 1874	Vankleek Hill	C. C. Northcote.
9 Robt. Harkness, Ph.D.	Knox	1902	Mar. 15, 1898	Cornwall	Hill Campbell.
10 W. A. Morrison	Dalhousie Mills and Coté St. George	1903	May 17, 1900	Dalhousie Mills	Alex. P. McCuaig.
11 N. H. McGillivray	St. John's, Cornwall	1904	July 10, 1900	Cornwall	D. Munroe.
12 Allan Morrison, B.D.	Kirkhill	1904	May 1, 1902	Kirkhill	John J. Grant.
13 Rod. McKay, B.D.	Maxville	1905	June 21, 1887	Maxville	D. G. Morrison.
14 J. D. McKenzie	Knox	1905	May 30, 1905	Lancaster	J. A. McDougal, Sr.
15 H. N. Maclean, Ph. D.	Avonmore	1905	1898	Avonmore	W. W. Brownell.
16 N. Waddell, B.D.	Hephzibah, Williamtown	1906	May 23, 1887	Williamstown	D. F. McLennan.
17 Geo. W. Mingie, B.D.	North Lunenburg, Wales and Newington	1906	May 15, 1906	N. Lunenburg	Joel Adams.
18 J. B. McLeod, B.D.	St. Andrew's, Martintown	1906	Dec. 23, 1903	Martintown	Capt. H. Cameron.
19 J. S. Caldwell, B.A.	Woodlands, Aultsville, Pleasant Valley & Farren's Point	1906	Oct. 16, 1906	Woodlands	J. B. Defoe.
20 Arch'd Lee, B.A.	Indian Lands	1906	June 17, 1884	St. Elmo	Peter McGregor.
21 H. S. Lee, B.A.	Apple Hill	1907	May 27, 1902	Apple Hill	Donald McIntosh.
22 James Hastie	Gravel Hill and Monklands	1907	Oct., 1866	Monkland	Isaac Robinson.
23 W. D. Bell	St. Luke's & Chrysler	1907	July, 1898	Finch	James Pollock.
24 S. Dayan	Cornwall (French Mission)	1907	July 24, 1906	Cornwall	J. Gogo.

APPENDIX TO THE ROLL.

1 Donald Stewart.....				Finch, Ont.....
No. of Ministers on Roll, Self-sustaining Charges	21	No. of Ministers on Roll, without Pastoral Charge		
" " " Augmented	1			
" " " Ordained Missionary	1	Total.....	24	
" " " French Evangelization	1	No. on Appendix to the Roll	1	
Alexandria, March 12th, 1908.		DAVID MACLAREN, Pres. Clerk.		

Alexandria, March 12th, 1908.

DAVID MACLAREN, Pres. Clerk.

15.—PRESBYTERY OF OTTAWA.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 Joseph White, B.A.	Retired	.....	Apr. 7, 1862	Ottawa, Ont.	.....
2 Wm. Moore, D.D.	Retired	.....	Mar. 28, 1866	Ottawa, Ont.	.....
3 Wm. D. Armstrong, M.A., Ph.D., D.D.	St. Paul's Church, Ottawa	May 14, 1874	May 14, 1874	Ottawa, Ont.	John Thornburn, L.L.D.
4 W. T. Herridge, D.D.	St. Andrew's Ch., Ottawa	Aug. 5, 1883	Aug. 5, 1883	Ottawa, Ont.	Hon. E. H. Bronson.
5 Robert Gamble, B.A.	Wakefield and Masham	July 8, 1884	July 8, 1884	Wakefield, Que.	Thos. S. Reilly.
6 H. T. Kalem, B.A.	Onslow and Eardley	April 1892	Apr. 29, 1890	Muldoon, Que.	.....
7 Robert Eadie	Bethany Ch., Hintonburg	June 11, 1894	June 11, 1894	Hintonburg, Ont.	Wm. McAdoo.
8 D. M. Ramsay, D.D.	Knox Ch., Ottawa	Apr. 22, 1897	May 24, 1883	Ottawa, Ont.	A. Chisholm.
9 J. W. H. Milne, B.A.	Glebe Ch., Ottawa	1898	Aug. 23, 1888	Ottawa, Ont.	John R. Reid.
10 David Findlay, B.A.	Scitville and Bell's Corners	Dec. 1899	Dec. 22, 1879	Ottawa, Ont.	John Lowry.
11 W. T. Prittie, B.A.	Vernon	June 5, 1900	Jan. 5, 1900	Vernon, Ont.	John McLaren.
12 A. E. Mitchell, B.A.	Erskine Church, Ottawa	Jan. 31, 1901	July 3, 1889	Ottawa, Ont.	Geo. Rochester.
13 D. D. Millar	St. Paul's, Hawkesbury	Feb. 19, 1901	June 2, 1896	Hawkesb'y, Ont.	Thos. Ross.
14 J. A. Reddon	St. Andrew's, Ft. Coulonge and Waltham	Mar. 26, 1901	Oct. 10, 1893	Ft. Coulonge, Q.	Alex. Pitt.
15 D. M. MacLeod, B.A.	Billing's Bridge	May, 30, 1901	May 24, 1900	Ottawa S., Ont.	J. McNicol.
16 Geo. Crombie	St. Andrew's Ch., L'Original	1901	Feb. 6, 1868	L'Original, Ont.	J. D. Cameron.
17 J. H. Turnbull, M.A.	Bank St. Church, Ottawa	Apr. 28, 1903	June 21, 1898	Ottawa, Ont.	John Fraser.
18 James Taylor, B.A.	Chelsea, Cantley and Kirk's Ferry	Oct. 1, 1903	July 16, 1895	Chelsea, Que.	John Patterson.
19 J. S. Rey	Namur, Grand Lac and Lac Ronde	1903	Nov. 30, 1899	Namur, Que.	S. J. Woods.
20 S. A. Woods, B.A.	Metcalfe & Edwards	May 26, 1904	July 11, 1900	Metcalfe, Ont.	.....
21 J. H. Woodside	North Gower, Wellington and Os- goode Station	May 30, 1904	May 30, 1904	N. Gower, Ont.	Alex. Thompson.
22 W. A. Mellroy, B.A.	Stewarton Church, Ottawa	Sept. 2, 1904	May 28, 1900	Ottawa, Ont.	Robert McConnell.
23 P. W. Anderson, B.A.	MacKay Church, Ottawa	Nov. 18, 1904	June 2, 1896	Ottawa, Ont.	E. B. Holt.
24 Peter Mathieson	Richmond, Fallowfield and Goulbourne	Nov. 22, 1904	May 26, 1903	Richmond, Ont.	Samuel Foster.
25 Hugh Taylor	East Templeton	Apr. 1, 1905	Sept. 3, 1878	East Templeton, Que.	Allenson Scharfe.
26 C. H. Vessot	St. Mark's Church, Ottawa	Oct. 1, 1905	Apr. 1892	Ottawa, Ont.	F. Rondeau.
27 John S. Dobbin	Campbell's Bay, Bryson & Lower Litchfield	Mar. 20, 1906	Oct. 1, 1895	Bryson, Que.	A. Stevenson.
28 Robert Taggart	Aylwin, Kazubizua and Pickanock	May 29, 1906	Nov. 28, 1902	Aylwin, Que.	.....
29 A. G. Cameron	Merivale and Westboro	Dec. 6, 1906	June 5, 1901	City View, Ont.	Alex. Bayne.
30 J. G. Greig	Cumberland and Rockland	Feb. 5, 1907	June 5, 1902	Cumberland, O.	P. McLaughlin.
31 A. Robertson	Plantaganet, Smith's and Peddleton	Apr. 1907	Jan. 27, 1897	Plantaganet	.....
32 W. H. Cramme, B.A., B.D.	Manotick and S. Gloucester	June 21, 1907	May 1899	Manotick, Ont.	Wm. Lee.
33 Geo. McGregor, B.D.	Aylmer	July 15, 1907	Apr. 30, 1901	Aylmer East, Q.	James Bailie.
34 P. F. Langill, B.A.	Carp, Lowry and Kinburn	Aug. 2, 1907	Oct. 27, 1885	Carp, Ont.	Thos. Wilson.
35 M. W. Byron	Thurso, Lochabar and Gore	1907	Oct. 9, 1900	Thurso, Que.	Thos. McDermid.
36 Geo. A. Hackney	Brick Church, Bristol and Knox Church, Bristol	Nov. 21, 1907	Mar. 27, 1906	Elmside, Que.	Geo. Cuthbertson.

15.—PRESBYTERY OF OTTAWA—Continued.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
37	Robt. MacNabb, B.A.	Kenmore and Marvelville.	Nov. 26, 1907	Jan. 9, 1884	Kenmore, Ont.	A. G. E. Robertson.
38	Vacant	East Gloucester and Farmer's Corner.			Piperville, Ont.	Jas. Anderson.
39	Vacant	St. Andrew's, Buckingham			Buckingham, Q.	Frank Lang.
40	Vacant	Fitzroy Harbour Torbolton, and Galeta.			Kilmaurs, Ont.	Wm. Gray.
41	Vacant	Russell.			Russell, Ont.	Hugh Graham.
42	Vacant	Zion Church, Hull.			Hull, Que.	J. R. McKay.
43	Stated Supply	Shawville, Starks and Bristol Cora.			Stark's Cor., Q.	Thos. Stark.
44	Stated Supply	Vars and Navan.			Vars, Ont.	W. Johnson.
MISSION STATIONS.						
1	K. H. Palmer (Student)	Casselman and South Indian.			Casselman, Ont.	R. R. McLeod.
2	James Robinson	Desert, Northfield and McBean's.	1906	Nov. 6, 1907	River Desert, Q.	
3		Portland			Poltimore, Que.	
4		Angers and Perkins Mills (F.E.).			Angers, Que.	H. Clement.
5		Masham (F.E.).			Duclos, Que.	Joseph Giroux.
6		Monte Bello (F.E.).			Monte Bello, Q.	
APPENDIX TO ROLL						
1	J. M. Goodwillie, M.A.			Sept. 16, 1866	Vernon, Ont.	
2	Robt. Whillans, M.A.	Retired.		Sept. 26, 1872	Tofield, Alta.	
3	J. E. Cote.			April 28, 1889		
4	A. Logan, B.D.			May, 1892	Warton, Ont.	
5	John McLaren.	Retired.		June 8, 1886	Ottawa Ont.	
6	E. T. Seylas.	Retired.		July 28, 1884	Hull, Que.	
7	Jas. Cormack, B.A.			Aug. 8, 1876	Ottawa, Ont.	
8	D. J. Craig.			May 16, 1905	Bristol, Que.	
9	D. M. Solandt, B.D.				Winnipeg, Man.	
10	A. Ormiston			June 5, 1905	Shawville, Que.	

No. of Ministers on Roll, Self-sustaining Charges.	22	No. of Ministers on Roll, Without Pastoral Charge.	2
" " "Augmented	4		
" " "Ordained Missionary	7		
" " "French Evangelization"	2		
		Total	37
		No. on Appendix to the Roll	10

Wakefield, Que., April 3rd, 1908.

ROBT. GAMBLE, B.A., Pres. Clerk.

16.—PRESBYTERY OF LANARK AND RENFREW.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Solomon Mylne.	Retired.		Oct., 1850	Hollywood, Cal.	
2	D. J. McLean, B.A.	Retired.		Aug., 1855	Arnprior.	
3	Alex. A. Scott, M.A.	Zion Church, Carleton Place.	Feb., 1878	Feb., 1878	Carleton Place.	N. M. Riddell.
4	A. H. Macfarlane.	Beckwith and Franktown.	Nov., 1887	Nov., 1880	Franktown.	D. R. Ferguson.
5	Alex. H. Scott, M.A.	St. Andrew's Church Perth.	1888	1878	Perth.	D. Glossop.
6	J. S. McIlraith, B.A.	Balderson & Drummond.	Mar., 1890	Mar., 1890	Balderson.	Jas. Shaw.
7	George T. Bayne, B.A.	Ashton & Appleton.	Jan., 1891	July, 1881	Ashton.	Jas. Turner.
8	D. Currie, B.D.	Knox Ch., Perth.	Aug., 1893	Aug., 1884	Perth.	R. Davidson.

16.—PRESBYTERY OF LANARK AND RENFREW—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
9	J. Ratray	Eganville and L. Dore.	March, 1897	Oct., 1899	Eganville.	J. Guthrie.
10	A. McKensie, B.D.	Douglas and Scotch Bush.	1897	Nov., 1891	Douglas.	G. Morrison.
11	M. D. M. Blakely, B.A.	Alice and Petawawa Chalk River.	Oct., 1898	Oct., 1880	Pembroke.	J. K. McLeod.
12	G. D. Campbell, B.A.	Pakenham and Cedar Hill.	May, 1889	May, 1889	Chalk River.	W. J. Wilson.
13	R. Young, B.A.	Renfrew.	Nov., 1899	May, 1898	Pakenham.	Alf. Tait.
14	John Hay, B.D.	Elmsley.	Feb., 1900	June, 1885	Renfrew.	D. W. Stewart.
15	W. T. B. Crombie, B.D.	St. Andrew's Ch., Almonte.	Feb., 1900	Feb., 1900	McCue P. O.	W. J. McLean.
16	Or Bennett, B.A.	Ramsay.	Mar., 1902	May, 1889	Almonte.	D. G. Hamilton.
17	J. F. Miller, B.A.	Admaston, Northcote & Barr's.	Oct., 1903	Oct., 1903	Blakeney.	A. D. Snedden.
18	D. H. Hodges, B.A.	Ross.	Dec., 1903	Aug., 1886	Admaston.	J. Patterson.
19	D. L. Gordon, B.A.	Lanark.	Oct., 1904	Jan., 1900	Forrester's Falls.	S. J. May.
20	W. McDonald, B.D.	Arnprior.	Nov., 1904	Oct., 1901	Lanark.	W. S. McIlquham.
21	W. W. Peck, L.L.B.	Scotland and Micksburg.	June, 1905	Oct., 1895	Arnprior.	Ralph Tait.
22	W. Hay, B.A., M.D.	St. John's Church, Almonte.	April, 1906	Oct., 1896	Snake River.	S. Andrews.
23	C. H. Daly, B.A.	Castleford and Stewartville.	May, 1906	June, 1894	Almonte.	D. J. Dick.
24	H. Young, M.A.	St. Paul's, Smith's Falls.	May, 1906	Sept., 1898	Glasgow Stat'n.	And. Stewart.
25	E. W. McKay, B.A.	White Lake and Burnstown.	Dec., 1906	Oct., 1896	Smith's Falls.	R. J. Brodie.
26	J. M. Miller.	Beachburg and Westmeath.	Jan., 1907	Jan., 1892	White Lake.	A. McFaden.
27	E. G. Robb, M.A.	Dalhousie.	April, 1907	Aug., 1902	Beachburg.	Thos. Little.
28	J. A. McLean.	St. Andrew's, Carleton Place.	May, 1907	Sept., 1889	Watson's Cors.	J. Cummings.
29	J. J. Monds, B.A.	Cobden and Osceola.	May, 1907	March, 1903	Carleton Place.	John F. Cram.
30	T. W. Goodwill, B.A.	Bathurst and South Sherbrooke.	Aug., 1907	May, 1903	Cobden.	W. J. Childerhose.
31	H. J. MacDiarmid.	St. Andrew's, Smith's Falls.	Oct., 1907	June, 1871	Wemyss, Co.	W. J. Palmer.
32	D. A. Coburn, B.D.	Pembroke.	Oct., 1907	April, 1899	Smith's Falls.	D. Campbell.
33	W. J. Knox, M.A.	Middleville and Darling.	Nov., 1907	1907	Pembroke.	And. Johnston.
34	W. J. Hewitt.	Braeside, etc.	Dec., 1907	July, 1887	Middleville.	Geo. McIlraith.
35	Vacant					W. Brill.

APPENDIX TO ROLL.						
1	A. D. Menzies, B.A.		Feb., 1898		Toronto.	
2	J. F. Evans, B.A.		June, 1899			

No. of Ministers on Roll, Self-sustaining Charges	24	No. of Ministers on Roll, without Pastoral Charge	2
" " "Augmented	7		
" " "Ordained Missionary	2		
" " "French Evangelization"	..		
		Total	35
		No. on Appendix to the Roll	2

Chalk River, Ont., March 11th, 1908.

GEO. D. CAMPBELL, B.A., Pres. Clerk.

17.—PRESBYTERY OF BROCKVILLE.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Hugh Cameron, B.A.	Knox, Morrisburg.	Aug. 9, 1888	Dec. 2, 1879	Morrisburg.	W. E. Thom.
2	Daniel Strachan, B.A.	St. John's Brockville.	Sept. 8, 1897	Feb. 9, 1893	Brockville.	Charles Grant.
3	John Macdougall, B.A.	Spencerville, Ventnor and Roebuck.	Feb. 23, 1899	June 23, 1889	Spencerville.	Archibald Fraser.
4	And. J. McMullan, B.A.	Merrickville and Jasper.	Oct. 10, 1901	Jan., 1897	Merrickville.	William Connerty.
5	Donald Stewart, B.A.	Morewood.	Feb. 3, 1904	May 13, 1902	Morewood.	James Smith.

17.—PRESBYTERY OF BROCKVILLE—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
6	Charles A. Ferguson, B.A.	S. Mountain, Heckston and Pleasant Valley	May 12, 1904	June 5, 1900	South Mountain	James Cochrane.
7	Norman A. MacLeod, B.D.	First Church, Brockville	May 25, 1904	Aug. 9, 1904	Brockville	Capt. E.A. Buckman
8	Isaac N. Beckstedt	Athens and Toledo	June 14, 1904	June 14, 1904	Athens	Thomas Hunter.
9	Wm. F. Crawford, B.D.	Chesterville	July 27, 1904	July 27, 1904	Chesterville	James Moodie.
10	Robert A. Lundy	Williamsburg and Winchester Sp'gs	Dec. 30, 1904	Nov. 26, 1901	Williamsburg	Preston MacIntosh.
11	Matthew H. Wilson, B.A.	Hallville and Reid's Mills	June 28, 1905	Nov. 15, 1897	Mountain	George M. Carlye.
12	George Yule	St. Paul's Winchester	Jan. 11, 1906	May 27, 1902	Winchester	Alexander Ross.
13	George Mason	Dunbar and Colquhoun	June 22, 1906	June 25, 1901	Dunbar	Adam Carlye.
14	Narcisse MacLaren	Bishop's Mills and East Oxford	July 26, 1906	July 18, 1895	Bishop's Mills	John Johnson.
15	Dugald O. MacArthur, B.D.	Iroquois and Dixons Lyn, Caintown and Mallorytown	Aug. 30, 1906	July 17, 1894	Iroquois	Lauchlan Cameron.
16	Charles E. A. Pocock	Westport and Newboro	Oct. 16, 1906	June 5, 1902	Lyn	James Cumming.
17	Albert G. Rondeau, B.D.	Kemptville and Oxford Mills	May 16, 1907	July 21, 1903	Westport	D. G. Ripley.
18	Allen L. Howard, M.A.	Cardinal and Mainsville	July 15, 1907	July 16, 1903	Kemptville	Stewart Martin.
19	Thos. A. Sadler, B.A.	St. And's, Prescott	Jan. 7, 1908	Mar. 16, 1897	Cardinal	Nathaniel Hunter.
20	Vacant	Morton, Lindhurst, California and Ellisville			Prescott	John Raney.
21	Vacant				Morton	Fred B. Taber.
MISSION STATIONS.						
1		Stone's Corner, Fairfield and North Augusta				
APPENDIX TO ROLL.						
1	Geo. MacArthur, B.A.			Oct. 22, 1882	Cardinal	

No. of Ministers on Roll, Self-sustaining Charges	14	No. of Ministers on Roll without Pastoral Charge	1
" " " Augmented	5	Total	19
" " " Ordained Missionary	..	No. on Appendix to the Roll	1
" " " French Evangelization	..	JOHN MACDOUGALL, B.A., Pres. Clerk	

Spencerville, March 20, 1908.

SYNOD OF TORONTO AND KINGSTON.

Clerks of Synod :—Rev. John Gray, D.D., Orillia, and Rev. R. C. Tibb, B.A., Toronto.

18.—PRESBYTERY OF KINGSTON.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Geo. D. Ferguson, B.A.	Professor in Queen's College	1869	May 25, 1855	Kingston	
2	D. Wishart	Retired		April 5, 1856	Toronto	
3	Henry Gracey	St. Andrew's Ch., Gananoque	May 2, 1878	May 22, 1865	Gananoque	David Mitchell
4	Jas. Fowler, M.A., LL.D.	Professor in Queen's College (Retired)	1880	May 19, 1857	Kingston	
5	Jas. Cumberland, M.A.	St. Paul's Ch., Amherst Island	Feb. 3, 1881	Feb. 3, 1881	Stella	P. Fleming
6	W. T. Wilkins, B.A.	St. Andrew's Ch., Trenton	Aug. 9, 1883	Nov. 7, 1866	Trenton	W. H. Little.
7	Donald Ross, D.D.	Professor in Queen's College	Nov. 16, 1883	Oct. 3, 1865	Kingston	
8	John Mackie, D.D.	St. Andrew's Ch., Kingston	Oct. 27, 1885	Dec. 10, 1877	Kingston	Jas. Third, M.D.
9	M. MacGillivray, D.D.	Chalmers' Ch., Kingston	Sept. 17, 1887	Oct. 21, 1875	Kingston	Rev. R. J. Craig, M.A.
10	Robert Laird	Retired	Oct. 14, 1887	June 12, 1860	Kingston	
11	Joseph Gandier	Newburgh, Camden V. and Camden East	Dec. 30, 1890	Dec. 31, 1872	Newburgh	James O'Harra
12	J. D. Boyd, B.A.	Zion Ch., Kingston	May 10, 1892	May 19, 1892	Kingston	W. D. Truesdell
13	W. G. Jordan, D.D.	Professor in Queen's College	July 22, 1899	Aug. 5, 1878	Kingston	
14	J. K. Henry, B.A.	Tamworth and Camden VIII.	Jan. 10, 1901	April 19, 1882	Tamworth	Smith Gilmour
15	Hugh McLean, M.A., (O.M.)	Matawatchan, Glenfield, Miller and Wilson's Corners	Mar. 1901	June 1, 1886	Matawatchan	Norman McLeod.
16	T. F. Heaney, B.A.	Lansdowne, Fairfax and Sand Bay	May 23, 1901	May 23, 1901	Lansdowne	Renjamin Herbison
17	A. E. Drumm	John St. Church, Belleville	July 15, 1902	May 25, 1886	Belleville	S. Russell, B.A.
18	D. M. Gordon, D.D., LL.D.	Prin. Queen's Un., St. Andrew's Ch., Tweed	Nov. 6, 1902	Aug., 1866	Kingston	
19	Jas. Binnie, M.A., B.D.	Pres. Ch., Napanee	Aug. 20, 1902	Jan. 10, 1893	Tweed	Jas. Holderoft.
20	Jas. R. Conn, M.A.		June 2, 1903	Nov. 28, 1899	Napanee	Alfred Alexander.
21	J. A. McConnell, B.A., B.D.	Roslin and Thurlow	April 26, 1904	June 19, 1902	Roslin	Jas. Balcanquel.
22	R. S. Laidlaw, B.A.	St. Andrew's Ch., Belleville	Sept. 13, 1904	Sept. 13, 1904	Belleville	H. C. Hunt
23	J. E. Smith, B.A., B.D.	Seymour and Rylstone	Mar. 9, 1905	Nov. 3, 1896	Menie	Wm. Meiklejohn
24	Robert Laird, M.A.	Agent for Queen's College	June 1905	Oct. 1, 1895	Kingston	
25	John McNaughton, M.A.	Professor in Queen's College	June 1905	1899	Kingston	
26	W. J. McQuarrie, B.A.	St. John's and Sand Hill, Pittsburgh	June 1, 1905	June 1, 1905	Dufferin	J. Rankin
27	W. S. McTavish, B.D., Ph.D.	Cooke's Church, Kingston	Sept. 28, 1905	Sept. 8, 1885	Kingston	R. Montgomery
28	T. J. Glover, B.A., (O.M.)	Bath. Ernestown, and Sandhurst	Jan. 4, 1906	Jan. 4, 1906	Kingston	Jas. Hill.
29	William Shearer	St. Andrew's Ch., Pictou	Jan. 11, 1906	Jan. 11, 1881	Pictou	Walter McKenzie.
30	A. M. Currie, M.A.	Ch. of Redeemer, Deseronto	Feb. 2, 1906	June 6, 1899	Deseronto	Robert Whyte
31	J. W. Mitchell, M.A., (O.M.)	Bancroft and Bessmer	Oct. 1, 1906	May 23, 1867	Bancroft	J. C. George
32	Jas. A. Stuart, B.A.	Sunbury, Glenburnie and Guthrie	Oct. 1906	May 1900	Sunbury	Chas. Hay

18.—PRESBYTERY OF KINGSTON—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 33 Frank A. Robinson, B.A.	Stirling, St. And'w's	Nov. 7, 1906	Nov. 7, 1906	Stirling.....	L. Meiklejohn
34 H. S. Graham.....	St. Peter's Ch., Madoc	Mar. 28, 1907	Mar. 27, 1895	Madoc.....	Wm. Mackintosh.
35 A. E. Cameron, B.A....	Melrose, Lonsdale, and Shannonville	July 16, 1907	Sept., 1906	Melrose.....	John Dinwoodie
36 John McClung, (O.M.)	Queensboro', St. Paul's and St. Columba, Madoc Township.....	Jan. 1, 1908	Aug. 4, 1874	Queensboro,...	H. Rollins
37 R. V. McKibbin, B.A. (O.M.)	Poland, Lavant, Thurlow's Clyde Forks, and Flower Station	April 1, 1908	Jan., 1882	Poland.....	Wm. Stewart.
STUDENT MISSIONARIES MISSION STATIONS.					
1 George Telford.....	Carlow, Hermon and M'Arthur's Mills.			Fort Stewart	James Wilson.
2 Geo. Rowland.....	Consecon and Hillier.....			Consecon.....	George Crane.
3.....	Demorestville and Crofton.....			Demorestville	W. Boulter
4 A. M. Little.....	Deseronto West and Hay Bay.....			Deseronto.....	J. Dalton.
5 William Scott.....	Knox Depot (King- ston).....			Kingston.....	W. Truesdell.
6 A. W. Gordon.....	L'Amable and Turiff.....			L'Amable.....	John R. Tait.
7 W. A. Dobson.....	Maynooth, Pleasant Valley and St. Peter's Lake.....			Maynooth.....	Alex. Barr.
8 J. A. Shower.....	Portsmouth and Collin's Bay.....			Portsmouth.....	W. E. Grass.
9 J. C. Robinson.....	Sharbot Lake, Tich- bourne and Picca- dilly.....			Sharbot Lake.....	T. B. Campbell.
10 W. G. Waterston.....	Thanet, The Ridge, Coe Hill, and Ormsby.....			The Ridge.....	Geo. Pattison.
11 R. H. Somerville.....	Wilbur, Lavant Station, Beatty's and Mundell's.....			Wilbur.....	William Thomas
12 H. D. McCuaig.....	Wolfe Island, Gar- den Island, The Ridge, and Hinck- ley Point.....			Wolfe Island...	Adam Buster.
APPENDIX TO ROLL.					
1 Alex. McDonald, B.A.		Jan. 31, 1866		Napanee.....	
2 John Fairlie.....		Aug. 21, 1873		Kingston.....	
3 R. J. Craig, B.A.		April 29, 1876		Kingston.....	
4 Alex. Laird, B.A.		May 10, 1892		Kingston.....	
5 T. B. Scott, B.A., M.D.		Sept. 1, 1892		Manapay, Ceylon	
6 W. W. McLaren, B.D.		Nov. 4, 1902		Tokyo, Japan.	
7 Geo. S. Milligan, M.A.		April 30, 1890		Tokyo, Japan.	
8 W. A. Guy, B.A., B.D.		Jan. 3, 1901		Regina.....	
9 W. H. McInnes, B.D.		May 16, 1905		Regina.....	

No. of Ministers on Roll, Self-sustaining Charges	17	No. of Ministers on Roll, French Evangelization Charges	9
" " " Augmented	6	" " " without Pastoral Charge	8
" " " Ordained Missionary	5	" " on Appendix to the Roll	8
		Total.....	37

Trenton, Ont., April 6th, 1908.

WM. THOS. WILKINS, B.A., Pres. Clerk.

19.—PRESBYTERY OF PETERBOROUGH.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 1 Wm. Bennett.....	Retired.....	1855	1855	Peterborough..	
2 Peter M. Duncan.....	Retired.....	1857	1857	Colborne.....	Duncan Fife.
3 D. A. Thomson.....	Hastings.....	1883	1883	Hastings.....	R. C. H. Beecker.
4 A. K. McLeod, B.A.	Brighton.....	1886	1885	Brighton.....	
5 William Johnston.....	Millbrook and Garden Hill.....	1894	1894	Millbrook.....	W. Archer.
6 J. G. Potter, B.A.....	St. Andrew's, Peter- borough.....	1896	1889	Peterborough..	Wm. Fowler.
7 A. C. Reeves, B.A.....	St. Andrew's, Campbellford..	1900	1894	Campbellford..	W. Cock.
8 Wm. Beattie.....	St. Andrew's, Cobourg.....	1900	1900	Cobourg.....	Thos. Spiers.
9 D. D. MacDonald, B.A.	Keene & Westwood	1902	1892	Keene.....	Thos. Eason.
10 J. F. Macfarland, B.A.	Warkworth.....	1902	1892	Warkworth.....	John Weatherston.
11 G. A. MacLennan, B.A.	Norwood.....	1902	1888	Norwood.....	Richard Nicoll.
12 H. E. Abraham, B.A.	St. Paul's, Port Hope.....	1903	1903	Port Hope.....	J. F. Clark.
13 James Skene.....	Baltimore and Coldsprings....	1904	1895	Baltimore.....	Wm. Robertson.
14 D. A. McKensie, B.A.	Centreville.....	1905	1900	S. Monaghan..	Isaac Larmer.
15 S. S. Burns, B.A.....	Lakefield and North Smith.....	1906	1893	Lakefield.....	J. S. Fitzgerald.
16 D.B. Marsh, B.A., D.Sc.	Springville and Bethany.....	1906	1891	Springville.....	John McIntosh.
17 Horace Peckover.....	Omeme, Lakevale, & Mt. Pleasant.	1907	1876	Omeme.....	A. Rutherford.
18 Henry J. Keith, B.D., M.A.....	Knox Church, Peterborough..	1907	1904	Peterborough..	J. W. Bennet.
19 Peter W. Currie.....	Warsaw & Cottesloe	1907	1901	Warsaw.....	E. Hawthorne
20 Robert Pogue.....	St. Paul's, Peter- borough.....	1907	1895	Peterborough..	Robert Harrison.
21 J. A. G. Stirling.....	Havelock.....	1907	1891	Havelock.....	James Thompson.
22 Percy B. Thornton, B.A.	Colborne and Lakeport.....	1908	1908	Colborne.....	Roland McLean.
23 Vacant.....	Grafton and Vernonville....			Grafton.....	Donald Haig.
24 Stated Supply.....	Mill St., Port Hope, and Knoxville..			Port Hope.....	Rev. A. McNaughton.
25 Vacant.....	Bethesda and Rosedeneath....			Harwood.....	Robert Campbell.
26 Stated Supply.....	Pontypool, Ballyduff and Janetville..			Pontypool.....	George Coulter.
MISSION FIELDS.					
27.....	Lakehurst, Rock- croft and Buck- horne.....			Lakehurst.....	J. C. Weir.
28.....	Marmora, Cordova & Beaver Creek			Marmora.....	
29.....	Chandos and Burleigh.....			Rose Island....	David Campbell.
30.....	Deer Lake, Kidd's, Pandach, High- land Grove.....				
31.....	Stewart Settlement				
APPENDIX.					
Rev. E. F. Torrance, D.D.				Kingston.....	
A. McNaughton.....				Port Hope.....	
Jan. Ross, B.A.....		1881		Peterborough..	
R. Hyde.....		1887		Wolsey, Sask..	

No. of Ministers on Roll, Self-sustaining Charges	19	No. of Ministers on Roll, without Pastoral Charge.	2
" " " Augmented	1	" " " i.e., Retired.....	2
" " " Ordained Missionary	..	Total.....	22
" " " French Evangelization	..	No. on Appendix to the Roll.....	3

Hastings, Ont., April 2, 1908.

D. A. THOMSON, Pres. Clerk.

20.—PRESBYTERY OF LINDSAY.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Archibald Currie, M.A.	Retired Minister...		Oct., 1861	Sonya.....	
2	A. U. Campbell, B.A.	St. Andrew's, Quaker Hill.....	Jan., 1889	Jan., 1888	Uxbridge.....	C. Wren.
3	J. R. Fraser, M.A.	Ch'imer's, Uxbridge	Jan., 1898	Jan., 1898	Uxbridge.....	Dr. Wm. Armstrong
4	D. W. Best.....	St. Andrew's, Beaverton.....	March, 1899	March, 1899	Beaverton.....	J. M. Ritchie.
5	W. G. Smith.....	Bobcaygeon and Dundas.....	Oct., 1902	June, 1895	Bobcaygeon.....	
6	H. H. Turner, B.A., B.D.	Kirkfield and Bolsover.....	Nov., 1902	Nov., 1902	Kirkfield.....	Don. McPherson.
7	J. A. Ferguson, B.A.	Glenarm.....	Dec., 1902	Aug., 1899	Glenarm.....	Dugald Jamieson.
8	J. Wallace, M.A., B.D.	St. Andrew's, Lindsay.....	April, 1903	April, 1903	Lindsay.....	Robert Ross.
9	W. M. Kannawin, B.A., B.D.	Woodville.....	April, 1903	July, 1899	Woodville.....	D. McLachlan.
10	N. D. Keith, M.A., B.D.	Wick & Greenbank	Jan., 1905	Feb., 1899	Wick.....	J. J. Leask.
11	G. M. Young.....	St. Andrew's, Eldon and Eldon Station	April, 1905	Jan., 1903	Lorneville.....	Peter Campbell.
12	R. McEachern.....	Leaskdale and Zephyr.....	June, 1905	June, 1905	Leaskdale.....	Robert Lockie.
13	Hugh D. Leitch.....	St. Andrew, Sonya May	1906	May, 1897	Sonya.....	M. McPhail, M.D.
14	Wm. W. McRae, B.A.	Knox, Beaverton and Gamebridge	April, 1907	June, 1895	Beaverton.....	H. Logan.
15	T. M. Wesley.....	Sunderland and Cresswell.....	Aug., 1907	Aug., 1907	Sunderland.....	T. H. Glendenning.
16	Wm. L. Findlay.....	Knox, Cannington..	Oct., 1907	Oct., 1907	Cannington.....	S. J. Kennedy.
17	G. Munroe.....	Cambray and Oakwood.....	Oct., 1907	June, 1904	Oakwood.....	J. K. Irvine.
18	C. S. Lord, B.D.	Fenelon Falls and Somerville.....	Oct., 1907	1884	Fenelon Falls..	John Northey.
19	Vacant.....	Cobocok, Kinmount & Rosedale			Kinmount.....	Alex. Morrison
20	Vacant.....	Haliburton, Minden, Alsa and Twelve Mile Lake.....				
21	Jas. Sieveright, O.M. (Supply)	Sebright, Dartmoor and Uphill.....			Sebright.....	Wm. Hill.
APPENDIX TO ROLL.						
	J. A. Sharrard, M.A.	Teacher, Indore College, India.....		June, 1907	Indore College, Indore, Central India	
	2 A. Nugent, M.D. (an elder).....	Medical Missionary.....			Ujjain, Central India	

No. of Ministers on Roll, Self-sustaining Charges 16	No. of Ministers on Roll, without Pastoral Charge 1
" " " Augmented " 1	" " " Total..... 18
" " " Ordained Missionary " ..	" " " No. on Appendix to the Roll..... 12
" " " French Evangelization " ..	
Beaverton, April 1, 1908.	D. W. BEST, Pres. Clerk.

21.—PRESBYTERY OF WHITBY.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	John Abraham, D.D.	St. Andrew's Ch., Whitby.....	1879	Nov., 1872	Whitby.....	Joseph Kean.
2	J. A. McKeen, B.A.	Orono.....	1888	Oct., 1878	Orono.....	Wm. Thompson.
3	James Hodges, B.A.	Oshawa.....	1898	Sept., 1893	Oshawa.....	David Keith.
4	Hugh Crozier.....	Ashburn, Utica.....	1899	March, 1899	Ashburn.....	James Heron.
5	Wm. Cooper, B.A.	Port Perry.....	1899	Jan., 1895	Port Perry.....	J. L. Forman.
6	Hugh Munroe, B.A.	St. Paul's Church, Bowmanville.....	1902	May, 1902	Bowmanville..	John McLellan.
7	W. R. Wood.....	Dunbarton.....	1904	June, 1904	Dunbarton.....	Wm. Thorn.
8	J. H. Borland, M.A.	Columbus, Brooklyn	1905	July, 1899	Columbus.....	James Smith.
9	A. S. Kerr, B.A.	Melville Church, Scarborough.....	1905	Nov., 1905	West Hill.....	Robert Cowan.
10	A. V. Brown, B.A., B.D.	Newcastle, Newtonville.....	1906	May, 1906	Newcastle.....	George Gray.

21.—PRESBYTERY OF WHITBY—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
11	J. C. Forster, B.A.	Blackstock, Cadmus, Enniskillen	1907	Sept., 1895	Blackstock....	Gibson Hooey.
12	Wm. Moore, B.A.	Pickering, Brougham.....	1907	June, 1904	Pickering.....	John Murkar.
13	Vacant.....	Erskine Church, Claremont.....			Claremont.....	John Forgie.
MISSION STATIONS.						
		Kendal, Oakhill, Oakland.....			Kendal.....	Neil Stewart.

No. of Ministers on Roll, Self-sustaining Charges 11	No. of Ministers on Roll, without Pastoral Charge ..
" " " Augmented " 1	" " " Total..... 12
" " " Ordained Missionary " ..	" " " No. on Appendix to the Roll.....
" " " French Evangelization " ..	J. A. McKEEN, Pres. Clerk.
Orono, Ont., April 1, 1908.	

22.—PRESBYTERY OF TORONTO.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Jas. Carmichael, D.D.	St. Andrew's, King, Bess, King, St. John's, King.	1860	Oct. 2, 1860	Strange.....	Hugh McTaggart.
2	Alex. Gilray, D.D.	College St., Toronto.	1875	Jan. 5, 1875	Toronto.....	Geo. E. Dalby.
3	Geo. M. Milligan, D.D., LL.D.	Old St. Andrew's, Toronto.....	1876	Feb. 4, 1868	Toronto.....	R. S. Gourlay.
4	Walter Amos.....	Aurora and East King.....	1876	Nov. 9, 1876	Aurora.....	
5	John Neil, D.D.	Westminster, Toronto.....	1884	Dec. 5, 1882	Toronto.....	J. A. McMillan.
6	Daniel McTavish, D.Sc., M.A.	Central Church, Toronto.....	1888	June 17, 1884	Toronto.....	A. T. Crombie.
7	Wm. G. Wallace, M.A., B.D., D.D.	Bloor St. Church, Toronto.....	1888	May, 1883	Toronto.....	J. McCracken.
8	J. McP. Scott, B.A.	St. John's, Toronto.	1889	Dec. 17, 1889	Toronto.....	S. Arnold.
9	John A. Turnbull, D.D., LL.B.	West Ch., Toronto.	1891	Sept. 13, 1881	Toronto.....	A. E. Humphrey.
10	Alex. MacGillivray	Bonar, Toronto.....	1891	Dec. 21, 1877	Toronto.....	Jno. McClelland.
11	Jas. A. Grant.....	Richmond Hill and Thornhill.....	1895	Jan. 11, 1887	Toronto.....	Alex. Marsh.
12	A. L. McFadyen, B.A.	Chester, Toronto..	1895	1879	Toronto.....	Wm. Moore.
13	Geo. R. Fasken, B.A.	St. Paul's, Toronto.	1897	Feb. 8, 1897	Toronto.....	J. J. Harton.
14	Thos. H. Rogers, B.A.	Emmanuel, East Toronto...	1898	April 2, 1891	East Toronto..	And. Grant.
15	S. C. Graeb.....	Fern Ave. Church, Toronto.....	1898	April 21, 1883	Toronto.....	John Brown.
16	James Murray, B.A.	Erskine Ch., Tor...	1899	Nov. 10, 1884	Toronto.....	James Park.
17	John McNair, B.A., D.D.	Oakville.....	1899	Aug. 22, 1893	Oakville.....	George Booth.
18	A. Logan Geggie.....	Parkdale, Toronto.	1899	June 28, 1888	Toronto.....	H. E. Jackson.
19	Alfred Gandier, M.A., D.D.	St. James' Square, Toronto.....	1901	Sept., 1889	Toronto.....	W. P. Rodger.
20	A. B. Winchester	Knox Ch., Toronto.	1901	Jan. 12, 1887	Toronto.....	A. T. Laing.
21	R. M. Hamilton, B.A.	Weston.....	1901	June 6, 1890	Weston.....	James Young.
22	D. C. Hossack, M.A., LL.B.	Deer Park.....	1901	April 22, 1889	Toronto.....	Alex. Gibb.
23	D. G. Cameron.....	Mount Albert.....	1901	July 16, 1883	Mount Albert..	Dr. R. W. Forrest.
24	M. McKinnon, B.A.	Woodbridge & Knox Church, Vaughan	1901	Nov. 1888	Woodbridge....	Wm. Watson.
25	J. W. Stephen.....	Avenue Road, Tor.	1902	June 9, 1902	Toronto.....	J. C. Robertson.
26	J. W. Bell, M.A.	Kew Beach.....	1902	Dec. 22, 1868	Toronto.....	John Lowden.
27	Geo. C. Pidgeon, D.D.	Victoria Ch., Toronto Junction.....	1903	May 29, 1894	Toronto Jct....	Alex. Harris.
28	H. A. Macpherson.....	Chalmers' Ch., Tor.	1903	Sept. 1, 1896	Toronto.....	M. Parkinson.

22.—PRESBYTERY OF TORONTO—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
29	S. T. Martin, M.A.	St. Andrew's, Streetsville.	1903	Sept. 3, 1903	Streetsville.	Nath. Steen.
30	Robert Barbour.	St. James, Stouffville, Melville, Markham.	1904	Jan. 2, 1904	Stouffville.	Alex. D. Bruce.
31	P.M. Macdonald, M.A.	Cowan Ave., Tor.	1904	June 6, 1896	Toronto.	James Mitchell.
32	R. F. Cameron.	Georgetown and Limehouse.	1904	Nov. 17, 1896	Georgetown.	Wm. Newton.
33	J. R. Watts, B.D.	Boston Church.	1904	Oct. 3, 1904	Mansewood.	Wm. Hampshire.
34	Wm. M. McKay.	Knox Ch., Milton.	1904	Aug. 4, 1896	Milton.	Dr. D. Robertson.
35	James Wilson, B.A.	Dovercourt Ch., Tor.	1905	June 1, 1893	Toronto.	Jos. Whyte Rogers.
36	James Little, B.A.	Brampton.	1905	April 18, 1905	Brampton.	David McClure.
37	W. A. McTaggart, B.A.	Wychwood Park.	1905	May 21, 1905	Wychwood Pk.	J. Dinwoody.
38	W. D. Turner, B.A.	Norval and Union.	1905	May 24, 1900	Norval.	John McDonald.
39	Jos. E. Reid, B.A.	Royce Ave., Tor.	1905	Aug. 24, 1905	Toronto.	Chas. Culross.
40	Robt. Herbison, B.A.	St. Giles Ch., Tor.	1905	May, 1908	Toronto.	Geo. Keith.
41	Thos. C. Brown, M.A.	St. Andrew's, Tor.	1905	Nov. 16, 1905	Toronto.	
42	W. M. Grant, M.A.	St. Andrew's, Markham, Melville Ch., Markham.	1905	Nov. 23, 1905	Markham.	Hugh Canning.
43	H. N. Konkle.	Port Credit & Dixie	1905	June 1, 1903	Port Credit.	John Craib.
44	John McKensie, B.A.	Hornby & Omagh.	1906	June 21, 1906	Hornby.	W. N. Kennedy.
45	J. M. Whitelaw, B.D.	Fairbank and Fisheville.	1906	July, 1889	Fairbank.	Chas. Curtis.
46	Malcolm MacArthur.	St. Andrew's, Scarborough, Zion Ch., Scarboro.	1906	June 28, 1901	Bendale.	David Purdie.
47	Frank Rae, M.A.	Unionville, St. John's and Brown's Cor.	1907	Feb. 1884	Unionville.	Wm. T. Hood.
48	Hugh Ferguson, B.A.	Queensville and Mount Pleasant.	1907	May 22, 1900	Queensville.	J. C. McFarlane.
49	W. B. Findlay.	St. Enoch's, Tor.	1907	March, 1898	Toronto.	Wm. Kerr.
50	John D. Morrow.	St. Mark's, Tor.	1907	April, 1907	Toronto.	
51	Don. M. Martin, B.A.	Caven Ch., Bolton and Nashville.	1907	Sept. 1, 1895	Bolton.	A. A. McFall.
52	D. Wallace Christy.	Reid Ave., Toronto.	1907	Sept. 17, 1907	Toronto.	S. J. Manchester.
53	James A. Miller.	Riverdale Ch., Tor.	1907	Oct., 1907	Toronto.	Edwin Hoskin.
54	John T. Hall.	Morningside, Tor.	1907	Oct. 13, 1896	Swansea.	Wm. Rennie.
55	W. G. Back.	Eglinton & Bethesda	1907	Feb. 17, 1898	Eglinton.	Thos. Gray.
56	H. F. Thomas, M.A.	Newmarket.	1908		Newmarket.	S. W. Armitage.
57	W. H. Andrews, M.A.	Queen St. E., Tor.	1908	Feb. 18, 1908	Toronto.	G. R. Gauld.
58	Alex. MacMillan.	Mimico.	1908	Sept. 26, 1887	Mimico.	Alex. Crawford.
59	Vacant.	Knox Ch., Scarboro.			Brown's Corners	
60	Vacant.	Knox Ch., Sutton, Egypt & Pefferlaw.			Sutton W.	John Percy.
61	Vacant.	Southside.			Toronto.	John Baine.
62	Vacant.	Laskey, West King and Eleventh Line.			Nobleton.	W. T. McCutcheon.
63	Vacant.	Cooke's Ch., Tor.			Toronto.	Jas. Alison.
64	Vacant.	St. Andrew's and St. Paul's, Vaughan.			Maple.	R. S. Thomson.
65	Vacant.	Kew Beach.			Toronto.	J. Lowden.
MISSION CHARGES.						
1	R. H. Abraham, M.A., D.Sc.	Brownhill, Davenport Road, Malton	1906	June 1, 1880	Toronto.	
2	H. C. Ross, D.D.	Runnymede, W. Toronto, St. Dav. W. Toronto.	1907			
THEOLOGICAL PROFESSORS AND CHURCH OFFICIALS.						
1	Wm. Gregg, D.D.	Emeritus Professor, Knox College.		June 27, 1847	Toronto.	
2	Wm. MacLaren, D.D., LL.D.	Prin., Knox College		June 27, 1853	Toronto.	
3	T. B. Kilpatrick, D.D.	Prof., Knox College		Sept. 18, 1882	Toronto.	
4	J. D. Robertson, M.A., D. Sc.	Prof., Knox College			Toronto.	

22.—PRESBYTERY OF TORONTO—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
5	Jas. Ballantyne, B.A., D.D.	Prof., Knox College		April, 1885	Toronto.	
6	H. A. A. Kennedy, M.A., D.Sc.	Prof., Knox College			Toronto.	
7	John E. MacFadyen, B.A.	Prof., Knox College		Oct. 5, 1898	Toronto.	
8	John Semerville, M.A., D.D.	Treas., P. Ch. in Canada, W. Sec.		Aug. 25, 1875	Toronto.	
9	Robert P. Mackay, D.D.	Foreign Mission Secretary.		Oct. 9, 1877	Toronto.	
10	R. Douglas Fraser, M.A., D.D.	Editor and Business Manager, Pres. S.S. Publications		Sept. 29, 1873	Toronto.	
11	John M. Duncan, B.A., B.D.	Associate Editor, Pres. S.S. Pub.		Dec. 10, 1889	Toronto.	
12	H. M. Parsons, D.D.	Emeritus Pastor, Knox Ch.		Nov. 15, 1884	Toronto.	
13	R. Campbell Tibb, B.A.	Clerk of Presbytery and Joint Clerk of Synod.		June 28, 1886	Toronto.	
14	J. C. Robertson, B.D.	Gen. Secretary S.S. Committee.		May 22, 1899	Toronto.	
15	J. G. Shearer, B.A., D.D.	Gen. Sec. Temp. and Moral Reform		May 6, 1888	Toronto.	
APPENDIX TO ROLL.						
1	Peter Lindsay.			Oct. 12, 1853	Toronto.	
2	Duncan Cameron.			May 3, 1854	Oakville.	
3	J. Sieveright, M.A.			July, 1857	Toronto.	
4	Wm. Peattie.			Jan. 24, 1860	Toronto.	
5	Robt. Hume.			May, 1860	Toronto.	
6	Alex. Dawson, M.A.			Sept., 1863	Toronto.	
7	John McAlpine.			1863	Toronto.	
8	Robt. Leach, M.D.			Nov. 21, 1865	Toronto.	
9	Robt. Knowles.			Oct. 1, 1866	Toronto.	
10	J. B. Duncan.			July 1, 1848	Toronto.	
11	Elias Mullan.			Sept. 20, 1867	Toronto.	
12	W. D. Ballantyne, M.A.			Nov., 1867	Toronto.	
13	Nathaniel Smith.			June, 1870	Toronto.	
14	Henry Sinclair.			Nov., 1872	Toronto.	
15	Robt. Gray.			April 7, 1874	Toronto.	
16	George Bruce, D.D.			Sept., 1875	Toronto.	
17	A. C. Stewart.			Oct., 1875	Toronto.	
18	John Wilkie, D.D.			Sept., 1879	India.	
19	W. Frizzell, Ph.B.			April, 1878	California.	
20	Wm. McKinley.			July, 1882	Toronto.	
21	Louis H. Jordan, B.D.			Dec., 1882	Germany.	
22	Duncan McColl, B.A.			July, 1883	Toronto.	
23	Robt. Haddow, B.D.			May, 1886	Toronto.	
24	D. Forrest.			Aug., 1885	Toronto.	
25	J. Stenhouse, B.Sc., M.D.			June, 1890	Toronto.	
26	M. P. Talling, B.A., Ph.D.			July, 1890	Toronto.	
27	J. McMillan.			July, 1891	Toronto.	
28	J. A. Macdonald.			Nov., 1891	Toronto.	
29	R. Whiteman.			Dec., 1891	Toronto.	
30	Wm. Morrin, B.A.			Feb., 1892	Mimico.	
31	H. R. Horne, B.A., LL.B.			Aug., 1893	Toronto.	
32	D. G. S. Connery.			Aug., 1893	Toronto.	
33	John McNichol, B.A.			March, 1896	Toronto.	
34	Alex. Esler, M.A.			June, 1896	Philadelphia.	
35	J. W. C. Bennett, B.A.			May, 1898	Toronto.	
36	A. R. Gregory, B.A.			Sept., 1898	Toronto.	
37	Thomas Eakin.					
38	T. R. Robinson, Ph.D.			May, 1899	Toronto.	
39	N. A. Campbell.			Dec., 1899	Toronto.	
40	A. E. Armstrong, M.A.			May, 1904	Newmarket.	
				Sept., 1904	Toronto.	

22.—PRESBYTERY OF TORONTO—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
41	J. Leslie Boyd, B.A. (obit. Apr. 16, 1908)			May, 1905		
42	W. A. Stewart, M.A.				Toronto	
43	J. A. Mustard				Toronto	
44	R. McClenahan, B.A.				Toronto	
45	H. C. Ross, D.D.				Toronto	
46	J. A. Dodds, Ph.D.				Toronto	
47	Alf. Fritspatrick, B.A.				Toronto	

No. of Ministers on Roll, Self-sustaining Charges	51	No. of Ministers without Pastoral Charge	15
" " " Augmented	6		
" " " Ordained Missionary	3	Total	75
" " " French Evangelization	..	No. on Appendix to the Roll	47

Toronto, April 18, 1908.

R. CAMPBELL TIBB, 31 Bernard Avenue, Toronto, Pres. Clerk.

23.—PRESBYTERY OF ORANGEVILLE.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Robert Fowle	Erin, Osprings	Mar. 29, 1880	Oct. 25, 1877	Erin	Alex. McKinney.
2	J. R. Bell	Laurel, Black's Corners	June 22, 1892	June 22, 1892	Laurel	John Bryan.
3	J. A. Matheson, M.A., B.D.	Priceville, Swinton Park	Mar. 30, 1898	June 25, 1890	Priceville	Alex. Muir.
4	James Buchanan	Dundalk, Ventry	Dec. 5, 1899	June 1, 1891	Dundalk	William Scott.
5	George Milne	Ballinacree, Melville, Caledon	Jan. 23, 1900	July 27, 1898	Ballinacree	William McDonald.
6	Hugh Matheson, LL.B.	Caledon East, St. Andrew's Caledon	June 5, 1900	June 5, 1900	Caledon East	Duncan McFarlane.
7	J. H. Edmison, B.A.	Cheltenham, Mount Pleasant	July 23, 1901	July 23, 1901	Cheltenham	William Cation.
8	J. Gordon Cheyne	Claude, Mayfield	July 28, 1903	July 28, 1903	Claude	Hugh Craig.
9	Stanley R. Robinson, B.A.	Caledon	Sept. 7, 1903	Sept. 7, 1903	Caledon	Joseph Ferguson.
10	A. L. Burch, B.A.	Orangeville	Sept. 29, 1903	Sept. 29, 1903	Orangeville	Dugald McPherson.
11	D. T. McClintock	Grand Valley, South Luther	July 14, 1904	July 14, 1904	Grand Valley	And. Richardson.
12	George Ballantine	Maxwell, McIntyre, Feversham	Dec. 13, 1904	June 20, 1886	Maxwell	Nelson Scott.
13	Harry Walker, B.A.	Tarbert, Keldon	July 26, 1905	July 26, 1905	Tarbert	Ernest Kelsey.
14	J. A. McKenzie, Ph.D.	Shelburne	Aug. 1, 1905	Jan., 1895	Shelburne	Dr. McVannels.
15	Frank Davey	Mono Mills, Mono East, Adjala	Oct. 10, 1905	May 27, 1888	Mono Mills	W. G. Campbell.
16	R. S. Scott	Hillsburg, Bethel	Nov. 9, 1905	June 29, 1900	Hillsburg	G. E. Cook.
17	R. M. Phalen, B.A.	Hornings Mills, Primrose	Jan. 4, 1906	July, 1892	Hornings Mills	Herbert Shepherd.
18	Hugh Ross, B.A.	Corbetton, River-view	May 23, 1906	Dec., 1892	Corbetton	David McCosh.
19	W. L. Atkinson	Rosemont, Mansefield, Everett	Feb. 6, 1907	Dec. 8, 1896	Everett	James Tait.
20	L. W. Thom	Waldemar, The Maples	Mar. 26, 1907	Nov. 6, 1883	Waldemar	Sam. Thompson.
21	George C. Little, B.A.	Flesherton, Eugenia, Proton Station	Aug. 6, 1907	July 27, 1896	Flesherton	Henry Williams.
22	W. C. Mercer	Maple Valley, Singhampton	Sept. 24, 1907	Jan. 30, 1902	Singhampton	John Sharp.
23	George W. Ross	Alton, North Erin	Jan. 31, 1908	Mar. 26, 1901	Alton	Sam. Cannawin.

23.—PRESBYTERY OF ORANGEVILLE—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
24	Vacant	Camilla, Mono Centre			Camilla	Josiah Marshall.
25	J. A. Falstead (Catechist)	Levendale, Kingscote	Nov. 15, 1905		Wesley	Ebenezer Barber.
APPENDIX TO ROLL.						
1	D. A. Hamilton, B.A.			June 28, 1893	Toronto	

No. of Ministers on Roll, Self-sustaining Charges	20	No. of Ministers on Roll, without Pastoral Charge	..
" " " Augmented	3		
" " " Ordained Missionary	..	Total	23
" " " French Evangelization	..	No. on Appendix to the Roll	1
Dundalk, March 31, 1908.			
JAMES BUCHANAN, Pres. Clerk			

24.—PRESBYTERY OF BARRIE.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	John Gray, M.A., D.D.	Retired	1851	1851	Orillia	
2	Wm. McConnell	Retired	1872	1854	Weston	
3	Robt. Moodie	Retired	1872	1863	Barrie	
4	R. N. Grant, D.D.	Orillia	1882	1866	Orillia	Rev. Geo. Grant, M.A.
5	D. D. McLeod, D.D.	Barrie	1884	1867	Barrie	J. J. Brown
6	A. Findlay, D.D.	Supt. of Missions	1885	1867	Barrie	
7	N. Campbell, M.A.	Guthrie, St. Andrew's and Central	1894	1886	Oro Station	James Ross
8	Peter Nicol	Tottenham and Beeton	1896	1874	Tottenham	John Semple
9	J. J. Elliott, B.A.	Midland	1898	1888	Midland	John Hanley, M.D.
10	J. A. Dow, M.A.	Gravenhurst	1898	1898	Gravenhurst	G. J. Elder
11	J. T. Taylor, B.A.	Foreign Missionary	1899	1899	Mhow, C. India	
12	A. McD. Haig, B.A.	Esson and Willis	1901	1886	Jarratt's Cor's.	J. M. Carmichael.
13	G. I. Crow	Town Line, Ivy, Dunn's Ch.	1901	1894	Thornton	
14	J. A. Cranston, M.A.	Collingwood	1901	1896	Collingwood	Dr. Clemes
15	W. M. Morris	Bond Head, Monkman's	1902	1902	Bondhead	W. J. Abernethy
16	G. J. McKay, M.A.	Elmvale, Knox Ch., Glos.	1903	1889	Elmvale	Dr. Scott
17	J. R. S. Burnett	Victoria Harbour, Moonstone and Vasey	1904	1874	Victoria H'rb'r.	J. E. Smyth.
18	D. H. Currie	Hillsdale Craighurst and Fergusonvale	1904	1903	Hillsdale	James Hamilton
19	H. Brown	Wyeval and Van Vlack	1905	1891	Wyeval	Louis Roebuck
20	A. Macfarlane, M.A., B.D.	Banks, Gibraltar	1905	1891	Banks	Richard May
21	C. T. Tough	Duntroon, West Ch. Nottawa	1905	1894	Duntroon	Arch. McTaggart
22	L. McLean	Churchill, Craigvale and Lefroy	1905	1895	Churchill	John Cowan
23	F. W. Gilmore, B.A.	Penetang, Wye-bridge	1905	1898	Penet'nguishene	David Todd
24	W. N. Carr	Cookstown, First Essa, Nicolston	1905	1902	Cookstown	Wm. Ervin
25	A. Wilson	Airrie, Black Bank	1906	1881	Lisle	Samuel Elder
26	R. J. Sturgeon, B.A.	Angus, New Lowell	1906	1890	Angus	J. A. Bell
27	S. F. Sharp, B.D.	Alliston, Burn's Ch.	1906	1898	Alliston	Wm. T. Reid
28	W. W. Crow, Ph.D.	Creemore, E. Notawassaga, Dune-din	1906	1891	Creemore	W. T. Blackburn.
29	A. J. Fowle, B.A.	Waubashene, Fes-serton, Coldwater	1906	1904	Waubashene	Howard Chester

24.—PRESBYTERY OF BARRIE—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
30 W. A. Amos, B.A.	Allandale.	1906	1906	Allandale.	D. C. Cameron
31 A. W. Craw, B.A.	Bracebridge, Monk.	1907	1895	Bracebridge.	Alex. Barron
32 R. C. McDermid	Stayner, Sunnidale.	1908	1902	Stayner.	D. G. Bell
	VACANT CHARGES.				
	Bradford, St. John's, 2nd W. Gwillim- bury.			Bradford.	P. M. Faris
2	Bala, Port Carling, Whiteside.			Bala.	William Carr
3	Uptergrove, Long- ford.			Uptergrove.	A. Ross
4	Midhurst, Minesing Edinvale.			Midhurst.	
5	Severn Bridge, Malta Kilworthy.			Sparrow Lake.	M. Clipsham
	MISSION FIELDS.				
1	Baysville, Ridout.				
2	Beaumaris.				
3	Dorset, Paint Lake.				
4	Dwight, Berkindale, Portage.				
5	Lake Joseph.				
6	Muskoka F. Is., Fraser- burg, Rea, Oakley, Allen's Corners.				
7	Pt. Sydney, Utter- son, Raymond.				
8	St. Andrew's, Craig- leith, Collingwood West.				
9	Southwood, Tor- rance, Morrison Lake.				
10	Washago, Ardrea, Gray Church.				
11	Windermere.				
	APPENDIX.				
1 Geo. Grant, M.A.	Public School In- spectors.		Jan., 1865	Orillia.	
2 F. Smith.			April, 1867	Bradford.	
3 Thos. McKee.	Public School In- spectors.		Oct., 1871	Barrie.	
4 W. T. Noble.			Dec., 1877	Mortimer's Pt.	
5 W. Gallagher.			April, 1880	Airle.	

No. of Ministers on Roll, Self-sustaining Charges 24
 " " " Augmented " 2
 " " " Ordained Missionary " 1
 " " " French Evangelization " ..
 No. of Ministers on Roll, without Pastoral Charges 5
 Total..... 32
 No. on appendix to the Roll 5
 J. R. S. BURNETT, Pres. Clerk.

Victoria Harbor, Ont., March 18, 1908

25.—PRESBYTERY OF NORTH BAY.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 S. Childerose, B.A.	Parry Sound.	May 6, 1896	May 18, 1887	Parry Sound.	Joseph Farrer.
2 F. E. Pitts, B.A.	New Liskeard.	Nov. 9, 1898	Nov. 9, 1898	New Liskeard.	Rev. J. Sharp, M.D.
3 G. L. Johnston, B.A.	North Bay.	April 1, 1899	Oct., 1895	North Bay.	J. B. McDougall.
4 J. R. Mann, B.A.	Sturgeon Falls, Cache Bay.	April, 1903	Oct., 1891	Sturgeon Falls.	H. E. McKee.
5 R. Drinnan.	Rosseau, Turtle Lake.	Sept., 1904	Oct., 1894	Rosseau.	A. Meisenheimer.
6 J. Steele, B.A., B.D.	Callander, Nippising Junction, Wisa Wasa.	1904	1887	Callander.	George Morrison.
7 John Becket.	Aspdin, Allansville, Yearley.	April, 1905	May 27, 1868	Allansville.	Andrew Sproat.
8 G. B. McLennan, B.D.	Huntsville.	Aug. 8, 1905	Aug. 8, 1905	Huntsville.	Hart Proudfoot.
9 George W. Thom.	Sundridge, Bloom- field, Hartfell, Lynch Lake.	Oct. 9, 1905	May, 1901	Sundridge.	Jas. Cunningham.
10 A. E. Duncan, M.A., B.C.L.	Mattawa.	Oct., 1905	March, 1897	Mattawa.	R. Small.
11 R. V. McKibbin, B.A.	Emsdale, Novar, Kearney.	April, 1906	Jan. 10, 1882	Novar.	William Hooley.
12 J. A. Donnell, M.A.	Haileybury.	July 19, 1906	July 19, 1906	Haileybury.	W. H. Montgomery.
13 J. D. Byrnes, B.A., B.D.	Cobalt.	Dec. 13, 1906	May 28, 1901	Cobalt.	H. H. Lang.
14 S. G. Steele, B.A.	Depot Harbour.	May, 1907	July 19, 1904	Depot Harbour.	
15 J. J. Cochrane, M.A.	Byng Inlet.	May, 1907	April 4, 1876	Byng Inlet.	Robert Wiseman.
16 G. A. Brown, M.A., B.D.	Burk's Falls.	Oct. 8, 1907	Oct. 8, 1907	Burk's Falls.	
17 W. H. Alp.	Latchford.	1908	July 31, 1907 as Minister Evangelist		
18 Vacant.	Powassan, Chisholm			Kells.	Henry Anderson.
19	Magnetawan, Spence Croft, Midlothian			Magnetawan.	S. G. Best.
	APPENDIX TO ROLL.				
1 John Sharp, M.A.		1906		New Liskeard.	
	STUDENT SUPPLY.				
1	Berriedale, Ely, Cecebe.			Berriedale.	Alex. Kennedy.
2	Bonfield.				
3	Carling.				
4	Shebeshekong.				
5	Charlton.				
6	Commanda, Res- toule, Nippising.				
7	Conger.				
8	Cochrane.				
9	Dunehurch, White- stone, Maple Lake, Shinic Harbor.				
10	Englehart.				
11	Elk River.				
12	French River.				
13	Giroux Lake.				
14	Hanbury.				
15	Katrine, Sand Lake, Orange Valley.				
16	Key Harbor.				
17	Kippewa.				
18	Larder Lake.				
19	Loring.				
20	Lorraine.				
21	Madawaska.				
22	Whitney.				
23	Markstay.				
24	Matheson.				
25	Milberta, Hillview.				
	Orrville.				
	Ravensworth.				
	Rainy Lake.				

25.—PRESBYTERY OF NORTH BAY—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
26		South River, Eagle Lake.				
27		Sprucedale, Doe Lake.				
28		Temagami.				
29		Tomtown.				
30		Tomika.				
31		Warren.				
32		Lumber Camps.				

No. of Ministers on Roll, Self-sustaining Charges 8
 " " " Augmented " 3
 " " " Ordained Missionary " 6
 " " " French Evangelization " ..
 No. of Ministers on Roll, without Pastoral Charge ..
 Total..... 17
 No. on Appendix to the Roll..... 1
 Allansville, Ont., 1908. J. BECKET, Pres. Clerk.

26.—PRESBYTERY OF ALGOMA.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Simon Cunningham ..	Manitowaning, Hilly Grove ..	May 31, 1905	Oct. 25, 1897	Manitowaning, Ont.....	Neil McMartin.
2	C. N. MacKenzie.	Bruce Mines, Rydal Bank, Knox Lefroy ..	Aug. 17, 1905	May 26, 1903	Bruce Mines....	John Cunningham.
3	W. G. Patterson	Snowville, S. Bay Mouth, Minde-moya Big Lake.	April 1, 1906	Nov. 14, 1907	Snowville.....	F. Thomson, sr.
4	John Garrioch	Ophir, Dun's Valley, Poplar Dale.	Oct. 1, 1906	Oct. 25, 1890	Ophir.....	N. Beaton.
5	N. R. D. Sinclair, M.A., B.D.	MacLennan, Portlock, Desbarats..	Oct. 25, 1906	Dec. 1, 1903	MacLennan....	R. H. Barr.
6	A. D. Reid	St. Andrew's, "Soo"	Nov. 1, 1906	Dec. 27, 1899	Sault Ste Marie	Geo. W. Angus.
7	J. S. Allen	Massey.....	Nov. 15, 1906	June 25, 1896	Massey.....	
8	D. Fiske	Silver Water, Meldrum Bay, Elizabeth Bay ..	April 1, 1907	1885	Silverwater.	John Edmond.
9	J. C. Tibb, M.A., B.D.	Webbwood	April 25, 1907	Dec., 1881	Webbwood.....	A. Cameron
10	J. J. Ferguson, B.A....	Copper Cliff, Creighton, Waters	June 20, 1907	June 20, 1907	Copper Cliff ...	W. C. Boyd.
11	G. D. Bayne, Ph.D.	St. Andrew's, Sudbury	June 19, 1907	Sept. 6, 1881	Sudbury.....	S. E. Wright.
12	Vacant.....	Gore Bay.....			Gore Bay.....	J. M. Fraser.
13	A. E. Camp, B.A.....	St. Paul's, "Soo" ..	June 28, 1907	Dec. 22, 1896	St. Ste. Marie W.	Peter Young.
14	John Pate	Zion Ch., Thessalon	Aug. 20, 1907	1900	Thessalon.....	John Elliott.
15	W. H. Montgomery, M.A., B.D.	White Fish, Victoria Mines ..	Oct. 1, 1907	May 21, 1903	Victoria Mines.	Wm. McRae.
16	Jas. Anderson, M.A....	Victoria Ch., Korah.	Oct. 1, 1907	July 23, 1884	Sault Ste Marie	H. Knight, senr.
17	Wm. Munro	Gordon Lake, Plummer, Leeburn ..	Oct. 1, 1907	Nov. 14, 1907	McLarty	D. McLeod.
18	E. D. Pelletier	French Work and Lumber Camps..	Oct. 1, 1907	1875	Sault Ste Marie	
19	F. A. MacInnes	Bar River, Laird, Sylvan Valley ..	Oct. 1, 1907	July 15, 1903	Bar River	W. Hollingsworth.
20	Vacant	Richard's Landing, Ferguson Church, Mountain Church				
21	H. McMeekin, LL.D. (Supply)	Cockburn Island, Scotch Block.....	April 1, 1907		Cockburn Isl'd.	
22	John Fraser (Cat.) ..	Hilton, Kaskawan and Tenby Bay.	Oct. 1, 1907		Marksville.....	A. McGugan.
23	Wm. Henderson (Cat.)	Sowerby, Livingstone Creek, Little Rapids.....	Nov. 1907		Thessalon	James Weir.

26.—PRESBYTERY OF ALGOMA—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
24	Student Field.....	Barrie Island, Gordon 8th Line, Gordon 7th Line, Gordon No. 1 Sc., Ice Lake				
25	Student Supply.....	Billings, Cold-streams, Rockville, Honora ..			Kagewong, P.O.	A. Thompson.
26	D. Forbes (Cat.)	Bellingham, Iron Bridge, Goldenburg.....	Oct. 1, 1907		Bellingham....	Thos. Dunn.
27	Student Supply.....	Chelmsford, Larchwood, Pine, Cartier.....				
28	Student Supply.....	Goulais Bay.....				
29	Student Supply.....	Espanola.....				
30	Student Supply.....	Dean Lake.....				
31	Student Supply.....	Spragge.....				
32	Student Supply.....	Mills.....				
33	Mr. Yeomans (Supply)	Spanish Mills, John's Island.....				
34	B. A. Rayson, Ph.D....	Blind River	Mar. 10, 1908	June 21, 1895	Blind River....	Robert Bovil.
35	Vacant.....	Little Current.....				

APPENDIX TO ROLL.

1	W. A. Duncan.....					
2	D. H. MacLennan.....					
No. of Ministers on Roll, Self-sustaining Charges 4						
" " " Augmented " 5						
" " " Ordained Missionary " 8						
" " " French Evangelization " 1						
No. of Ministers on Roll, without Pastoral Charge ..						
Total..... 18						
No. on Appendix to the Roll..... 2						
Bruce Mines, April 3, 1908. C. N. MACKENZIE, Pres. Clerk.						

27.—PRESBYTERY OF OWEN SOUND.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	J. F. McLaren, D.D....	Temple Hill and Knox, Holland ..	1880	1880	Rocklyn	W. Irwin.
2	J. B. Fraser, M.D.	Annan, Leith, Dagand and Johnson.	1884	1874	Annan	M. Sutherland.
3	S. H. Eastman, B.A....	Meaford, Erskine Ch.	1897	1879	Meaford.....	Wm. Gardner.
4	J. A. Black, B.A.....	Knox, Sydenham, and Woodford...	1897	1893	Massie	P. McNabb.
5	F. Matheson, B.A.	Chatsworth.....	1902	1899	Chatsworth....	Alex. Pringle.
6	A. Sheppard.....	Markdale and Berkeley	1904	1900	Markdale.....	John Chard.
7	K. W. Barton, B.A....	Thornbury and Heathcote.....	1904	1904	Thornbury....	Thos. Idle.
8	N. A. McDonald, B.A.	Latona and Burn's Church	1905	1899	Dornoch.....	D. Clark.
9	J. W. Penman.....	Lion's Head, Lindsay				
10	J. A. Lemon, B.A.....	Spry, Stoke's Bay and Barrow Bay.	1906	1880	Lion's Head....	Wm. Stewart.
11	A. Wilson.....	St. Paul's Sydenham, and Knox, St. Vincent.....	1906	1901	Walter's Falls..	F. Weaver.
12	J. M. Nicol, B.D.....	Allenford and Elsinore	1906	1890	Allenford.....	J. Schofield.
		St. Paul's, Warton.	1907	1901	Warton.....	Jas. Sims.

27.—PRESBYTERY OF OWEN SOUND—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
13	G. A. Woodside, M.A.	Owen Sound, Division Street.....	1907	1896	Owen Sound...	Wm. Craig, sen.
14	T. A. Rodger	Owen Sound, Knox Church.....	1907	1904	Owen Sound...	David McKay.
15	A. M. Boyle, B.A.....	Kemble, Sarawak and Lake Charles	1907	1905	Kemble.	Jas. Gardner.
16	J. A. Laverie, B.A....	Kilsyth and North Derby	1908	1903	Kilsyth.....	T. Scott.
17	W. Johnston.....	Shallow Lake, Hepworth and Skipness.....	1908	1899	Shallow Lake..	D. Morton.
18	Vacant.....	Keady and Peabody Desboro, Williamsford and Holland Centre			Keady.....	John Hall
19	Vacant.....	St. Paul's, Brooke and Cruickshank.			Holland Centre.	Mr. Robinson.
20	Vacant.....					T. Edmonstone.
MISSION FIELDS.						
1		Mar. Adamsville, Red Bay and Pike Bay.....			Mar.....	S. Adams.
2		Tobermory.....			Tobermory....	
APPENDIX TO ROLL.						
1	J. L. Simpson.....			1886	Weston, Ont..	

No. of Ministers on Roll, Self-sustaining Charges 17	No. of Ministers on Roll, without Pastoral Charge ..
" " " Augmented " ..	Total.....17
" " " Ordained Missionary " ..	No. on Appendix to the Roll..... 1
" " " French Evangelization " ..	
Annan, Ont., March 31, 1908.	J. B. FRASER, Pres. Clerk.

28.—PRESBYTERY OF SAUGEEN.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Stephen Young.....	Knox Ch., Clifford.	Nov. 7, 1877	Sept. 19, 1866	Clifford.....	A. Drummond.
2	A. B. Dobson.....	Fordwich and Gorrie	Feb. 1, 1894	Nov. 29, 1881	Fordwich.....	A. H. Johnston.
3	T. D. McCullough, M.A.	Guthrie Church, Harriston.....	April 20, 1899	Oct. 8, 1895	Harriston.....	Daniel Hamilton.
4	Wm. Farquharson, B.D.	Durham.....	Oct. 31, 1899	Mar. 31, 1887	Durham.....	John Bell.
5	John Little.....	Holstein & Fairbairn	June 5, 1902	June 5, 1893	Holstein.....	John Philips.
6	A. Thompson, B.D....	Rothsay & Cotswold	June 20, 1903	July 13, 1892	Rothsay.....	J. McIsaac.
7	J. P. McInnes, B.A....	Cedarville and Esplin.....	Feb. 6, 1906	Dec. 23, 1895	Cedarville.....	John Russel.
8	D. L. Campbell, B.D....	Moorefield.....	April 10, 1906	June 9, 1896	Moorefield.....	Robert McArthur.
9	J. W. McNamara, B.D.	Drayton.....				
10	George Kendall.....	Amos and Knox, Normanby.....	June 21, 1906	Feb. 7, 1901	Drayton.....	H. Montgomery.
11	R. A. Cranston, B.A..	Knox Ch., Palmerston.	Feb. 26, 1907	July 3, 1900	Dromore.....	David Leith.
12	David Smith	North Luther and Woodland.....	June 20, 1907	Sept. 24, 1901	Palmerston....	George Howe.
13	W. G. Richardson, B.A.	St. Andrew's, Arthur and St. Andrew's, Gordonville	Oct. 3, 1907	May 27, 1897	Conn.....	James Bryden.
14	Donald Currie	Bethel and East Normanby	Nov. 7, 1907	June 21, 1898	Arthur.....	Andrew Lennox.
15	Vacant.....	Westminster Ch. Mt. Forest.....	Feb. 11, 1908	Dec. 26, 1878	Mount Forest..	J. Johnston.
						James Crow

28.—PRESBYTERY OF SAUGEEN—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
16	Vacant.....	Knox Ch. Harriett				Alex. R. Davidson
MISSION FIELD.						
1	John R. Wilson.....	Mildmay and Ayton			Mildmay.....	Dr. Easton.
RETIRED MINISTER.						
1	Henry Edmison, M.A.			Oct. 11, 1866	Toronto.....	
APPENDIX TO ROLL.						
1	M. C. Cameron, B.D....			1887	St. Thomas....	
2	W. G. Hanna, B.A....			1897	Toronto.....	

No. of Ministers on Roll, Self-sustaining Charges 12	No. of Ministers on Roll, without Pastoral Charge ..
" " " Augmented " 2	Total..... 15
" " " Ordained Missionary " 1	No. on Appendix to the Roll..... 2
" " " French Evangelization " ..	

Clifford, March 31, 1908.

STEPHEN YOUNG, Pres. Clerk.

29.—PRESBYTERY OF GUELPH.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	William Millican.....	Retired.....	Nov. 2, 1859	Sept. 21, 1859	Galt.....	
2	Donald Strachan.....	Retired.....	Sept. 8, 1868	Sept. 8, 1868	Guelph.....	
3	Thos. Wardrope, D.D..	Retired.....	Sept. 14, 1869	Aug. 13, 1845	Guelph.....	
4	James B. Mullan.....	Retired.....	Sept. 13, 1871	July 23, 1862	Elora.....	
5	A. M. Hamilton, M.A..	Winterbourne and Emira.....	May 22, 1877	May 22, 1877	Winterbourne..	Dr. Nairn.
6	J. A. R. Dickson, B.D., Ph.D.	Galt, Central.....	Oct. 14, 1879	July 18, 1865	Galt.....	R. Cranston.
7	A. Blair, B.A.....	Nassagaweya and Campbellville....	June 2, 1885	June 2, 1885	Nassagaweya..	W. Elliott.
8	R. J. M. Glassford....	Guelph, Chalmers...	May 4, 1893	June 28, 1887	Guelph.....	W. F. Mackenzie.
9	R. E. Knowles, B.A..	Galt, Knox.....	Mar. 29, 1898	June 18, 1891	Galt.....	Dr. Burnett.
10	J. R. Johnston, B.A..	Doon and Preston..	June 12, 1899	April 28, 1881	Preston.....	F. R. Beattie.
11	R. W. Ross, M.A.....	Guelph, Knox.....	Sept. 14, 1899	Feb. 1894	Guelph.....	J. A. Scott.
12	W. A. Bradley, B.A..	Berlin.....	Nov. 6, 1899	Aug. 4, 1890	Berlin.....	W. M. Cram.
13	W. R. McIntosh, B.A., B.D.	Elora, Knox.....	Jan. 1, 1900	June 1, 1893	Elora.....	John Gordon.
14	A. W. McIntosh.....	Garafraxa & Mimosa	June 28, 1900	June 28, 1900	Belwood.....	John Scott.
15	J. C. Wilson, B.A....	Acton.....	Sept. 29, 1903	Feb. 15, 1897	Acton.....	J. McMillan.
16	W. C. Armstrong, Ph.D.	Baden.....	Nov. 1, 1903	Nov. 8, 1877	Baden.....	W. M. Cram.
17	W. G. Wilson, M.A..	Guelph, St. And's..	June 21, 1906	May 28, 1903	Guelph.....	D. McCrae.
18	W. L. Williman.....	Elora, Chalmers...	July 26, 1906	July 26, 1906	Elora.....	D. M. Allan.
19	J. McCrae, B.A.....	Dracoon and Metz..	July 31, 1906	July 11, 1899	Metz.....	R. Hanna.
20	J. A. Moir, B.A., LL.B.	Eramosa.....	Aug. 9, 1906	Dec. 7, 1899	Eramosa.....	William Scott.
21	J. D. Edgar, Ph.B....	Hawkesville & Linwood.....	Sept. 11, 1906	Dec. 6, 1894	Hawkesville...	D. A. Patterson.
22	W. D. Lee.....	Waterloo.....	Dec. 7, 1906	Dec. 7, 1906	Waterloo.....	J. M. Muir.
23	S. Lawrence.....	Duff's Ch., East Puslinch, Knox Ch., West Puslinch...	Mar. 15, 1907	April 24, 1894	Morrison.....	W. McAllister....
24	J. G. Reid	Alma and Zion Ch., Nichol.....	June 3, 1907	Dec. 8, 1898	Alma.....	G. Cummings.
25	J. A. Stewart	Hespeler.....	June 18, 1907	May 29, 1906	Hespeler.....	A. W. Panabaker

29.—PRESBYTERY OF GUELPH—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
26 J. A. Brown, B.A....	Fergus, St. And's..	Nov. 14, 1907	July 28, 1886	Fergus.....	W. Deans.
27 H. J. Pritchard, B.A..	Galt, First Church..	Dec. 5, 1907	May 18, 1902	Galt.....	A. B. Scott.
28 H. H. Macpherson, M.A.	Glenallen & Hollen	Feb. 4, 1908	May 29, 1875	Glenallen.....	J. Small.
29 R. W. Craw, B.A....	Fergus, Melville's..	Feb. 20, 1908	May, 1901	Fergus.....	J. C. Templin.
30 Vacant.....	Rockwood and Eden Mills.....			Rockwood.....	J. Croft.
APPENDIX TO ROLL.					
1 B. B. Williams.....				Paris, Ont.....	
2 D. A. Cook, M.A.....				Mhow, C. India	

No. of Ministers on Roll.	Self-sustaining Charges	22	No. of Ministers on Roll without Pastoral Charge	4
" " " Augmented	"	2		
" " " Ordained Missionary	"	1		
" " " French Evangelization	"	..	No. on Appendix to the Roll.....	2
			Total.....	
			29	
Guelph, March 30, 1908.			R. J. M. GLASSFORD, Pres. Clerk.	

SYNOD OF HAMILTON AND LONDON.

30.—PRESBYTERY OF HAMILTON.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 James Black.....	Retired.....	1853	Nov., 1853	Hamilton.....	
2 D. H. Fletcher, D.D..	Pastor Emeritus...	1872	Nov., 1860	Hamilton.....	
3 J. H. Ratcliffe, D.D..	First Church, St. Catharines.....	1876	Dec., 1876	St. Catharines..	W. W. Tyrell.
4 Samuel Lyle, D.D....	Central Church, Hamilton.....	1878	Dec., 1868	Hamilton.....	Geo. Rutherford
5 D. C. McIntyre, Ph.D..	Beamsville and Clinton.....	1878	Sept., 1878	Beamsville.....	Dr. F. Comfort.
6 S. W. Fisher, B.A....	Flamboro' and Lynden.....	1883	Oct., 1874	West Flamboro..	William Baird
7 W. J. Dey, M.A.....	St. Paul's, Simcoe.	1887	July, 1876	Simcoe.....	Frank Reid.
8 John Robertson, M.A.	Port Dover and Victoria.....	1890	July, 1890	Port Dover.....	D. G. McKnight.
9 T. L. Turnbull, M.A..	Oneida.....	1890	April, 1885	Clanbrassil.....	Jas. McConachie.
10 John Crawford, B.A..	Niagara Falls....	1890	June, 1890	Niagara Falls...	John Logan.
11 John Muir, M.A.....	St. John, Grimsby.	1894	April, 1892	Grimsby.....	Wm. Montgomery.
12 C. H. Lowry.....	Hagersville.....	1894	Oct., 1894	Hagersville.....	Joseph McBride.
13 John Young, M.A....	St. John's, Hamilton	1895	Nov., 1880	Hamilton.....	Charles E. May.
14 James Gourlay, M.A..	Dunnville.....	1897	Mar., 1875	Dunnville.....	A. L. Long.
15 Wm. Wallis, Ph.D....	Caledonia.....	1898	Aug., 1898	Caledonia.....	William Dixon.
16 Geo. H. Smith, D.D..	Knox Church, St. Catharines.....	1899	May, 1890	St. Catharines..	Dr. Sutherland.
17 Peter Reith.....	Pelham and Louth.	1900	Sept., 1900	North Pelham..	S. H. Van Every.
18 James Anthony, M.A.	Waterdown.....	1901	May, 1901	Waterdown.....	Geo. Radford.
19 F. D. Roxburgh, M.A.	Smithville.....	1901	Sept., 1897	Smithville.....	D. W. Eastman.
20 D. Anderson, B.A....	Burlington.....	1901	June, 1886	Burlington.....	Adam Burns.
21 S. H. Gray, B.A.....	Dundas.....	1902	June, 1898	Dundas.....	Rev. J. B. Hamilton.
22 J. L. Campbell, B.D..	St. David's.....	1902	May, 1886	St. David's..	Wm. McLaren.
23 J. W. McLeod.....	Thorold.....	1903	Jan., 1892	Thorold.....	Samuel McLeod.
24 W. T. Ellison.....	Carluke.....	1903	Sept., 1892	Carluke.....	Alex. Mitchell.
25 D. M. Buchanan, B.A.	Jarvis and Walpole.	1904	June, 1891	Jarvis.....	Jas. Fleming.
26 D. M. Robertson, B.A.	Strabane and Kilbride.....	1904	Aug., 1900	Strabane.....	J. L. Robertson.
27 J. A. Wilson, B.A....	St. Andrew's, Hamilton.....	1904	Dec., 1904	Hamilton.....	W. R. Leckie.
28 D. R. Drummond, B.D.	St. Paul's, Hamilton	1905	July, 1900	Hamilton.....	Sir Thos. W. Taylor.
29 Beverly Ketchen, M.A.	McNab St., Hamil- ton.....	1905	May, 1905	Hamilton.....	A. W. Leitch.
30 S. B. Russell.....	Erskine, Hamilton.	1905	Sept., 1902	Hamilton.....	G. H. Richardson.
31 A. F. McGregor, M.A.	Niagara-on-Lake...	1905	1878	Niag'r-on-Lake	T. A. Steward.
32 John Ross, D.D.....	Port Dalhousie...	1906	Oct., 1879	Port Dalhousie.	S. E. Parnell.
33 J. D. Cunningham, M.A.	Welland.....	1906	May, 1906	Welland.....	Hamilton Burgar.
34 J. R. Van Wyck, B.A.	Sherman Ave., Hamilton.....	1906	May, 1906	Hamilton.....	Geo. Hewish.
35 C. R. Ashdown, B.A..	Beverly.....	1906	May, 1897	Kirkwall.....	Robert McQueen.
36 W. H. Sedgwick, B.A.	Central, Hamilton.	1906	May, 1901	Hamilton.....	Wm. McBride.
37 S. H. Sarkissian.....	Binbrook & Saltfleet	1906	Nov, 1906	Binbrook.....	
38 D. A. McKeracher, B.A.	Lynedoch and Carholm.....	1906	Nov., 1906	Lynedoch.....	Hon. J. Charlton.
39 G. G. McRobbie, D.Sc.	Nelson and Sixteen	1906	Nov., 1874	Tansley.....	John Marshall.
40 Thos. McLachlan, B.A.	St. James, Hamilton	1907	May, 1892	Hamilton.....	Charles Harvey.
41 D. B. Macdonald....	Haynes Ave., St. Catharines.....	1907	Nov., 1882	St. Catharines..	Ernest Boreham.
42 F. C. Harper, B.D....	Drummond Hill..	1907	Sept., 1903	Niagara Falls S.	James Wilson.
43 W. S. Wright, B.A....	St. Ann's and Welland Pt.....	1907	July, 1898	St. Ann's.....	Abram Angle.
44 Thomas Paton.....	Merritton.....	1907	Sept., 1893	Merritton.....	Samuel M. Hat.
45 D. G. McPhail, B.D..	Cayuga.....	1907	May, 1892	Cayuga.....	John Thompson.

30.—PRESBYTERY OF HAMILTON—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
46	A. F. Webster.....	Ancaster and Alberton.....	1908	Nov., 1904	Ancaster.....	O. Howell.
47	Vacant.....	Knox Church Hamilton.....			Hamilton.....	Wm. Gillespie.
48		Port Colborne and Crowland.....				R. H. Appleyard.
49		Chippewa.....				
50		Bridgeburg & Fort Erie.....				
MISSION STATIONS.						
1	John Davidson..	Blackheath and E. Seneca.....				
2		Crystal Beach and Point Abino.....				
3		Chalmers Church, Hamilton.....				
4		Bethel Church Hamilton Beach.....				
APPENDIX TO ROLL.						
	C. H. Webster, M.D.	Foreign Missionary.....			Beyrout, Syria.....	
	J. L. Murray, M.A.	".....			Bangalore, India.....	
	W. A. Wilson, M.A.	".....			Indore, C. India.....	
	J. R. Harcourt, B.A.	".....			Mhow, C. India.....	
	Alex. McLaren.....	".....			Hamilton, Ont.....	
	J. B. Hamilton, M.A.	".....			Dundas, Ont.....	
	J. M. Cameron, M.A.	".....			Hamilton, Ont.....	
Number of Ministers on Roll, Self-sustaining Charges.....						
" " " Augmented Charges.....						
" " " Ordained Missionary Charges.....						
" " " French Evangelization Charges.....						
" " " Without Pastoral Charge.....						
Number on Appendix to Roll.....						

D. H. FLETCHER, D.D., Hamilton, Presbytery Clerk.

31.—PRESBYTERY OF PARIS.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	W. T. McMullen, D.D.	Pastor Emeritus.....	Nov. 21, 1871	1856	Woodstock.....	M. Lillico.
2	John Thompson, M.A.	Knox Church.....	1884	1871	Ayr.....	Geo. Aitkin.
3	R. Pettigrew, M.A.	Glenmorris.....		1873	Glenmorris.....	
4	W. K. Shearer, B.A.	Drumbo and Princeton.....	1890	1886	Drumbo.....	John Speirs.
5	W. H. Johnston, B.A.	Chesterfield.....	May 27, 1892	1892	Chesterfield.....	Alex. Hastings.
6	W. A. J. Martin.....	Zion Church.....	1899	1889	Brantford.....	J. A. Ogilvie.
7	J. J. Brown, B.A.	Tillsonburg.....	Oct., 1, 1901	1898	Tillsonburg.....	John A. McFarlane.
8	W. J. Booth.....	E. Oxford and Blenheim.....	May 30, 1901	1901	Gobles.....	Wm. Weir.
9	R. McCullough.....	Innerkip & Ratho.....	Oct., 1903	*1892	Innerkip.....	W. Breckenridge.
10	R. G. McBeth, M.A.	Paris.....	May, 2, 1904	June 29, 1891	Paris.....	John Penman.
11	F. J. Maxwell.....	St. Andrew's Ch.....	Oct., 19, 1905	Oct. 16, 1900	Brantford.....	W. N. Hossie.
12	H. Dickie, D.D.	Chalmers Church.....		Nov. 7, 1888	Woodstock.....	J. G. Archibald.
13	J. Buchanan, M.D.	Missionary.....	1906			
14	J. A. McConnell.....	Norwich and Bookton.....	April, 24, 1906	1895	Norwich.....	Dr. Farrington.
15	D. H. Marshall, M.A.	St. George.....	May 24, 1906	1906	St. George.....	F. B. Doud.
16	G. S. Scott.....	Mt. Pleasant and Burford.....	Aug., 1906	1895	Mohawk.....	Jas. Young.
17	R. B. Cochrane, M.A.	Knox Church.....	Jan. 22, 1907	1907	Woodstock.....	Angus Rose.
18	D. T. Ellison.....	Stanley Street.....	Mar., 7, 1907	1900	Ayr.....	M. J. Otto.
19	Alf. Bright, B.A.	St. Paul's.....	May, 16, 1907	1907	Ingersoll.....	Jas. Cuthbert.
20	A. E. Neilly, B.A.	Verschoyle and Culoden.....	1907	1892	Verschoyle.....	Robt. Corbett.

31.—PRESBYTERY OF PARIS.—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
21	Crawford Tate.....	Windham & Delhi, Knox Church.....	1906 June, 13, 1907	1896 Nov., 1, 1898	Delhi.....	J. A. Lawson.
22	Jas. Barber, M.A.	Balfour St. and Onondaga.....	1907 Feb. 18, 1908	1905 1908	Brantford.....	Wm. McCorquodale.
23	A. C. Justice, B.A.	Alexandra Church.....			Brantford.....	S. Danby.
24	H. R. McCracken.....					A. J. Cromar.
APPENDIX TO ROLL.						
1	Robert Chambers, D.D.	Missionary.....			Turkey.....	
2	E. Cockburn, M.A.				Toronto.....	
Number of Ministers on Roll, Self-sustaining Charges.....						
" " " Augmented Charges.....						
" " " Ordained Missionary Charges.....						
" " " French Evangelization Charges.....						
" " " Without Pastoral Charge.....						
Number on Appendix to the Roll.....						

W. T. McMULLEN, D.D., Woodstock, Presbytery Clerk.

32.—PRESBYTERY OF LONDON.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Alex. Henderson.....	Retired.....	Oct. 10, 1877	1877	London.....	
2	John Currie.....	Knox, Belmont, St. James, Yarmouth.....	Aug. 8, 1882	1882	Belmont.....	Arch'd Campbell.
3	Donald Kelson.....	Wallacetown.....	Nov. 1, 1888	1876	Wallacetown.....	John R. Cameron.
4	Robt. McIntyre.....	Burns Ch., Delaware, North St.....	Sept. 3, 1889	1886 1893	Formosa.....	
5	Wm. Gauld.....	Formosa, Japan.....	1893			
6	J. F. Scott.....	New Glasgow and Rodney.....	June 27, 1893	1893	Rodney.....	Geo. R. Whitton.
7	J. H. Barnett, Ph.D.	Kintyre.....	Aug. 8, 1893	1893	Kintyre.....	John McRae.
8	Jas. G. Stuart, B.A.	Knox Ch., London.....	April 7, 1895	1881	London.....	G. W. Armstrong.
9	Walter Moffat.....	Chalmers, London.....	June 1, 1897	1897	London.....	Alex. Duguid.
10	John Lindsay.....	Kintore.....	Dec. 29, 1898	1896	Kintore.....	A. J. Murray, M.D.
11	W. H. Geddes.....	Ailsa Craig and Carlisle.....	June 13, 1899	1884	Ailsa Craig.....	Geo. S. McDonald.
12	H. W. Reece, M.A.	Alma St. St. Thomas.....	Aug. 22, 1899	1883	St. Thomas.....	Wm. Watson.
13	I. H. McDonald, Ph.D.	Burns Ch. Mosa.....	Oct. 3, 1899	1895	Walkers.....	D. McVicar.
14	T. A. Watson, B.D.	St. Andrew's, Thamesford.....	Oct. 2, 1900	1894	Thamesford.....	Jas. Patterson.
15	D. L. McCrae, Ph.D.	First and St. Andrew's, Westminster.....	Oct. 25, 1900	1879	Wilton Grove.....	Thos. Campbell.
16	Hector Mackay, B.A.	St. George Ch., London Junction.....	June 26, 1902	1900	London Jet.....	Robert Woods.
17	T. R. Shearer, B.A.	Guthrie, Melbourne and Riverside.....	Sept. 4, 1902	1889	Melbourne.....	J. D. Campbell.
18	S. D. Jamieson.....	Wardville and Newbury.....	Oct. 28, 1902	1899	Newbury.....	Wm. Atkinson.
19	Jas. Rollins, M.A.	King St., London.....	Mar. 19, 1903	1895	London.....	Elliott Grieve.
20	James Ross, D.D.	St. Andrew's, London.....	Sept. 2, 1904	1881	London.....	John Gibson.
21	Thos. Nixon, Ph.D.	Hyde Park, Komoka, etc.....	Dec. 20, 1904	1884	Hyde Park Cor.....	Ed. Waugh.
22	George Wier, B.A.	Glencoe.....	Aug. 22, 1905	1897	Glencoe.....	Jas. Robertson.
23	E. Leslie Pidgeon.....	Knox, St. Thomas.....	Sept. 5, 1905	1901	St. Thomas.....	D. M. Tait.
24	James Malcolm.....	Knox Ch., Dutton.....	Sept. 28, 1905	1885	Dutton.....	Jas. Law.
25	Geo. F. N. Atkinson.....	Appin and N. E. Kintyre.....	Oct. 31, 1905	1905	Appin.....	P. Ferguson.
26	A. P. Ledingham.....	Neemuch, Central India.....	*Dec. 5, 1905		Neemuch, India.....	Alex. Grant.
27	Gustavus Munro, D.D.	Bethel & Bryanston.....	Feb. 1, 1906	1873	Birt.....	
28	A. J. Mann, B.A.	Argyle Ch. and West Lorne.....	July 13, 1906	1894	West Lorne.....	A. J. McColl.
29	T. H. Mitchell, B.D.	New St. James, London.....	April 12, 1906	1897	London.....	Rev. A. Stewart.
30	James Argo.....	Melville, Lobo and N. Caradoc.....	Aug. 30, 1906	1887	Ivan.....	D. J. Campbell.

32.—PRESBYTERY OF LONDON—Continued.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
31	James W. Orr	Dorchester and Crumlin	Oct. 5, 1906	1887	Dorchester Sta..	D. Gilmour.
32	J. C. McConachie	Knox, Aylmer and Springfield	April 2, 1907	1905	Aylmer	W. J. Mann.
33	Daniel Johnston	English Settlement and Iderton	April 18, 1907	1898	Vanneck	Wm. Hedley.
34	Donald Mackay	Chalmers' and McBride	Nov. 28, 1907	1903	Cowal	Colin McArthur.
35	Walter L. Nichol, B.A.	Duff, Dunwich and Tait's Corners	Dec. 19, 1907	1907	Dutton	Neil McAlpine.
36	John G. Inkster, B.A.	First Ch., London	Feb. 27, 1908		London	Alex. Stuart, K.C.
37	Vacant	St. John's, Port Stanley			Port Stanley	H. F. Jelly.
38	"	St. Andrews, Delaware, Cook's, etc.			Mt. Bridges	Wm. Young.
39	"	Knox Ch., Fingal			Fingal	J. H. Best.
APPENDIX TO ROLL.						
	R. W. Leitch	Retired		1874		
	Arch. Stewart	Retired				
	J. S. Lochhead	Retired				
	F. Ballantyne, M.A.	Without charge				

Number of Ministers on Roll, Retired	1
" " " Self-sustaining Charges	31
" " " Augmented	4
" " " Ordained Missionary Charges	4
" " " French Evangelization Charges	1
" " " without pastoral charge	1
" " " on Appendix to Roll	4

* Name placed on roll at this date.

ALEX. HENDERSON, London, *Presbytery Clerk*.

33.—PRESBYTERY OF CHATHAM.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	J. R. Battisby, D.D.	St. Andrew's, Chatham	1877	Sept. 27, 1877	Chatham	Wm. Somerville.
2	Thos. Nattress, B.A.	Amherstburg	1890	Feb. 6, 1890	Amherstburg	John Anderson.
3	J. C. Tolmie, B.A.	St. Andrew's, Windsor	1893	April, 1889	Windsor	Alex. Bartlett.
4	J. P. McQuarrie, B.A.	Tilbury East and Fletcher	1899	Sept. 30, 1890	Valetta	John Fletcher.
5	John McInnis	Thamesville and Turin	1899	Oct. 13, 1885	Thamesville	Robt. Gladstone.
6	R. J. Ross, B.A.	Dawn Centre and Oakdale	1900	May 2, 1899	Rutherford	Robt. Currie.
7	Norman Lindsay, B.A.	Dresden	1900	Nov. 1, 1892	Dresden	Jas. Love.
8	Geo. Gilmore	Blenheim and Guilds	1902	Nov. 11, 1897	Blenheim	A. Denholme.
9	A. H. McGillivray, M.A.	First Ch., Chatham	1904	June 27, 1899	Chatham	Wm. Robertson.
10	A. W. Hare	Botany, McKay's Corners and Kent Bridge	1904	Feb. 2, 1904	Thamesville	Wm. Steen.
11	P. E. Nichol	Tilbury	1904	June 23, 1891	Tilbury	Jas. Stewart.
12	J. A. Hamilton, M.A.	Leamington	1904	April 7, 1885	Leamington	Wm. Gardiner.
13	J. A. Ross, B.A.	Essex	1904	July 27, 1885	Essex	W. H. Richardson.
14	J. F. Smith, M.D.	Comber and Tilbury West	1905	Jan. 24, 1888	Comber	Hugh Holland.
15	Hugh Cowan, B.D.	St. Paul's, Bethel, and The Ridge	1905	Aug., 1897	Chatham	Wm. Saddington.
16	Wm. Mowat	Buxton and Raleigh	1906	Oct. 13, 1877	Buxton	A. E. Robinson.
17	G. M. Dunn	Ridgetown	1906	June 12, 1900	Ridgetown	D. G. Wilson.
18	A. R. Linton, B.D.	Puce and Reneaud Line	1907	Aug. 6, 1886	Puce	Silas Purvis.
19	W. A. Campbell, M.A.	Stevenson	1907	Aug. 4, 1896	Stevenson	J. D. Grant.
20	R. McDermont, M.A.	Duart	1907	May, 1887	Duart	Dan McLean.
21	M. C. Tait, B.D.	Wallaceburg	1907	May, 1902	Wallaceburg	R. McCreary.
22	P. M. McEachern	Dover & Calvin Ch.	1907	Sept. 15, 1891	Dover Centre	

33.—PRESBYTERY OF CHATHAM—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
23	W. M. Kay	Chalmers' Ch. and New St. Andrew's	1907	Sept. 25, 1888	Darrell	Geo. Oliver.
24	A. Edington	Blytheswood, Goldsmith and Strangfield	1908	June 6, 1895	Blytheswood	Robert Keith.
25	Vacant	Harrow				
26	"	Bothwell, Cairo and Florence				
27	"	Bent Path and West Dawn			Bent Path	John McKinnon.
28	"	Walkerville			Windsor	John Lorne.
APPENDIX TO ROLL.						
1	J. B. Scott				Leamington	
2	A. T. Colter				Toronto	
3	J. F. Johnston				New Haven, Conn.	
4	Jos. Watt				Walkerville	
Number of Ministers on Roll, Self-sustaining Charges						
" " " Augmented Charges						
" " " Ordained Missionary Charges						
" " " French Evangelization Charges						
" " " Without Pastoral Charge						
" " " on Appendix to Roll						

34.—PRESBYTERY OF SARNIA.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	H. Currie, B.A.	Thedford and Lake Road	April 25, 1876	April 25, 1876	Thedford	D. McIntyre.
2	T. A. Bell, B.A.	St. Andrew's Napier	Nov. 19, 1896	Nov. 19, 1896	Napier	Jas. Bowiby.
3	J. R. Hall, M.A.	Chalmers Brooke	Mar. 14, 1899	Mar. 14, 1899	Sarnia	J. D. Mills.
4	E. C. Currie, M.A.	St. Paul's, Sarnia				
5	E. B. Horne, M.A.	Burns' Church, Mooreline	June, 10, 1901	Dec. 24, 1896	Sarnia	S. Cole.
6	John Bailey, M.A.	Watford and Knox Ch., Warwick	Aug., 14, 1901	Sept. 25, 1900	Watford	John Miller.
7	J. Burkholder	Knox Ch. Camlachie and St. John's, Aberarder	June 24, 1902	1902	Camlachie	Geo. Scott.
8	A. Rennie, B.A.	Mandaumin and Vynar	Mar. 17, 1903	1903	Mandaumin	Ed. Hilliers.
9	F. W. Mahaffy	Nairn and Beechwood	Oct., 29, 1903	1898	Nairn	W. F. Ross.
10	John Rennie	Guthrie Ch., Alvinston; Cameron Ch.	Nov. 11, 1903	1903	Alvinston	A. Morrison.
11	A. Graham, B.A.	Retired	July, 13, 1904	1857	Sarnia	
12	John Moore, B.A.	St. Paul's Parkhill and McGillivray	Aug., 2, 1904	1902	Parkhill	P. Lindsay.
13	W. Reid, B.D.	Knox Ch., Centre R. West Williams	Dec., 15, 1904	1885	Springbank	A. McIntosh.
14	Geo. W. Arnold, B.D.	E. Adelaide	Mar., 9, 1905	1866	Brigden	P. Rattrery.
15	J. J. Paterson	Brigden and Bear Creek	Oct., 9, 1905	1898	Petrolia	R. Stirrett.
16	L. H. Currie, B.A.	Petrolia	April, 3, 1906	1897	Petrolia	John Mitchell.
17	Mal. Lindsay, B.A.	St. Andrew's, Sarnia	Nov. 9, 1906	1906	Forest	John Jardine.
18	Thomas Dodds, M.A.	Forest				
19	W. M. Fee, M.A.	Arkona and West Adelaide	Jan., 8, 1907	1907	Arkona	F. Crawford.
20	Vacant	Oil Springs, Oil City and Enniskillen	Nov., 9, 1907		Oil Springs	R. Aiken.
21	Vacant	Wyoming and Plympton	Jan., 16, 1908		Wyoming	J. Hunter.
22	Vacant	Corunna, Mooretown, Knox Ch., Moore and Courtwright				R. Needham.
23	Vacant	Guthrie, Black Creek & Plum Creek (Aug.)				David Gray.
24	Vacant	Inwood & 10th Line				E. G. Elliot.

34.—PRESBYTERY OF SARNIA—Continued.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY	DATE OF ORDINATION	POST OFFICE OF MINISTER	REPRESENTATIVE ELDER
23	Vacant	Sombra and Duthil (Aug.)				Geo. Stokes.
24	Vacant	Strathroy				R. H. Coutts.
25	MISSION FIELD.	Point Edward				W. McLeish.
	APPENDIX TO ROLL.					
	John McRobbie				Petrolia	
	Richard Wier				Hansley, Sask.	
	Number of Ministers on Roll, Self-sustaining Charges					18
	" " " Augmented Charges					1
	" " " Ordained Missionary Charges					1
	" " " French Evangelization Charges					1
	" " " Without Pastoral Charge					2
	Number on Appendix to the Roll					2

H. CURRIE, B.A., Thedford, *Presbytery Clerk*.

35.—PRESBYTERY OF STRATFORD.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY	DATE OF ORDINATION	POST OFFICE OF MINISTER	REPRESENTATIVE ELDER
1	Robert Hamilton, D.D.	Retired	June, 1858	June, 1858	Stratford	David Welsh.
2	J. W. Cameron, B.A.	North Mornington	1888	Nov., 1881	Burns	
3	J. H. Graham, B.A.	Avonton and Carlingford	Oct., 1896	Sept., 1886	Avonton	George Armstrong.
4	W. M. Haig	Millbank and Crosshill	Sept., 1897	Aug., 1891	Millbank	M. H. Reid.
5	J. S. Hardie	Listowel	June, 1899	June, 1885	Listowel	Thomas Hardie.
6	Robert Stewart, B.A.	Motherwell and Avonbank	April, 1902	Jan., 1886	Motherwell	Charles Baird.
7	N. D. McKinnon, B.A.	Milverton and Wellesley	Sept., 1902	July, 1895	Milverton	Alex. Clarke.
8	A. McVicar, B.A.	Atwood	Feb., 1905	Sept., 1895	Atwood	Michael Little.
9	Robert Martin, B.D.	Knox, Stratford	March, 1905	Oct., 1897	Stratford	George Malcolm.
10	J. D. Ferguson, B.A.	Monkton and St. Paul's, Logan	July, 1905	Oct., 1883	Monkton	Samuel Henry.
11	A. H. Kippan	Harrington	Oct., 1905	Feb., 1879	Harrington	John Murray.
12	J. W. McIntosh, M.A.	Mitchell	Feb., 1906	Aug., 1897	Mitchell	John Ferguson.
13	S. M. Whaley, B.A.	Burn's Zorra and Brooksdale	Feb., 1906	Oct., 1895	Hickson	Alex. McDonald.
14	James Abrey	Granton	April, 1906	Aug., 1899	Granton	Robert Radcliffe.
15	A. E. Hannahson, B.A.	N. and S. Nissouri	July, 1906	Jan., 1896	Thorndale	Robert Stevenson.
16	P. J. McLaren, B.A.	Shakespeare	Aug., 1906	Jan., 1891	Shakespeare	Joseph Thompson.
17	T. J. Thompson, M.A.	St. Andrew's, Stratford	Sept., 1906	May, 1894	Stratford	Peter Smith.
18	I. H. Woods, B.A.	Tavistock	Nov., 1906	Nov., 1906	Tavistock	M. Steele, M.D.
19	D. N. Morden, B.A.	First Ch., St. Mary's	July, 1907	Oct., 1896	St. Mary's	John Hedley.
20	A. G. McKay, M.A.	Cromarty Roy's Ch.	July, 1907	April, 1906	Cromarty	J. G. Roy.
21	Walter Nichol, M.A.	Knox Ch., St. Mary's	Oct., 1907	Oct., 1907	St. Mary's	W. J. Evans.
22	Vacant	North Easthope and Hampstead			Gad's Hill	Alex. Horne.
23	Vacant. (Augmented.)	Lucan and Fraser Church			Lucan	W. J. Brautson.
24	Stated Supply	St. Andrew's, N. Easthope			Shakespeare	Wm. Laing.
25	Mission Stations	Wellesley Village and Gad's Hill				
	APPENDIX TO ROLL.					
	M. L. Leitch				London, Ont.	
	A. G. McLachlin, B.A.				Uxbridge, Ont.	
	E. W. Pantou				India	
	D. J. Davidson, B.A.				India	
	W. G. Russell, B.A.				India	
	Number of Ministers on Roll, Self-sustaining Charges					21
	" " " Augmented Charges					1
	" " " Ordained Missionary Charges					1
	" " " French Evangelization					1
	" " " Without Pastoral Charge					1
	Number on Appendix to the Roll					5

J. D. FERGUSSON, B.A., Monkton, *Presbytery Clerk*.

36.—PRESBYTERY OF HURON.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY	DATE OF ORDINATION	POST OFFICE OF MINISTER	REPRESENTATIVE ELDER
1	Arch. McLean, D.D.	Retired	Nov., 6, 1866	Nov., 6, 1866	Goderich	
2	Alex. Stewart, B.A., D.D.	Willis Ch., Clinton	July, 31, 1878	Sept. 22, 1875	Clinton	John Lindsay.
3	Colin Fletcher, M.A.	Thames Road and Kirkton	Feb., 20, 1879	Feb., 20, 1879	Thames Road	W. M. Leigh.
4	S. A. Carriere	Grand Bend and Corbett	Oct., 31, 1882	Oct., 31, 1882	Grand Bend	Christopher Borthwick.
5	W. M. Martin, B.D.	Caven Ch., Exeter and Chiselhurst	April, 3, 1883	July, 22, 1875	Exeter	Henry Strang.
6	J. A. Anderson, B.A.	Knox Ch., Goderich	May, 23, 1888	Oct., 7, 1880	Goderich	Alex. Straiton.
7	Neil Shaw, B.A.	Egmondville	May, 23, 1893	July, 15, 1890	Egmondville	John McLellan.
8	E. H. Sowers	Union Ch., Brucefield	Oct., 1899	April, 10, 1879	Brucefield	Wm. Elcoat.
9	F. H. Larkin, B.A.	First Ch., Seaforth	June, 1900	May, 1888	Seaforth	William Ballantyne.
10	Thos. Davidson, M.A.	Varna and Blake	Oct., 9, 1900	May, 25, 1883	Varna	Wm. Clark.
11	Jas. Hamilton, B.A.	Leeburn and Union Church	1901	Sept., 1886	Goderich	Robt. Davidson.
12	John McNeil	Bayfield and Bethany	1901	1888	Bayfield	Arch. McDougall.
13	David Carswell	Duff's Church, McKillop, Winth'p	Oct., 13, 1903	June, 6, 1893	Seaforth	Peter C. Kerr.
14	E. F. McL. Smith, B.A.	Carmel Ch., Hensall	July, 26, 1904	Dec., 22, 1896	Hensall	Wm. Dougall.
15	N. M. Leckie, B.A., B.D.	Burns Ch., Hullet and Londesboro	June, 1905	June, 1905	Londesboro	W. H. Ball.
16	D. W. S. Urquhart, B.A.	St. Andrew's Kipper and Hills Green	Sept., 1905	July, 1903	Kipper	George McKay.
17	J. L. Small, B.A.	St. Andrew's, Blyth	Apr., 18, 1907	Jan., 11, 1897	Blyth	J. A. Anderson.
18	Vacant	Knox Ch., Auburn and Smith's Hill			Carlow	Gordon Young, jr.
	APPENDIX TO ROLL.					
	Joseph Elliott, B.A.			1891	Goderich	
	Number of Ministers on Roll, Self-Sustaining Charges					13
	" " " Augmented Charges					3
	" " " Ordained Missionary Charges					1
	" " " French Evangelization Charges					1
	" " " Without Pastoral Charge					1
	Number on Appendix to the Roll					1

ARCHIBALD McLEAN, Goderich, *Presbytery Clerk*.

37.—PRESBYTERY OF MAITLAND.

No.	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY	DATE OF ORDINATION	POST OFFICE OF MINISTER	REPRESENTATIVE ELDER
1	D. B. McRae	Cranbrook and Ethel	July, 18, 1876	June, 1875	Cranbrook	Carter Harrison.
2	J. L. Murray	Knox Church, Kincardine	July, 11, 1878	Oct. 28, 1868	Kincardine	W. J. Chisholm.
3	John McFarlane	Pine River	April, 7, 1880	Feb. 5, 1872	Pine River	M.A. I.P.S.
4	F. A. McLennan	South Kinloss	May, 30, 1888	Sept. 27, 1877	Lucknow	John M. Beattie.
5	David Perrie	St. Andrew's, Wingham	Feb., 15, 1894	May 29, 1888	Wingham	James Henderson.
6	Roderick McLeod, B.D.	Huron Ch., Ripley	Jan., 20, 1896	July 27, 1886	Ripley	Peter Campbell.
7	Alexander Miller	Ashfield	Nov. 30, 1896	March, 1879	Lochalsh	Samuel McMurchy.
8	W. J. West, M.A.	Bluevale and Eadies	April 20, 1897	April 20, 1897	Bluevale	Donald McGregor.
9	Andrew MacNab, M.A.	Duff's Ch., Walton	May, 7, 1901	Aug. 30, 1894	Walton	Robert Maxwell.
10	J. J. Hastie	Belgrave and Calvin Church	June 27, 1901	June 27, 1901	Belgrave	Alex. Gardiner.
11	B. M. Smith	N. Kinloss, Riversdale, etc.	July, 15, 1902	July 11, 1899	Kinloss	John McCallum.
12	Chas. M. Rutherford	Dungannon and Port Albert	June, 2, 1903	June 1889	Dungannon	Thomas Malcolm.
13	Louis Perrin, B.A.	Wroxeter	Sept. 17, 1903	June 7, 1887	Wroxeter	Robt. W. McKenzie.
14	John Burnett, B.A.	St. Andrew's, Molesworth	Oct., 11, 1904	Oct. 1, 1895	Molesworth	J. S. McTavish.
15	D. T. L. McKerroll, B.A.	Lucknow	Oct., 13, 1904	July 4, 1901	Lucknow	Edwin Doan.
16	John Radford	Belmore and McIntosh	Dec., 14, 1904	Aug. 22, 1897	Belmore	D. G. McKenzie.
						James Darling.

37.—PRESBYTERY OF MAITLAND—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
17 Donald Tait, B.A.	Knox Church Teeswater	Jan. 4, 1906	Oct. 6, 1879	Teeswater	Wm. Jarvis.
18 A. C. Wishart, B.A.	Melville Church, Brussels	Aug. 16, 1906	Aug. 21, 1900	Brussels	P. A. McArthur.
19 W. A. Bremner	Knox Ch., Ripley and Bervie	Oct., 4, 1906	Jan. 2, 1902	Ripley	Wm. Henderson.
20 G. P. Duncan, B.A.	Whitechurch and Langside	Oct., 16, 1906	July 22, 1897	Whitechurch	H. D. Henderson.
21 David Wardrope	Retired		June, 1855	Teeswater	
22 Vacant	St. Helen's and E. Ashfield				D. B. Murray.

APPENDIX TO ROLL.

3 R. S. G. Anderson, M.A., B.D.		May 13, 1889	Glasgow, Scotland
2 K. McDonald, M.D.		Oct. 25, 1865	Kincardine
3 George McKay		Nov. 5, 1873	Kincardine

Number of Ministers on Roll, Self-sustaining Charges	18
" " " Augmented Charges	2
" " " Ordained Missionary Charges	1
" " " French Evangelization Charges	1
" " " Without Pastoral Charge	1
Number on Appendix to the Roll	3

ANDREW MacNAB, M.A., Walton, Presbytery Clerk.

38.—PRESBYTERY OF BRUCE.

1 John Anderson	Retired	Oct., 11, 1854	Tiverton	J. M. Happer.
2 John Johnston	Knox Ch., Paisley	Nov. 21, 1888	Paisley	Peter Cameron.
3 Ken. McLennan, Ph.D.	Knox Ch., Tiverton	1897	Tiverton	Wm. Young.
4 D. A. McLean	Knox Ch., Tara	1899	Tara	Samuel Hettrich.
5 F. O. Nichol	St. Andrew's Cargill	1899	Cargill	
6 Alex. Leslie, M.A.	N. Brant, W. Bentic and Crawford	1900		Duncan McCallum.
7 A. L. Budge, M.A.	Hanover, Hampden	1902	Hanover	Henry Ford.
8 Thomas Wilson	Knox Ch. Walkerton	1903	Walkerton	James Watt.
9 J. R. Brown	West Arran and Dunblane	1903		Jas. D. Wallace.
10 Robt. Thynne, M.A.	Underwood and Centre Bruce	1903	Underwood	John Henderson.
11 R. T. Cockburn	Southampton	1904	Southampton	Thomas Robertson.
12 Robt. Atkinson	Geneva Ch., Chesely	1904	Chesely	M. A. Holliday.
13 John McKinnon, M.A.	Pinkerton and West Brant	1904	Pinkerton	Jas. Chisholme.
14 John Hosie	Salem, Dobbinton and Gillis Hill	1906	Salisbury	John Duncan.
15 James Foote	N. Bruce, St. And- rew's Saugeen	Nov. 28, 1907	Queenhill	Wm. Muir.
16 Wm. C. McLeod	Port Elgin	Jan. 30, 1908	Port Elgin	Robert Munro.
17 Vacant	Chalmers Ch., Glamis			

APPENDIX TO ROLL.

1 J. R. Craigie, M.A.		May, 23, 1883	Toronto
-----------------------	--	---------------	---------

Number of Ministers on Roll, Self-Sustaining Charges	16
" " " Augmented Charges	1
" " " Ordained Missionary Charges	1
" " " French Evangelization Charges	1
" " " Without Pastoral Charge	1
Number on Appendix to the Roll	1

JOHN JOHNSTON, Paisley, Ont., Presbytery Clerk.

V.—SYNOD OF MANITOBA.

Clerk of Synod :—Rev. S. C. Murray, B.A., Port Arthur, Ont.

39.—PRESBYTERY OF SUPERIOR.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 1 S. C. Murray, D.D.	Port Arthur	1893	Oct. 13, 1885	Port Arthur	Thos. Tod.
2 W. L. H. Rowand, B.A.	Fort William	1893	April 14, 1885	Fort William	John McNaughton.
3 R. Aylward	Fort Frances	1905	June 2, 1886	Fort Frances	W. W. Floyd.
4 J. H. Jarvis	Rainy River	1906	Oct. 5, 1897	Rainy River	A. McKinnon.
5 G. W. Carter	Keewatin	1906	Sept. 25, 1906	Keewatin	
6 S. O. Nixon	Kenora	1906	Dec. 8, 1896	Kenora	A. Carmichael.
7 R. Nairn	Norman	1907	Dec. 16, 1882	Kenora	
8	Big Fork, Black River, Crozier, Lavallee				
9	Dryden, Eagle River, Vermillion Bay, Oxdrift			Dryden	Alen Kennedy.
10	Emc, Carpenter, Devlin, Dobie				
11	Gold Rock, Twentieth Cent'y Mine				
12	Hymers, Gillis, O'Connor				
13	Ignace, Elen Bay, Raleigh, Savanne, Wabigoon				
14	Lake of the Woods Indian Mission			Kenora	
15	Lumber Camps				
16	Mine Centre, Atikokan, Kashabowie				
17	Murillo, Slate River				
18	Norman, Camp Bay				
19	Schreiber, Port Caldwell, Heron Bay, Nipigon, Ross Port, White River				
20	Stratton, Klondyke, Shenston, Todd's, Black Hawk, Mather				
21	West Fort William				

No. of Ministers on Roll, Self-sustaining Charges	4	No. of Ministers on Roll without Pastoral Charge	7
" " " Augmented	2	Total	7
" " " Ordained Missionary	1	No. on Appendix to the Roll	
" " " French Evangelization	1		

Port William, Ont., March 23rd, 1908.

W. L. H. ROWAND, Pres. Clerk.

40.—PRESBYTERY OF WINNIPEG.

No. 1 Alex. Matheson	Retired	1860	Fernton
2 J. A. F. Sutherland	Retired	1864	Winnipeg
3 John Hogg, D.D.	Retired	1864	Winnipeg
4 C. B. Pitblado, D.D.	Pastor Emeritus, W'stm'nst'r, Wpg.	1865	Winnipeg
5 James Carswell	Retired	1867	Winnipeg

40.—PRESBYTERY OF WINNIPEG—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
6 Geo. Bryce, D.D., LL.D.	Prof. Manitoba Col.	1871	1871	Winnipeg.....	George A. Young.
7 Thos. Hart, D.D.	Prof. Manitoba Col.	1872	1872	Winnipeg.....	
8 F. B. Duval, D.D.	Knox, Winnipeg...	1888	1875	Winnipeg.....	
9 Alex. McFarlane.	Rosser.....	1907	1878	Winnipeg.....	
10 Wm. Patrick, D.D.	Prin. Manitoba Col.	1900	1878	Winnipeg.....	John F. Gunn.
11 E. B. Chestnut.	Greenridge.....	1905	1880	Winnipeg.....	
12 A. B. Baird, D.D.	Prof. Manitoba Col.	1887	1881	Winnipeg.....	
13 Jas. Farquharson, D.D.	Church Agent.....	1905	1882	Winnipeg.....	
14 James Lawrence.	Retired.....		1883	Lilyfield.....	Duncan Sinclair.
15 Donald Munro.	Point Douglas, Winnipeg	1896	1888	Winnipeg.....	
16 C. W. Gordon, D.D.	St. Stephen's.....	1894	1890	Winnipeg.....	
17 J. A. Bowman, M.A.	Immigrant's Chap'n	1907	1890	Winnipeg.....	
18 J. W. Macmillan, B.A.	St. Andrew's.....	1903	1892	Winnipeg.....	Arch. Macdonald.
19 D. Spear, B.A.	Dominion City.....	1907	1892	Winnipeg.....	
20 C. MacKinnon, B.D.	Westminster, W'p'g	1905	1892	Dominion City	
21 F. H. Russell, B.A.	Missionary in India	1893	1893	Winnipeg.....	
22 J. Dick Fleming, B.D.	Prof. Manitoba Col.	1907	1894	Dhar, India.....	John Craig.
23 W. A. MacLean.	St. Giles, Winnipeg.	1905	1895	Winnipeg.....	
24 Andrew Chisholm.	Sherman Street, Winnipeg	1907	1895	Winnipeg.....	
25 Wm. Graham.	Clifton St., Winnipeg	1907	1895	Winnipeg.....	
26 Geo. E. Lougheed, B.A.	Stonewall.....	1907	1895	Winnipeg.....	J. F. McCulloch.
27 E. G. Perry, Ph.D.	Prof. Manitoba Col.	1905	1897	Winnipeg.....	
28 R. M. Dickey.	Selkirk.....	1901	1897	Winnipeg.....	
29 H. C. Sweet, B.A.	Emerson.....	1906	1897	Selkirk.....	
30 Robt. Boyle.	Balmoral.....	1907	1900	Emerson.....	R. C. Moody. D. A. Fraser. J. H. McClure. George H. Greig.
31 G. B. Wilson, Ph.D.	Augustine, Win'p'g.	1900	1900	Balmoral.....	
32 W. J. Inglis, B.D.	Oakville.....	1906	1900	Winnipeg.....	
33 H. J. Robertson, B.A.	Home St., Winnipeg	1907	1901	Kawendé.....	
34 Hugh Hamilton, B.D.	Kildonan.....	1908	1902	Winnipeg.....	S. R. Henderson. C. W. Laidlaw, B.A. Wm. Knipe.
35 Chas. H. Stewart.	St. Paul's, Winnipeg	1902	1902	Kildonan.....	
36 David Iverach, B.D.	Springfield.....	1905	1903	Winnipeg.....	
37 A. J. Hunter, M.D.	Galician Hospital.	1903	1903	Springfield.....	
38 A. McTaggart.	Dufferin Ave., Winnipeg	1907	1903	Teulon.....	D. McLean.
39 Jas. S. MacKay, B.A.	Missionary in India.	1904	1904	Winnipeg.....	
40 D. N. McLachlan.	Elmwood, Winnipeg	1904	1904	Neemuch, India	
41 J. M. Niven.	Meadow Lea.....	1905	1905	Winnipeg.....	
42 R. J. Hay, B.A.	Norwood.....	1905	1905	Poplar Point...	Rev. S. Polson. Wm. McLean. John Donnelly.
43 Louis E. Kovachy.	Hungarian Mission, Winnipeg	1906	1906	Norwood.....	
44 J. P. Jones, M.A.	St. John's.....	1906	1906	Winnipeg.....	
45 D. F. Smith, B.A.	Miss'y in India.	1906	1906	Winnipeg.....	
46 J. F. Douglas.	Cook's Creek.....	1907	1907	Neemuch, India	Alex. Rodgers.
47 J. Irvine Walker.	Riverview, Winnipeg	1907	1907	Oak Bank.....	
48 Andrew Kirk.	Winnipeg Beach.....	1907	1907	Winnipeg.....	
49 Thos. McCord.	Winnipeg Beach.....	1908	1908	Winnipeg Beach	

Number of Ministers on Roll of Presbytery... 48
 Number on Roll without pastoral charge... 14
 Number on Roll in settled charges, including Professors, Church Agent and Missionaries in India... 31
 Winnipeg, April 29th 1908.
 ANDREW B. BAIRD 247 Colony St., Winnipeg, Pres. Clerk.

41.—PRESBYTERY OF ROCK LAKE.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 William Caven.....	Placed on Roll by Assembly.....	Dec., 1889	Oct. 18, 1885	Manitou.....	Neil Fox
2 M. C. Rumball, B.A.	Knox Ch., Morden..	Dec. 27, 1892	Oct. 6, 1889	Morden.....	J. D. Bain.
3 Alex. Hamilton, B.A.	St. Andrew's Church, Boissevain.....	Nov. 17, 1897	Sept. 29, 1885	Boissevain.....	
4 F. J. Hartley, B.D.	Knox Ch., Roland, King Ch., Myrtle Erskine Church, Killarney.....	Nov. 27, 1897	Nov. 27, 1897	Roland.....	
5 M. P. Floyd.....	Lyleton, North and South Antler.....	Mar. 16, 1898	Mar. 16, 1898	Killarney.....	
6 W. Mackay Omand, B.A.	Crystal City, Clearwater, Eton.....	1900	1886	Lyleton.....	S. McKague, Coulter P.O. James Colter.
7 E. Mason.....	Knox Church, Pilot Mound and Floral Deloraine.....	Nov. 1, 1905	Nov. 1, 1905	Crystal City....	
8 J. A. Caldwell, B.A.	Cartwright, Chester-ville.....	Dec. 4, 1905	May 12, 1901	Pilot Mound...	
9 James J. Pryde.....	Rosebank, Renwick, Clegg.....	Aug. 16, 1906	May 3, 1905	Deloraine.....	
10 R. A. Clarkson, M.A.	Thornhill, Darlingford, St. Andrew's, Barclay.....	Oct. 16, 1906	May 16, 1905	Cartwright.....	David Duncan.
11 C. C. Whiting, B.D.	Swan Lake, Somerset, Altamont, Dunrea, Ninette, Bellfield.....	Oct. 23, 1906	Oct., 1900	Rosebank.....	Robert Cumming. Isaac Bowman.
12 John A. Beattie, B.A.	Belmont, Alma....	Nov. 8, 1906	Sept. 9, 1906	Miami.....	J. K. Duncan, Shadeland P.O. Wm. Shirley.
13 Charles MacKay.....	St. Andrew's Church, Manitou.....	Nov. 26, 1907	Feb. 18, 1898	Thornhill.....	
14 J. H. Hutchison, B.A.	Whitewater, Hazel-dean, Wassewa... Waskada, Princess, Verona.....	May 13, 1907	1904	Swan Lake....	
15 Duncan Fraser, M.A.	Minto, Margaret, Brown Lea.....	Sept. 9, 1907	Nov. 9, 1892	Dunrea.....	
16 G. W. Faryon, B.A.	La Riviere, Kingsley Baldur, Greenway, Dry River.....	Dec. 10, 1907	May 11, 1897	Belmont.....	H. G. Smith, Ninette P.O. J. C. Smith.
17 P. E. Scott, B.A.	Manitowish, Waskada, Princess, Verona.....	Nov. 13, 1907	April 8, 1903	Manitou.....	F. Robertson.
18 W. C. North, O.M.	Whitewater, Hazel-dean, Wassewa... Waskada, Princess, Verona.....	Nov. 13, 1907	April 8, 1903	Whitewater....	James Gibson.
19 David Johnstone, O.M.	Minto, Margaret, Brown Lea.....			Minto.....	Jas. McMillan, Minto P.O.
20 Vacant.....	La Riviere, Kingsley Baldur, Greenway, Dry River.....			Baldur.....	T. Fargy, La Riviere P.O. D. McQuarrie, Maricapolis P.O.
21 Vacant.....					
22 Vacant.....					
MISSION FIELDS.					
1	Mather, Rock Lake, Sinkerville.....			Mather.....	S. Fulford, Mather P.O.
2	Ninga, Burnside, Lyonshall.....				S. Jones, Ninga P.O.
3	Holmfield, Hazeldeh, Lens.....			Holmfield.....	
4	Mt. City, Wakeham, Alexander, Brown Diamond, Pearce's Snowflake, Purvis, McKenzie.....			Morden.....	
5	Huntly, Wigton, Tisdale.....			Snowflake.....	
6	Goodlands, Otter, Croyden.....			Tisdale.....	
7	Plum Coulee, Winkler.....			Goodlands.....	
8	Nelson, supplied from Morden.....			Plum Coulee...	
9	Newhaven, no supply at present.....				A. Stevenson, Nelson P.O.
10				Manitou.....	
APPENDIX TO ROLL.					
1 H. J. Borthwick, M.A.				Morden.....	

41.—PRESBYTERY OF ROCK LAKE—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
2 D. Lantrow.....				Glenvale.....	
3 J. G. Hobman.....				La Riviere.....	
4 Thos. Beveridge, B.D.				Winnipeg.....	
5 E. H. Burgess.....	Supplying vacant charges.....				

No. of Ministers on Roll, Self-sustaining Charges 14	No. of Ministers on Roll without Pastoral Charge 1
" " " Augmented " 2	Total..... 19
" " " Ordained Missionary " 2	No. on Appendix to the Roll..... 5
" " " French Evangelization " ..	

Manitou, March 31st, 1908.

WILLIAM CAVEN, Pres. Clerk.

42.—PRESBYTERY OF GLENBORO.

No.						
1	D. M. McKay, B.A....	Carman.....	1902	1897	Carman.....	J. H. Haverson.
2	J. R. Frizelle, B.A....	Holland, Camilla..	1906	1902	Holland.....	W. R. Ross.
3	R. B. Ledingham, B.A.	Sperling.....			Sperling.....	D. H. McLean.
4	J. W. Little, B.D.....	Southlands.....	1906	1906	Elgin.....	Frank R. Ross.
5	J. Knox Clark, B.A....	Elgin, Millarway..	1906	1900	Elgin.....	Jas. Duncan.
6	A. McMillan, B.A.....	Glenboro.....	1906	1898	Glenboro.....	
7	R. E. Pow.....	Nesbitt, Carroll, River Bank, Bertha.....	1907	1902	Nesbitt.....	Jas. A. Martin.
8	R. C. Pollock.....	Orr, Roseile.....	1907	1904	Graysville.....	Thos. Lawson.
9	R. M. Stevenson, B.D.	Ravenswood.....	1907	1900	Treherne.....	John Melvor.
10	N. Stevenson.....	Treherne, Olive..	1907	1907	Wawanesa.....	W. T. Storey.
11	A. P. Gillespie, B.A..	Wawanesa.....			Rathwell.....	J. W. Fullerton.
12	N. MacPhee.....	Rathwell, Indian- ford, Arbroath..	1907	1897	Rathwell.....	Albert Diehl.
13	Vacant.....	Cypress River.....	1907	1884	Cypress River..	Jas. Hill.
14	Vacant.....	Hilton, Clifton..			Hilton.....	Henry Graham.
15	Vacant.....	Bank, Stockton..			Elm Creek.....	Jno. Scott.
16	Wm. Johnstone.....	Elm Creek, Culross and Wingham..			Fairfax.....	
		Fairfax.....				
		Beausale, St. Claude and Sylvan.....				
		Without Charge.....			Rounthwaite..	
APPENDIX TO ROLL.						
1	John Wells, M.A.		July,	1861	Toronto.....	
2	L. C. Emes.....		July,	1889	Winnipeg.....	

No. of Ministers on Roll, Self-sustaining Charges 10	No. of Ministers on Roll without Pastoral Charge 1
" " " Augmented " 1	Total..... 13
" " " Ordained Missionary " 1	No. on Appendix to the Roll..... 2
" " " French Evangelization " ..	

Glenboro, February 28th, 1908.

J. KNOX CLARK, Pres. Clerk.

43.—PRESBYTERY OF PORTAGE LA PRAIRIE.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 J. E. Munro, B.A....	Gladstone.....	1892	July 3, 1891	Gladstone.....	Peter Broadfoot.
2 Farquhar McRae, M.A.	Burnside.....	1895	Jan. 3, 1878	Burnside.....	Hugh Grant.
3 A. L. Manson.....	Arden.....	1899	Nov. 20, 1888	Arden.....	J. McMurchy.
4 John Russell.....	High Bluff and Prospect.....	1900	Nov. 2, 1899	High Bluff.....	D. McKay.
5 R. F. Hall, B.A.....	Neepawa.....	1901	Feb. 21, 1901	Neepawa.....	J. Clare.
6 A. N. McQuarie, B.A..	Sydney, Arizona and Melbourne..	1904	Sept. 1, 1906	Sydney.....	Angus Grant.
7 Thurlow Fraser, B.D..	Portage la Prairie.	1905	June 3, 1902	Port. la Prairie.	W. W. Miller.
8 A. McTavish, B.A....	Macdonald, Long- burn and Oakland	1906	" 1884	Oakland.....	D. W. McCuaig.
9 J. Carmichael.....	Westbourne, The Landing and Woodside.....	1906		Westbourne..	John Smith.
10 A. McLean.....	Rosedale and Eden	1907	April 14, 1894	Eden.....	David Hall.
11 J. D. Osborne.....	Austen and Melvin	1907	1905	Austin.....	W. Edgar.
12 J. H. Courtenay.....	MacGregor.....	1908	1893	MacGregor.....	
13 James M. Austen.....	McKewin and Ber- ton.....	1908			
14.....	Franklin and Glen- dale.....			Franklin.....	R. Blair.
15.....	Bagot, Elsmith, Edin and Rossen- dale.....			Bagot.....	J. C. Lowrie.
16.....	Rosehill and Lady- smith.....			Rosehill.....	Niel McCaskill.
17.....	Goldenstream, Gil- lespie and Welling- ton.....			Goldenstream..	
18.....	Gluelia.....				
19.....	McCreary.....				
20.....	Plumas and Ogilvie			Plumas.....	Wm. Hill.

No. of Ministers on Roll, Self-sustaining Charges 8	No. of Ministers on Roll, without Pastoral Charge ..
" " " Augmented " 2	Total..... 13
" " " Ordained Missionary " 3	No. on Appendix to the Roll.....
" " " French Evangelization " ..	

Burnside, Man., April 8th, 1908

FARQUHAR McRAE Pres. Clerk.

44.—PRESBYTERY OF DAUPHIN.

No.						
1 E. W. Johnson, B.A.	Gilbert Plains.....	May 11, 1897	1902	Gilbert Plains..	Jas. Dickie.	
2 R. G. Scott, B.A.	Sifton.....	Sept. 5, 1899	1903	Sifton.....		
3 R. H. Gilmour, B.A.	Dauphin.....	Mar. 21, 1900	1903	Dauphin.....		
4 C. H. Monro, M.D.	Ethelbert.....	July 10, 1900	1903	Ethelbert.....		
5 David Johnstone	Swan River.....	April 8, 1903	1903	Swan River..	Charles Greig.	
Alex. Fraser	Grand View.....	Aug. 10, 1903	1901	Grand View...	Dr. G. D. Shortreed.	
7 George Aitken	Minitonas.....	April 1, 1904	1904	Minitonas.....		
8 J. J. Cowan, B.A.	Valley River.....	May 9, 1905	1905	Dauphin.....	Jas. Fraser.	
9 Alex. Kemlo, B.A.	Roblin, Togo.....	1895	1906	Roblin.....		

Number of Ministers on Roll of Presbytery.. 9	Number on Roll in settled charges..... 3
Number on Roll in Ord. Miss. Fields..... 5	Number on Roll without pastoral charge. ..
Number on Appendix to the Roll.....	

Gilbert Plains, Man., April 8th, 1907.

E. W. JOHNSON, Pres. Clerk.

45.—PRESBYTERY OF MINNEDOSA.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	John McKay.....	Retired.....			Elphinstone.....	
2	J. S. Watson, B.A.....	Minnedosa.....	April, 1901	May, 1898	Minnedosa.....	G. A. Grierson.
3	S. McL. Fee, B.A.....	Newdale, St. Andrews, Marney..	June, 1902	June, 1902	Newdale.....	William Graystone
4	Geo. Elmison, B.A.....	Russell.....	April, 1903	Apr. 1903	Russell.....	Robt. Straw.
5	J. S. Davidson, B.A.....	Shoal Lake and Oakburn.....	May, 1903	June, 1892	Shoal Lake.....	A. J. Fraser, M.D.
6	A. Geo. McKinnon, B.A., B.D.....	Basswood, Fairmount, Cadureis	Nov. 1903	Nov., 1903	Basswood.....	A. McNabb.
7	R. H. Fotheringham, B.A.....	Pettapiece; Moline; Pendermis; Rivers.....	May, 1904	May., 1903	Pettapiece.....	J. W. Shanks.
8	W. W. McLaren, B.A.....	Bird Tail Reserve, Miniota, Arrow River & Crandell..	May, 1905	Aug., 1905	Birtle.....	Chas. Hauska.
9	R. F. Hunter, M.A., B.D.	Hamiota & Scotia..	June, 1905		Miniota.....	John Fleming.
10	H. G. Crozier.....	Silver Creek and Miniska.....	July, 1906	Oct., 1901	Russell.....	W. S. Crerar.
11	J. L. King.....	Binscarth.....	Oct. 2, 1906	Oct. 25, 1893	Binscarth.....	Jas. Anderson.
12	R. Patterson.....	Rosburn and Ranchvale.....	Dec. 1, 1906		Rosburn.....	Wm. Young.
13	R. Bailey.....	Strathclair and Elphinstone.....		1906	Strathclair.....	Ed. Burnell.
14	Chas. A. Campbell, B.A.	Rapid City and Hunterville.....		1906	Rapid City.....	D. McNaught.
15	Jas. M. McLaren, B.A..	Kelsoe, Argyle and Culross ..	1907		Kelsoe.....	Wm. Halliday.
16	H. McCulloch, B.A., B.D.	Oak River & Eden	Feb. 15, 1907	Sept., 1890	Oak River.....	D. D. Fraser.
17	W. C. Murdock, M.A., B.D.	Beulah, Isabella Blaris, Gnaton ..	March, 1907	May, 1898	Beulah.....	Wm. Palmer
18	John J. Cowan, B.A.....	Clanwilliam, Murchison, Cameron Rolling River..	May 19, 1907	May 9, 1905		Geo. McKay.
19	J. C. Cameron, B.A.....	Birtle & Salsgirth..	Nov. 2, 1907	1895	Birtle.....	M. M. McLaren.
20	G. W. Langille, B.A.....	Foxwarren and Seaburn.....	Dec., 1907	May, 1907	Foxwarren ..	Geo. Hillcox.
21	Vacant.....	Orwold, Viola Dale Ellenville.....			Viola Dale.....	A. McComb.
22	W. P. Spooner.....	Shellmouth, Assessippi.....		July, 1907	Shellmouth.....	D. S. Wason.
23	D. M. Ross (Catch.)....	Rolling River Reserve.....		1908	Rolling River..	
24	Joseph Boyer (Catch.)..	Okanase Reserve..		1907	Elphinstone.....	
25	Vacant.....	Lizard Point Res.				
26	Vacant.....					
STUDENT.						
1	Fred. Turpin.....	Millwood, Harrowby, Bavelan.		1907		
APPENDIX TO ROLL.						
1	James McAlister.....				Elphinstone.....	
2	Wm. Hodnett.....				Miniota.....	

No. of Ministers on Roll, Self-sustaining Charges 15
 " " " Augmented " 3
 " " " Ordained Missionary " 3
 " " " French Evangelization " ..

Shoal Lake Man., March 19th 1908.

No. of Ministers on Roll, Without Pastoral Charge ..
 Total..... 22
 No. on Appendix to the Roll..... 2

J. S. DAVIDSON, B.A., Pres. Clerk.

46.—PRESBYTERY OF BRANDON.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	T. C. Court.....	Wellwood, Oberon and Brookdale..	1888	1888	Petrel.....	Peter McRae.
2	P. Strang, B.A.....	Viriden.....	1897	1897	Viriden.....	Dr. Wm. Stevenson
3	W. Beattie.....	Melita.....	1900	1891	Melita.....	James Duncan.
4	J. S. Muldrew, B.A.....	Souris.....	1901	1898	Souris.....	John Munn.
5	W. A. Alexander.....	Lenore and Breadalbane.....	1901	1899	Lenore.....	John Irwin.
6	R. W. Dickie, B.A.....	St. Paul's, Brandon	1903	1898	Brandon.....	J. D. Ross.
7	A. T. McIntosh, B.D..	West Hall and Chain Lakes.....	1904	1901	Underhill.....	Thomas Dougall.
8	J. A. Cormie, B.A.....	Oak Lake and St. David's.....	1905	1902	Oak Lake.....	A. Stewart, Sen
9	J. G. Stephens, B.A..	Reston, Hillview and Sinclair.....	1906	1901	Reston.....	J. A. McLean.
10	E. S. Logie.....	Hartney, St. Paul's	1906	1893	Hartney.....	W. J. Higgins.
11	E. E. Beckett, M.A.....	Knox, Carberry....	1906	1906	Carberry.....	David Elliot.
12	A. Russell, B.D.....	Lauder, Napinka..	1906	1903	Lauder.....	James Welsh.
13	J. H. Wallace, B.A.....	Elkhorn, Woodville	1907	1901	Elkhorn.....	T. T. Smith.
14	George Lockhart, B.A.	Alexander, Kemnay	1907	1891	Alexander.....	A. E. Jackson.
15	W. A. May, B.A.....	Douglas and Chater	1907	1904	Douglas.....	D. Stevenson.
16	J. B. McLaren.....	Knox, Brandon....	1908	1885	Brandon.....	A. Whitelaw.
17	A. Hood.....	Humesville.....	1908	1903	Forrest.....	Jas. A. Grant.
18	J. O. Ralston.....	Zion.....	1908	1901	Pendennis.....	J. G. Grant.
19	W. J. Watt, B.A.....	Griswold, Huntingdon.....	1908	1907	Griswold.....	Geo. Michie.
20	James A. Laing.....	Palmerston.....	App. 1908		Crandel.....	Geo. Forke.
21	W. T. Beattie.....	Pipestone.....	App. 1908		Pipestone.....	
22	Joseph McNeill.....	Beresford, Roselind and Little Souris	App. 1908		Beresford.....	
23	Vacant.....	Tarbolton, Bradwardine and Kenton			Kenton.....	James Hudson.
24	Vacant.....	Rounthwaite Blythe			Rounthwaite...	W. Bertram.
25	Vacant.....	Brandon Hills.....				
26	Vacant.....	Elva.....				
27	Vacant.....	Hargrave, Knox and Two Creeks.....			Elkhorn.....	J. H. Proctor.

No. of Ministers on Roll, Self-sustaining Charges 17
 " " " Augmented " 2
 " " " Ordained Missionary " 3
 " " " French Evangelization " ..

Carberry, May 7, 1908.

No. of Ministers on Roll without Pastoral Charge ..
 Total..... 22
 No. on Appendix to the Roll..... 2
 S. E. BECKETT, M.A., Pres. Clerk.

VI.—SYNOD OF SASKATCHEWAN.

Rev. A. Henderson, M.A., Sintaluta, Sask., Clerk.

47.—PRESBYTERY OF YORKTON.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	Robt. Gow, B.A.	Beaverdale and Jedburgh	1899	1886	Beaverdale	John McGregor.
2	Wm. McWhinney	Crowstand	1903	1903	Kamsack	
3	H. Feir, B.A.	Saltcoats, Cut Arm, Perley and Castle- ton	1904	1899	Saltcoats	
4	Jos. Hunter	Theodore, Clear Creek and Beattie	1906	1905	Theodore	
5	Jas. Fraser	Sheho, Fountain, Foam Lake and McColl's	1906	1876	Sheho	John McLean.
6	A. Murray	Stornoway, Scotland Rothbury and Nielly's	1905	1905	Stornoway	
7	J. A. Leitch	Prairie Rose, Wil- son's, Watt's and Jansen's	1906	1895	Prairie Rose	
8	A. Young	Humboldt, Pilot Grove, Morven, Attica and Shady Bluff	1907	1907	Humboldt	
9	R. W. Beveridge	Rokeby, Armstrong Lake, Anemone and Pebble Lake	1907	1907	Rokeby	Jas. Riddell. John Young.
10	Vacant	Yorkton				
11		Bredenburg, Church Bridge, Langen- burg and Clumber	1907		Bredenburg	
12		Canora, Crystal Lake Meadowdale and Mikado			Canora	
13		Crescent Lake, As- ton, Marwin, Olson, Cana and Melville			Crescent Lake	
14		Horse Lake, Malby, Eastward Beck- ingham and Gil- bert			Horse Lake	
15		Invermay, White's, Margo and New- burn			Invermay	
16		Kamsack and Stoney Creek			Kamsack	
17		Lannigan, Rowan's, Union Church and Nokomis			Lanigan	
18		Leslie, Milligan's, Argyle, Camp- bell's Elfross, and Wynyard			Leslie	
19		Otthon			Otthon	
20		Plainview, Green- bush, Success, Boyce, Pearl Park Crescent Bluff, etc.			Plainview	
21		Wadena, Clair, Pas- wegin and Kuroki			Wadena	

47.—PRESBYTERY OF YORKTON—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
22		Wallace, Meno and Kingston			Wallace	Thos. Fulton.
23		Watson, Quill Lake, Wimmar & Green- side			Watson	
24		Wishart, Touch- wood, Bankend, Ladstock, etc.			Wishart	
APPENDIX TO ROLL.						
1	Rev. N. Morrison					

No. of Ministers on Roll, Self-sustaining Charges	1	No. of Ministers on Roll, Fr. Evangelization Charge	
" " " Augmented	"	" " " without Pastoral	
" " " Ordained Missionary	7		
" " " Indian Work	1	Total	9
No. on Appendix to the Roll			1

Saltcoats, Man., Feb. 28th, 1908. H. FEIR, Pres. Clerk.

48.—PRESBYTERY OF ARCOLA.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	A. C. Strachan, B.A.	Arcola and Percy	Sept., 1902	Oct., 1900	Arcola	R. H. Cook.
2	A. McKenzie	Stoughton, Melrose and Walton	1903	1899	Stoughton	George Young.
3	W. T. McKenzie	Without charge	April, 1904	1896	Fillmore	
4	R. S. Leslie, B.A.	Weyburn and South Weyburn	June, 1904	June, 1904	Weyburn	John Stuart.
5	I. N. Guthrie	Without charge	June, 1904	June, 1895	Antler	
6	Bryce Innes	Heward, Pilot Mound and Rock Lake	April, 1906	Aug., 1894	Heward	
7	James Bews	Creelman, Crieff, Sequin & Garnet	April, 1906	March, 1906	Creelman	Fred H. West.
8	Hugh Hamilton, B.D.	Without charge	May, 1906	June, 1902	Manor	
9	Thos. W. Pritchard	Highview, Scottown and Fletwoode	Aug., 1906	May, 1901	Highview	Geo. Riddell.
10	D. H. Jacobs	Carlyle	Sept., 1906	1882	Carlyle	
11	G. W. Ginty	Redvers and Hutton	Nov. 1906	1894		
UNORDAINED.						
1		Yellowgrass and Sunnydale				
2		Lang and Ramsays				
3		Manor				
4		Fillmore and Wheaton				
5		Griffin Froude, Blackheath and Gapview				
6		Kisby, Wierhill and Morriswood				
7		Antler				
8		Dirthills				
9		Tyvan				

48.—PRESBYTERY OF ARCOLA—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 10	McTaggart				
APPENDIX TO ROLL.					
1 J. R. McAllister, B.A.				Antler, Sask.	
No. of Ministers on Roll, Self-sustaining Charges		2	No. of Ministers on Roll without Pastoral Charge		
" " " Augmented		2	Total		
" " " Ordained Missionary		4	Number on Appendix to the Roll		
" " " French Evangelization		1	11		
Heward, March 20th, 1908.			BRYCE INNES, Pres. Clerk.		

49.—PRESBYTERY OF ALAMEDA.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	T. R. Scott, B.A.	Oxbow, Coldridge.	1899	1892	Oxbow	A. Riddell.
2	A. Miller Skea	Carievale, Warkman	1906	1900	Halbrite	A. Stevenson
3	J. R. Coffin	North Portal and Portal, N.D.	1907	1887	North Portal	A. N. Olsen.
4	B. Glover, B.A.	Estevan	1907	1901	Estevan	J. T. Galloway.
5	Jas. Hollinshead	Taylorlton, Albany, Bienfeit	1907	1878	Taylorlton	
6	W. M. Fleming	Halbrite, Deville	1907	1885	Halbrite	
7	George Muir	Gainsboro, Winlaw, Ashgrove	1907	1895	Gainsboro	D. Colquhoun.
8	J. M. Wallace, M.A., B.D.	Carnduff, Calvin, Mallions	1907	1898	Carnduff	J. M. Dill.
9	D. J. McDonald	Alameda, Frobisher	1907	1900	Alameda	J. J. Heaslip.
MISSIONS.						
1		Dalesboro, Arthur.	1907		Manor	Robt. Hume.
2		Douglaston, Rocklands, Fair Plains, Idle Wild				
3		Dirt Hills				
4		Glen Ewen, Hope, Marconi			Glen Ewen	
5		Macoun, Tait, Hitchcock, Kate's School			Macoun	
6		Romford				
7		Roscoe, Stoney Run, Out of Sight				
No. of Ministers on Roll, Self-sustaining Charges		4	No. of Ministers on Roll without Pastoral Charge			
" " " Augmented		2	Total			9
" " " Ordained Missionary		3	No. on Appendix to the Roll			
" " " French Evangelization		1	1			
Halbrite, Sask.			A. MILLAR SKEA, Pres. Clerk.			

50.—PRESBYTERY OF QU'APPELLE.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 1 D. Oliver	Moosomin	July 17, 1906	July 17, 1906	Moosomin	A. H. Smith, B.A.
2 W. H. Black, B.A.	Whitewood	July 10, 1899	July, 1899	Whitewood	D. Robertson.
3 J. Russell	Wolseley	Aug. 2, 1904	Sept. 1, 1900	Wolseley	A. B. Bompas.
4 T. McAfee	Indian Head	Nov. 1, 1898	Nov. 1, 1898	Indian Head	I. Brown.
5 D. B. Millard, M.A.	Ellisboro	Aug. 13, 1907	April 24, 1902	Ellisboro	G. P. Campbell.
6 J. Chisholm, B.A.	Rocanville	Feb., 1907	Aug. 1, 1881	Rocanville	K. Webster.
7 W. Bell	Abernethy	May 28, 1907	Jan. 9, 1902	Abernethy	S. Meek.
8 S. Acheson, M.A.	Broadview	June 28, 1906	Oct. 11, 1876	Broadview	G. A. Laird, B.A.
9 W. P. Adam	Grenfell	Mar., 1903	Dec. 8, 1897	Grenfell	A. T. Fotheringham.
10 J. Leishman	Fleming	Aug. 1, 1905	Sept. 25, 1882	Fleming	D. S. Carnahan.
11 A. Henderson, M.A.	Sintaluta	Aug. 1, 1905	Sept. 25, 1882	Sintaluta	D. R. Anderson.
12 W. B. Tate	South Qu'Appelle	Aug., 1905	Oct. 16, 1900	South Qu'Appelle	L. Bell.
13 M. J. Leith	Wapella	Aug., 1905	June, 1898	Wapella	G. Whyte, B.A.
14 A. A. Laing, B.A.	Fort Qu'Appelle	Oct. 8, 1906	Dec., 1899	Fort Qu'Appelle	D. D. McFarlane.
15 J. S. Smith, M.A.	Welwyn	June, 1907	June, 1893	Welwyn	J. Brown.
16 J. G. McKechnie, B.A.	Tantallon	June, 1904	July, 1893	Tantallon	
17 R. McMillan, B.D.	Balcarres	July, 1907	July, 1903	Balcarres	R. Erskine.
18 A. Fraser	Moffat	Aug. 25, 1907	1903	Moffat	D. McDiarmid.
19 R. Hyde	Earlswood	Aug., 1907	1887	Earlswood	
20 K. Kovacs	Bekevar	Oct. 3, 1901	1903	Bekevar	
21 J. Hamilton	Lemberg	May 1, 1907	1900	Lemberg	
22 H. McKay, D.D.	Round Lake	July, 1884	July, 1877	Round Lake	
23 E. McKensie	Hurricane Hills	July, 1897	Nov., 1888	Hurricane Hills	
24 F. A. Clare, B.A.	Pasquah, etc.	Oct., 1906	July, 1905	Pasquah, etc.	
25	Esterhazy			Sumner	W. Cosgrave.

APPENDIX TO ROLL.

1 J. M. Douglas, M.D.					
2 D. F. McMillan					
3 A. G. Bell, B.A.					
4 J. A. Cairns, M.A.					
5 A. Robson					
No. of Ministers on Roll, Self-sustaining Charges		13	No. of Ministers on Roll without Pastoral Charge		
" " " Augmented		5	Total		
" " " Ordained Missionary		3	24		
" " " Indian Mission		3	No. on Appendix to the Roll		
Indian Head, March 24th, 1908.			THOMAS McAFEE, Pres. Clerk.		

51.—PRESBYTERY OF REGINA.

No						
1	S. McLean, B.A.....	Moose Jaw St. Andrew's.....	Nov. 7, 1899	Nov. 7, 1899	Moose Jaw, Sask	Rev. Neil Gilmour.
2	D. J. Scott.....	Cottonwood and Pense.....	Aug. 5, 1903	May 18, 1898	Pense, Sask....	John McClaneghan.
3	James Gilchrist.....	Longlaketon, Earl Grey and Fairy Hill.....	April, 1904	June 2, 1899	Verna, Sask....	Frank Binnie.
4	Alex. McGregor, B.A..	Marlboro, Huron and Pioneer.....	June 10, 1904	Oct. 26, 1897	Tuxford, Sask..	J. G. Bayne.
5	Wm. Patterson, B.A..	Lumsden and Forest	Sept. 22, 1905	June, 1895	Lumsden, Sask.	Wm. T. Balfour.
6	Peter Fisher.....	Davidson and Girvan.....	Sept., 1905	June, 1891	Davidson, Sask.	
7	A. D. MacIntyre, B.A.	Summerside, Caron and Caron Prairie	Mar. 6, 1906	Aug. 16, 1898	Caron, Sask....	Isaac Griffith.

51.—PRESBYTERY OF REGINA—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
8	David Ritchie	Francis and Pleasant View	Mar. 20, 1906	Nov. 20, 1906	Francis, Sask.	Alex. McDonald.
9	E. A. Henry, B.A.	Regina, Knox Ch.	May 24, 1906	Aug., 1895	Regina, Sask.	A. S. Ross.
10	William Wilson	Balgownie and Avonhurst	June 26, 1906	June, 1897	Balgownie, Sask.	Louis Smith.
11	Walter Ross	Grand Coulee, Lilley View and Sherwood	Aug. 7, 1906	June 26, 1906	Gr'nd Coulee, Sk.	Alex. Skene.
12	W. B. Cumming	Maynard, Norgua, Lincoln and Spion Kop	Oct. 1, 1906	May 12, 1892	Deslile	
13	Robt. MacKnight, B.A.	Maple Creek	Nov. 21, 1906	Oct. 4, 1887	Maple Creek, Sk.	Chas. Blair.
14	R. A. Hanley	Craik, Rose Hill and Pleasant Plains	Mar., 1907	Mar., 1907	Craik, Sask.	
15	Percy A. Knott	Swift Current	April, 1907	April, 1904	Swift Cur'nt, Sk.	
16	Peter Naismith	Condie, Tregarva and Ross Plain	April, 1907	Sept. 1, 1896	Condie, Sask.	A. W. Cameron.
17	William Waugh	Rouleau and Adelaide	Sept., 1907	Mar., 1904	Rouleau, Sask.	
18	J. P. Grant	Drinkwater, Belle Plains and Sunny Hill	Oct. 1, 1906	May 5, 1885	Drinkwater, Sk.	
19	W. E. Wallace	Strausburg, Pengarth and Balmoral	Oct. 1, 1907	July, 1888	Strausburg, Sask.	John McGregor.
20	J. G. Bitcon	Moose Jaw, St. Pauls	Oct. 1, 1907	April, 1904	Moose Jaw, Sask.	Rev. James Gray.
21	T. T. Alexander	Arlington Beach, Govan and Duvak	Oct. 9, 1907	Oct. 9, 1907	Arlington Beach, Sask.	
22	D. McKeen Reid, B.D.	Milestone and Caledonia	Dec., 1907	April, 1900	Milestone, Sask.	
23	R. B. Heron	Regina Industrial School	Feb. 19, 1908		Industrial Sch'l, Regina	
24	J. A. Carmichael, D.D.	Supt. of Missions	May 24, 1875		Winnipeg, Man.	
APPENDIX TO ROLL.						
1	David Downie, M.A.			Sept. 13, 1894	Maple Creek, Sk.	
2	J. J. Manthorne, B.D.					
Supplied by Students—						
1		Battle Creek				
2		Belgrave				
3		Bethune				
4		Bladworth				
5		Blackmore				
6		Cataraqua				
7		Crane Lake				
8		Disley and Grays				
9		Eagle Creek				
10		Eagle Lake, East				
11		Eagle Lake, North				
12		Eagle Lake, West				
13		Elbow				
14		Earl Gray				
15		Fertile Valley				
16		Glenhurst				
17		Grant				
18		Herbert				
19		Homer				
20		Kellerville				
21		Krom				
22		Lost Mountain				
23		Long Creek				
24		Manitou Lake				
25		Mortlach				
26		North Regina				
27		Peacock				
28		Pilot Butte				

51.—PRESBYTERY OF REGINA—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS WRD A N E D MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
29		South Moose Jaw				
30		South Saskatchewan				
31		Stoney Beach and Rocky Lake				
32		Sprattville				
33		Tompkins				
34		Wilcox				
35		Wilkie Bay				
No. of Ministers on Roll, Self-sustaining Charges 7 No. of Ministers on Roll, Fr. Evangelization Charge .. 1						
" " " " Augmented " 4 without Pastoral " 1						
" " " " Ordained Missionary " 11 Total						
" " " " Indian School						
No. on Appendix to the Roll						
Pense, Sask., March 18th, 1908. D. J. SCOTT, Pres. Clerk.						

52.—PRESBYTERY OF PRINCE ALBERT.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS WRD A N E D MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	C. G. Young, B.A.	St. Paul's, Prince Albert	1901	1897	Prince Albert ..	J. F. A. Stuli.
2	Geo. Arthur, B.Sc.	Wakaw	1903	1895	Wakaw	
3	W. W. Purvis, B.A.	Rosthern and Hague	1904	1902	Rosthern	G. E. McCraney
4	C. W. Bryden, B.A.	Mistawasis	1905	1880	Mistawasis	A. Rutherford.
5	E. C. Gallup, B.A.	Knox, Saskatoon ..	1906	1897	Saskatoon	R. E. Lane.
6	W. S. Moore, M.A.	Warman, Osler	1906	1886	Warman	
7	H. H. Allen, B.A.	Dundurn, Woodview, Coates	1907	1907	Dundurn	
8	M. F. Munro, B.A., B.D.	Smithville, Garfield	1907	1907	Smithville	Isaac Cherry.
9	G. G. Muir	Vonda, Steinbach, Strawberry Vall.	1907	1907	Vonda	
10	F. Chilton	Langham, Park, Finlayson	1907	1907	Langham	
11	J. Kovacs	Wakaw, Hoodoo, Howell	1907	1907	Wakaw	
12	R. H. Scott	Flett Springs, Pleasant Valley ..	1908	1907	Fletts Springs ..	
MISSIONS.						
1		Prince Albert East, Colleston and Island Lake				
2		Tisdale, Valparaiso, Ridgeville, Fern Glen				
3		Birch Hills				
4		Melfort and Kyles, South Melfort				
5		Star City				
6		Steep Creek				
7		Shellbrook, Hill-dorp, Maddock, Pastview, Crystal Plains				

52.—PRESBYTERY OF PRINCE ALBERT—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
8		Round Plains (Ind.)				
9		Willoughby Ridge, Lily Plains				
10		Perdur				
11		Douglas Plains				
12		Gillies				
13		Garden Valley				
14		French				
15		Duck Lake				

No. of Ministers on Roll, Self-sustaining Charges	2	No. of Ministers on Roll without Pastoral Charge	
" " " Augmented	3	Total	12
" " " Ordained Missionary	7	No. on Appendix to the Roll	
" " " French Evangelization			

Rosthern.
W. W. PURVIS, Pres. Clerk.

53.—PRESBYTERY OF BATTLEFORD.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	S. W. Thomson, B.A.	North Battleford	1904	1896	North Battlef'd	
2	J. M. Fisher, B.A.	Swarthmore, Phippen	1905	1892	Wardenville	
3	J. C. Madill	Ovenston, Maym't, Ruddell, Fielding	1905	1890	Maymount	J. Parker.
4	Andrew Little	Battleford	1905	1901	Battleford	R. H. Spears.
5	E. W. Panton	Radisson, Scottville	1906	1873	Radisson	R. W. Hunter.
6	D. M. McGowan, B.A.	Paynton, Maidstone, Breysolar, Huron	1907	1896	Paynton	

STUDENT MISSIONS.

1	Borden, Haleyonia, Turtle Lake					
2	Cut Knife, Wilbert, Wardenville, Munro					
3	Eagle Hill, Prongue, Eight Mile Creek, Drummond Cr'ks, Narrow Lake					
4	Eagle Creek, Eagle Point, Hurdman, McLean's Golden Valley					
5	Eye Hill Creek, South Eye Hill Creek, Stainsleigh					
6	Jackfish Lake, Meota, Fitzgerald, Russell					
7	Meeting Lake, Mullingar, Jackson's, Hyde Park					
8	Manitou Lake, Lashburn, Wasaca, Bonneyview, Richard					
9	Matheson's, Badger's Bluff, Moffats					
10	Round Hall, Nolin, Metropole, Willow Heights					

53.—PRESBYTERY OF BATTLEFORD—Continued.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
11		Swift Current Trail, Wolfe, Traynor, Naseby, Dunesville				
12		Tramping Lake, Kingsview, Cross, Brown's, Glen Logan				
13		Turtle River, Edom, Churchill, Daysville				

No. of Ministers on Roll, Self-sustaining Charges	3	No. of Ministers on Roll, Without Pastoral Charge	
" " " Augmented	3	Total	6
" " " Ordained Missionary	3	No. on Appendix to the Roll	
" " " French Evangelization			

Battleford.
ANDREW LITTLE, Pres. Clerk.

VII.—SYNOD OF ALBERTA.

Rev. Gavin Hamilton, Cowley, Alta., Clerk.

54.—PRESBYTERY OF VERMILION.

No.	MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
1	William F. Gold	Innisfree (Birch Lake), Lavoy, Avon, Ranfray, Innisfree, Imperial	Oct. 1, 1903	Jan. 23, 1901	Lavoy, Alta.	David Ganton.
2	William Simons	Vermilion, Bowtell	Oct. 13, 1905	June 1, 1900	Vermilion, Alta.	
3	A. McLennan	Sunnydale, Oxville, Golden Valley, Strathmore	Sept. 10, 1907	Mar. 1, 1905	Lloydminster, Alta.	
4	J. A. James	Denwood, Holmstead, Symes, Irvings, The Manse	Mar. 31, 1906	May 1, 1903	Cummings, Alta.	
5	J. A. Bradley	Tofield, Willow Flats, Catchemont, Logan, Amisk Creek	Sept. 21, 1906	May 12, 1904	Tofield, Alta.	W. G. Alton.
6	A. D. McDonald	Lamont, Chipman	Dec. 16, 1906	June 1, 1895	Lamont, Alta.	
7	J. J. L. Gourlay	Lloydminster, North Minster, Blackfoot	Dec. 31, 1906	July, 1895	Lloydminster, Alta.	
8	D. McVicar	Mannville, Minburn, Creighton	May 25, 1907	July 26, 1892	Mannville, Alta.	

No. of Ministers on Roll, Self-sustaining Charges		No. of Ministers on Roll without Pastoral Charge	
" " " Augmented	2	Total	8
" " " Ordained Missionary	6	No. on Appendix to the Roll	
" " " French Evangelization			

Lavoy, Alta., April 20th, 1908.
WILLIAM F. GOLD, Pres. Clerk.

55.—PRESBYTERY OF EDMONTON.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	YEAR OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE ADDRESS OF MINISTER.	REPRESENTATIVE ELDER.
No. 1 D. G. McQueen, D.D.	First Church, Edmonton, 1893†	1887	June 21, 1887	Edmonton, Alta.	T. M. Turnbull.
2 A. Forbes B.D.	Fort Saskatchewan, 1904†, Partridge Hills	1895	Mar., 1895	Ft. Sask'teh'n, Alta.	John Paul.
3 D. Flemming, B.A.	Strathcona	1900	June 25, 1889	Strathcona, Alta.	D. A. Campbell.
4 D. McDonald, Ph.D.	Ellerslie, Rabbit Hill	1903	Jan. 11, 1865	Strathcona, Alta.	
5 J. H. Beatt.	Edison, 1907†, Clyde	1905	Oct. 27, 1880	Edison, Alta.	
6 T. T. Reikie, B.A.	Leduc, 1906†, Clearwater	1905	Dec. 20, 1905	Leduc, Alta.	F. J. McRae.
7 C. A. Myers, M.A.	Queen's Avenue, Edmonton	1906	July 27, 1904	Edmonton, Alta.	Aubrey Fullerton.
8 G. P. Keehnle, M.A.	Stoney Plain, 1907† (not a station name of charge) Spruce Grove, Winterburn, Warden	1906	Mar. 7, 1906	Spruce Grove Centre, Alta.	
9 C. D. Campbell, B.D.	Norwood, Edm't'n	1907	June 30, 1899	Edmonton, Alta.	
10 W. T. Hamilton	Homewood, Lackey, E. Clover Bar, Agricola, Cooking Lake, Sturgeon, Coronat'n Horse Hills	1907	Mar. 30, 1906	Agricola, P.O., Alta.	Leander Fulton
APPENDIX TO ROLL.					
1 G. F. Vetter.				Edmonton	
2 J. Douglas, M.A.				Edmonton	
3 J. A. Jaffary, B.A.				Edmonton	
4 Wm. D. McPhail				Edmonton	
† UNORDAINED MISSION CHARGES.					
1	Belmont, Turnip Lake, Packing Plant (Edm't'n)	1907			
2	*Belvidere				
3	Independence, Goshen, Advance, Lovelock, McInnes Logging Camp, McMillan				
4	*Lac St. Ann.				
5	*McLeans				
6	*Mewassin				
7	*Morinville				
8	*Pembina				
9	*Leduc West				

* These six Mission Fields are new and although there are from three to six preaching stations in each Field, I have no statistics from them.

† Small figures indicate Induction or Appointment to present place, but not commencement of work in Presbytery, which is given in first date column.

‡ Names not on Roll, Fields given according to request.

No. of Ministers on Roll, Self-sustaining Charges	3	No. of Ministers on Roll without Pastoral Charge	—
" " " Augmented	2		
" " " Ordained Missionary	5	Total	10
" " " French Evangelization	—	No. on Appendix to the Roll	4

Leduc, Alta., April 7th, 1908.

T. T. REIKIE, Pres. Clerk

56.—PRESBYTERY OF LACOMBE, ALTA.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 1 J. Edw. Hogg	Wetaskiwin	Jan. 6, 1903	Feb., 1902	Wetaskiwin	J. H. Robinson.
2 M. White, M.A.	Lacombe	Oct., 1903	1889	Lacombe	Dr. Simpson.
3 Wm. Miller, B.A.	Strome, Youngsto'n and Prairie Park	Feb., 1904	May 29, 1899	Strome	
4 Wm. Hamilton	Alix, Lamerton and Bullockville	Oct., 1906	Jan. 13, 1874	Alix	
5 D. Robertson	Stettler, Liberal and Wall Lake	Oct., 1906	Jan. 23, 1895	Stettler	
6 K. C. McLeod, B.A.	Camrose and Duhamel	Aug., 1907	May 26, 1903	Camrose	Dr. Stewart.
7 J. S. Shortt, M.A.	Daysland	Oct. 1, 1907	Nov., 1902	Daysland	D. Davidson.
8 A. D. Archibald, B.A.	Ponoka	Nov. 4, 1907	May 16, 1901	Ponoka	James Dick.
9 T. Smith, B.A.	Morningside, Wolfville, Fairview & Milton	Nov. 17, 1907	June, 1893	Morningside	
10	Tees, Chigwell, Sargent and Henry's	Apr. 21, 1907		Tees	
11	Battle River, Bears Hill and Hiland Park	Sept. 27, 1907	June, 1897	Angus Ridge	C. Shautz.
12	Ponoka West, Ferry Bank, Chesterwold and Deer Creek	Oct., 1907		Chesterwold	
13	Red Willow, Glen Hays, Science Model, Kruger-ville, Poplar Grove and Wessington	Oct., 1907		Red Willow	
14	Hardisty, Loughheed	Oct., 1907		Hardisty	
15	Erskine	Oct., 1907		Erskine	
16	Killam & Sedgewick				
17	Hastings, Flagstaff and Ricker				
18	Ponoka E., Eureka, Scott, East Side and Nebraska				

No. of Ministers on Roll, Self-sustaining Charges	2	No. of Ministers on Roll without Pastoral Charge	—
" " " Augmented	4		
" " " Ordained Missionary	3	Total	9
" " " French Evangelization	—	No. on Appendix to the Roll	—

Wetaskiwin, May 8th, 1908.

J. EDW. HOGG, Pres. Clerk.

57.—PRESBYTERY OF RED DEER.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 1 G. R. Lang, B.A.	Olds, Bennett and York District	Sept., 1902	July 19, 1888	Olds, Alta.	E. Barrie.
2 D. D. McLennan	Innisfail, Grahamston, Little Red Deer	Dec., 1872	1886	Innisfail	A. B. McRae.
3 W. F. Allan, B.D.	Penhold, Antler Hill, Hill End, Clearview	1904		Penhold	J. White.
4 R. Simpson		Feb., 1906	April, 1903	Red Deer	
5 W. G. W. Fortune, B.D.	Willowdale, Edwell, Valley Centre	June, 1893	1907	Red Deer	
6 A. T. Durban	Medicine River (Scand.)	Oct. 1, 1907	Nov. 12, 1907		A. Tilning.
7 J. Nilsson		Nov. 12, 1907			

57.—PRESBYTERY OF RED DEER—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
8 H. Wright	Evarts			Solheima	
9 M. A. McKenzie	Bowden, Love Pier, Red Lodge, Eagle Creek	Dec. 2, 1907	July 15, 1887	Bowden	J. Campbell. J. McVicar.
10 Vacant	Red Deer				
No. of Ministers on Roll.	Self-sustaining Charges	3	No. of Ministers on Roll without Pastoral Charge	1	
" " " " Augmented	"	1			
" " " " Ordained Missionary	"	4			
" " " " French Evangelization	"	..			
Total			9		
No. on Appendix to the Roll			0		
Olds, March 3rd, 1908.					
G. R. LANG, Pres. Clerk.					

58.—PRESBYTERY OF CALGARY.

No.							
1	J. W. Morrow, LL.B.	St. John's, Medicine Hat.....	1897 Dec.,	1894	Medicine Hat ..		
2	Hector Fraser, B.A.	Gleichen, Crowfoot, Lower Rosebud, Bassano, Queens- town and Namaka Didsbury, Kansas and Neapolis....	Oct.,	1902 May,	1902 Gleichen.....		
4	J. A. Clark, B.A.	Knox Ch., Calgary.	June,	1903 June,	1903 Didsbury.....		
5	R. S. Whidden.....	Carstairs, West Hope and South Rose- bud.....	Nov.,	1903 July,	1898 Calgary.....		Judge Stewart.
6	Hugh McKellar.....	Red Deer Lake.....	Aug.,	1904 Dec.,	1879 Carstairs.....		
7	A. McLaren, B.A.	Bowie, Colridge, Red Cliff and Knox Church, Medicine Hat.....	July,	1905 Oct.,	1874 Midnapore ..		
8	J. A. Claxton, B.D.	Cochrane, Lochend, Glenbow, Coch- rane Lakes, Horse Creek and S mon's Valley.....	Nov.,	1905 May,	1885 Medicine Hat..		
9	H. G. Gratz, B.D.	Sunnyslope.....	Dec.,	1905 July,	1894 Cochrane.....		
10	R. W. Collins, B.A.	Davisburg, Melrose, Pine Creek and Midnapore.....	Nov.,	1906 Aug.,	1896 Sunny Slope ...		
11	A. MacWilliams, B.A.	Grace Church, Calgary.....	Dec.,	1906 Dec.,	1904 De Winton....		
12	S. B. Hillocks, B.A.	Banff, St. Paul's ..	Jan.,	1907 June,	1888 Calgary		Rev. Dr. McRae.
13	T. C. Frampton.....	Shepard, Delaware, and Beddington ..	Mar,	1907 Feby.,	1895 Banff		
14	T. R. Forbes, B.A.	Canmore, Exshaw, and Gap.....	April,	1907 Mar.,	1907 Shepard.....		
15	J. G. McIvor, B.D.	Okotoks, St. Luke's	July,	1907 Nov.,	1880 Canmore		
16	F. S. Coffin, B.A.	Crossfield, Rosebud, Beaver Dam and Floral Grove ..	July,	1907 Mar.,	1884 Okotoks		
17	John Brown, B.A.	Airdrie, Sunny Val- ley, Golden Rod, Butte and Mount Vicars.....	July,	1907 May,	1890 Crossfield		
18	A. Mahaffy, B.D.	St. Andrew's, Cal- gary.....	Oct.,	1907 July,	1903 Airdrie.....		
			Oct.,	1907 Nov.,	1895 Calgary		J. P. Ross.

58.—PRESBYTERY OF CALGARY—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 19 John Baird.....	Springbank, Elbow River, Brushy Ridge and Jump- ing Pond	Nov.,	1907 June,	1892 Springbank	
20 C. E. Mitchell	Hillhurst and Bank- view	Nov.,	1907 April,	1898 Calgary	
21 F. E. Davey	Langdon and Cheadle.....	Jan.,	1908 April,	1890 Langdon	
STUDENT MISSION FIELDS.					
1	Atkins, Dog Pond, Rugby, Little Deer & Weather- heads.....				
2	Bankhead.....				
3	Woolchester, Little Plume and Eagle Butte				
4	North and South Queenstown.....				
5	Rosebud, Hand Hills and Two Bar.....				
6	Walsh				
7	Carbon				
8	Big Bow				
9	Gladys				
No. of Ministers on Roll, Self-sustaining Charges 5 No. of Ministers on Roll, without Pastoral Charges 1					
" " " Augmented " 7					
" " " Ordained Missionary " 9					
Number on Appendix to the Roll				Total.....	24
Calgary, Alta., March 19, 1908.					
A. MACWILLIAMS, Pres. Clerk.					

59.—PRESBYTERY OF HIGH RIVER.

No.	Name	Month	Year	Month	Year	Name	Name
1	A. C. Bryan, B.D.	Feb.,	1905	June,	1897	Nanton	Wm. Shaw.
2	J. C. Stewart, B.A.	Aug.,	1908	Sept.,	1896	High River	Robt. Findlay.
3	P. Henderson, M.A.	Oct.,	1906	May,	1903	Claresholm	T. M. Haig.
4	J. E. Darling, B.A.	July,	1907	May,	1906	Stavley	S. L. Fraser.
5	John Fletcher, B.A.	Oct.,	1907	July,	1906	Nanton	
MISSION FIELDS.							
1	Beaver Creek, Sun-						
	set, Willows,						
2	Happy Valley						
	Cottinwood, Bridge-						
	view, Hillcrest,						
3	Dinton						
4	Cayley, Richardson.						
5	Claresholm, East.						
6	Rocky Coulee, etc.						
7	Alston, Scotts,						
	Deals						A.O. Root (Nanton).
	Tongue Ck., Big Rk.,						
	Big Hill, Daly						
	Creek, Round Tip,						
8	Meadow Creek						
	Granum & Jumbo						
	Valley						
No. of Ministers on Roll, Self-sustaining Charges							
		2	No. of Ministers on Roll, Without Pastoral Charge				
" " " Augmented		2					
" " " Ordained Missionary		1					
" " " French Evangelization		..					
			Total		5		
Nanton, Feb. 25th, 1908.			No. on Appendix to the Roll				
					A. C. Bryan, Pres. Clerks.		

60.—PRESBYTERY OF MACLEOD.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 J. R. Munro, B.D.	Taber	July, 1907	1879	Taber	E. Miller.
2 Gavin Hamilton	Cowley	May, 1907	1889	Cowley	W. R. Lees.
3 Andrew Walker, B.A.	Macleod	Nov., 1906	1900	Macleod	R. Patterson.
4 A. W. R. Whiteman	Cardston	Sept., 1906	1901	Cardston	J. D. Higinbotham.
5 A. M. Gordon, B.D.	Lethbridge	Aug., 1904	1903	Lethbridge	Mr. Newman.
6 W. W. Aitchison	Pincher Creek	Sept., 1907	1903	Pincher Creek	
7 T. N. Murray	Coleman	Sept., 1905	1904	Coleman	
MISSION FIELDS.					
1	Raymond	1907		Raymond	
2	Fishburn				
3	Blairmore and Lille				
4	*Passburg, including also Lundbreck, Gillingham, Bur- mis				
5	*Mountain View, Boundary Creek, Kootenay Lakes, Saw Mill				
6	*Grassy Lake				
7	*Standoff, Rathwell, Waterloo				

* Marked thus are new Fields.

No. of Ministers on Roll, Self-sustaining Charges	3	No. of Ministers on Roll without Pastoral Charge	
" " " Augmented	2	Total	7
" " " Ordained Missionary	2	No. on Appendix to the Roll	
" " " French Evangelization			

Cowley, Alta., April 19th, 1908.

G. HAMILTON, Pres. Clerk.

VII.—SYNOD OF BRITISH COLUMBIA.

Rev. John A. Logan, Eburne, B.C., Clerk.

61.—PRESBYTERY OF KOOTENAY.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 M. D. McKee	St. Columba, Green- wood	Dec., 1903	Dec., 1898	Greenwood	W. G. Graham.
2 J. T. Ferguson, M.A.	St. Paul's, Nelson	April, 1904	May, 1881	Nelson	D. C. McMorris.
3 S. Lundy, B.A.	St. And's, Phoenix	Oct., 1905	April, 1901	Phoenix	
4 John Fernie	Cascade and Eholt	Jan., 1906	Sept., 1892	Cascade	Rev. W. R. Ross.
5 T. G. McLeod	Knox, Grand Forks	April, 1906	Sept., 1898	Grand Forks	R. McEwin.
6 H. R. Grant, B.A.	Knox, Fernie	June, 1906	Sept., 1898	Fernie	H. H. Johnston.
7 T. J. Robinson, M.A.	St. And., Rossland	Sept., 1906	Sept., 1904	Rossland	
8 Mark Danby	Nakusp, Bunton, Haleyon and Fire Valley	Oct., 1906	Feb., 1873	Nakusp	J. F. Smith.
9 C. O. Main, M.A.	Knox, Cranbrook	Jan., 1907	July, 1904	Cranbrook	Wm. Anderson.
10 Alex. Kenmore	Slocan and Winlaw	Oct., 1907	Sept., 1907	Slocan	
11 Jas. A. Gillam, M.A.	Wilmer, Athalmer, Windermere, Bis- co, Galena	Oct., 1907	Oct., 1907	Wilmer	Noble Binns.
12 George H. Findlay	Trail, Kaslo	Nov., 1907	Feb., 1908	Trail	J. B. Smith.
13 W. M. Chalmers	New Denver, San- don, Silverton	June, 1907		New Denver	
14	Ainsworth, Blue Bell				
15	Coal Creek				
16	Elkmoth, Waldo				
17	Fort Steel and Wardner				
18	Hosmere, Elks, Bayin's Lake				
19	Midway, Boundary Falls				
20	Moyir and Creston				
21	Ymir, Salmo, Arlin- gon Mine				
22	Rock Creek				
APPENDIX.					
1 W. R. Ross, B.A.					
2 W. G. Brown, M.A., B.D.					
3 F. A. McInnes					
4 A. E. Cameron, B.A.					

No. of Ministers on Roll, Self-sustaining Charges	7	No. of Ministers on Roll without Pastoral Charge	
" " " Augmented	2	Total	13
" " " Ordained Missionary	4	No. on Appendix to the Roll	4
" " " French Evangelization			

Phoenix, April 20th, 1908.

SAMUEL LUNDIE, Pres. Clerk.

62.—PRESBYTERY OF KAMLOOPS.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 1 W. C. Calder.....	St. Andrew's, Revelstoke.....	1900	May 6, 1886	Revelstoke, B.C.	Morris Anderson.
2 C. W. Whyte, B.A....	Peachland, Westbank, Saw Mill ..	1901	Aug., 1890	Peachland	R. J. Hogg.
3 D. Campbell, B.A....	Armstrong, Enderby, Hull Car ..	1902	Dec., 1896	Armstrong	A. L. Fortune.
4 Thos. O. Miller, B.A..	Shuswap, Moule Creek, Campbell Creek, Campbell Creek South ..	1903	Oct., 1902	Monte Creek ..	
5 Jno. G. Duncan	Salmon Arm, Canoe Creek, Tappen, Notch Hill, Valley ..	1904	Jan., 1882	Salmon Arm ..	
6 W. A. Wyllie, B.A....	St. Andrew's, Kamloops ..	1904	Dec., 1892	Kamloops	J. D. Swanson, B.A.
7 W. J. Allen	Barkerville, Quesnel, Wing Dam, Australian, Willow River, Soda Creek Stanley ..	1905	Mar., 1905	Quesnel	
8 W. L. Macrae	St. Andw's, Golden Knox, Revelstoke ..	1905	Aug., 1886	Golden, B.C. ..	
9 J. R. Robertson B.D..	Field & Palliser ..	1905	Dec., 1899	Revelstoke	G. M. Clark.
10 J. H. Miller, B.A.	Field & Palliser ..	1905	May, 1905	Field	
11 A. W. K. Herdman....	Kelowna and Ben-voulin ..	1905	May, 1894	Kelowna	D. McEachren.
12 R. G. Vans	Lumby, Coldstream Mabel Lake, Irrigation Camp ..	1905		Vernon	
13 D. K. Allan	Nicola, Merritt, Middleboro Col-lies, Lower Ni-cola, Rockford, Douglas Lake ..	1906	April, 1904	Nicola	
14 James Hood	Summerland and Penticton	1906	Jan., 1897	Summerland ..	J. L. Logie.
15 Logie MacDonnell, M.A.	St. Andrew's, Vernon ..	1906	Nov., 1906	Vernon	S. A. Muir.
16 A. H. Cameron	Fairview, Stem-winder, Keremeos, Olalla, Manerys ..	1906	Nov., 1874	Keremeos	
17 E. G. Thompson	Zion, Ashcroft	1907	Oct., 1904	Ashcroft	James Cran.
18 John Smith	O'Kanagan Centre, O'Kanagan Land-ing, Commonage, Duck Lake, Camps	1907	Nov., 1900	O'Kanagan Cen.	
19 W. Akitt		1907			

RETIRED MINISTERS.

1 George Murray					
No. of Ministers on Roll, Self-sustaining Charges ..	7	No. of Ministers on Roll, Without Pastoral Charge ..			
" " " Augmented ..	4				
" " " Ordained Missionary ..	8				
" " " French Evangelization ..	..				
		Total			19
		No. on Appendix to the Roll ..			
Kamloops B.C., March 27th, 1908.		W. A. WYLLIE, Pres. Clerk.			

63.—PRESBYTERY OF WESTMINSTER.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No. 1 E. D. McLaren, D.D..	Home Mission Sec'y ..	Sept. 8, 1873		Toronto	
2 Geo. A. Wilson, B.A....	H.M. Supt., B.C. ..	May 29, 1894		Vancouver	
3 J. M. McLeod	Retired	Nov. 9, 1853		Vancouver	
4 Alexander Dunn	Retired	April 30, 1875		Sapperton	
5 John A. Logan, M.A....	Richmond, Eburne and North Arm. ..	Aug. 7, 1897	Aug. 7, 1877	Eburne	Thomas Laing.
6 J. Knox Wright, B.D..	Chalmer's, Vancou-ver ..	Oct. 18, 1881	Oct. 18, 1880	Vancouver	W. B. McKechine, M.D.
7 R. J. Wilson, M.A....	St. Andrew's, Vancou-ver ..	June 2, 1903	June 2, 1903	Vancouver	John Norris.
8 J. S. Henderson	St. Andrew's, New Westminster ..	Sept. 15, 1903	Sept. 25, 1883	N. Westminster.	J. J. McKay.
9 T. Wardlaw Taylor, M.A., Ph.D.	West Church, New Westminster ..	April 8, 1904	April 8, 1902	N. Westminster	David Adams.
10 H. W. Fraser, D.D....	First Church, Vancou-ver ..	Oct. 20, 1904	May 24, 1887	Vancouver	S. Currie.
11 Fred Inglis, M.D.	Telegraph Creek ..	May 5, 1905	May 5, 1905	Telegraph Creek	
12 John D. Gillam, M.A..	St. Andrew's, N. Vancouver ..	Sept. 25, 1905	June 25, 1901	N. Vancouver ..	Geo. A. McBain.
13 W. M. Reid	Haney, Hammond, Silverdale, Lillooet ..	Dec. 12, 1905	1886	Haney	W. H. Menzies.
14 A. J. McGillivray, M.A.	St. John's, Vancou-ver ..	Jan. 26, 1906	Oct. 31, 1894	Vancouver	James Beveridge.
15 Donald McKenzie, B.A.	Knox Ch., Sapperton ..	Aug. 9, 1906	Dec. 24, 1889	Sapperton	Findlay Stewart.
16 J. G. Reid, B.A.	Cedar Cove, Van. ..	Oct. 11, 1906	April 15, 1904	Cedar Cove	Robert McKay.
17 Thomas Oswald	Langley, Ft. Langley ..				
18 T. R. Peacock, B.A....	Pr. Beaver, Skea Central Park ..	Nov. 6, 1906	June, 1898	Langley	Douglas Symington
19 E. Turkington	White Horse	Nov. 9, 1906	Dec. 18, 1902	Central Park ..	W. E. Gibson.
20 John Pringle, D.D....	Dawson				
21 George Pringle, B.A..	Hunker		Oct. 13, 1902		
22 C. McDiarmid, B.A....	Mission and Mount Lehman ..	Jan. 29, 1907	Oct. 4, 1894	Mission City ..	A. Johnstone.
23 Peter Wright, D.D....	Kitsilano, Van.	May 14, 1907	Aug. 23, 1870	Vancouver	H. Munn.
24 W. J. Kidd, B.A., B.D.	Prince Rupert	June, 1907	May 22, 1906	Prince Rupert ..	
25 R. J. Douglass, B.A..	Cook's, Chilliwack ..	July 3, 1907	May, 1899	Chilliwack	M. McEwen.
26 A. Dunn, M.A., B.D..	India	Oct. 23, 1907	Oct., 1898	Indore, India ..	
27 A. M. Ross, B.A.	Atlin & Discovery ..		June, 1903	Atlin, B.C.	
28 D. A. McRae, B.A....	St. Paul's, Vancou-ver ..	Dec., 1907	Oct. 11, 1889	Vancouver	
29 A. McAuley, B.A.	Logger's Mission ..	Dec., 1907	Nov., 1886	Rock Bay	
30 E. C. W. McColl, B.A.	Barnet, Pt. Moody & Westminster Jct. ..		1868	Port Moody ..	
31 J. W. Woodside, M.A..	Mt. Pleasant, Vancou-ver ..	Feb. 18, 1908	July 7, 1907	Vancouver	J. J. G. Thompson.
32 James H. White, M.A.	Ladner, Delta and Westham Island ..	Feb. 25, 1908	May, 1892	Ladner	John McKee.
33 J. D. McKinnon	E. Chilliwack, Rose-dale, Camp Slough ..	Mar. 4, 1908	Sept. 6, 1905	Munro	
34 Wm. Burton, B.A.	Texada	Mar. 4, 1908	June, 1896	Van Anda	J. H. Green.
35	Steveston and South Arm ..				A. Blair.
36	Surrey, Cloverdale, Tyne Head and Mud Bay ..				
37 A. H. Millar, B.A....	Agassiz, Harrison River, Harrison Hot Springs ..	Mar. 19, 1908	May 15, 1905		John Stewart.
STUDENT MISSION FIELDS.					
1	Abbotsford, Clay-burn ..				
2	Aldergrove				
3	Howe Sound				
4	Lynn Valley, Woodyville, McNair's Camp ..				
5	Ruskin, Stave Riv'r, Whonnock, Web-ster's Corners ..				
6	Bulkley Valley ..				Ronald Campbell.

63.—PRESBYTERY OF WESTMINSTER—Continued.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.	APPENDIX TO ROLL				
1 A. Mogee.....			1882	Vancouver.....	
2 J. J. Wright, B.A.....			1890	Kingston.....	
3 A. E. Vert.....	Chaplain, Peniten'y		1893	N. Westminster.	
4 J. S. Gordon, B.A.....	School Inspector		1896	Verna.....	
5 H. McPherson, B.A.....	Chicago University.		1904	Chicago, U.S.	
6 Wm. McKay.....			1903	Vancouver.....	
7 T. R. Elmhurst.....				Central Park.....	
8 P. D. Oswald.....			1891	N. Westminster.	
9 James H. Madill.....				Vancouver.....	
10 W. H. Farrer.....			1898	Cloverdale.....	

No. of Ministers on Roll, Self-sustaining Charges 14	No. of Ministers on Roll without Pastoral Charge 4
" " " Augmented " 7	
" " " Ordained Missionary " 10	Total..... 35
" " " French Evangelization " ..	No. on Appendix to the Roll..... 10
Vancouver, March 9th, 1908.	JOHN KNOX WRIGHT, Pres. Clerk.

64.—PRESBYTERY OF VICTORIA.

No.						
1	D. MacRae.....	St. Paul's, Victoria.	Jan. 10, 1886	Jan. 28, 1878	Victoria.....	W. J. Robertson.
2	J. Campbell, M.A., Ph.D.	First Church, Victoria.....	June 22, 1892	Sept. 1875	Victoria.....	Walter Walker.
3	W. L. Clay, B.A.....	St. Andrew's, Victoria.....	June 1894	Nov. 14, 1890	Victoria.....	J. A. Thompson.
4	Thomas Menzies.....	St. Andrew's, Comox, Comox Bay and Courtenay.....	1894	1900	Sandwick.....	John Mundell.
5	J. M. Millar, M.A., B.D.	St. Andrew's, Nanaimo.....	Jan. 13, 1903	Jan. 1895	Nanaimo.....	E. G. Taylor.
6	T. S. Glassford, B.A....	Alberni, New Alberni and Beaver Creek	June 1, 1903	Sept. 23, 1880	Alberni.....	J. R. Motion.
7	Jos. McCoy, M.A.....	Knox Church, Victoria and St. Columba, Victoria..	Sept. 1903	Feb. 3, 1879	Victoria.....	
8	J. L. Millar, B. A.....	Ahousaht.....	Jan. 1, 1906	Sept. 12, 1897	Ahousaht.....	
9	J. D. McGillivray, B.A.	St. George's, Cumberland.	Mar. 15, 1907	July 16, 1868	Cumberland....	Thos. Bannerman.
10	James McMillan.....	First Church, Ladysmith.....	Apr. 24, 1907		Ladysmith.....	David McKinnell.
11	W. J. F. Robertson ..	Duncan's and Somenos.....	May 6, 1907	Mar. 31, 1905	Duncan's.....	
12	C. E. Kidd, B.A., B.D.	Denman and Union Bay.....	Oct. 1, 1907	May 22, 1906	Union Bay.....	J. S. Chalmers.
MISSION CHARGES.						
13	.....	Pender Island, Galiano Island and Retreat Cove.....				
14	.....	St. Aiden, Cedar Hill and Gordon Head				
15	.....	Knox Church, Sooke				
		St. Matthew's Church, Colwood and Otter Point				
16	.....	Shawnigan.....				
17	.....	Crofton and Chemaine's..				
18	.....	Wellington, Extension Mines and Englishman's Riv.				
19	J. R. Motion, Supt. Teacher.....	Indian Boarding School, Eucluellet.....				

No. of Ministers on Roll, Self-sustaining Charges 5	No. of Ministers on Roll, without Pastoral Charge 2
" " " Augmented " 2	
" " " Ordained Missionary " 5	Total..... 14
" " " French Evangelization " ..	No. on Appendix to the Roll.....
Victoria, March 23rd, 1908.	D. MACRAE, Pres. Clerk.

65.—PRESBYTERY OF HONAN, CHINA.

MINISTER OR ORDAINED MISSIONARY.	CONGREGATION OR MISSION FIELD.	DATE OF INDUCTION INTO PRESENT CHARGE OR APPOINTED AS ORDAINED MISSIONARY.	DATE OF ORDINATION.	POST OFFICE OF MINISTER.	REPRESENTATIVE ELDER.
No.					
1 Jonathan Goforth	Changte, Honan...	1887	1888	Changte, Honan, China	
2 D. McGillivray, D.D....	Shanghai	1888	1888	Shanghai, China	
3 Murdoch Mackenzie...	Changte, Honan...	1889	1889	Changte, Honan, China	
4 W. Harvey Grant, B.A.	Wei Hwei, Honan..	1892	1892	Wei Hwei, "	
5 James A. Slinnison...	Hwaiking, Honan..	1895	1895	Hwaiking, "	
6 R. A. Mitchell, B.A....	Wei Hwei, Honan..	1895	1895	Hwaiking, "	
7 James Menzies, M.D....	Hwaiking, Honan..	1895	1895	Hwaiking, "	
8 John Griffith, B.A.....	Changte, Honan...	1897	1897	Changte, "	
9 J. Herbert Bruce, B.A.	Changte, Honan....	1901	1901	Changte, "	
10 Harold M. Clark, B.A.	Wei Hwei, Honan..	1901	1901	Wei Hwei, "	
11 George M. Ross, B.A....	Hwaiking, Honan..	1901	1903	Hwaiking, "	
12 A. W. Lohead, B.A....	Wei Hwei, Honan..	1904	1904	Wei Hwei, "	
13 J. A. Mowatt, B.A....	Hwaiking, Honan..	1904	1904	Hwaiking, "	
14 And. Thomson, B.A....	Wei Hwei, Honan..	1906	1906	Wei Hwei, "	
15 Gillies Eadie, B.A.....	Changte, Honan...	1905	1906	Changte, "	

ELDERS.

1 Wm. McClure, M.D....	Wei Hwei, Honan..	1888		Wei Hwei, Honan, China	
2 Percy C. Leslie, M.D..	Changte, Honan...	1897		Changte, "	
3 S. O. McMurtry, M.D..	Wei Hwei, Honan..	1906		Wei Hwei, "	
4 W. J. Scott, M.D.....	Hwaiking, Honan..	1906		Hwaiking, "	

Number of Ministers on Roll of Presbytery.....15
 Number on Roll in Ord. Mis. Fields.....
 Number on Appendix to the Roll.....

Changte, Honan, China, February 20th, 1907.

Number on Roll in settled charges.....
 Number on Roll without pastoral charge.....

JOHN GRIFFITH, Pres. Clerk.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES.	CLERK.	HOME MISSIONS.	AUGMENTATION.	FOREIGN MISSIONS.
<i>I. Synod of Maritime Provinces:—</i>				
	Thos. Sedgewick Thos. Stewart			
1. Sydney	A. J. MacDonald	Dr. Jack	J. M. MacKinnon	J. A. McGlashan
2. Inverness	A. McMillan	N. McQueen	E. S. Bayne	
3. Pictou	G. A. Sutherland	R. Cumming	J. Sinclair	
4. Wallace	G. Lawson Gordon	A. L. MacKay	G. Lawson Gordon	J. H. Stewart
5. Truro	Thos. F. Irving	R. L. Coffin	W. P. Archibald	A. B. McLeod
6. Halifax	T. Stewart	T. Stewart	J. F. Dustan	
7. Lunenburg and Yarmouth	F. W. Thompson	D. S. Fraser	D. A. Frame	F. W. Thompson
8. St. John	Frank Baird	Jas. Ross	D. McOdum	
9. Miramichi	J. M. McLeod	J. M. McLeod	J. M. McLeod	H. F. Carr, D.D.
10. Prince Ed. Island	A. Craise	T. F. Fullerton	W. H. Spencer	T. C. James, Esq.
11. Trinidad				
<i>II. Synod of Montreal and Ottawa:—</i>				
12. Quebec	J. R. McLeod	H. C. Sutherland	Dr. Ramsay	Dr. Harkness
13. Montreal	J. R. MacLeod	H. C. Sutherland	D. Kellock	
14. Glengarry	Jas. Patterson	W. R. Cruikshank	W. R. Morrison, D.D.	W. D. Reid
15. Ottawa	K. A. Gollan	N. H. McGillivray	N. H. McGillivray	Allan Morrison
16. Lanark & Renfrew	Robt. Gamble, B.A.	W. D. Armstrong, D.D.	D. M. Ramsay, D.D.	J. H. Turnbull
17. Brockville	G. D. Campbell	A. A. Scott	J. Hay	D. McDonald
	J. MacDougall	C. E. A. Pocock	M. H. Wilson	D. O. MacArthur
<i>III. Synod of Toronto and Kingston:—</i>				
18. Kingston	John Gray, D.D.	Jas. Buchanan	J. H. Edmison	J. McP. Scott
19. Peterborough	R. C. Tibb	Jas. Binnie	H. Gracey	
20. Lindsay	W. T. Wilkins	A. C. Reeves	Jas. Skene	H. Peckover
21. Whitby	D. A. Thomson	J. Wallace	R. McEachern	G. M. Young
22. Toronto	D. W. Best	J. Hodges	J. Abraham, D.D.	J. A. McKeen
23. Orangeville	J. A. McKeen	A. Gilray, D.D.	H. A. McPherson	G. F. Cameron
24. Barrie	R. C. Tibb	J. R. Bell	J. H. Edmison	J. Gordon Cheyne
25. North Bay	Jas. Buchanan	J. A. Dow	N. Campbell	W. M. Morris
26. Algoma	R. Drinnan	S. Childerhose	G. L. Johnston	R. Drinnan
27. Owen Sound	J. R. S. Burnett	N. R. D. Sinclair	A. E. Camp	J. Garrioch
28. Saugeen	C. N. MacKenzie	F. Matheson	G. A. Woodside	J. B. Fraser
29. Guelph	Jas. B. Fraser	W. Farquharson	W. Farquharson	A. Thompson
	S. Young	W. A. Bradley	R. W. Ross	R. J. M. Glassford
	R. J. M. Glassford			
<i>IV. Synod of Hamilton and London:—</i>				
30. Hamilton	J. H. Ratcliffe, D.D.	J. S. Hardie	Sir Thos. Taylor	J. Fraser Smith
31. Paris	D. H. Fletcher, D.D.	G. Smith, D.D.	G. Smith, D.D.	B. Ketchen
32. London	W. T. McMullen, D.D.	W. T. McMullen, D.D.	R. Pettigrew	W. A. J. Martin
33. Chatham	Alex. Henderson	D. L. McCrae, Ph.D.	J. H. Barnett	G. Munro, D.D.
34. Sarnia	Norman Lindsay	J. McInnis	J. A. Ross	J. F. Smith
35. Stratford	H. Currie	J. Rennie	F. W. Mahaffy	T. A. Bell
36. Huron	J. D. Fergusson	J. S. Hardie	R. Martin	R. Hamilton
37. Maitland	A. McLean, D.D.	C. Fletcher	C. Fletcher	J. A. Anderson
38. Bruce	A. MacNab	W. J. West	J. J. Hastie	J. Burnett
	J. Johnston	R. Thynne	R. T. Cockburn	
<i>V. Synod of Manitoba:—</i>				
39. Superior	S. C. Murray	Dr. Carmichael	Dr. Carmichael	Dr. Hart
40. Winnipeg	W. L. H. Rowand	S. C. Murray	S. C. Murray	S. O. Nixon
41. Rock Lake	A. Baird, D.D.	G. Bryce, LL.D.	B. Bryce, LL.D.	
42. Glenboro	Wm. Caven	M. C. Rumball	M. C. Rumball	J. H. Hutchinson
43. Portage la Prairie	J. Knox Clark	D. M. MacKay	D. M. MacKay	R. E. Pow
44. Dauphin	F. McRae	J. E. Munro	J. E. Munro	Thurlof Fraser
45. Minnedosa	E. W. Johnson	R. H. Gilmour	R. H. Gilmour	
46. Brandon	J. S. Davidson	J. S. Watson	J. S. Watson	R. Paterson
	S. E. Beckett	P. Strang	P. Strang	J. G. Stephens
<i>VI. Synod of Saskatchewan:—</i>				
47. Yorkton	A. Henderson	Dr. Carmichael	Dr. Carmichael	T. MacAfee
48. Arcola	H. Feir	Jas. Frazer	Jas. Frazer	Jas. Frazer
49. Alameda	Bryce Innis	A. C. Strachan	A. C. Strachan	A. C. Strachan
50. Abernethy	A. Miller Skea	T. R. Scott	T. R. Scott	
51. Qu'Appelle	A. A. Laing	J. G. McKechnie	J. G. McKechnie	A. A. Laing
52. Regina	T. McAfee	J. G. McKechnie	J. G. McKechnie	Thos. McAfee
53. Prince Albert	D. J. Scott	S. MacLean	S. MacLean	A. D. MacIntyre
54. Saskatoon	W. W. Purvis	C. G. Young	C. G. Young	W. F. Moore
55. Battleford	W. B. Cummings	E. C. Gallup	E. C. Gallup	H. H. Allen
	And. Little	S. W. Thomson	S. W. Thomson	A. Little

PRESBYTERY STANDING COMMITTEES—For the year beginning July 1st, 1908.

SABBATH SCHOOLS.	YOUNG PEOPLE'S SOCIETIES.	CHURCH LIFE AND WORK.	TEMPERANCE AND MORAL REFORM.
J. H. A. Anderson	F. L. Jobb	S. J. McArthur	Prin. Magill
D. N. MacRae	J. McIntosh	F. W. Murray	J. Calder
J. W. A. Nicholson	Alex. Ferguson	J. W. McLean	R. H. McPherson
J. A. MacKenzie	F. H. MacIntosh	F. L. Jobb	W. W. MacNairn
A. L. MacKay	G. S. Gardner	J. Fitzpatrick	D. K. Grant
Mr. J. B. Calkin	W. A. Ross	J. R. Douglas	G. B. McLeod
Hugh M. Upham	Geo. A. Christie	M. A. MacKinnon	G. McMillan
D. A. Frame	G. A. Grant	J. A. McLean	D. S. Fraser
J. J. McCaskill	L. B. Gibson	E. E. Mowatt	A. A. Graham
A. J. W. Myers	J. F. Fraser	S. J. MacArthur	F. C. Simpson
R. G. Strathie	A. D. Sterling	A. B. McLeod	S. D. McPhee
Orr Bennett	W. B. Reid	E. W. MacKay	D. Strachan
P. D. Muir	H. Carmichael	E. McQueen	J. N. Brunton
Prin. Scrimger	C. B. Ross	W. T. Morison	W. J. Clark
Dr. H. MacLean	Dr. H. MacLean	Dr. R. Harkness	N. Waddell
J. H. Woodside	W. T. Prittie	S. A. Woods	P. W. Anderson
W. W. Peck	H. Young	J. F. Millar	D. Currie
C. A. Ferguson	Geo. Mason	D. Stewart	T. A. Sadler
J. D. McCullough	G. A. McLellan	J. A. Turnbull, D.D.	W. R. Macintosh
Wm. Shearer	J. E. Smith	Dr. MacKie	G. M. MacDonnell, K.C.
H. J. Keith	D. D. McDonald	W. Beattie	J. G. Potter
T. M. Wesley	H. D. Leitch	W. G. Smith	J. A. Ferguson
H. Munroe	A. S. Kerr	J. C. Forster	Wm. Moore
S. H. Rogers	W. A. MacTaggart	D. McTavish, D.Sc.	J. McNair, D.D.
D. T. McCintock	H. Matheson	R. S. Scott	W. L. Atkinson
W. N. Carr	S. F. Sharp	F. W. Gilmour	J. A. Cranston
P. Drinnan	G. B. MacLennan	A. E. Duncan	J. R. Mann
J. C. Tibb	J. C. Tibb	J. Pate	J. Pate
A. Shephard	A. M. Boyle	K. W. Barton	G. A. Woodside
G. Kendall	R. A. Cranston	T. D. McCullough	D. L. Campbell
J. Moir	W. D. Lee	J. A. R. Dickson	W. R. McIntosh
J. W. McIntosh	G. W. Arnold	A. L. Budge	Alex. Stuart, K.C.
Jas. Anthony	J. A. Wilson	J. Muir	J. Crawford
D. H. Marshall	R. B. Cochrane	F. J. Maxwell	R. G. McBeth
H. W. Reede, M.A.	E. L. Pidgeon	J. F. Scott	T. H. Mitchell
A. H. McGillivray	R. J. Ross	J. P. McQuarrie	G. M. Dunn
G. W. Arnold	W. M. Fee	J. Moore	J. R. Hall
J. W. McIntosh	A. H. Kippan	A. McVicar	D. N. Morden
E. F. Smith	D. Urquhart	E. H. Sawers	W. M. Martin
D. T. L. McKerroll	J. Radford	J. J. Hastie	G. P. Duncan
T. Wilson	J. R. Brown	R. Atkinson	A. Leslie
J. W. Little	F. J. Hartley	C. MacKinnon	Dr. Patrick
G. D. Carter	R. Aylward	S. C. Murray	G. W. Carter
D. Iversach	R. J. Hay	J. H. Cameron	C. W. Gordon, D.D.
E. Mason	R. A. Clarkson	G. W. Furgon	J. J. Pryde
W. R. Ross	J. W. Little	A. McMillan	N. Stevenson
R. F. Hall	R. H. Lowry	A. L. Manson	Thurlof Fraser
A. W. Churchill	A. W. Churchill	A. Kemlo	
R. H. Fotheringham	J. C. Cameron	S. McL. Fee	W. W. McLaren
J. H. Wallace	J. S. Muldrew	R. W. Dickie	A. Russell
J. Russell	A. Little	S. Acheson	W. Patterson
Joe Hunter	R. W. Beveridge	W. McWhinney	A. Murray
G. Riddell	A. McKenzie	D. H. Jacobs	R. H. Cook
D. Glover	J. R. Coffin	Geo. Muir	J. M. Wallace
R. McMillan	R. McMillan	J. Chisholm	James Greer
J. Leishman	D. Oliver	A. Anderson	W. B. Tate
A. MacGregor	W. Patterson	E. A. Henry	Wm. Wilson
W. W. Purvis	W. W. Purvis	C. W. Bryden	G. G. Muir
A. G. C. Simpson	W. Wilson	W. Wilson	
D. M. McGowan	A. Little	E. W. Pantou	S. W. Thomson

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES.	CLERK.	HOME MISSIONS.	AUGMENTATION.	FOREIGN MISSIONS.
<i>VII. Synod of Alberta:—</i>				
	G. Hamilton.....	M. White	A. McWilliams.....	T. T. Reikie
56. Vermilion.....	W. F. Gold.....	W. Simons.....	W. F. Gold.....	J. A. Bradley.....
57. Edmonton.....	T. T. Reikie.....	A. Forbes.....	A. Forbes.....	J. Douglas.....
58. Lacombe.....	Ed. Hogg.....	M. White.....	Ed. Hogg.....	Wm. Hamilton.....
59. Red Deer.....	Robt. Simpson.....	G. R. Lang.....	G. R. Lang.....	R. Simpson.....
60. Calgary.....	A. R. McWilliams.....	T. J. S. Ferguson.....	A. MacWilliams.....	T. C. Frampton.....
61. High River.....	A. C. Bryan.....	R. Henderson.....	J. C. Stewart.....	J. McLean.....
62. MacLeod.....	G. Hamilton.....	A. M. Gordon.....	W. W. Aitchison.....	T. M. Murray.....
<i>VIII. Synod of British Columbia:</i>				
	J. A. Logan.....	W. L. Clay.....	W. L. Clay.....	J. Campbell, Ph.D..
63. Kootenay.....	S. Lundie.....	J. T. Ferguson.....	J. T. Ferguson.....	
64. Kamloops.....	W. A. Wyllie.....	D. Campbell.....	D. Campbell.....	W. L. MacRae.....
65. Westminster.....	J. Knox Wright.....	J. A. Logan.....	J. A. Logan.....	J. S. Henderson.....
66. Victoria.....	D. MacRae.....	W. L. Clay.....	W. L. Clay.....	J. Campbell, Ph.D..

PRESBYTERY STANDING COMMITTEES—For the year beginning July 1st, 1908.

SABBATH SCHOOLS.	YOUNG PEOPLE'S SOCIETIES.	CHURCH LIFE AND WORK.	TEMPERANCE AND MORAL REFORM.
A. D. Archibald	Mr. Myers	J. C. Stewart	J. A. Clark
A. D. McDonald.....	A. D. McDonald.....	D. McVicar.....	A. D. McDonald
W. T. Hamilton.....	C. A. Myers.....	D. Flemming.....	D. Flemming
A. D. Archibald.....	A. D. Archibald.....	Wm. Hamilton.....	Wm. Hamilton
R. Simpson.....	R. Simpson.....	W. F. Allan.....	W. F. Allan
C. A. Mitchell.....	J. G. Melvor.....	R. S. Whidden.....	J. A. Claxton
J. C. Stewart.....	J. C. Stewart.....	J. Darling.....	J. Fletcher
A. Walker.....	A. Walker.....	J. R. Munro.....	And. Walker
J. A. Logan	J. D. Gillam.....	J. M. Millar	J. S. Henderson
T. G. McLeod.....	M. D. McKee.....	J. Fernie.....	H. R. Grant
T. O. Miller.....	J. D. Duncan.....	A. W. H. Herdman.....	J. R. Robertson
J. Knox Wright.....	H. W. Fraser.....	A. J. McGillivray.....	P. Wright, D.D.
Jas. McCoy.....	C. E. Kidd.....	J. M. Millar.....	J. M. Millar

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31ST, 1908

I.—SYNOD OF MARITIME PROVINCES

CHANGES AFFECTING STUDENTS, LICENTIATES AND MINISTERS RECEIVED FROM OTHER CHURCHES.

NAME.	DATE.	CHANGE LICENSED, ORDAIN- ED OR RECEIVED.	PRESBYTERY GRANTING LICENSE, ORDINATION OR RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Crowdis, C. J.	April 24, 1907	Licensed.	Halifax.	Halifax.	1907
Crowdis, C. J.	May 21, 1907	Ordained.	Pictou.	Halifax.	1907
Ferguson, A., M.A.	Aug. 14, 1907	Licensed.	Inverness.	Halifax.	1907
Ferguson, A., M.A.	July 9, 1907	Ordained.	Inverness.	Halifax.	1907
Firth, W. J.	April 24, 1907	Licensed.	Halifax.	Halifax.	1907
Green, W. J., B.A.	April 24, 1907	Licensed.	Halifax.	Halifax.	1907
Green, W. J.	May 23, 1907	Ordained.	Halifax.	Halifax.	1907
Langille, G. W., B.A.	June 18, 1907	Licensed & Ord.	Prince Edward Island.	Halifax.	1907
Ross, D. K.	April 24, 1907	Licensed.	St. John.	Halifax.	1907
Ross, D. K.	May 20, 1907	Ordained.	Halifax.	Halifax.	1907
Toombs, H. W., B.A.	May 23, 1907	Licensed & Ord.	Pictou.	Halifax.	1907
Townsend, G. W.	July 9, 1907	Licensed & Ord.	St. John.	Halifax.	1907

DEATHS IN THE MINISTRY.

NAME.	DATE.	DEATH.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Campbell, A.	Feb. 16, 1908	Died.	Merigonish, N.S.	Pictou.	Mar. 31, 1887
Maxwell, W.	Aug. 14, 1907	Died.	Retired.	Pictou.	Jan. 13, 1854
Nicholson, Thos.	Jan. 8, 1908	Died.	River Charles.	Miramichi.	May 11, 1858

II.—SYNOD OF MONTREAL AND OTTAWA

CHANGES AFFECTING STUDENTS, LICENTIATES AND MINISTERS RECEIVED FROM OTHER CHURCHES

NAME.	DATE.	CHANGE LICENSED, ORDAIN- ED OR RECEIVED.	PRESBYTERY GRANTING LICENSE, ORDINATION OR RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Footo, Jas.	May 21, 1907	Licensed.	Montreal.	Montreal.	1907
Woodside, J. W., B.D.	May 21, 1907	Licensed.	Montreal.	Montreal.	1907
Robinson, Jas.	Nov. 6, 1907	Ordained (special)	Ottawa.	Special.	1906
Ross, A. R.	Mar. 19, 1907	Ordained.	Montreal.	Montreal.	1907
Woodside, J. W., B.D.	July 7, 1907	Ordained.	Montreal.	Montreal.	1907
Anderson, Jno., B.D.	June 25, 1907	Received.	Montreal.	Montreal.	1907
Inkster, Jno. G., B.A.	June 25, 1907	Received.	Montreal.	Montreal.	1907
Matheson, Duncan.	Dec. 3, 1907	Received.	Quebec, from U.F. Ch	Scotland.	1907

DEATHS IN THE MINISTRY

NAME.	DATE.	DEATH.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Burnet, J. S.	Mar. 8, 1908	Retired.	Retired.	Glengarry.	July, 1863
Campbell, Robt., D. Sc.	Dec. 25, 1907	Retired.	Retired.	Lanark & Renfrew	1871
Crombie, John, D.D.	Aug. 19, 1907	Retired.	Retired.	Lanark & Renfrew	Oct., 1855
MacLean, Rodk.	Jan. 27, 1908	Hull.	Hampden.	Quebec.	Nov., 1885
Scott, M. H., M.A.	Oct. 24, 1907	Beechridge.	Beechridge.	Ottawa.	Oct., 1879
Stevenson, Arch.	Oct. 8, 1907	Prescott.	Prescott.	Montreal.	1874
Stuart, Jas., D.D.	Jan. 30, 1908	Prescott.	Prescott.	Brockville.	Sept., 1872

THREE RIVERS, April 7, 1908.

J. R. MacLeod, Synod Clerk.

III.—SYNOD OF TORONTO AND KINGSTON.

CHANGES AFFECTING STUDENTS, LICENTIATES AND MINISTERS RECEIVED FROM OTHER CHURCHES.

NAME.	DATE.	CHANGE. (Licensed or Or- dained).	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEO- LOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION
Andrews, W. H., M.A.	May 28, 1907	Licensed	Toronto	Knox	1907
Andrews, W. H., M.A.	Feb. 18, 1908	Ordained	Toronto	Knox	1907
Beveridge, R. W., B.A.	May 21, 1907	Licensed and Ord.	Kingston	Queen's	1907
Brown, G. A., B.A.	May 21, 1907	Licensed	Kingston	Queen's	1907
Brown, G. A., M.A., B.D.	Oct 8, 1907	Ordained	North Bay	Queen's	1907
Christy, D. Wallace	May 28, 1907	Licensed	Toronto	Knox	1907
Christy, D. Wallace	Sept. 17, 1907	Ordained	Toronto	Knox	1907
Currie, J. W., M.A.	May 28, 1907	Licensed	Toronto	Knox	1907
Dix, D. L., M.A.	May 28, 1907	Licensed	Toronto	Knox	1907
Findlay, W. L., B.A.	July 2, 1907	Licensed	Toronto	Knox	1907
Findlay, W. L., B.A.	Oct 8, 1907	Ordained	Lindsay	Knox	1907
McGregor, D. C., M.A.	May 28, 1907	Licensed	Toronto	Knox	1907
McLeod, Wm. C., M.A.	Sept. 3, 1907	Licensed	Toronto	Knox	1907
McRae, John D., B.A.	Sept. 3, 1907	Licensed	Toronto	Knox	1907
Munro, A. F., B.A.	May 21, 1907	Licensed and Ord.	Kingston	Queen's	1907
Paulin, J. B., B.A.	May 28, 1907	Licensed	Toronto	Knox	1907
Sharrard, J. A., M.A.	May 28, 1907	Licensed	Toronto	Knox	1907
Sharrard, J. A., M.A.	June 24, 1907	Ordained	Lindsay	Knox	1907
Stewart, S. J., B.A.	May 21, 1907	Licensed	Kingston	Queen's	1907
Thornton, Percy B., B.A.	Dec. 30, 1907	Licensed	Peterborough	Knox	1907
Thornton, Percy B., B.A.	Jan. 29, 1908	Ordained	Peterborough	Knox	1907
Watt, W. J., B.A.	May 21, 1908	Licensed and Ord.	Kingston	Queen's	1907
Wesley, T. M., B.A.	May 28, 1907	Licensed	Toronto	Knox	1907
Wesley, T. M., B.A.	Aug. 6, 1907	Ordained	Lindsay	Knox	1907

RECEIVED FROM OTHER CHURCHES.

NAME.	DATE.	PRESBYTERY.	RECEIVED FROM.
Smith, W. Stevens, M.A.	July 2, 1907		By permission of General Assembly from United Free Church of Scotland.
Thomas, H. F., M.A.	July 2, 1907		By permission of General Assembly from Congregational Church in Canada.

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Maclean, M. W., M.A.	Nov. 12, 1907	Name on Appendix to Roll	of Kingston	Aug. 15, 1866
Gordonsmith, C. E.	Dec. 6, 1907	O.M. at Demorestville	"	Jan., 1876
Torrance, Robert, D.D.	Jan. 31, 1908	Retired	Guelph	Nov. 11, 1846

IV.—SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	LICENSED OR ORDAINED.	PRESBYTERY.	COLLEGE.	DATE OF ORDINATION.
Bright, Alfred, B.A.	May 16, 1907	Ordained	Paris	Knox	1906
Foot, James	Nov. 28, 1907	Ordained	Bruce	Montreal	1907
Garside, Robert, Ph.D.	July 30, 1907	Received	Hamilton	McMaster	1906
McCracken, R.	Feb. 18, 1908	Ordained	Paris	Knox	1906
McLeod, Wm. C.	Jan. 30, 1908	Ordained	Bruce	Knox	1907
Nichol, Walter, M. A.	Oct. 1907	Ordained	Stratford	Knox	1905
Nichol, Walter L., B.A.	Dec. 19, 1907	Ordained	London	Knox	1906
Smith, W. Hamilton, B.A.	May 14, 1907	Licensed	Paris	Knox	1907
Stevenson, R. M., B.A.	July 2, 1907	Licensed	London	Queen's	1907

DEATHS IN THE MINISTRY.

NAME	DATE.	DEATHS.	PRESBYTERY.	CONGREGATION.	YEAR OF ORDINATION.
Grant, Alex., B.A.	May 4, 1907	Death	Stratford	Knox, St. Marys	1864
McClintock, J. W.	Aug. 10, 1907	Death	Sarnia	Without charge	1879
Scott, Peter	Jan. 19, 1908	Death	Bruce	Retired	1872
Sutherland, George, D.D.	Nov. 17, 1907	Death	London	Retired	1866

V.—SYNOD OF MANITOBA.

CHANGES AFFECTING STUDENTS, LICENTIATES AND MINISTERS RECEIVED FROM OTHER CHURCHES.

NAME.	DATE.	CHANGE LICENSED, ORDAINED, OR RECEIVED	PRESBYTERY GRANTING LICENSE, ORDINATION OR RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Gillespie, A. P., B.A.	Oct. 2, 1907	Received	Glenboro	Dublin	1884
Johnstone, Wm.	June 10, 1907	Received	Glenboro		
Spooner, W. P.	July, 1907	Ordained	Minnedosa		
Stevenson, R. M., B.D.	Sept. 24, 1907	Ordained	Glenboro	Queen's	1907

DEATHS IN THE MINISTRY.

NAME.	DATE.	DEATH.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
D. Sutherland	1907		Retired	Minnedosa	1873

VI.—SYNOD OF SASKATCHEWAN

CHANGES AFFECTING STUDENTS, LICENTIATES AND MINISTERS RECEIVED FROM OTHER CHURCHES.

NAME.	DATE.	CHANGE LICENSED, ORDAIN- ED OR RECEIVED.	PRESBYTERY GRANTING LICENSE, ORDINATION OR RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Heron, R. B.....	Feb. 19, 1908	Ordained.....	Regina.....	Special, General Assem.....	1878
Hollinshead, Jas.....	June, 1907	Received.....	Alameda.....	Pastor's College, London.....	1892
Kenmure, Alex.....	Sept. 18, 1907	Licensed & Ord.....	Yorkton.....	Glasgow.....	1902
Millard, H. B., M.A.....	June, 1907	Received.....	Qu'Appelle.....	Free Ch. College, Glasgow	1895
Muir, Geo.....	Nov., 1907	Received.....	Alameda.....		

DEATHS IN THE MINISTRY.

NAME.	DATE.	DEATH.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Maxwill, A.....	Aug. 14, 1907	.....	Retired.....	.....	Jan. 13, 1854

VII.—SYNOD OF ALBERTA

CHANGES AFFECTING STUDENTS, LICENTIATES AND MINISTERS RECEIVED FROM OTHER CHURCHES.

NAME.	DATE.	CHANGE LICENSED, ORDAIN- ED OR RECEIVED.	PRESBYTERY GRANTING LICENSE, ORDINATION OR RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Darling, J. Elmore, B.A.....	July 4, 1907	Received.....	High River.....	McCormack, U.S.A.....	1906
Jennings, W. H.....	Feb. 25, 1907	Received.....	Red Deer.....	Lane Seminary, U.S.A.....	1877
Nilsson, John.....	Nov. 12, 1907	Licensed & Ord.....	Red Deer.....	Queen's, Kingston.....	.....
Wallace, H. D.....	May 28, 1907	Ordained.....	Red Deer.....		.....

DEATHS IN THE MINISTRY.

NAME.	DATE.	DEATH.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Milloy, John.....	Sept., 1907	Died.....	Midnapore.....	Calgary.....	.....
Vance, F. S.....	April, 1907	.....	Canmore.....	Calgary.....	.....

VIII.—SYNOD OF BRITISH COLUMBIA

CHANGES AFFECTING STUDENTS, LICENTIATES AND MINISTERS RECEIVED FROM OTHER CHURCHES.

NAME.	DATE.	CHANGE LICENSED, ORDAIN- ED OR RECEIVED.	PRESBYTERY GRANTING LICENSE, ORDINATION OR RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Findlay, G. H.....	Feb. 20, 1908	Licensed & Ord...	Kootenay.....	Manitoba.....	1908

OBITUARY NOTICES.

At Halifax and within St. Matthew's Church there, Friday, October the fourth, nineteen hundred and seven at nine-thirty a.m., the Synod of the Maritime Provinces met and was constituted.

Inter Alia. Dr. Jack submitted the report of the Committee on Obituary Notices, which was adopted, and is as follows:—

DR. ISAAC MURRAY.

Dr. Isaac Murray was born at Scotsburn, Pictou County, March 24th, 1824, and entered into his rest, December 7th, 1906. In his boyhood he was bright, studious and ambitious, and under that peerless educationist, Dr. Thomas McCulloch, gave early evidence of superior ability.

He received his theological training in West River Seminary, under Dr. Keir and Principal Ross, and in Princeton Seminary, New Jersey, under Dr. Archibald Alexander and Dr. Charles Hodge. He was licensed by the Presbytery of Pictou in May, 1849, and ordained and inducted into the pastorate of the congregation of Cavendish and New London, P.E.I., successor to our honoured pioneer missionary, Dr. John Geddie. For twenty-seven years he laboured there, meeting with great success, not only as a pastor and preacher, but as an educationist, moulding the character and stimulating the activities of quite a number of young men who have subsequently rendered noble service to the cause of Christ.

In 1874 Queen's University conferred upon him the title of Doctor of Divinity. After a short pastorate in Charlottetown, he was in 1876 called to the congregation of Thorburn, in his native county, and seven years later to St. Matthew's Church, North Sydney, where he laboured faithfully until the infirmities of his increasing years necessitated his retirement, and from that time until the close of his life he made his home in New Glasgow.

Dr. Murray was a man of far more than ordinary classical theological attainments; as a preacher he was clear in style, scriptural in matter, logical in method, and thoroughly evangelical in his views.

Heroic in his defence of the orthodox faith, he was eminently kind and charitable, and he had a loving heart and a helping hand for every good cause. He wore the white flower of a blameless life, and being dead he yet speaketh.

REV. WILLIAM GRANT.

Rev. William Grant was born at Sunny Brae, Pictou county, March 21st, 1843. His early education was received in the schools of his native county, followed by a Normal School course in Truro. His collegiate course began in Dalhousie College in 1863, one of its historic years, and was followed by a three years' course in the Presbyterian College, and an additional year at Princeton Seminary, New Jersey. He became a licentiate of the Presbytery of Pictou on the first day of June, 1869, and having accepted the call of the congregation of Earltown and West Branch, he was ordained at Earltown on the 28th day of September, following.

His pastorates were at Earltown and West Branch, seven years; at West River, Clyde and Brookfield, P.E.I., nine years; at Port Morien, C.B., thirteen years; and at Grand River, eight years; in all some thirty-seven years.

Mr. Grant was eminently successful in his ministry. He was as a pastor everywhere "accounted faithful," unwearying in his devoted ministry.

His careful, conscientious preparation for the pulpit was continued to the last, when, for a few weeks before the end he was unable to get to the sanctuary, he sent the prepared sermons in manuscript to be read. The last of his sermons thus sent was read in the Grand River Church on Sunday, December 16th, 1906. He entered into the endless Sabbath rest on the following Tuesday, December 18th.

REV. JOHN CAMERON.

The Rev. John Cameron was a native of East River, Pictou, and was born on September 21st, 1817. His grandparents were among the earliest settlers in the district. He enjoyed a course of education in Pictou Academy, and his theological training was in the Seminary of the Presbyterian Church, principally under the venerable Dr. Thomas McCulloch. He had the distinction of being Dr. McCulloch's last student, and of ministering to him during his last illness. On September 17th, 1844, he was ordained to the ministry of the Gospel and inducted into the pastoral charge of East Hants, embracing Nine Mile River, Gore and Kennetcook, Elmsdale, and other localities. In this arduous field he laboured with the utmost energy and faithfulness for thirty-two years. He afterwards accepted a call to Bridgewater, where he laboured for six years. He then removed to Bridgetown, where he spent the remaining years of his life. Here he died on the 1st of March, 1907, in the ninetyeth year of his age and the sixty-third of his ministry. Mr. Cameron was an ardent friend of education, a fearless champion of temperance. He was ever ready to aid in the work of the Presbytery and in the whole work of the Church. He was greatly beloved by his brethren in the ministry. His jubilee was celebrated at Nine Mile River thirteen years ago.

REV. WILLIAM MAXWELL.

The Rev. William Maxwell was born in Perth, Scotland, July 11th, 1823. He studied for the ministry in Aberdeen and Edinburgh, and was licensed by the Presbytery of Forfar in 1852. In 1854 he was ordained and inducted by the Presbytery of Perth into the pastoral charge of Logie Almond, the Drumtochty of Ian MacLaren's "Bonnie Brier Bush." He came to Nova Scotia in 1863, and during the following thirty years held the pastoral charges of Chalmers' Church, Halifax; Little Harbour and Fisher's Grant, Annapolis, and Sherbrooke, N.S. In 1893 he retired from the active duties of the ministry, and since his retirement resided at Durham, Pictou county, to the time of his death, August 14th, 1907, at the ripe old age of eighty-four years. Mr. Maxwell was a life-long student of the Word of God, a well-read theologian, and an able and edifying preacher of the Gospel. After an active and faithful ministry extending over a period of fifty-three years he rests from his labours and his works do follow him.

Extracted from the Record of the Synod of the Maritime Provinces.

THOS. SEDGWICK,
Clerk.

REV. ROBERT TORRANCE, D.D.

Rev. Robert Torrance, D.D., of Guelph, Ont., died at the ripe age of eighty-six. He retained his faculties until the last, and on the last Sabbath of his life conducted service in an outlying station. He was a native of Armagh, Ireland. He was educated in Belfast, Glasgow, and Edinburgh. He was licensed by the Presbytery of Dunfermline, as a missionary to the United Secession Church, and came to Canada in 1845. He preached for the first twelve months in Toronto and outlying districts, and finally accepted a call to the U.P. Church, Guelph, and was inducted there on the 12th November, 1846. For thirty-six years he continued as the pastor of that congregation, retiring in 1842. He was for forty years the Clerk of the Presbytery of Guelph, was Convener of the Assembly's Committee on the Distribution of Probationers for almost as long, was Convener of the Assembly's Committee on Statistics for more than thirty years, and in 1873 was Moderator

of the General Assembly. During all his life he was one of the most ardent of the friends of Knox College, and his name is perpetuated in one of the Bursaries annually awarded by the College Senate.

REV. ALEXANDER GRANT, B.A.

The Rev. Alexander Grant, B.A., was born in Bristol, County of Pontiac, Quebec, November 30th, 1836. He was educated in the Ottawa Grammar School, the University of Toronto, and Knox College, graduating from the latter institution in 1863. His first charge was in the Presbytery of Hamilton, and included the congregations of Oneida, Eastern Seneca, Indiana, Mount Healy and what are now the pastoral charges of Cayuga and Hagersville, in which charge he continued to labour for over twenty-one years. His second charge was Knox Church, St. Mary's, which he served for twenty-two years. Mr. Grant was a minister greatly beloved by his brethren in the ministry, an eloquent preacher of the Gospel, and an earnest, indefatigable worker, both, in his own pastoral charge, and as a helper of the brethren. He died May 4th, 1907.

REV. J. W. MCCLINTOCK.

The Rev. J. W. McClintock was a native of England. He was received as a minister of the Presbyterian Church in Canada by the Presbytery of London, by permission of the General Assembly, from the English Presbyterian Church, July 22nd, 1879. August 5th of the same year he was settled at Mandaumin, now of the Presbytery of Sarnia. After a successful pastorate of ten years in this congregation, he was called to the neighbouring congregation of Guthrie in the same Presbytery. He demitted this charge, March 10th, 1891. On December 22nd, 1891, he was called to Dover in the Presbytery of Chatham, where he remained until May, 1901. He then retired from the active duties of the ministry. July 4th, 1904, at his own request, his name was placed on the Appendix to the Roll of the Presbytery of Sarnia. He died at his home in Sarnia, August 10th, 1908. Mr. McClintock was a man of exceedingly lovable and modest disposition, and an eloquent preacher of the Gospel.

REV. GEORGE SUTHERLAND, D.D.

The Rev. George Sutherland, D.D., a native of Caithnessshire, Scotland, studied for the ministry in Knox College, graduating in the year 1866. On the 14th November of the same year he was ordained by the Presbytery of London and inducted into the charge of Knox Church, Fingal, where he laboured faithfully till physical infirmity brought his active ministry to a close in 1891. He had served for ten years as Clerk of the Presbytery. In 1895 he filled the Moderator's chair, and the following year received the degree of Doctor of Divinity from the Senate of Knox College. He died at Ottawa on the 17th November, 1907.

REV. PETER SCOTT.

The Rev. Peter Scott, who died at Paisley, in the Presbytery of Bruce, on January 19th, 1908, was a native of Scotland, and came to Canada in the early 50's, and along with several of his brothers settled in the county of Bruce.

By trade he was a carpenter, and for several years after coming to Canada, he wrought at his trade and assisted in clearing the forest. He afterwards decided to study for the ministry, and after completing a course in Knox College, was called to the charge of Cromarty and Roys Corners, where he spent about thirty years in the faithful service of his Master. Owing to failing health, he retired from the active duties of the ministry about seven years ago, from which time till his death he was connected with Knox Church, Paisley. Mr. Scott was a man of great earnestness of soul, and his life was a constant manifestation of the power of a living Christianity. He was singularly gifted with the power of prayer, the spiritual fervour of which often made a deep impression on those who listened to his earnest pleadings at the throne of grace. His body rests in the graveyard at Port Elgin, beside the remains of a sister and several brothers, among whom is the late Dr. John Scott, at one time pastor of St. Andrew's Church, London.

REV. J. S. BURNET.

Rev. John Smith Burnet, ordained in Scotland in 1863, came to Canada in 1864, and after a brief ministry at Brantford, became assistant at St. John's Church, Cornwall. In 1868 he was called to St. Andrew's Church, Martintown, and this charge he served with great acceptance and faithfulness until the year 1896, when the General Assembly gave him leave to retire. For many years he acted as Clerk to the Presbytery of Glengarry, and was noted for painstaking accuracy. He was elected Moderator of this Synod in the year 1883. He was held in high regard by his brethren in the ministry, and was greatly beloved by the congregations he served. He departed this life on March 8th, 1908, after having completed his 80th year the day before.

REV. ROBERT CAMPBELL, Sc.D.

Rev. Robert Campbell, Sc.D., died at Perth, where he had latterly lived, on Christmas Day, 1907. A native of Canada, he obtained his training for the ministry both in arts and theology in Queen's University, his course in which was a brilliant one. He pursued a postgraduate course in philosophy in the university of Edinburgh, at which he passed successfully the examination for Sc.D. His active ministry was spent at Renfrew, where he laboured earnestly and successfully for many years and was a great power for good. He was appointed Convener of the Assembly's Scheme on Augmentation in 1896, and in 1899 was raised to the Moderator's chair of the Assembly. In the same year he was appointed general agent of the Church for promoting the centennial Fund movement, which he carried to a successful issue. But his long continued exertions in this connection undermined his health which, for the last few years of his life, was feeble. By his death Queen's College, of which he was a trustee, and the Church at large lost a wise counsellor.

REV. JOHN CROMBIE, D.D.

Rev. John Crombie, D.D., whose death took place at Smith's Falls on August 19th, 1907, was an honoured servant of the Lord who occupied a large place in the esteem and affection of his brethren. A native of Aberdeenshire, Scotland, he received his training for the ministry in the University of Aberdeen, and was a scholar of no mean repute. He came to Canada in the middle of last century, and was ordained at Inverness in 1855, where he labored to the great satisfaction of the people for several years, when he was called to St. Paul's Church, Smith's Falls. To the work of this charge he devoted his best energies until 1887, when he was allowed to retire from the active duties of the ministry. He was for a long period Clerk of the Presbytery of Lanark and Renfrew, and became an expert in Church procedure. This Synod, within the bounds of which his ministerial life was spent, did him the honour of electing him Moderator in the year 1879. As appreciating at once his attainments and his great services to the Church and country, the Presbyterian College, Montreal, conferred on him the degree of D.D., in 1895.

REV. RODERICK MACLEAN.

Rev. Roderick Maclean died at Milan, Que., on January 27th, 1908, at the age of 54 years at a time when his usefulness there was beginning to be felt and his services appreciated. He was born in Skye, Scotland, in 1853. After nine years spent in his studies in arts and theology, he graduated from the Free Church Divinity Hall, Edinburgh, in 1886, and shortly afterwards came to Canada. He was first called to Valleyfield, P.E.I., where he continued to labour with much success for 21 years. He afterwards received a call to Hampden, Que., which he accepted, and he was inducted there in July, 1906, where he continued until he was arrested by the hand of death after a few weeks' illness, leaving a sorrowful wife and four sons, one of whom is studying for the ministry. Mr. Maclean was an able and vigorous preacher of the gospel of Christ, a diligent and faithful pastor, and a successful labourer in the Master's vineyard.

REV. A. ORMISTON.

Rev. A. Ormiston, who died at Columbus, Ont., his native place, on April 30th, 1908, was a graduate of the Presbyterian College, Montreal. He was licensed by the Presbytery of Ottawa, in May, 1905, and was ordained and inducted as pastor of Shawville, June 5th, 1905. He laboured in this sphere with acceptance till obliged to resign last November owing to failing health.

REV. M. H. SCOTT.

Rev. Matthew Henry Scott died suddenly at the Manse, Hull, on the 24th of October, 1907, from the effects of typhoid fever, to the deep sorrow of an attached congregation and a large circle of friends, aged 59 years. He was born at Eramosa, and commenced his public life as a school teacher. Later he attended McGill University where he took a brilliant course, graduating as gold medallist in science. He took his theological course in the Presbyterian College, Montreal. After ordination he became pastor of the Presbyterian Church, Bristol, later he served in succession the congregations of Manotick and Winchelsea. He was called to Hull in 1893, then a struggling cause, which he built up, by earnest and faithful work, into a prosperous, self-sustaining congregation. He took an active part in the general work of the Church. For a year he was principal of the Ladies' College, Ottawa. For many years he was Convener of the Mission to Lumbermen, and at the time of his death was doing effective service as Convener of the French work in the Presbytery of Ottawa.

REV. JAMES STUART, D.D.

Rev. James Stuart, D.D., was a graduate of Knox College, and to the end of his life was a careful student. He received the degree of D.D. from his Alma Mater. He was first settled in Pakenham, and afterwards in Prescott. He was the possessor of a vigorous intellect and a kindly heart. He was a fluent speaker and a very effective preacher of the gospel. His singularly affectionate disposition drew to him both old and young, and gave great attractiveness to his pastoral work. His love for the Master and his devotion to His cause was a marked feature of his ministry. His faithfulness in the discharge of every duty laid upon him, and his brotherliness won for him a high place in the esteem of his ministerial brethren. He went home to God on January 30th, 1908.

REV. ARCHIBALD STEVENSON.

Rev. A. Stevenson, of Beechridge, Que., died there on October 8th, 1907, after a brief illness, amidst the general grief of a devoted congregation. He was born at Stirling, Scotland, July 29th, 1841, and entered Glasgow University in 1861. He graduated in theology from New College, Edinburgh, in 1869, after which he served for a time as an army chaplain in England. Commissioned to Canada by the Free Church in 1873, he was ten years in St. Vincent congregation, Presbytery of Owen Sound. His other pastorates were Sunderland, Molesworth, Danville and Grand Mere.

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES.

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

[It is requested that any omission or inaccuracy may be reported to Rev. John Somerville, D.D., so that corrections may be made in the books in the Church offices.]

A.	
Abraham, H. E., B.A., Port Hope, Ont.	19
Abraham, John, D.D., Whitby, Ont.	21
Abraham, R. H., M.A., D.Sc., Toronto, Ont.	22
Abrey, James, Granton, Ont.	35
Acheson, S., M.A., Broadview, Sask.	50
Adam, W. P., Grenfell, Sask.	50
Aitchison, W. W., Pincher Creek, Alta.	60
Aitken, George, Minitonas, Man.	44
Aitken, William, Newcastle, N.B.	9
Akitt, W.	62
Alexander, T. T., Arlington Beach, Sask.	51
Alexander, W. A., Lenore, Man.	46
Allen, D. K., Nicola, B.C.	62
Allan, John M., M.A., Bay of Islands, Nfld.	6
Allan, W. F., B.D., Innisfail, Alta.	57
Allan, H. H., B.A., Dundurn, Sask.	52
Allen, J. S., Massey, Ont.	26
Allen, W. F., Quesnel, B.C.	62
Alp, W. H., Latchford, Ont.	25
Amaron, C. E., D.D., Montreal, Que.	13
Amos, Walter, Aurora, Ont.	22
Amos, W. A., B.A., Allandale, Ont.	24
Anderson, D., B.A., Burlington, Ont.	30
Anderson, F. J., India.	13
Anderson, F. W., M.A., Sydney, N.S.	1
Anderson, J. A., B.A., Goderich, Ont.	36
Anderson, J. D., B.A., Beauharnois, Que.	13
Anderson, J. H. A., B.D., Florenceville, N.B.	8
Anderson, James, M.A., Sault Ste Marie, Ont.	26
Anderson, John, Alabama	13
Anderson, John, Tiverton, Ont.	38
Anderson, P. W., B.A., Ottawa, Ont.	15
Anderson, R. S. G., M.A., B.D., Glasgow, Scotland	37
Andrews, W. H., M.A., Toronto, Ont.	22
Annam, E. E., M.A., Truro, N.S.	6
Annam, Joseph, D.D., Santo, N.H.	7
Anthony, James, M.A., Waterdown, Ont.	30
Archibald, A. D., B.A., Ponoka, Alta.	56
Archibald, A. D., M.A., Rexton, Kent Co., N.B.	9
Archibald, W. P., B.D., Springside, N.S.	5
Argo, James, Ivan, Ont.	32
Armstrong, A. E., M.A., Toronto, Ont.	22
Armstrong, W. C., Ph.D., Baden, Ont.	29
Armstrong, W. D., M.A., Ph.D., D.D., Ottawa, Ont.	15
Arnold, Geo. W., B.D., Petrolia, Ont.	34
Arthur, George, B.Sc., Vegreville, Alta.	54
Ashdown, C. R., B.A., Kirkwall, Ont.	30
Atkinson, G. F. N., Appin, Ont.	32
Bowman, Andrew, Ste. Therese, Que.	38
Atkinson, W. L., Everett, Ont.	28
Austen, James M.	43
Aylward, R., Fort Frances, Ont.	39
B.	
Back, W. G., Eglington, Ont.	22
Bailey, John, M.A., Camlachie, Ont.	34
Bailey, R., Rossburn, Man.	45
Baird, A. B., D.D., Winnipeg, Man.	40
Baird, Frank, M.A., Sussex, N.B.	8
Baird, John, Spring Bank, Alta.	58
Ballantyne, Geo., Maxwell, Ont.	23
Ballantyne, F., M.A.	32
Ballantyne, Jas., B.A., D.D., Toronto, Ont.	22
Ballantyne, R. T., B.A., St. Andrew's East, Que.	13
Ballantyne, W. D., M.A., Toronto, Ont.	22
Barber, James, M.A., Embro, Ont.	31
Barbour, Robert, Stouffville, Ont.	22
Barclay, James, D.D., Montreal, Que.	13
Barnett, J. H., Ph.D., Kintyre, Ont.	32
Barton, K. W., B.A., Thornbury, Ont.	27
Battisby, J. R., D.D., Chatham, Ont.	33
Bayan, A. C., B.D., Nanton, Alta.	59
Bayne, E. S., B.A., Hillsboro, N.S.	2
Bayne, G. D., Ph.D., Sudbury, Ont.	26
Bayne, Geo. T., B.A., Ashton, Ont.	16
Beattie, J. K., Amherst, N.S.	8
Beattie, J. H., Edison, Alta.	55
Beaton, L., Moose Creek, Ont.	14
Beattie, John A., B.A., Miami, Man.	41
Beattie, W., Melita, Man.	46
Beattie, Wm., Cobourg, Ont.	19
Beattie, W. T., Pipestone, Man.	46
Beckett, John, Allansville, Ont.	25
Beckett, S. E., M.A., Carberry, Man.	46
Beckstedt, Isaac N., Athens, Ont.	17
Bell, A. G., B.A.	50
Bell, J. R., Laurel, Ont.	23
Bell, J. W., M.A., Toronto, Ont.	22
Bell, T. A., B.A., Napier, Ont.	34
Bell, W., Abernethy, Sask.	50
Bell, W. D., Finch, Ont.	14
Bennett, Wm., Peterboro, Ont.	19
Bennett, J. W. C., B.A., Toronto, Ont.	22
Bennett, Orr, B.A., Almonte, Ont.	16
Bennett, Thos., Montreal West, Que.	13
Best, D. W., Beaverton, Ont.	20
Beveridge, R. W., Rokeby, Sask.	47
Beveridge, Thomas, B.D., Winnipeg, Man.	40
Bews, James, Creelman, Sask.	48
Binnie, James, M.A., B.D., Tweed, Ont.	18
Bitcon, J. G., Moose Jaw, Sask.	51
Black, James, Hamilton, Ont.	30
Black, J. A., B.A., Massie, Ont.	27
Black, W. H., B.A., Whitewood, Sask.	50
Blair, A., B.A., Nassagaweya, Ont.	29
Blakely, M. D. M., B.A., Pembroke, Ont.	16
Booth, W. J., Gobles, Ont.	31
Borland, J. H., M.A., Columbus, Ont.	21
Borthwick, H. J., M.A., Morden, Man.	41
Boudreau, M. F., Farnham Centre, Que.	12
Boudreau, P., B.A., Quebec, Que.	12
Bourgoin, S. H., Port au Persil, Que.	12
Bowman, Andrew, Ste. Therese, Que.	13
Bowman, J. A., M.A., Winnipeg, Man.	40
Boyd, Hunter, Waweg, N.B.	8
Boyd, J. D., B.A., Kingston, Ont.	18
Boyle, A. M., B.A., Kemble, Ont.	27
Boyle, Robert, Balmoral, Man.	40
Bradley, J. A., Tofield, Alta.	54
Bradley, W. A., B.A., Berlin, Ont.	29
Brandt, E. H., Pointe-Aux-Trembles, Que.	13
Bremner, W. A., Ripley, Ont.	37
Bright, Alf., B.A., Ingersoll, Ont.	31
Brown, A. V., B.A., B.D., Newcastle, Ont.	21
Brown, Geo. A., M.A., B.D., Burks Falls, Ont.	25
Brown, H., Wyeval, Ont.	24

ALPHABETICAL LIST OF MINISTERS.—Continued.

Brown, J. A., B.A., Fergus, Ont.	29
Brown, John, B.A., Airdrie, Alta.	58
Brown, J. J., B.A., Tillsonburg, Ont.	31
Brown, J. R., Burgoyne, Ont.	38
Brown, Thos. C., M.A., Toronto, Ont.	22
Brown, W. G., M.A., B.D., Red Deer, Alta.	57
Brown, W. G., M.A., B.D., Rossland, B.C.	61
Brownell, Joseph H., Little Shemogue, N.B.	4
Bruce, George, D.D., Toronto, Ont.	22
Bruneau, J. P., Montreal, Que.	13
Brunton, J. N., Danville, Que.	12
Bryce, Geo. D.D., L.L.D., Winnipeg, Man.	40
Bryce, Geo. W., B.A., Mistawasis, Sask.	52
Buchanan, D. M., B.A., Jarvis, Ont.	30
Buchanan, J., M.D.	31
Buchanan, James, Dundalk, Ont.	23
Budge, A. L., M.A., Hanover, Ont.	38
Burch, A. L., B.A., Orangeville, Ont.	23
Burgess, E. H.	41
Burkholder, J., Mandaum, Ont.	34
Burnett, J. R. S., Victoria Harbour, Ont.	24
Burns, John, B.A., Molesworth, Ont.	37
Burns, S. S., B.A., Lakeside, Ont.	19
Burrows, Andrew, D.D., Hamilton, Bermuda	6
Burton, Wm., B.A., Van Anda, B.C.	63
Byrnes, J. D., B.A., Cobalt, Ont.	25
Byron, M. W., Thurso, Que.	15
C.	
Cairns, J. A., M.A.	50
Calder, J. B.D., St. Peter's, N.S.	1
Calder, J. A. G., Montreal, Que.	13
Calder, W. C., Revelstoke, B.C.	62
Caldwell, J. A., B.A., Pilot Mound, Man.	41
Caldwell, J. S., B.A., Woodlands, Ont.	14
Callan, J. M., B.A., Metis, Que.	12
Cameron, Alex.	5
Cameron, A. E., B.A., Melrose, Ont.	18
Cameron, A. E., B.A.	61
Cameron, A. G., City View, Ont.	15
Cameron, A. H., Keremeos, B.C.	62
Cameron, Duncan, Oakville, Ont.	22
Cameron, D. G., Mt. Albert, Ont.	22
Cameron, Hugh, B.A., Morrisburg, Ont.	16
Cameron, J. C., B.A., Birtle, Man.	45
Cameron, J. M., M.A., Hamilton, Ont.	30
Cameron, J. W., B.A., Burns, Ont.	35
Cameron, M. C., B.D., St. Thomas, Ont.	28
Cameron, R. F., Georgetown, Ont.	22
Camp, A. E., B.A., Sault Ste Marie, W., Ont.	26
Campbell, A. H., B.A., Lower Stewiacke, N.S.	5
Campbell, A. U., B.A., Uxbridge, Ont.	20
Campbell, Chas. A., B.A., Strathclair, Man.	45
Campbell, C. D., B.D., Edmonton, Alta.	55
Campbell, D. B.A., Armstrong, B.C.	62
Campbell, D. L., B.D., Moorefield, Ont.	28
Campbell, G. D., B.A., Chalk River, Ont.	16
Campbell, J., M.A., Ph.D., Victoria, B.C.	64
Campbell, J. Fraser, D.D., Rutland, India.	6
Campbell, J. L., B.A., St. David's, Ont.	30
Campbell, M., Gabarus, N.S.	1
Campbell, N., M.A., Oro Station, Ont.	24
Campbell, N. A., Newmarket, Ont.	22
Campbell, R., D.D., Montreal, Que.	13
Campbell, W. A., M.A., Stevenson, Ont.	33
Carmichael, H., B.D., Richmond, Que.	12
Carmichael, J., Westbourne, Man.	43
Carmichael, James, D.D., Strange, Ont.	22
Carmichael, J. A., D.D., Winnipeg, Man.	51
Carr, A. F., D.D., Campbellton, N.B.	9
Carr, W. N., Cookstown, Ont.	24
Carriere, S. A., Grand Bend, Ont.	36
Caruthers, James, Halifax, N.S.	3
Carwell, David, Seaford, Ont.	36
Carwell, James, Winnipeg, Man.	40
Carter, G. W., Keewatin, Ont.	39
Castellini, G. B., Montreal, Que.	13
Caven, Wm., Manitou, Man.	41
Chalmers, W. M., New Denver, B.C.	61
Chambers, Robt., D.D., Turkey	31
Chestnut, E. B., Greenridge, Man.	40
Chayne, J. Gordon, Claude, Ont.	23
Childerose, S., B.A., Parry Sound, Ont.	25
Chilton, F., Langham, Sask.	52
Chisholm, Andrew, Winnipeg, Man.	40
Chisholm, J., B.A., Rocanville, Sask.	50
Christie, Geo. A., M.A., Dutch Village, Halifax Co., N.S.	6
Christy, D., Wallace, Toronto, Ont.	22
Clackson, R. A., M.A., Cartwright, Man.	41
Clare, F. A., B.A., Fort Qu'Appelle, Sask.	50
Clark, J. A., B.A., Calgary, Alta.	58
Clark, J. G., M.A., Westmount, Que.	13
Clark, J. Knox, B.A., Glenboro, Man.	42
Clark, W. J., Westmount, Que.	13
Clark, Wylie C., B.D., Quebec, Que.	12
Clarke, D. McD., B.A., Chipman, N.B.	8
Claxton, J. A., B.D., Cochrane, Alta.	58
Clay, W. L., B.A., Victoria, B.C.	64
Coburn, D., Upper Musquodoboit, N.S.	5
Coburn, D. A., B.D., Smith's Falls, Ont.	16
Cochrane, J. J., M.A., Byng Inlet, Ont.	25
Cochrane, R. B., M.A., Woodstock, Ont.	31
Cock, D. A., M.A., Mhow, Central India	29
Cockburn, E., M.A., Toronto, Ont.	31
Cockburn, R. T., Southampton, Ont.	38
Coffin, F., Ph.D., San Fernando, Trinidad	11
Coffin, F. S., B.A., Crossfield, Alta.	58
Coffin, J. R., North Portal, Sask.	49
Coffin, R. L., B.D., Middle Stewiacke, N.S.	5
Collins, R. W., B.A., De Winton, Alta.	58
Colter, A. T., Toronto, Ont.	33
Colquhoun, J. G. A., B.A., Millerton, N.B.	9
Conn, James R., M.A., Napanee, Ont.	18
Connery, D. G., S.	22
Cooper, Wm., B.A., Mt. Forest, Ont.	28
Cormack, James, B.A., Ottawa, Ont.	15
Cormie, J. A., B.A., Oak Lake, Man.	46
Cote, J. E.	15
Court, T. C., Petrel, Man.	46
Courtenay, J. H., McGregor, Man.	43
Cowan, Hugh, B.D., Chatham, Ont.	33
Cowan, J. J., B.A., Dauphin, Man.	44
Craig, D. J., Bristol, Que.	15
Craig, R. J., M.A., Kingston, Ont.	18
Craigie, James R., Toronto	38
Craize, A., New Dominion, P.E.I.	10
Cram, W. H., B.A., B.D., Manotick, Ont.	15
Cranston, J. A., M.A., Collingwood, Ont.	24
Cranston, R. A., B.A., Palmerston, Ont.	28
Craw, A. W., B.A., Bracebridge, Ont.	24
Craw, G. I., Thornton, Ont.	24
Craw, W. W., Ph.D., Creemore, Ont.	24
Craw, R. W., B.A., Fergus, Ont.	29
Crawford, Henry, Bridgewater, N.S.	7
Crawford, John, B.A., Niagara Falls, Ont.	30
Crawford, J. W. M., B.A., Windsor, N.S.	6
Crawford, Wm. F., B.D., Chesterville, Ont.	17
Crombie, Geo., L'Orignal, Ont.	15
Crombie, J. Myles, Cote des Neiges, Que.	13
Crombie, W. T. B., B.D., McCue P.O., Ont.	16
Cropper, J. B., Better Hope, E. Demerara, Trinidad	11
Crowdis, C. J., B.A., Durham, N.S.	3
Crozier, Hugh, Ashburn, Ont.	21
Crozier, H. G., Hamiota, Man.	45
Cruehon, C. F., Agnes, Que.	12
Cruikshank, W. R., B.A., Montreal, Que.	13
Cumberland, James, M.A., Stella, Ont.	18
Cumming, R., Westville, N.S.	3
Cumming, T., D.D., Scotsburn, N.S.	3
Cumming, W. B., Delisle, Sask.	51
Cunningham, J. D., M.A., Welland, Ont.	30
Cunningham, Simon, Manitowaning, Ont.	26
Cunningham, W. A., Stellarton, N.S.	3
Currie, A. M., M.A., Deseronto, Ont.	18
Currie, Archibald, M.A., Sonys, Ont.	20
Currie, D., B.D., Perth, Ont.	16
Currie, Donald, Mount Forest, Ont.	28
Currie, D. H., Hillsdale, Ont.	24
Currie, E. C., B.A., Sarnia, Ont.	34
Currie, H., B.A., Theford, Ont.	6
Currie, John, D.D., Halifax, N.S.	32
Currie, John, Belmont, Ont.	32
Currie, L. H., B.A., Forest, Ont.	34
Currie, Peter W., Warsaw, Ont.	19
Currie Neil, Pietou, N.S.	..

ALPHABETICAL LIST OF MINISTERS.—Continued.

D.	
Danby, Mark, Nakusp, B.C.	61
Daly, C. H., B.A., Almonte, Ont.	16
Darling, J. E., B.A., Staveland, Alta.	59
Davey, F. E., Langdon, Alta.	58
Davey, Frank, Mono Mills, Ont.	23
Davidson, D. J., B.A., India.	35
Davidson, J. S., B.A., Shoal Lake, Man.	45
Davidson, John, Blackstock, Ont.	30
Davidson, Roland, Elmsdale, N.S.	6
Davidson, Thos., M.A., Varna, Ont.	36
Davidson, T. R., Indian Brook, N.S.	1
Dawson, Alex., M.A., Toronto, Ont.	22
Dawson, Wm., B.D., Folly Village, N.S.	5
Dayan, S., Cornwall, Ont.	14
Denoon, A. H., B.D., Saltspring, N.S.	3
Dewey, F. M., M.A., Montreal, Que.	13
Dey, W. J., M.A., Simcoe, Ont.	30
Dickey, R. M., Selkirk, Man.	40
Dickie, A. B., Sackville, N.B.	8
Dickie, Gordon, M.A., St. John, N.B.	8
Dickie, H. D., Woodstock, Ont.	31
Dickie, R. W., B.A., Brandon, Man.	46
Dickson, J. A. R., Ph.D., Galt, Ont.	29
Dobbin, John S., Bryson, Que.	15
Dobson, A. B., Fordwich, Ont.	28
Dobson, J. R., B.D., Montreal, Que.	13
Dodds, J. A., Ph.D.	22
Dodds, Thos., M.A., Oil Springs, Ont.	34
Donnell, J. A., M.A., Haileybury, Ont.	25
Doudiet, Chas. A.	13
Douglas, J., M.A., Edmonton, Alta.	55
Douglas, J. F., Oakbank, Man.	40
Douglas, J. M., M.D.	50
Douglas, J. R., B.A., Milford, N.S.	5
Douglas, R. J., B.A., Chilliwick, B.C.	65
Dow, J. A., M.A., Gravenhurst, Ont.	24
Downie, David, M.A.	51
Drinnan, R., Roseau, Ont.	25
Drumm, A. H., Belleville, Ont.	18
Drummond, D. R., B.D., Hamilton, Ont.	30
Duclos, J. E., B.A., Valleyfield, Que.	13
Duclos, R. P., Montreal, Que.	13
Duncan, A. E., M.A., B.A., Mattawa, Ont.	25
Duncan, G. P., B.A., Whitechurch, Ont.	37
Duncan, J. B., Toronto, Ont.	22
Duncan, J. G., Salmon Arm, B.C.	62
Duncan, John M., B.A., B.D., Toronto, Ont.	22
Duncan, Peter M., Colborne, Ont.	19
Duncan, W. A.	26
Dunn, A., M.A., B.D., Indore, India.	63
Dunn, Alex., Sapperton, B.C.	63
Dunn, G. M., Ridgetown, Ont.	33
Durban, A. T., Red Deer, Alta.	57
Dustan, John, E., Halifax, N.S.	6
Du Val, F. B., D.D., Winnipeg, Man.	40
E.	
Eadie, Robert, Hintonburg, Ont.	15
Eakin, Thomas, M.A., Ph.D., Toronto, Ont.	22
Eastman, S. H., B.A., Meaford, Ont.	27
Edington, A., Blytheswood, Ont.	33
Edgar, J. D., Ph.B., Hawkesville, Ont.	29
Edmison, Geo. A., B.A., Russell, Man.	45
Edmison, Henry, M.A., Toronto, Ont.	28
Edmison, J. H., B.A., Cheltenham, Ont.	23
Elliott, J. J., B.A., Midland, Ont.	24
Elliott, Joseph, B.A., Goderich, Ont.	36
Ellison, D. T., Ayr, Ont.	31
Ellison, W. T., Carleton, Ont.	30
Elmhurst, T. R., Central Park, B.C.	63
Ernes, L. C., Winnipeg, Man.	42
Esler, Alex., M.A., Philadelphia, Pa.	22
Evans, J. F., B.A.	16
F.	
Fairlie, John, Kingston, Ont.	18
Falconer, A., D.D., Pictou, N.S.	3
Falconer, James W., B.D., Halifax, N.S.	6
Farquharson, James, D.D., Winnipeg, Man.	40
Farquharson, Wm., B.D., Durham, Ont.	28
Farrer, W. H., Cloverdale, B.C.	63
Faryon, G. W., B.A., Belmont, Man.	41
Fasken, Geo. R., B.A., Toronto, Ont.	22
Fee, S. McL., B.A., Newdale, Man.	45
Fee, W. M., M.A., Wyoming, Ont.	34
Feir, H., B.A., Saltspring, N.S.	47
Ferguson, A., M.A., Strathlone, N.S.	2
Ferguson, Charles A., B.A., South Mountain, Ont.	17
Ferguson, Geo. D., B.A., Kingston, Ont.	18
Ferguson, Hugh, B.A., Queensville, Ont.	22
Ferguson, J. A., B.A., Glenora, Ont.	20
Ferguson, J. D., B.A., Monkton, Ont.	35
Ferguson, J. J., B.A., Copper Cliff, Ont.	26
Ferguson, J. T., M.A., Nelson, B.C.	61
Ferguson, T. J. S., B.A., Didsbury, Alta.	58
Fernie, John, Cascade, B.C.	61
Findlay, A., D.D., Barrie, Ont.	24
Findlay, David, B.A., Ottawa, Ont.	15
Findlay, George H., Trail, B.C.	61
Findlay, Wm. L., Canimook, Ont.	20
Findlay, W. B., Toronto, Ont.	22
Firth, A. T., San Fernando, Trinidad.	11
Fisher, A. F., B.D., Northport, N.S.	4
Fisher, H., Gibson.	11
Fisher, J. M., B.A., Wardenville, Sask.	53
Fisher, Peter, Davidson, Sask.	51
Fisher, S. W., B.A., West Flamboro, Ont.	30
Fiske, D., Silverwater, Ont.	26
Fitzpatrick, Alf., B.A., Toronto, Ont.	22
Fitzpatrick, James, B.A., West New Annan, N.S.	4
Fleck, James, D.D., Montreal, Que.	13
Fleming, J. Dick, B.D., Winnipeg, Man.	40
Fleming, W. M., Halibute, Sask.	49
Fleming, D., B.A., Strathcona, Alta.	55
Fletcher, Colin, M.A., Thames Road, Ont.	36
Fletcher, D. H., D.D., Hamilton, Ont.	30
Fletcher, John, B.A., Nanton, Alta.	59
Florence, E. W., Huntingdon, Que.	13
Floyd, M. P., Killarney, Man.	41
Foot, James, Queenhill, Ont.	38
Foot, W. R., B.D., Wonsan, Korea.	8
Forbes, A., B.D., Fort Saskatchewan, Alta.	55
Forbes, G. C., B.A., New Glasgow, N.S.	3
Forbes, T. R., B.A., Canmore, Alta.	58
Forbes, Wm., B.A., Tatamagouche, N.S.	4
Forrest, D.	22
Forrest, John, D.D., Halifax, N.S.	6
Forster, J. C., B.A., Blackstock, Ont.	21
Fortune, W. G. W., B.A., Red Deer, Alta.	57
Foster, A. H., B.D., St. John, N.B.	8
Fotheringham, R. H., B.A., Pettapiece, Man.	45
Fotheringham, T. F., D.D., St. John, N.B.	8
Fowler, James, M.A., L.L.D., Kingston, Ont.	18
Fowler, Thomas, M.A., Halifax, N.S.	6
Fowler, W. J., B.D., Little River, N.S.	5
Fowlie, A. J., B.A., Waubashene, Ont.	24
Fowlie, Robert, Erin, Ont.	23
Frame, D. A., M.A., Lunenburg, N.S.	7
Frampton, T. C., Shepard, Alta.	58
Fraser, A., Moffat, Sask.	50
Fraser, A. D., Blackville, N.B.	8
Fraser, Alex., Grand View, Man.	44
Fraser, A. J. H., B.A., St. Croix, N.S.	6
Fraser, A. L., M.A., Great Village, N.S.	5
Fraser, D., Bass River, N.S.	5
Fraser, Duncan, M.A., Dunrea, Man.	41
Fraser, Prof. D. J., B.D., Montreal, Que.	13
Fraser, D. Stiles, B.A., Shelburne, N.S.	5
Fraser, Hector, B.A., Gleichen, Alta.	58
Fraser, H. J., Loggieville, N.B.	9
Fraser, H. W., D.D., Vancouver, B.C.	63
Fraser, James, B.A.	13
Fraser, J. B., M.D., Annan, Ont.	27
Fraser, John, Loch Lomond, N.S.	1
Fraser, J. R., M.A., Uxbridge, Ont.	20
Fraser, J. W., Scotsburn, N.S.	3
Fraser, R., Douglas, M.A., D.D., Toronto, Ont.	22
Fraser, S. A., San Fernando, Trinidad.	11
Fraser, Thurlow, B.D., Portage la Prairie, Man.	43
Fraser, W. M., B. Sc., Halifax, N.S.	6

ALPHABETICAL LIST OF MINISTERS.—Continued.

G.	
Gallagher, W., Airlie, Ont.	24
Gallup, E. C., B.A., Saskatoon, Sask.	52
Gamble, Robert, B.A., Wakefield, Que.	15
Gandier, Alfred, M.A., D.D., Toronto, Ont.	22
Gandier, Joseph, Newburgh, Ont.	18
Gardner, Geo. S., River Hebert, N.S.	4
Garrioch, John, Ophir, Ont.	26
Gauld, Wm., Formosa, Japan.	32
Geddes, W. H., Ailsa Craig, Ont.	32
Geggie, A. Logan, Toronto, Ont.	22
George, J. L., B.A., Montreal, Que.	13
Gibson, L. B., B.D., St. Stephen, N.B.	8
Gilechrist, James, Varna, Sask.	51
Gillam, James, A.M.A., Wilmer, B.C.	61
Gillam, John D., M.A., N. Vancouver, B.C.	63
Gillespie, A. P., B.A., Cypress River, Man.	42
Gillies, D. M., M.A., Glace Bay, N.S.	1
Gillies, John, Springton, P.E.I.	10
Gilmour, F. W., B.A., Penetanguishene, Ont.	24
Gilmour, Geo., Blenheim, Ont.	33
Gilmour, R. H., B.A., Dauphin, Man.	44
Giray, Alex., D.D., Toronto, Ont.	22
Ginty, G. W.	48
Glassford, R. J. M., Guelph, Ont.	29
Glassford, T. S., B.A., Alberni, B.C.	64
Glover, B., B.A., Estevan, Sask.	49
Glover, T. J., B.A., Kingston, Ont.	18
Gold, W. F., Lavoy, Alta.	54
Gollan, K. A., Dunvegan, Ont.	14
Goodwill, T. W., B.A., Cobden, Ont.	16
Goodwillie, J. M., M.A., Vernon, Ont.	15
Gordon, A. M., B.D., Lethbridge, Alta.	60
Gordon, Professor A. R., D. Litt., Westmount, Que.	13
Gordon, C. W., D.D., Winnipeg, Man.	40
Gordon, D. L., B.A., Forrester's Falls, Ont.	16
Gordon, D. M., D.D., L.L.D., Kingston, Ont.	18
Gordon, G. Lawson, River John, N.S.	4
Gordon, J. S., B.A., Vernon, B.C.	63
Gourlay, James, M.A., Dunnville, Ont.	30
Gourlay, J. J., L., Lloydminster, Alta.	54
Govan, Arpad, B.A., Williamstown, Ont.	14
Gow, Robert, B.A., Beaverdale, Sask.	47
Gracey, Henry, Gananoque, Ont.	18
Grab, S. C., Toronto, Ont.	22
Graham, A. B.A., Parkhill, Ont.	34
Graham, A. A., B.D., St. John, N.B.	8
Graham, D. J., B.D., Montreal Annex, Que.	13
Graham, H. S., Madoc, Ont.	18
Graham, J. H., B.A., Avonton, Ont.	35
Graham, William, Winnipeg, Man.	40
Grant, Alex., Whyocoomagh, N.S.	2
Grant, D. K., M.A., Parrsboro, N.S.	4
Grant, Geo., M.A., Orillia, Ont.	24
Grant, G. A., B.A., Getson's Point, Lunenburg Co., N.S.	7
Grant, H. R., B.A., New Glasgow, N.S.	3
Grant, H. R., B.A., Fernie, B.C.	61
Grant, James A., Toronto, Ont.	22
Grant, J. P., Drinkwater, Sask.	51
Grant, K. J., D.D., San Fernando, Trinidad.	11
Grant, M. F., M.A., Grand River, N.S.	8
Grant, R. N., D.D., Orillia, Ont.	24
Grant, W. M., M.A., Markham, Ont.	22
Grata, H. G., B.D., Sunny Slope, Alta.	58
Gray, Andrew, Murray Harbor West, P.E.I.	10
Gray, John, M.A., D.D., Orillia, Ont.	24
Gray, Robt., Toro to, Ont.	22
Gray, S. H., B.A., Dundas, Ont.	30
Green, W. J., B.A., Brookfield, P.E.I.	10
Greenlees, J. A., Sydney, N.S.	1
Greig, John G., Cumberland, Ont.	15
Gregg, Wm., D.D., Toronto, Ont.	22
Gregory, A. R., B.A., Toronto, Ont.	22
Grierson, R., M.D., Korea Foreign Mission Field.	10
Guthrie, J. N., Antler, Sask.	48
Guy, W. A., B.A., B.D., Regina, Sask.	18
H.	
Hackney, Geo. A., Elmside, Que.	15
Haddow, Robt., B.D., Toronto, Ont.	22
Haig, A. McD., B.A., Jarratt's Corners, Ont.	24
Haig, W. M., Millbank, Ont.	35
Hall, John T., Swansea, Ont.	22
Hall, J. R., M.A., Sarnia, Ont.	34
Hall, R. F., B.A., Neepawa, Man.	43
Hamilton, Alex., B.A., Boissevain, Man.	41
Hamilton, A. M., M.A., Winterbourne, Ont.	29
Hamilton, D. A., B.A., Toronto, Ont.	23
Hamilton, Gavin, Cowley, Alta.	60
Hamilton, Hugh, B.D., Manor, Sask.	48
Hamilton, Hugh, B.D., Kildonan, Man.	40
Hamilton, J., Lemberg, Sask.	50
Hamilton, Jas. B.A., Goderich, Ont.	36
Hamilton, J. A., M.A., Leamington, Ont.	33
Hamilton, J. B., M.A., Dundas, Ont.	30
Hamilton, Robert, D.D., Stratford, Ont.	35
Hamilton, R. M., B.A., Weston, Ont.	22
Hamilton, W. T., Agricola, Alta.	55
Hamilton, William, Alix, Alta.	56
Hanley, R. A., Craik, Sask.	51
Hanna, W. G., B.A., Toronto, Ont.	28
Hannahson, A. E., B.A., Thorndale, Ont.	35
Hanran, J., Inverness, Que.	12
Harcourt, J. R., B.A., Mhow, Central India	30
Hardie, J. S., Listowel, Ont.	35
Hardy, C. A., B.D., Flatlands, N.B.	9
Hare, A. W., Thamesville, Ont.	33
Harkness, Robt., Ph.D., Cornwall, Ont.	14
Harper, F. C., B.D., Niagara Falls, Ont.	30
Hart, Thos., D.D., Winnipeg, Man.	40
Hartley, F. J., B.D., Roland, Man.	41
Hastie, James, Monkland, Ont.	14
Hastie, J. J., Belgrave, Ont.	37
Hattie, J. H., Caledonia, Guy's Co., N.S.	3
Haughton, C., B.A., Hemmingford, Que.	13
Hawley, John, Marshfield, P.E.I.	10
Hay, John, B.D., Renfrew, Ont.	16
Hay, R. J., B.A., Norwood, Man.	40
Hay, W., B.A., M.D., Snake River, Ont.	16
Heaney, F. F., B.A., Lansdowne, Ont.	18
Heine, G. C., B.A., Montreal, Que.	13
Henderson, A. M.A., Sinaluta, Sask.	50
Henderson, Alex., London, Ont.	32
Henderson, D., Chatham, N.B.	9
Henderson, J. S., New Westminster, B.C.	63
Henderson, Peter, M.A., Claresholm, Alta.	59
Henry, E. A., B.A., Regina, Sask.	51
Henry, J. K., B.A., Tamworth, Ont.	18
Henry, M. G., Upper Canard, N.S.	6
Herbison, Robt., B.A., Toronto, Ont.	22
Herdman, J. C., D.D., Calgary	58
Herdman, A. W. K., Kelowna, B.C.	62
Heron, R. B., Industrial School, Regina, Sask.	51
Herridge, W. T., D.D., Ottawa, Ont.	15
Hewitt, W. J., Middleville, Ont.	16
Hill, A. M., D.D., Yarmouth, N.S.	7
Hillocks, S. B., B.A., Banff, Alta.	58
Hobman, J. G., La Riviere, Man.	41
Hodges, D. H., B.A., Admaston, Ont.	16
Hodges, James, B.A., Oshawa, Ont.	21
Hodnett, Wm., Miniota, Man.	45
Hogg, John, D.D., Winnipeg, Man.	40
Hogg, J. E., Wetaskiwin, Alta.	56
Hollinshead, James, Taylorton, Sask.	49
Hood, A., Forrest, Man.	46
Hood, James, Summerland, B.C.	65
Horne, E. B., M.A., Watford, Ont.	34
Horne, H. R., B.A., L.L.B., Toronto, Ont.	22
Hosie, John, Salisbury, Ont.	38
Hosack, D. C., M.A., L.L.B., Toronto, Ont.	22
Howard, A. L., M.A., Kemptville, Ont.	17
Hume, Robt., Toronto, Ont.	22
Hunter, A. J., M.D., Teulon, Man.	40
Hunter, Joseph, Theodore, Sask.	47
Hunter, R. F., M.A., B.D., Miniota, Man.	45
Hutchison, J. H., B.A., Swan Lake, Man.	41
Hyde, R., Earlswood, Sask.	50
Hyde, Richard, Wolsely, Sask.	19

ALPHABETICAL LIST OF MINISTERS.—Continued.

I.	
Inglis, Fred, M.D., Telegraph Creek, B.C.	63
Inglis, W. J., B.D., Kawend, Man.	40
Inkster, John G., B.A., London, Ont.	32
Innis, Bryce, Heward, Sask.	48
Ireland, G. D., B.A., Woodstock, N.B.	8
Irving, T. F., B.A., Shubenacadie, N.S.	5
Iversach, David, B.D., Springfield, Man.	40
J.	
Jack, T. C., D.D., North Sydney, N.S.	1
Jacobs, D. H., Carlyle, Sask.	48
Jaffary, J. A., B.A., Edmonton, Alta.	55
James, J. A., Cummings, Alta.	54
Jamieson, J., Ph.D., Princetown, Trinidad.	11
Jamieson, S. D., Newbury, Ont.	32
Jarvis, J. H., Rainy River, Ont.	39
Jobb, F. L., B.A., Blue Mountain, N.S.	3
Johnson, E. W., B.A., Gilbert Plains, Man.	44
Johnson, J. R., B.A., Preston, Ont.	29
Johnston, Daniel, Vanneck, Ont.	32
Johnston, G. L., B.A., North Bay, Ont.	25
Johnston, John, Paisley, Ont.	38
Johnston, J. F., New Haven, Conn.	33
Johnston, Robt., B.A., Halifax, N.S.	6
Johnston, W., Shallow Lake, Ont.	27
Johnston, W. H., B.A., Chesterfield, Ont.	31
Johnston, Wm., Millbrook, Ont.	19
Johnstone, David, Waskada, Man.	41
Johnstone, David, Swan River, Man.	44
Johnstone, Wm., Roundthwaite, Man.	42
Jones, J. P., M.A., Winnipeg, Man.	40
Jordan, Louis H., B.D., Germany.	22
Jordan, W. G., D.D., Kingston, Ont.	18
Justice, A. C., B.A., Brantford, Ont.	31
K.	
Kalem, H. T., B.A., Muldoon, Que.	15
Kannawin, W. M., B.A., B.D., Woodville, Ont.	20
Kay, W. M., Darrell, Ont.	33
Keohnie, G. P., M.A., Spruce Grove, Alta.	55
Keith, Henry J., B.D., M.A., Peterborough, Ont.	19
Keith, N. D., M.A., B.D., Wick, Ont.	20
Kellock, D., Ph.D., Kinnear's Mills, Que.	12
Kellock, J. McC., M.A., Riverfield, Que.	13
Kelso, Donald, Wallacestown, Ont.	32
Kemlo, Alex., B.A., Roblin, Man.	44
Kendall, George, Dromore, Ont.	28
Kenmore, Alex., Sloan, B.C.	61
Kennedy, H. A. A., M.A., D.Sc., Toronto, Ont.	22
Kent, H. A., M.A.	9
Kerr, A. S., B.A., West Hill, Ont.	21
Ketchen, Beverly, M.A., Hamilton, Ont.	30
Kidd, C. E., B.A., B.D., Union Bay, B.C.	64
Kidd, W. J., B.A., B.D., Prince Rupert, B.C.	63
Kilpatrick, G. B., D.D., Toronto, Ont.	22
King, J. L., Russell, Man.	45
Kinnear, G. F., B.A., Montreal, Que.	13
Kinsman, H. L., Winnipeg, Man.	40
Kippen, A. H., Harrington, Ont.	35
Kirk, Andrew, Winnipeg Beach	40
Kirk, J. H., Dalhousie, N.B.	9
Knott, Percy A., Swift Current, Sask.	51
Knowles, Robert	22
Knowles, R. E., B.A., Galt, Ont.	29
Knox, W. J., M.A., Pembroke, Ont.	16
Konkle, H. N., Port Credit, Ont.	22
Konachy, Louis E., Winnipeg, Man.	40
Kovacs, J., Wakaw, Sask.	52
Kovacs, K., Bekevar, Sask.	50
L.	
Laidlaw, R. S., B.A., Belleville, Ont.	18
Laing, A. A., B.A., Fort Qu'Appelle, Sask.	50
Laing, Robert, M.A., Halifax, N.S.	6

Laird, Alex., B.A., Kingston, Ont.	18
Laird, Robert, Kingston, Ont.	18
Laird, Robert, M.A., Kingston, Ont.	18
Lang, David, B.D., St. John, N.B.	8
Lang, G. R., B.A., Olds, Alta.	57
Langill, P. F., B.A., Carp, Ont.	15
Langille, G. W., B.A., Foxwarren, Man.	45
Lapointe, C. R., Ste. Louise, Que.	12
Larkin, F. H., B.A., Seaforth, Ont.	36
Laverie, J. A., B.A., Kilsyth, Ont.	27
Lawrence, James, Lilyfield, Man.	40
Lawrence, S., Morriston, Ont.	29
Layton, Jacob, Oakfield, N.S.	6
Layton, R. B., B.A.	1
Leak, Robt., M.D., Toronto, Ont.	22
Leck, G. A., Central Economy, N.S.	5
Leckie, N. M., B.A., B.D., Londresborough, Ont.	36
Ledingham, A. P., Neemuch, India.	32
Ledingham, R. B., B.A., Sperling, Man.	42
Lee, Archibald, B.A., St. Elmo, Ont.	14
Lee, H. S., B.A., Apple Hill, Ont.	14
Lee, W. D., Waterloo, Ont.	29
Leishman, J., Fleming, Sask.	50
Leitch, Hugh D., Sonya, Ont.	20
Leitch, J. A., Prairie Rose, Sask.	47
Leitch, M. L., London, Ont.	35
Leitch, R. W.	32
Leith, M. J., Wapella, Sask.	50
Lemon, J. A., B.A., Walter's Falls, Ont.	27
Leslie, Alex., M.A., Elmwood, Ont.	38
Leslie, R. S., B.A., Weyburn, Sask.	48
Lindsay, John, Kintore, Ont.	32
Lindsay, Malcolm, B.A., Arkona, Ont.	34
Lindsay, Norman, B.A., Dresden, Ont.	33
Lindsay, Peter, Toronto, Ont.	22
Linton, A. R., B.D., Puce, Ont.	33
Little, Andrew, Battleford, Sask.	53
Little, Geo. C., B.A., Flesherton, Ont.	23
Little, James, B.A., Brampton, Ont.	22
Little, John, Holstein, Ont.	28
Little, J. W., B.D., Elgin, Man.	42
Lochead, J. S.	32
Lockhart, Geo., B.A., Alexander, Man.	46
Logan, A., B.D., Warton, Ont.	15
Logan, A. P., Bedford, N.S.	6
Logan, Jno. A., M.A., Eburne, B.C.	63
Logie, E. S., Hartney, Man.	46
Lord, C. S., B.D., Fenselton Falls, Ont.	20
Lougheed, Geo. E., B.A., Winnipeg, Man.	40
Love, A. T., B.A., Quebec, Que.	12
Lowry, C. H., Hagersville, Ont.	30
Lundie, S., B.A., Phoenix, B. C.	61
Lundy, Robert A., Williamsburg, Ont.	17
Luttrell, H. P. S., Hull, Que.	15
Lyle, Samuel, D.D., Hamilton, Ont.	30

Mc.

McAfee, T., Indian Head, Sask.	50
McAlister, James, Elphinstone, Man.	45
McAllister, J. R., B.A., Antler, Sask.	48
McAlpine, John, Toronto, Ont.	22
McAulay, A., B.A., Rock Bay, B.C.	63
McBeth, R. G., M.A., Paris, Ont.	8
McCaskill, J. J., B.A., Fort Kent, Me.	22
McClenahan, R., B.A.	22
McClintock, D. T., Grand Valley, Ont.	23
McClung, John, Queensboro, Ont.	18
McColl, D., B.A., Toronto, Ont.	22
McColl, Duncan, B.A., Toronto, Ont.	22
McColl, E. C. W., B.A., Port Moody, B.C.	63
McConachie, J. C., Aylmer, Ont.	32
McConnell, J. A., B.A., B.D., Roslin, Ont.	18
McConnell, J. A., Norwich, Ont.	31
McConnell, Wm., Weston, Ont.	24
McCord, Thomas	40
McCoy, Joseph, M.A., Victoria, B.C.	64
McCracken, H. R., Brantford, Ont.	31
McCrae, D. L., Ph.D., Wilton Grove, Ont.	32
McCrae, J., B.A., Dragon, Ont.	29
McCulloch, H., B.D., Oak River, Man.	45
McCulloch, R., Innerkip, Ont.	31

ALPHABETICAL LIST OF MINISTERS.—Continued.

McCullough, T. D., M.A., Harriston, Ont.	28
McCurdy, E. A., D.D., Halifax, N.S.	6
McCurdy, Jas. F., B.A., Upper Canard, N.S.	6
McCusker, S. F., B.A., St. Louis de Gonzague, Que.	13
McDermont, R., M.A., Duart, Ont.	33
McDermid, R. C., Stayner, Ont.	24
McDiarmid, C., B.A., Mission City, B.C.	63
McDonald, Alexander, B.A., Napanee, Ont.	18
McDonald, A. D., Lamont, Alta.	54
McDonald, D., Ph.D., Strathcona, Alta.	55
McDonald, D. D., B.A., Keene, Ont.	19
McDonald, D. J., Alameda, Sask.	49
McDonald, E., Mill River, P.E.I.	10
McDonald, I. H., Ph.D., Walkers, Ont.	32
McDonald, K. M.D., Kincardine, Ont.	37
McDonald, K. J., B.D., Montreal, Que.	13
McDonald, N. A., B.A., Dornoch, Ont.	27
McDonald, W. B. D., Lanark, Ont.	16
McDougall, D., Baddeck, N.S.	2
McEabern, R., Leaskdale, Ont.	20
McEabern, P. M., Dover Centre, Ont.	33
McFarlane, A. L., B.A., Toronto, Ont.	22
McFarlane, Alex., Winnipeg, Man.	40
McFarlane, J. D., Cape North, N.S.	1
McFarlane, John, Pine River, Ont.	37
McGillivray, A. H., M.A., Chatham, Ont.	33
McGillivray, A. J., M.A., Vancouver, B.C.	63
McGillivray, D., B.A., Cumberland, B.C.	64
McGillivray, J. D., Springfield, N.S.	5
McGillivray, N. H., Cornwall, Ont.	14
McGlashen, J. A., B.D., Bridgeport, N.S.	1
McGowan, D. M., B.A., Paynton, Sask.	53
McGregor, Malcolm M. E., Toronto	
McGregor, A. F., M.A., Niagara-on-the-Lake, Ont.	30
McGregor, Geo., B.D., Aylmer East, Que.	15
Mellraith, J. S., B.A., Balderson, Ont.	16
Mellroy, W. A., B.A., Ottawa, Ont.	15
Melnes, J. P., Cedarville, Ont.	28
Melnes, W. H., B.D.	18
Melnsis, F. A.	61
Melnsis, John, Thamesville, Ont.	33
Melntosh, A. W., Belwood, Ont.	29
Melntosh, A. T., B.D., Underhill, Man.	46
Melntosh, C. C., B.A., Reserve Mines, N.S.	1
Melntosh, J., B.D., Big Bras d'Or, N.S.	1
Melntosh, J. W., M.A., Mitchell, Ont.	35
Melntosh, M. H., M.A., North Bedeque, P.E.I.	10
Melntosh, W. R., B.D., Elora, Ont.	29
Melntyre, D. C., Ph.D., Beamsville, Ont.	30
Melntyre, Robert, Tempo, Ont.	32
Melyor, J. G., D.D., Okotoks, Alta.	58
McKay, A. G., M.A., Cromarty, Ont.	35
McKay, E. W., B.A., Smith Falls, Ont.	16
McKay, Geo., Kincardine, Ont.	37
McKay, G. J., M.A., Elmvalle, Ont.	24
McKay, H., D.D., Whitewood, Sask.	50
McKay, John, Elphinstone, Man.	45
McKay, J. M. G., New Glasgow, N.S.	8
McKay, Rod, B.D., Maxville, Ont.	14
McKay, W. A., B.D., Elmsdale, P.E.I.	10
McKay, Wm., Vancouver, B.C.	63
McKay, W. M., Milton, Ont.	22
McKay, W. R., M.A., Kongmoon, China.	
McKechnie, J. G., B.A., Tantallon, Sask.	50
McKee, M. D., Greenwood, B.C.	61
McKee, Thos., Barrie, Ont.	24
McKeen, J. A., B.A., Orono, Ont.	21
McKellar, H., Midnapore, Alta.	58
McKenzie, A., Stoughton, Sask.	48
McKenzie, A., B.D., Douglas, Ont.	16
McKenzie, D.	10
McKenzie, D.A., B.A., South Monaghan, Ont.	19
McKenzie, Donald, B.A., Sapperton, B.C.	63
McKenzie, E., Sinaluta, Sask.	50
McKenzie, Professor E. A., B.D., Montreal, Que.	13
McKenzie, J. A., Ph.D., Shelburne, Ont.	23
McKenzie, J. D., Lancaster, Ont.	14
McKenzie, John, B.A., Mornby, Ont.	22
McKenzie, J. W., B.A., Midgell, P.E.I.	10
McKenzie, M. A., Bowden, Alta.	57

McKenzie, W. T., Fillmore, Sask.	48
McKeracher, D. A., B.A., Lyndoch, Ont.	30
McKerroll, D. T. L., B.A., Lucknow, Ont.	37
McKibbin, R. V., B.A., Novar, Ont.	25
McKibbin, R. V., B.A., Poland, Ont.	18
McKinley, Wm., Toronto, Ont.	22
McKinnon, A. Geo., B.A., B.D., Basswood, Man.	45
McKinnon, Duncan, Lockport, N.S.	7
McKinnon, D. H., New Aberdeen, N.S.	1
McKinnon, H. L., B.D., Sydney Mines, N.S.	1
McKinnon, J., B.D., Louisburg, N.S.	1
McKinnon, J. D., Munro, B.C.	63
McKinnon, Jno., M.A., Pinkerton, Ont.	38
McKinnon, M., B.A., Woodbridge, Ont.	22
McKinnon, N. D., B.A., Milverton, Ont.	35
McLachlan, D. N., Winnipeg, Man.	40
McLachlan, Thos., B.A., Hamilton, Ont.	30
McLachlan, A. G., B.A., Uxbridge, Ont.	35
McLaren, A., B.A., Medicine Hat, Alta.	58
McLaren, Alex., Hamilton, Ont.	30
McLaren, E. D., D.D., Toronto, Ont.	63
McLaren, James M., B.A., Kelso, Man.	45
McLaren, J. B., Brandon, Man.	46
McLaren, J. F., D.D., Rocklyn, Ont.	27
McLaren, John, Ottawa, Ont.	15
McLaren, P. J., B.A., Shakespeare, Ont.	35
McLaren, W. W., B.A., B.D., Tokyo, Japan.	18
McLaren, W. W., B.A., Birtle, Man.	45
McLean, A., Eden, Man.	43
McLean, Arch., D.D., Goderich, Ont.	36
McLean, D. A., Tara, Ont.	38
McLean, D. J., B.A., Arnprior, Ont.	16
McLean, H. N., Onslow, N.S.	5
McLean, Hugh, M.A., Matawatchan, Ont.	18
McLean, Jas., D.D.	5
McLean, J. A., Watson's Corners, Ont.	16
McLean, J. B., B.D.	5
McLean, J. M., B.A., Chatham, N.B.	9
McLean, L., Churchill, Ont.	24
McLean, L. A., B.A., St. John, N.B.	8
McLennan, A., Lloydminster, Alta.	54
McLennan, D.D., Red Deer, Alta.	57
McLennan, Geo., Caledonia, P.E.I.	10
McLennan, G. B., B.A., Huntsville, Ont.	25
McLennan, Kenneth, Ph.D., Tiverton, Ont.	38
McLennan, F. A., Lucknow, Ont.	37
McLeod, A. B., Souris, P.E.I.	10
McLeod, A. B., B.D., Truro, N.S.	5
McLeod, A. K., B.A., Brighton, Ont.	19
McLeod, D., M.A., Albert Bridge, N.S.	1
McLeod, D. D., D.D., Barrie, Ont.	24
McLeod, Geo. B., M.A., Truro, N.S.	5
McLeod, J. B., B.D., Martintown, Ont.	14
McLeod, J. M., M.A., New Mills, N.B.	9
McLeod, J. M., Vancouver, B.C.	63
McLeod, J. W., Thorold, Ont.	30
McLeod, M. N., Dundas, P.E.I.	10
McLeod, N. C., B.A., Camrose, Alta.	56
McLeod, P. A., D.D., Truro, N.S.	5
McLeod, Roderick, B.D., Ripley, Ont.	37
McLeod, T. G., Grand Forks, B.C.	61
McLeod, Wm., Hampton, P.E.I.	10
McLeod, Wm., Margaree, N.S.	2
McLeod, Wm. G., M.A., Port Elgin, Ont.	38
McMeekin, H., LL.D., Cockburn Island, Ont.	26
McMillan, A., B.A., Nesbit, Man.	42
McMillan, A., West Bay, N.S.	2
McMillan, D. F.	50
McMillan, Donald, Sydney Mines, N.S.	1
McMillan, George, B.A., Kentville, N.S.	6
McMillan, J.	22
McMillan, James, Ladysmith, B.C.	64
McMillan, John, D.D., Halifax, N.S.	6
McMillan, R., B.D., Baccarres, Sask.	50
McMullan, Andrew J., B.A., Merrickville, Ont.	17
McMullen, W. T., D.D., Woodstock, Ont.	31
McNair, John, B.A., D.D., Oakville, Ont.	22
McNamara, J. W., B.D., Drayton, Ont.	28
McNaughton, A., Port Hope, Ont.	19
McNaughton, John, M.A., Kingston, Ont.	18
McNeil, John, Bayfield, Ont.	36
McNeill, A. J., Murray River, P.E.I.	10
McNeill, Joseph	46

ALPHABETICAL LIST OF MINISTERS.—Continued.

McNichol, John, B.A., Toronto, Ont.	22
McPhail, D. G., B.D., Cayuga, Ont.	30
McPhail, J. W., M.A., Port Morien, N.S.	1
McPhail, Wm. D., Edmonton, Alta.	55
McPhee, S. D., B.A., Belfast, P.E.I.	10
McPherson, H., B.A., Chicago, U.S.	63
McPherson, R. J., Winnipeg, Man.	40
McQuarrie, A. N., B.A., Sidney, Man.	43
McQuarrie, J. P., B.A., Valetta, Ont.	33
McQuarrie, W. J., B.A., Dufferin, Ont.	18
McQueen, D. G., D.D., Edmonton, Alta.	55
McQueen, E., Gould, Que.	12
McRae, D. A., B.A., Ham Heung, Korea.	2
McRae, D. A., B.A., Vancouver, B.C.	63
McRae, D. B., Cranbrook, Ont.	37
McRae, D. N., B.D., Glace Bay, N.S.	1
McRae, Farguhar, M.A., Burnside, Man.	43
McRae, P. K., Forks Baddeck, N.S.	2
McRae, Wm. W., B.A., Beaverton, Ont.	20
McRobbie, G. G., D.Sc., Tansley, Ont.	30
McRobbie, John, Petrolea, Ont.	34
McTaggart, A., Winnipeg, Man.	40
McTaggart, W. A., B.A., Wyckwood Park, Ont.	22
McTavish, A. B.A., Oakland, Man.	43
McTavish, Daniel, D.Sc., M.A., Toronto, Ont.	22
McTavish, W. S., B.D., Ph.D., Kingston, Ont.	18
McVicar, A., B.A., Attwood, Ont.	35
McVicar, D., Mannville, Alta.	54
McWhinney, Wm., Kamsack, Sask.	47

M.

Maekie John, D.D., Kingston, Ont.	18
Madill, James H., Vancouver, B.C.	63
Madill, J. C., Maymont, Sask.	53
Magill, Robt., Ph.D., Halifax, N.S.	6
Mahaffy, A. B.D., Calgary, Alta.	58
Mahaffy, F. W., Alvinston, Ont.	34
Mahon, A. W., B.D., St. Andrew's, N.B.	8
Main, C. A., M.A., Cranbrook, B.C.	61
Malcolm, James, Dutton, Ont.	32
Mann, A. J., B.A., West Lorne, Ont.	32
Mann, J. R., B.A., Sturgeon Falls, Ont.	25
Manson, A. L., Arden, Man.	43
Marsh, D. B., D.Sc., B.A., Springville, Ont.	19
Marshall, D. H., M.A., St. George, Ont.	31
Martin, Don M., B.A., Bolton, Ont.	22
Martin, J. C., Asia Minor.	13
Martin, Robert, B.D., Stratford, Ont.	35
Martin, S. T., M.A., Streetsville, Ont.	22
Martin, W. A. J., Brantford, Ont.	31
Martin, W. M., B.D., Exeter, Ont.	36
Mason, E., Crystal City, Man.	41
Mason, George, Dunbar, Ont.	17
Mason, W. A., B.A., Port Hill, P.E.I.	10
Matheson, Alex., Fernton, Man.	40
Matheson, F., B.A., Chatsworth, Ont.	27
Matheson, Hugh, Caledon East.	23
Matheson, J. A., M.A., B.D., Priceville, Ont.	23
Matheson, John, B.A., Summerstown, Ont.	14
Matheson, D., Lake Megantic, Que.	12
Matheson, Peter, Richmond, Ont.	15
Maxwell, F. J., Brantford, Ont.	31
May, W. A., B.A., Douglas, Man.	46
Menthorne, J. J., B.D.	51
Menzies, A. D., B.A., Toronto, Ont.	16
Menzies, Thos., Sandwick, B.C.	64
Mercer, W. C., Singhampton, Ont.	23
Millar, A. H., B.A.	63
Millar, D. B., M.A., Ellisboro, Sask.	50
Millar, D. D., Hawkesbury, Ont.	15
Millar, E. D., D.D., Halifax, N.S.	6
Millar, Geo., B.A., Alberton, P.E.I.	10
Millar, J. F., B.A., Blakeney, Ont.	16
Millar, J. L., B.A., Ahousaht, B.C.	64
Millar, J. M., M.A., B.D., Nanaimo, B.C.	64
Miller, Wm., B.A., Strome, Alta.	56
Miller, Alex., Lochalsh, Ont.	37
Miller, G. W., B.A., Clyde River, N.S.	7
Miller, James A., Toronto, Ont.	22
Miller, J. H., B.A., Field, B.C.	62
Miller J. M., White Lake, Ont.	16

Miller, T. O., B.A., Monte Creek, B.C.	62
Millican, W., Galt, Ont.	29
Milligan, Geo. M., D.D., L.L.D., Toronto, Ont.	22
Milne, George, Ballinacra, Ont.	23
Milne, J. W. H., B.A., Ottawa, Ont.	15
Mingie, Geo. W., B.D., N. Lunenburg, Ont.	14
Mitchell, A. E., B.A., Ottawa, Ont.	15
Mitchell, C. E., Calgary, Alta.	58
Mitchell George S., Red Bank, N.B.	9
Mitchell, J. W., M.A., Bancroft, Ont.	18
Mitchell, Thos. A., Lachute, Que.	13
Mitchell, T. H., B.A., London, Ont.	32
Moffat, Walter, London, Ont.	32
Mogee, A., Vancouver, B.C.	63
Moir, J. A., L.L.B., Eramosa, Ont.	29
Monds, J. J., B.A., Carlton Place, Ont.	16
Monro, C. H., M.D., Ethelbert, Man.	44
Monro, J. W., L.L.B., Medicine Hat, Alta.	58
Montgomery, W. H., M.A., B.D., Victoria Mines, Ont.	26
Moodie, Robert, Barrie, Ont.	24
Moore, C., Winnipeg, Man.	40
Moore, John, B.A., Springbank, Ont.	34
Moore, Wm., D.D., Ottawa, Ont.	15
Moore, Wm., B.A., Pickering, Ont.	21
Moore, W. S., M.A., Warman, Sask.	52
Morash, A. V., B.A., Oxford, N.S.	4
Morden, D. N., B.A., St. Mary's, Ont.	35
Morin, J. L., M.A., Montreal, Que.	13
Morison, D. W., D.D., Ormstown, Que.	13
Morison, W. T., Bordeaux, Que.	13
Morris, Wm., B.A., Mimico, Ont.	22
Morris, W. M., Bond Head, Ont.	24
Morrison, Allan, B.D., Kirkhill, Ont.	14
Morrison, N.	47
Morrison, W. A., Dalhousie Mills, Ont.	14
Morrow, John D., Toronto, Ont.	22
Morton, A. S., B.D.	8
Morton, H. H., B.D., Tunapuna, Trinidad.	11
Morton, John, D.D., Tunapuna, Trinidad.	11
Mousseau, G. C., Maehot, Que.	12
Mowat, John, Freswick, Scotland.	40
Mowat, Wm., Buxton, Ont.	33
Mowatt, A. J., D.D., Montreal, Que.	13
Mowatt, E. E., B.A., Cross Creek, N.B.	8
Muir, George, Gainsboro, Sask.	49
Muir, G. G., Vonda, Sask.	52
Muir, Jno., M.A., Grimsby, Ont.	30
Muir, P. D., B.A., Leeds Village, Que.	12
Muldrew, J. S., B.A., Souris, Man.	46
Mullan, Elias.	22
Mullen, J. B., Elora, Ont.	29
Munro, C., Hopewell, N.S.	3
Munro, Donald, Winnipeg, Man.	40
Munro, Gustavus, D.D., Birr, Ont.	32
Munro, J. E., B.A., Gladstone, Man.	43
Munro, J. R., B.D., Taber, Alta.	60
Munro, M. F., B.A., B.D., Smithville, Sask.	52
Munro, Wm., McLarty, Ont.	26
Munroe, G., Oakwood, Ont.	20
Munroe, Hugh, B.A., Bowmanville, Ont.	21
Murdoch, W. C., M.A., B.D., Beulah, Man.	45
Murray, A., Stornoway, Sask.	47
Murray, F. W., B.A., Florence, N.S.	1
Murray, George.	62
Murray, J. L., M.A., Bangalore, India.	30
Murray, J. L., M.A., B.D., Kincardine, Ont.	37
Murray, John, Clifton, P.E.I.	10
Murray, Robt., Earlton, N.S.	3
Murray, R. P., Truro, N.S.	39
Murray, S. C., D.D., Port Arthur, Ont.	60
Murray, T. M., Coleman, Alta.	22
Mustard, J. A., Toronto, Ont.	8
Myers, A. J. Wm., B.D., Black River Bridge, N.B.	55
Myers, C. A., M.A., Edmonton, Alta.	16
Myne, Solomon, Holywood, Cal., U.S.A.	16

Mac.

MacAlister, J. M., B.A., Russeltown, Que.	13
Macallum, Angus, St. Anne de Prescott, Ont.	14
MacArthur, Dugald O., B.D., Iroquois, Ont.	17

ALPHABETICAL LIST OF MINISTERS.—Continued.

MacArthur, Geo., B.A., Cardinal, Ont.	17
MacArthur, Malcolm, Bendale, Ont.	22
MacArthur, S. J., B.D., Newcastle, N.B.	9
MacCallum, W. B., New Richmond, Que.	9
MacCuaig, W. W., Montreal, Que.	12
MacDiarmid, H. J., Wemyss Co.	16
Macdonald, Arch., B.A., Bridgetown, N.S.	6
Macdonald, A. J., B.A., Whitney Pier, N.S.	1
Macdonald, D., B.D., Dominion No. 6, N.S.	1
Macdonald, D. B., St. Catharines, Ont.	30
Macdonald, J. A., B.A., Ramsayville, Ont.	15
Macdonald, J. A.	22
Macdonald, J. R., Sheet Harbour, N.S.	5
Macdonald, P. M., M.A., Toronto, Ont.	22
Macdonald, W., Fredericton, N.B.	8
Macdonald, W. H., E. River, St. Mary's, N.S.	3
Macdonnell, Logie, M.A., Vernon, B.C.	62
Macdougall, Jno., B.A., Spencerville, Ont.	17
MacFadyen, John E., B.A., Toronto, Ont.	22
Macfarlane, J. F., B.A., Warkworth, Ont.	19
Macfarlane, A. M., B.D., Banks, Ont.	24
Macfarlane, A. H., Franktown, Ont.	16
Macfarlane, J. A., B.D., Levis, Que.	12
MacGillivray, Alex., Toronto, Ont.	22
MacGillivray, M., D.D., Kingston, Ont.	18
MacGregor, Alex., B.A., Tuxford, Sask.	51
MacInnes, F. A., Bar River, Ont.	26
MacIntosh, A. D., Kingshead, N.S.	3
MacIntosh, C. D., M.A., Kennetcook Corner, Hants Co., N.S.	6
MacIntosh, F. H., M.A., Antigonish, N.S.	3
MacIntyre, A. D., B.A., Caron, Sask.	51
MacKay, A. L., B.D., Wallace, N.S.	4
MacKay, Chas., Thornhill, Man.	41
MacKay, Donald, Cowal, Ont.	32
MacKay, D. M., B.A., Carman, Man.	42
MacKay, H. B., Halifax, N.S.	4
MacKay, Hector, B.A., London Jct., Ont.	32
MacKay, J. R., Tabusintac, N.B.	9
MacKay, Jas. S., B.A., Neemuch, India.	40
MacKay, John, B.A., Vancouver, B.C.	63
MacKay, M. S., B.A., Highfield, N.B.	8
MacKay, Robert P., D.D., Toronto, Ont.	22
MacKenzie, A. F., Winnipeg, Man.	40
MacKenzie, C. N., Bruce Mines, Ont.	26
MacKenzie, J. A., B.A., Thorburn, N.S.	3
MacKenzie, J. W., D.D., Eftate, N.S.	3
MacKenzie, John, Lake Megantic, Que.	12
MacKenzie, R., Stornoway, Que.	12
MacKinnon, M. A., Halifax, N.S.	6
MacKnight, Robt., B.A., Maple Creek, Sask.	51
MacLaren, David, B.A., Alexandria, Ont.	14
MacLaren, Narcisse, Bishop's Mills, Ont.	17
MacLaren, Wm., D.D., L.L.D., Toronto, Ont.	22
Maclean, A. D.D., Eureka, N.S.	3
MacLean, H. L., B.A., Pictou, N.S.	3
MacLean, H. N., Ph.D., Avonmore, Ont.	14
MacLean, J. A., B.A., Mahone, N.S.	7
MacLean, J. W., Whyococmagh, N.S.	2
MacLean, S., B.A., Moose Jaw, Sask.	51
MacLean, W. A., Winnipeg, Man.	40
MacLennan, D. H., Toronto.	26
MacLennan, G. A., B.A., Norwood, Ont.	19
MacLeod, A. M., B.A., Halifax, N.S.	6
MacLeod, D. M., B.A., Ottawa South, Ont.	15
MacLeod, J. C., Port Hastings, N.S.	2
MacLeod, J. R., Three Rivers, Que.	12
MacLeod, M., Marsboro, Que.	12
MacLeod, Norman A., B.D., Brockville, Ont.	17
MacMillan, Alex., Mimico, Ont.	22
MacMillan, J. W., B.A., Winnipeg, Man.	40
MacNab, Andrew, M.A., Walton, Ont.	37
MacNab, Robert, B.A., Kenmore, Ont.	15
MacNairn, W. W., M.A., Westville, N.S.	3
MacNeill, L. G., M.A., St. John, N.B.	8
MacOrum, D. B.A., Moncton, N.B.	8
MacPhee, N., Hilton, Man.	42
Macpherson, H. A., Toronto, Ont.	22
Macpherson, H. H., M.A., Glenallen, Ont.	29
Macpherson, M. J., B.D., Pte. a La Garde, Que.	9
Macpherson, R. H., B.A., Marble Mountain, N.S.	2

MacQueen, N., Middle River, N. S.	2
MacRae, Colin, Springhill, N.S.	4
MacRae, D., Victoria, B.C.	64
Macrae, Donald, D.D., St. John, N.B.	8
Macrae, W. L., Golden, B.C.	62
MacWilliams, A., B.A., Calgary, Alta.	58

N.

Nairn R. Kenora, Ont.	39
Naismith, Peter, Condie, Sask.	51
Nattress, Thos., B.A., Amherstburg, Ont.	33
Neil, John, D.D., Toronto, Ont.	22
Neilly, A. E., B.A., Verschoyle, Ont.	31
Nichol, F. O., Cargill, Ont.	38
Nichol, P. E., Tilbury, Ont.	33
Nichol, Walter, M.A., St. Mary's, Ont.	33
Nichol, Walter L., B.A., Dutton, Ont.	32
Nicholson, D. J., B.A., Loch Katrine, N.S.	3
Nicholson, J. W. A., M.A., Inverness, N.S.	2
Nicol, C. W., Sherbrooke, Que.	12
Nicol, J. M., B.D., Wiarton, Ont.	27
Nicol, Peter, Tottenham, Ont.	24
Nilsson, J.	57
Niven, J. M., Poplar Point, Man.	40
Nixon, S. O., Kenora, Ont.	39
Nixon, Thos., Ph.D., Hyde Park Cor's, Ont.	32
Noble, W. T., Mortimer's Point, Ont.	24
North, W. C., Whitewater, Man.	41
Nugent, A., M.D., Ujjain, Central India.	20

O.

Oliver, D., Moosomin, Sask.	50
Omand, W. Mackay, B.A., Lyleton, Man.	41
Ormiston, A., Shawville, Que.	15
Orr, James W., Dorchester, Station, Ont.	32
Osborne, J. D., Austin, Man.	43
Oswald, P. D., New Westminster, B.C.	63
Oswald, Thomas, Langley, B.C.	63
Oxley, M. S., B.A., Westmount, Que.	13

P.

Panton, E. W., Radisson, Sask.	53
Panton, E. W.	35
Parker, L. W., Truro, N.S.	5
Parsons, H. M., D.D., Toronto, Ont.	22
Pate, John, Thessalon, Ont.	26
Paterson, A., M.D., Quebec, Que.	12
Paterson, D., D.D., Lachute, Que.	13
Paterson, J. J., Sarnia, Ont.	34
Paterson, R., Binscarth, Man.	15
Paterson, Thos., Merriton, Ont.	30
Patrik, Wm., D.D., Winnipeg, Man.	40
Patterson, James, Montreal, Que.	13
Patterson, W. G., Snowville, Ont.	26
Patterson, Wm., B.A., Lumsden, Sask.	51
Peacock, T. R., B.A., Central Park, B.C.	63
Peacock, Wm., Scotch Ridge, N.B.	8
Peattie, Wm., Toronto, Ont.	22
Peck, W. W., L.L.B., Arnprior, Ont.	16
Peckover, Horace, Omamee, Ont.	19
Pelletier, E. D., Sault Ste. Marie, Ont.	26
Penman, J. W., Lion's Head, Ont.	27
Perrie, David, Wingham, Ont.	37
Perrin, Louis, B.A., Wroxeter, Ont.	37
Perry, E. G., Ph.D., Winnipeg, Man.	40
Pettigrew, R., M.A., Glen Morris, Ont.	31
Phalen, R. M., B.A., Horning's Mills, Ont.	23
Pidgeon, E. Leslie, St. Thomas, Ont.	32
Pidgeon, Geo. C., D.D., Toronto Jct., Ont.	22
Pitblado, C. B., D.D., Winnipeg, Man.	40
Pitts, F. E., B.A., New Liskeard, Ont.	25
Pocock, Chas. E. A., Lyn, Ont.	17
Pogue, Robert, Peterborough, Ont.	19
Polley, J. F., Ph.D., Eureka, N.S.	3
Pollock, R. C., Treherne, Man.	42
Pollok, Allan, D.D., Halifax, N.S.	6
Polson, Samuel, Winnipeg, Man.	40
Potter, J. G., B.A., Peterborough, Ont.	19
Pow, R. E., Graysville, Man.	42
Pringle, George, B.A.	63

ALPHABETICAL LIST OF MINISTERS.—Continued.

Pringle, G. C. Kincardine, N.B.	8
Pringle, John, D.D., Toronto, Ont.	63
Pritchard, H. J., B.A., Galt, Ont.	29
Pritchard, Thos. W., Highview, Sask.	48
Prittle, W. T., B.A., Vernon, Ont.	15
Pryde, Jas. J., Deloraine, Man.	41
Pullar, James, Winnipeg, Man.	40
Purdy, V. M., B.D., Sherbrooke, N.S.	3
Purvis, W. W., B.A., Rosthern, Sask.	52

R.

Radford, John, Belmore, Ont.	37
Rae, Frank, M.A., Unionville, Ont.	22
Rainnie, W. W., Milltown, N.B.	8
Ralston, J. O., Pendergast, Man.	46
Ramsay, D. M., D.D., Ottawa, Ont.	15
Ramsay, E. H., B.D., Amherst, N.S.	4
Ramsay, J., B.A., New Glasgow, N.S.	3
Rannie, A., B.A., Nairn, Ont.	34
Ratcliffe, J. H., D.D., St. Catharines, Ont.	30
Rattée, E. J., B.A., Princetown, P.E.I.	10
Rattray, J., Eganville, Ont.	16
Rayson, B.A., Ph.D., Blind River, Ont.	26
Read, H. R., B.D., St. John West, N.B.	8
Reddon, J. A., Fort Coulonge, Que.	15
Reede, H. W., M.A., St. Thomas, Ont.	32
Reeves, A. C., B.A., Campbellford, Ont.	19
Reid, A. D., Sault Ste. Marie, Ont.	26
Reid, Allan S., B.D., Rockburn, Que.	13
Reid, D. McKen, B.D., Milestone, Sask.	51
Reid, Joseph E., B.A., Toronto	22
Reid, J. G., B.A., Cedar Cove, B.C.	63
Reid, J. G., Alma, Ont.	29
Reid, W., B.D., Bridgen, Ont.	34
Reid, W. D., B.D., Montreal, Que.	13
Reid, W. M., Haney, B.C.	63
Reikie, T. T., B.A., Leduc, Alta.	56
Reith, Peter, North Pelham, Ont.	50
Rennie, John, Sarnia, Ont.	34
Rey, J. S., Namur, Que.	15
Richardson, W. G., B.A., Arthur, Ont.	28
Ritchie, David, Francis, Sask.	51
Robb, A. F., M.A., Korea	9
Robb, E. G., M.A., Beachburg, Ont.	16
Robertson, A., Plantagenet, Ont.	15
Robertson, Andrew, D.D., St. John's, Newfoundland	6
Robertson, D., Stettler, Alta.	56
Robertson, D. M., B.A., Strabane, Ont.	30
Robertson, G. C., Rose Bay, Lunenburg Co., N.S.	7
Robertson, Hugh A., D.D., Erromanga, N.S.	6
Robertson, H. J., B.A., Winnipeg, Man.	40
Robertson, J. C., B.D., Toronto, Ont.	22
Robertson, J. D., M.A., D.Sc., Toronto, Ont.	22
Robertson, John, Napan, N.B.	9
Robertson, John, M.A., Port Dover, Ont.	30
Robertson, J. R., B.D., Revelstoke, B.C.	62
Robertson, W. J. F., Duncaus, N.B.	64
Robinson, Frank A., B.A., Stirling, Ont.	18
Robinson, Stanley R., B.A., Caledon, Ont.	23
Robinson, T. G., M.A., Rossland, B.C.	61
Robinson, T. R., Ph.D., Toronto, Ont.	22
Robson, A.	50
Roddick, Geo., Pictou, N.S.	3
Rodger, T. A., Owen Sound, Ont.	27
Rogers, Anderson, B.A., Amherst, N.S.	4
Rogers, Thos. H., B.A., East Toronto, Ont.	22
Rollins, James, M.A., London, Ont.	32
Rondeau, Albert G., Westport, Ont.	17
Rosborough, James, M.A., Musquodoboit Harbor, N.S.	6
Rose, Geo. W., Alton, Ont.	23
Rose, John, S.S., River Dennis, N.S.	2
Ross, Alex., M.A., London, Ont.	2
Ross, A. M., B.A., Atlin, B.C.	63
Ross, Arthur, M.A., Eureka, N.S.	8
Ross, A. S., B.A., Montreal West, Que.	13
Ross, Charles B., B.D., Lachine, Que.	13
Ross, D. C., B.A., Trenton, N.S.	3
Ross, D. K., B.A., Barney's River, N.S.	3
Ross, Donald, D.D., Kingston, Ont.	18

Ross, Geo. E., B.D., Charlottetown, P.E.I.	10
Ross, H. C., D.D., Toronto, Ont.	22
Ross, Hugh, B.A., Corbetton, Ont.	23
Ross, James, St. John, N.B.	8
Ross, James, B.A., Peterboro, Ont.	19
Ross, James, D.D., London, Ont.	32
Ross, J. A., B.A., Essex, Ont.	33
Ross, John, D.D., Port Dalhousie, Ont.	30
Ross, R. J., B.A., Rutherford, Ont.	33
Ross, R. W., M.A., Guelph, Ont.	29
Ross, Walter, Grand Coulee, Sask.	51
Ross, W. A., M.A., Acadia Mines, N.S.	5
Ross, William, B.A., Vancouver, B.C.	8
Ross, W. R., B.A.	61
Rothney, W. O., B.D., Huntingdon, Que.	12
Rowand, W. L. H., B.A., Fort William, Ont.	39
Rowat, Andrew, Athelstan, Que.	13
Roxburgh, F. D., M.A., Smithville, Ont.	30
Rumball, M. C., B.A., Morden, Man.	41
Russell, A., B.D., Laurier, Man.	46
Russell, F. H., B.A., Dhar, India.	40
Russell, J., Wolseley, Sask.	50
Russell, John, High Bluff, Man.	43
Russell, S. B., Hamilton, Ont.	30
Russell, W. G., B.A., India.	35
Rutherford, Chas. M., Duncannon, Ont.	37

S.

Sadler, Thos. A., B.A., Cardinal, Ont.	17
Santraw, D., Glenvale, Man.	41
Sarkissian, S. H., Binbrook, Ont.	30
Sawers, E. H., Brucefield, Ont.	36
Scott, Alex. A., M.A., Carleton Place, Ont.	16
Scott, Alex. H., M.A., Perth, Ont.	16
Scott, D. J., Pense, Sask.	51
Scott, Eph., D.D., Montreal, Que.	13
Scott, G. S., Mohawk, Ont.	31
Scott, J. B., Leamington, Ont.	33
Scott, J. F., Rodney, Ont.	32
Scott, J. McP., B.A., Toronto, Ont.	22
Scott, P. E., B.A., Manitou, Man.	41
Scott, R. G., B.A., Sifton, Man.	44
Scott, R. H., Fletts Springs, Sask.	52
Scott, R. S., Hillsburg, Ont.	23
Scott, T. B., B.A., M.D., Manepay, Ceylon.	18
Scott, T. R., B.A., Oxbow, Sask.	49
Scrimger, Principal, D.D., Montreal, Que.	13
Sedgwick, Thos., D.D., Tatamagouche, N.S.	4
Sedgwick, W. H., B.A., Hamilton, Ont.	30
Seylas, E. F., Hull, Que.	15
Sharp, John, M.A., New Liskeard, Ont.	25
Sharp, S. F., B.D., Alliston, Ont.	24
Sharrard, J. A., M.A., Indore, Central India.	20
Shaw, Neil, B.A., Egmondville, Ont.	36
Shearer, J. G., B.A., D.D., Toronto, Ont.	22
Shearer, T. R., B.A., Melbourne, Ont.	32
Shearer, W. K., B.A., Drumbo, Ont.	31
Shearer, Wm., Pictou, Ont.	18
Shepherd, A., Markdale, Ont.	27
Shortt, J. S., M.A., Daysland, Alta.	56
Sieveright, J., M.A., Toronto, Ont.	22
Sieveright, James, Sebright, Ont.	20
Simons, Wm., Vermilion, Alta.	54
Simpson, Allan	6
Simpson, F. C., Douglastown, N.B.	9
Simpson, J. L., Weston, Ont.	27
Simpson, R. G., Penhold, Alta.	57
Sincennes, J. B., Arundel, Que.	13
Sinclair, Henry, Toronto, Ont.	22
Sinclair, J., Bridgeville, N.S.	3
Sinclair, N. R. D., M.A., B.D., Lennan, Ont.	26
Sinclair, P. F., Toronto, Ont.	40
Sinclair, R. C. H., B.A., Inverness, Que.	12
Sinclair, R. G., Montague, P.E.I.	10
Skea, A. Millar, Halbrite, Sask.	49
Skene, James, Baltimore, Ont.	19
Small, J. L., B.A., Blyth, Ont.	36
Smith, A. A., B.A., Valley Station, N.S.	5
Smith, B. M., Kinloss, Ont.	37

ALPHABETICAL LIST OF MINISTERS.—Continued.

Smith, David, Conn, Ont.	28
Smith, D. F., B.A., Neemuch, India.	40
Smith, E., D.D., Middle Musquodoboit, N.S.	5
Smith, Edwin, M.A., Cardigan, P.E.I.	10
Smith, E. F. McL., B.A., Hensall, Ont.	36
Smith, F., Bradford, Ont.	24
Smith, Geo. H., D.D., St. Catharines, Ont.	30
Smith, J. E., B.A., B.D., Menie, Ont.	18
Smith, J. F., M.D., Comber, Ont.	33
Smith, J. S., M.A., Welwyn, Sask.	50
Smith, John, Okanagan Centre, B.C.	62
Smith, Nathaniel, Toronto, Ont.	22
Smith, T. B.A., Morningside, Alta.	56
Smith, T. G., Bobcaygeon, Ont.	20
Smith, W. H., B.D., Ph.D., Sydney, N.S.	1
Solandt, D. M., B.D., Winnipeg, Man.	15
Somerville, John, M.A., D.D., Toronto, Ont.	10
Spencer, W. H., B.A., Union North, P.E.I.	45
Spooner, W. P., Shellmouth, Man.	13
St. Aubin, T. S.	13
St. Germain, P. E., St. Scholastique, Que.	9
Stavert, R. H., M.A., Harcourt, N.B.	25
Steele, J. B.A., B.D., Callander, Ont.	25
Steele, S. G., B.A., Depot, Harbor, Ont.	22
Stenhouse, J., B.Sc., M.D., Toronto, Ont.	22
Stephen, J. W., Toronto, Ont.	46
Stephens, J. G., B.A., Reston, Man.	10
Sterling, A. D., B.A., Kensington, P.E.I.	13
Steven, James, Cote des Neiges, Que.	42
Stevenson, N., Rathwell, Man.	42
Stevenson, R. M., B.D., Wawanesa, Man.	45
Stewart, Alex., Rapid City, Man.	36
Stewart, Alex., B.A., D.D., Clinton, Ont.	22
Stewart, A. C., Toronto, Ont.	10
Stewart, A. S., Valleyfield, P.E.I.	32
Stewart, Arch.	40
Stewart, Chas. H., Winnipeg, Man.	17
Stewart, Donald, B.A., Moorewood, Ont.	14
Stewart, Donald, Finch, Ont.	29
Stewart, J. A., Hespeler, Ont.	59
Stewart, J. C., B.A., High River, Alta.	4
Stewart, J. H., B.A., Pugwash, N.S.	12
Stewart, J. S., Linere, Que.	35
Stewart, Robt., B.A., Motherwell, Ont.	6
Stewart, Thos., B.D., Dartmouth, N.S.	22
Stewart, W. A., M.A.	19
Stirling, J. A. G., Havelock, Ont.	48
Strachan, A. C., B.A., Arcola, Sask.	29
Strachan, D., Guelph, Ont.	46
Strachan, Daniel, B.A., Brookville, Ont.	10
Strang, P. B.A., Virden, Man.	18
Strathie, R. G., B.D., Summerside, P.E.I.	32
Stuart, James A., B.A., Sunbury, Ont.	24
Stuart, James G., B.A., London, Ont.	3
Sturgeon, R. J., B.A., Angus, Ont.	12
Sutherland, G. A., B.A., Sunny Brae, N.S.	40
Sutherland, H. C., B.D., Kingsbury, Que.	13
Sutherland, J. A. F., Winnipeg, Man.	6
Sutherland, J. M., Pte. a la Garde, Que.	40
Sutherland, John S., M.A., Halifax, N.S.	6
Sweet, H. C., B.A., Emerson, Man.	40

T.

Taggart Robert, Aylwin, Que.	15
Tait, Donald, B.A., Teeswater, Ont.	37
Tait, M. C., B.D., Wallaceburg, Ont.	33
Talling, M. P., B.A., Ph.D., Toronto, Ont.	22
Tanner, C. A., Windsor Mills, Que.	12
Tanner, J. U., B.A., Lancaster, Ont.	14
Tanner, W. P., Dundee Centre, Que.	15
Tate, Crawford, Delhi, Ont.	31
Tate, W. B., South Qu'Appelle, Sask.	50
Tattree, Geo. P., B.D., New Carlisle, Que.	9
Taylor, Hugh, East Templeton, Que.	15
Taylor, James, B.A., Chelsea, Que.	15
Taylor, J. T., B.A., Mhow, Central India.	24
Taylor, S. J., M.A., Montreal, Que.	13
Taylor, T. Wardlaw, M.A., Ph.D., New Westminster, B.C.	63
Thom, George W., Sundridge, Ont.	25
Thom, L. W., Waldemar, Ont.	23
Thomas, H. F., M.A., Newmarket, Ont.	22

Thompson, A., B.D., Rothesay, Ont.	28
Thompson, A. W., Couva, Trinidad.	11
Thompson, E. G., M.A., Ashcroft, B.C.	62
Thompson, F. W., B.A., Bridgewater, N.S.	7
Thompson, T. G., Ph.B., Vankleek Hill, Ont.	14
Thompson, T. J., M.A., Stratford, Ont.	35
Thomson, D. A., Hastings, Ont.	19
Thomson, Dr. J. C., Montreal, Que.	13
Thompson, S. W., B.A., North Battleford, Sask.	53
Thornton, Percy B., B.A., Colborne, Ont.	19
Thynne, Robert, M.A., Underwood, Ont.	38
Tibb, J. C., M.A., B.D., Webbwood, Ont.	26
Tibb, R. Campbell, B.A., Toronto, Ont.	22
Tolmie, J. C., B.A., Windsor, Ont.	33
Toombs, H. W., B.A., Upper Stewiacke, N.S.	5
Torrance, E. F., D.D., Kingston, Ont.	19
Tough, C. T., Duntroon, Ont.	24
Townsend, C. G., Lorneville, N.B.	8
Townsend, W. M., M.A., Fairville, N.B.	8
Tufts, W. M., D.D., Stellarton, N.S.	3
Turkington, E.	63
Turnbull, J. H., M.A., Ottawa, Ont.	15
Turnbull, John, Montreal, Que.	13
Turnbull, John A., D.D., L.L.B., Toronto, Ont.	22
Turnbull, T. L., M.A., Glanbrasil, Ont.	30
Turner, H. H., B.A., B.D., Kirkfield, Ont.	20
Turner, W. D., B.A., Norval, Ont.	22

U.

Upham, Hugh M., B.A., Newport, N.S.	6
Urquhart, D. W. S., B.A., Kippen, Ont.	36

V.

Valentine, J.	8
Vans, R. G., Vernon, B.C.	62
Van Wyck, J. R., B.A., Hamilton, Ont.	30
Vetter, G.	55
Vernier, P. S., New Glasgow, Que.	13
Vert, A. E., New Westminster, B.C.	63
Vessot, C. H., Ottawa, Ont.	15
Volume, D. A., B.A., Winnipeg, Man.	40

W.

Waddell, N., B.D., Williamstown, Ont.	14
Walker, Andrew, B.D., Macleod, Alta.	60
Walker, E. G., B.A., Valcartier Village, Que.	12
Walker, Harry, B.A., Tarbert, Ont.	23
Walker, J. Irvine, Winnipeg, Man.	40
Walker, P. A., B.A., Maisonneuve, Que.	13
Walker, W. P., Westmount, Que.	13
Wallace, J., M.A., B.D., Lindsay, Ont.	20
Wallace, J. H., B.A., Elkhorn, Man.	46
Wallace, J. M., M.A., B.D., Carnduff, Sask.	49
Wallace, W. E., Strausburg, Sask.	51
Wallace, Wm. G., M.A., B.D., D.D., Toronto, Ont.	22
Wallis, Wm., Ph.D., Caledonia, Ont.	30
Wardrope, David, Teeswater, Ont.	37
Wardrope, T., D.D., Guelph, Ont.	29
Watson, James S., B.A., Minnedosa, Man.	45
Watson, T. A., B.D., Thamesford, Ont.	32
Watt, Joseph, Walkerville, Ont.	33
Watt, W. J., B.D., Griswold, Man.	46
Watts, J. R., B.D., Mansewood, Ont.	22
Waugh, Wm., Rouleau, Sask.	51
Webster, A. F., Ancaster, Ont.	30
Webster, C. H., M.D., Beyrou, Syria.	30
Weir, George, B.A., Glencoe, Ont.	32
Weir, Richard, Hansley, Sask.	34
Wells, John, M.A., Toronto, Ont.	42
Welsh, R. E., D.D., Montreal, Que.	13
Wesley, T. M., Sunderland, Ont.	20
West, W. J., M.A., Bluevale, Ont.	37
Whaley, S. M., B.A., Hickson, Ont.	35
Wheeler, James, Bathurst, N.B.	9
Whidden, R. S., Carstairs, Alta.	58
Whillans, Geo., B.D., N. Georgetown, Que.	13
Whillans, Robt., M.A., Tofield, Alta.	15
White, James H., M.A., Ladner, B.C.	63

ALPHABETICAL LIST OF MINISTERS.—Continued.

White, Joseph, Ottawa, Ont.....	15	Wishart, A. C., B.A., Brussels, Ont.....	37
White, M., M.A., Lacombe, Alta.....	56	Wishart, D., Toronto, Ont.....	18
Whitelaw, J. M., B.D., Fairbank, Ont.....	22	Wood, Geo., B.A., Chatham, N.B.....	9
Whiteman, A. W. R., Cardston, Alta.....	60	Wood, W. R., Dunbarton, Ont.....	21
Whiteman, R.....	22	Woods, J. H., B.A., Tavistock, Ont.....	35
Whiting, C. C., B.D., Rosebank, Man.....	41	Woods, S. A., B.A., Metcalfe, Ont.....	15
Whittier, W. S., D.D.....	6	Woodside, G. A., M.A., Owen Sound, Ont.....	27
Whyte, C. W., B.A., Peachland, B.C.....	62	Woodside, J. H., North Gower, Ont.....	15
Wilkie, John, D.D., India.....	22	Woodside, J. W., M.A., Vancouver, B.C.....	63
Wilkins, W. T., B.A., Trenton, Ont.....	18	Wright, David, Wolfville, N.S.....	6
Williams, B. B., Paris, Ont.....	29	Wright, H., Solheima, Alta.....	57
Williamson, W. L., Elora, Ont.....	29	Wright, J. J., B.A., Kingston, Ont.....	63
Wilson, A., Lisle, Ont.....	24	Wright, John Knox, B.D., Vancouver, B.C.....	63
Wilson, A., Allenford, Ont.....	27	Wright, Peter, D.D., Vancouver, B.C.....	63
Wilson, Geo. A., B.A., Vancouver, B.C.....	63	Wright, W. S., B.A., St. Ann's, Ont.....	30
Wilson, G. B., Ph.D., Winnipeg, Man.....	40	Wyllie, W. A., B.A., Kamloops, B.C.....	62
Wilson, James, B.A., Toronto, Ont.....	22		
Wilson, J. A., B.A., Hamilton, Ont.....	30	Y.	
Wilson, J. C., B.A., Acton, Ont.....	29	Young, A., Humboldt, Sask.....	47
Wilson, John R., Mildmay, Ont.....	28	Young, C. G., B.A., Prince Albert, Sask.....	52
Wilson, Matthew H., B.A., Mountain, Ont.....	17	Young, G. M., Lorneville, Ont.....	20
Wilson, R. J., M.A., Vancouver, B.C.....	63	Young, H., M.A., Glasgow Station, Ont.....	16
Wilson, Thomas, Walkerton, Ont.....	38	Young, John, M.A., Hamilton, Ont.....	30
Wilson, W. A., M.A., Indore, Central India.....	30	Young, L., Korea.....	3
Wilson, W. G., M.A., Guelph, Ont.....	29	Young, R., B.A., Pakenham, Ont.....	16
Wilson, Wm., Balgonie, Sask.....	51	Young, Stephen, Clifford, Ont.....	28
Winchester, A. B., Toronto, Ont.....	22	Yule, George, Winchester, Ont.....	17

INDEX TO MINUTES.

	PAGE
Addresses, Loyal, Committee on.....	39
" " " Report.....	58
Aged and Infirm Ministers' Fund, Committee on.....	71
" " " Report.....	39
" " " Interim Act.....	43
Aitken, Mr. George, application granted.....	41
Aitken, Rev. Wm., allowed to retire.....	43
Allen, Mr. D. K., application granted.....	41
Allen, Mr. W. J., application declined.....	41
Alliance of Reformed Churches, Delegates to.....	42, 60
Amaron, Rev. Dr., re Aged and Infirm Ministers' Fund.....	44
Amaron, Rev. D., allowed to retire.....	43
Amalgamation of Sabbath Schools and Young People's Societies.....	46
Anderson, Rev. J. G., application granted.....	62
Annesley, Mr. James, application referred to Faculty of Queen's.....	51
Applications of Ministers to be received.....	17
" " " Committee on.....	16
" " " Report.....	61
Applications for leave to retire.....	21
" " " Report on.....	43
Applications on behalf of Students.....	21
" " " Committee on.....	21
" " " Committee Report.....	48
Assembly, Officers and Boards of.....	2
Assembly, Ex-Moderator's Report.....	15
" Opening.....	5
" Records, Report on.....	77
" Roll.....	6-15
" Roll, Committee on.....	16
" Roll, Committee on Report.....	19, 26
" Time and Place of Next Meeting.....	39
" Closed.....	80
Assistant Pastors, Remit on reported.....	53
Auditors' Report, referred to Committee.....	40
Auditor's Report, Committee reports.....	47
Auditor, appointment of.....	51
Augmentation Fund, Committees on, East and West.....	69
" " " Report.....	54
Bain, Dr. James, resolution anent death of.....	30

	PAGE
Banff, Overture, re Church at resolution on.....	55, 57
Barrett, Rev. C. H., application declined.....	61
Bates, Mr. W. H., application referred to Manitoba College Senate	51
Becket, Rev. J., allowed to retire.....	43
Bell, Mr. James, application referred to Manitoba College Senate.....	51
Bills and Overtures, Committee on.....	16
" " " " Report.....	17
Bileon, Mr. J. S., application granted.....	41
Black, Rev. J. R., M.A., application granted.....	61
Black, Rev. W., application granted.....	61
Blouin, Mr. A. P., application granted.....	48
Board of Moral and Social Reform.....	73
Board of Trustees.....	73
" " " " Report.....	47
Bradshaw, Mr. J. E., application granted.....	62
British and Foreign Bible Society, resolution on.....	28, 35
British Columbia Theological College—appointment of Principal	27
Brown, Dr. A. Christy, address.....	36
Bruce, Rev. Geo., D.D., allowed to retire.....	43
Burroughs, Rev. A., D.D., allowed to retire.....	43
Business Committee.....	15
" " " " appointed.....	17
" " " " Reports.....	17
Calvin, John, 4th Century of his birth to be commemorated.....	45
Cameron, Rev. D. D., allowed to retire.....	43
Cameron, Rev. J. J., application granted.....	62
Campbell, Rev. M. C., application granted.....	61
Carmichael, Rev. Jas., D.D., allowed to retire.....	43
Chalmers, Mr. W. M., application granted.....	41
Chambers, Rev. T. S., allowed to retire.....	43
Chapman, Rev. Dr. J. W., address of and Committee to confer with.....	29, 30
Childerhose, Rev. S., B.A., appointed Superintendent.....	37
" " " " accepts appointment.....	49
Church and Manse Building Fund, Committee on.....	72
" " " " " Report.....	76
Church Life and Work, Committee on.....	70
" " " " " Report.....	44
Churchill, Rev. A. W., application granted.....	61
Civic courtesies extended.....	21
Close of Assembly.....	80
Collections, Stated, appointed.....	79
Colleges, Reports on.....	22-24
Conference Committee on, re M.W. & O. and A. & I. Funds, report.....	39
" " " " " Young People's Societies, etc.....	37
Cooper, Rev. W. B., M.A., application granted.....	61
Correspondence with other Churches, Committee on.....	73
Craig, Rev. M. P., application granted.....	61
Crouch, Mr. S. W., application referred to Senate of Manitoba College.....	51

	PAGE
Cummings, Rev. Thos., allowed to retire.....	43
Davey, Mr. John, application declined.....	48
Davidson, Rev. John, allowed to retire.....	43
Deaconesses, Committee on.....	74
Delegation from Methodist Church.....	21
" " " " Presbyterian Church of United States.....	36
Demaree, Rev. V. D., B.A., application granted.....	61
Distribution of Probationers, Scheme on, reported.....	79
Division of Western Presbyteries, Committee on, Report.....	51
Downie, Rev. David, Letter of.....	79
Drumm, Mr. Thomas, application granted.....	51
Duval, Rev. Frederick B., D.D., elected Moderator.....	15
Edmunds, Rev. F. J., application granted.....	62
Emergencies, Committee on.....	73
Emergent Home Mission Business reported on.....	37
Evangelism, Report on.....	62
Ewart Training Home, Board of Management.....	74
Examination of Applicants for Mission Work, Committee on.....	73
Falconer, Rev. Alex., D.D., allowed to retire.....	43
Finance Committee, Eastern Section, Committee on Report.....	47
" " " " Eastern Section.....	71
Findlay, Rev. A., death of, announced.....	26
" " " " Resolution, re.....	32
Findlay, G. H., application granted.....	41
Foreign Missions, Committee on.....	70
" " " " " Report.....	32
Foss, Mr. Walter, application referred to Presbytery of Winnipeg.....	48
Fotheringham, Rev. Dr. T. F., allowed to retire.....	43
" " " " " re retiring allowance, Committee on Report.....	74
French Evangelization, Board of.....	70
" " " " " Report.....	45
Frith, Mr. Alex., application granted.....	51
Frizell, Rev. W., Ph.D., allowed to retire.....	43
Grant, Rev. K. I., D.D., allowed to retire.....	43
Gray, Rev. J., D.D., application granted.....	61
Haimay, Rev. N. C., B.D., application referred to Maritime Synod.....	62
Henderson, Rev. Archibald, application granted.....	61
Henry, Rev. M. G., allowed to retire.....	43
Home Missions, East and West, Committees on.....	69
" " " " " " Report.....	25, 37
" " " " " Emergent Business.....	37
Home Mission Superintendent for Northern Ontario.....	37, 49
Hunter, Rev. R. C., application granted.....	61
Hossie, W. N., Overture on Elders laid on the table.....	79
Hymnal Committee Report.....	72, 77
Invitations, Kildonan and Y.M.C.A.....	25, 29
Johnston, Rev. T. J., application granted.....	61
Kerr, Rev. A. S., application granted.....	61

	PAGE
Kildonan, Invitation to accepted.....	25
Knott, Mr. P. A., application granted.....	41
Knox College, Board and Senate.....	68
" " " Report.....	23
" " " Dr. MacLaren Interim Principal.....	35
Korea, greetings from.....	79
Layman's Missionary Movement, report on.....	77
Leave to License, Committee on.....	20
" " " Report.....	48
Lee, Rev. Edward, application granted.....	61
Leitch, Rev. R. W., allowed to retire.....	43
Life and Work, Committee on.....	71
" " " Report.....	44
Loyal Addresses, Committee on.....	39
" " " Report.....	58
Lynn, Rev. J. E., M.A., application granted.....	61
MacKean, Mr. G. R., application granted.....	48
MacLaren, Principal, Resignation accepted.....	24
" " " Resolution on.....	26
Mahon, Mr. W. G., application referred to Presbytery of Westminster.....	48
Malcolm, Rev. J. F., application delayed.....	61
Manitoba College Board.....	68
" " " Report.....	22
" " " Garden Party.....	33
Matters to which attention is called.....	4
McArthur, Rev. George, application granted.....	62
McCain, Mr. Geo. E., application granted.....	48
McDonald, Rev. D. B., allowed to retire.....	43
McGowan, Rev. D. M., B.A., application granted.....	61
McLaren, David, allowed to retire.....	43
MacKay, Rev. John, D.D., appointed Principal.....	28
MacKean, Mr. G. R., application granted.....	48
Ministers' Widows' and Orphans' Fund, Committees on.....	71
" " " " " " Report.....	56, 76
Minister Evangelists, Committee on Status Report.....	40
" " " applications of referred to Committee.....	20
" " " " " " Report.....	41
Mitchell, Mr. C. A., application granted.....	41
Mitchener, Rev. A. E., application granted.....	61
Moderator, New, Elected.....	15
" Report of.....	15
" Thanks to.....	15
" Retiring, Sermon of.....	5
Moderators, List of.....	3
Morrin College, Governors appointed.....	67
Mote, Rev. H. W., D.D., application declined.....	62
Mullan, Rev. J. B., allowed to retire.....	43
Munro, Rev. W., application granted.....	61

	PAGE
Murray, Rev. J. L., D.D., allowed to retire.....	43
New Presbyteries, Committee on.....	38
" " " Report (1) Saskatoon and (2) Abernethy.....	51
Next General Assembly, Place and Time of.....	39
Ottawa Ladies' College.....	28, 31
" " " Committee on.....	69
Overture, re Aged and Infirm Ministers' Fund.....	58
" " Payment of Missionaries.....	78
" " Licensure of Students, Interim Act sent down.....	78
" " New Presbyteries, Committee on.....	38
" " Names on Presbytery Rolls.....	74
" " Supervision of Students laid on the table.....	79
" " Travelling expenses of Commissioners, sent to Presbyteries.....	53
" " Widows' and Orphans' Fund.....	74
Patterson, Mr. H. M., application referred to Presbytery of Winnipeg.....	48
Presbyterian College, Halifax, Board and Senate.....	67
" " " " Report.....	22
" " " " Montreal Board and Senate.....	67
" " " " Report.....	23
Presbyterian Record, Committee on.....	72
" " " " Report.....	77
Probationers' Scheme, Committee on, Report laid on the table.....	79
Protection of Church Property, Committee on.....	71
" " " " Report on.....	78
Protest vs. Winnipeg Telegram's attitude.....	56
Quebec Battlefields' Project commended.....	54, 63
Queen's University Report.....	23
" " Bursary Committee.....	68
" " Endowment Committee.....	58
" " " " Report.....	23
Queen's Board of Trustees, Reference from.....	42
" " " " Committee on.....	42
" " " " Report.....	57, 59, 63
Reception of Ministers, Committee on.....	19
" " " " Report.....	61
Records, Assembly and Synods, Committees on.....	16
" " " " " " Report.....	77
Request of Manitoba S.S. Association.....	79
Remits, Report on.....	53
Riddell, Rev. Alex., application granted.....	61
Robinson, Rev. J. N., application declined.....	61
Roll of Assembly, Committee on.....	16
" " " " Report.....	19, 26
Sabbath Observance and Legislation Report.....	65
Sabbath Schools, Committee on.....	70
" " " " Report.....	30
Sabbath School Publications Report.....	36
" " " " Committee on.....	72

	PAGE
Sabbath Services, Committee on, Report.....	19
Shepherd, Rev. Alex., application granted.....	61
Sinclair, Rev. James, allowed to retire.....	43
Smith, Rev. A. N., application granted.....	61
St. Andrew's College, resolution on.....	55
Standing Committees, Committee to Strike.....	24
" " " Report.....	50, 55
" " Special Committee on report.....	75
Stated Collections appointed.....	79
Statistical Forms, Committee on.....	29
Statistics, Committee on.....	71
" " Report.....	29, 75
Status of Minister Evangelists, Report on.....	40
Stewart, Rev. Wm., application re granted.....	78
Students, applications on behalf of.....	21
Synod Records, Committees to examine.....	16
" " Report on.....	77
Systematic Giving, Committee on.....	73
" " " Report.....	66, 76
Temperance and Moral Reform Report.....	46, 57, 64
Tercentenary of Finding of Quebec, Committee on, Report.....	54, 63
Thanks, Votes of, to Committee of Arrangements, etc.....	80
Theological College in British Columbia, report on.....	27, 28
Travelling Expenses of Commissioners, Remitted to Presbyteries.....	53
Treasurer, Western Section, report.....	47
Trustees, Board of.....	73
" " Report.....	47
Uniformity in Public Worship, report on.....	75
" " " Committee on.....	72
Union of Churches, Committee Report.....	35, 48, 49
" " " Vote on.....	49
" " Overtures on sent to Union Committee.....	78
Waugh, Mr. W., application granted.....	41
Weir, Mr. A. S., application granted.....	48
Westminster Hall, Board and Senate of.....	68
White, Mr. John, application referred to Manitoba College Senate.....	51
Willoughby, Rev. Gerald, application deferred.....	61
Wilson, Mr. I. R., application granted.....	48
Wilson, Mr. F. B., application declined.....	41
Wood, Rev. G. S., application granted.....	62
Woodside, Jno. J. H., application granted.....	61
Young People's Societies, Committee on.....	72
" " " Report.....	36
Y.M.C.A., of Winnipeg, Invitation of.....	29

INDEX TO APPENDICES.

	PAGE
Aged and Infirm Ministers' Fund.....	255
Alphabetical List of Ministers.....	626
Assembly's Theological Colleges—Summary.....	510
Augmentation Committee, Western Section.....	57
" " Financial Statement.....	63
" " Eastern Section.....	65
" " Financial Statement.....	68
Average Contributions of the Church.....	508
Board of French Evangelization.....	69
" " Financial Statement.....	76
Board of Trustees, Western Section.....	512
Changes in Presbyteries.....	612
Church and Manse Building Fund.....	249
Church Life and Work.....	269
Clerks of Presbyteries and Synods, List of.....	608
Comparative Table of Statistics.....	511
Conference with other Churches, Report.....	311
Conveners of Committees, List of.....	608
Deaconesses, Order of, Report.....	312
Finance Report, Eastern Section.....	530
Foreign Mission Committee, Report of.....	80
" " Fields—Summary.....	509
" " Staff.....	191
Home Mission Committee Report, Western Section.....	3
" " Fund, Financial Statement.....	44
" " Committees, Report, Eastern Section.....	51
" " Fund, Eastern Section.....	54
Hymnal Committee.....	302
Knox College, Toronto.....	228
Manitoba College, Winnipeg.....	238
Method of Appointing Standing Committees.....	310
Moral and Social Reform, Report.....	317
Obituary Notices.....	621
Overtures.....	350
Pointe-aux-Trembles Schools.....	70
" " Scholarships.....	72
Presbyterian College, Halifax.....	200
" " Montreal.....	206
" " Ladies' College, Ottawa.....	248

	PAGE
Presbyterian Record	300
Protection of Church Property, Report.....	316
Queen's University and College	214
" " Endowment Committee.....	219
Sabbath Observance and Legislation.....	276
" Schools.....	281
" School Publications.....	301
Settlement of Vacancies, Report.....	324
Special Contributors, Home Missions.....	46
Statistics, Report.....	363
" Summary, by Synods.....	504
Students' Missionary Society, Knox.....	43
Synod Rolls.....	541
Systematic Giving, Report.....	304
Theological College, British Columbia.....	245
Treasurer's Statement, Western Section.....	513
Uniformity of Public Worship, Report.....	309
Union with Other Churches, Report.....	325
Westminster Hall, British Columbia.....	245
Widows' and Orphans' Fund, Report, Western Section.....	261
" " " " Eastern Section.....	265
" " " " Church of Scotland Section.....	268
Winnipeg Office.....	529
Young People's Societies, Report.....	292